

**HILL MONASTIC MANUSCRIPT LIBRARY
SAINT JOHN'S UNIVERSITY**

**Descriptive Inventories
Of Manuscripts Microfilmed
for the Hill Monastic Manuscript Library**

Austrian Libraries

VOLUME I

**Geras
Güssing
Haus
Innsbruck Wilten
Salzburg E.b. Konsistorialarchiv
Salzburg E.b. Priesterseminar
Salzburg Museum Carolino-Augustum
Schlierbach
Schwaz**

by Donald Yates



**Collegeville, Minnesota
1981**

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PREFACE

The present publication is the first volume of a projected series whose purpose is to describe hitherto uncatalogued or inadequately catalogued European collections of manuscripts microfilmed for the Hill Monastic Manuscript Library (HMML). As¹ Austrian monasteries were the first sites for HMML's filming operations, it is fitting that the premier number in the series be devoted to the small but important collections named on the title page.

Volume 2 is anticipated to cover St. Georgenberg/Fiecht (188 MSS, begun by Donald Yates) and Vol. 3, Herzogenburg (138 MSS, described by Hope Mayo). Later volumes are planned for other collections from Austria and elsewhere in Europe.²

The appearance of the present work recalls the original purpose of HMML (formerly Monastic Manuscript Microfilm Library or MML), to bring together, preserve, and make available collections of medieval manuscripts whose accessibility in the past has been limited, especially for American scholars. It is a pleasure to thank all those persons--librarians, scholars, and religious--without whose cooperation and kindness HMML's collections would not exist. Rev. Oliver Kapsner, O.S.B., director emeritus of HMML's filming operations abroad, deserves first mention for his initiative, vision, and tireless efforts over the years. Special thanks go to the religious superiors and librarians of the E.b. Konsistorialarchiv Salzburg, Franziskanerkloster Güssing, Franziskanerkloster Schwaz, Museum Carolino-Augustium Salzburg, E.b. Priesterseminar Salzburg, Pfarrkirche Haus im Ennstal, Stift Geras, Stift Schlierbach and Stift Wilten.

Anyone who has worked with microfilm is aware of the limitations the medium imposes on forming an entirely accurate picture of the manuscript.³ Not only is the cataloguer working from film unable to speak with authority regarding

¹Monastic Manuscript Microfilm Project. Progress Report VII: *The Austrian Phase, 1964-1973*, by Julian G. Plante (Collegeville 1974). Progress Reports I-VI by Oliver Kapsner.

²In the meantime see my *Checklist of Manuscripts Microfilmed for the Monastic Manuscript Microfilm [or, Hill Monastic Manuscript] Library, Saint John's University, Collegeville, Minnesota*: I, *Austrian Monasteries* [contains also state and private collections], pts. 1 and 2 (Collegeville 1967, 1974); II, *Spain* with a comprehensive index by Donald Yates (Collegeville 1978). Over 32,000 manuscripts were filmed in Austria, over 6,000 in Spain. Present operations are being conducted in the Cathedral Library of Cologne.

³On the other hand, the advantages of microfilm have been pointed out most recently by B. Botte, who mentions particularly the usefulness of microfilms in correcting proofs of a text ("Les débuts de l'emploi du microfilm pour l'étude des manuscrits," *Studia codicologica*, hg. Kurt Treu [Texte und Untersuchungen zur Geschichte der altchristlichen Literatur 124, Berlin 1977] 109-111).

such physical aspects as binding, collation, and type of writing material; he is also strictly dependent on what the photographer provides. The present work, though it contains a certain amount of codicological information, does not pretend to offer the sort of exhaustive descriptions promised by the new project *Handschriftenbeschreibung in Österreich*.⁴ Its object rather is to inventory the contents of manuscripts and to make known by the most expedient means the unique resources available for consultation at HMML.⁵ Here is a rare view into several lesser known collections.

In closing I should like to express my sincere gratitude to the Abbot and chapter of St. John's Abbey and to the President of St. John's University for their encouraging support through the years. I should also like to acknowledge the generous financial assistance of HMML's principal donors, the Northwest Area Foundation of St. Paul (formerly the Louis W. and Maud Hill Family Foundation), the National Endowment for the Humanities (NEH), and the Andrew W. Mellon Foundation. A grant from the Mellon Foundation has made possible the employment of two cataloguers and the publication of these first results of their cataloguing activities at HMML.

3 March 1980

Julian G. Plante, Ph.D., Director
Hill Monastic Manuscript Library

⁴See *Handschriftenbeschreibung in Österreich. Referate, Beratungen und Ergebnisse der Arbeitstagungen in Kremsmünster (1973) und Zwettl (1974)*, hg. Otto Mazal, in: *Österreichische Akademie der Wissenschaften, Philosophisch-Historische Klasse, Denkschriften* 122 [Veröffentlichungen der Kommission für Schrift- und Buchwesen des Mittelalters, hg. von Herbert Hunger, 2. Reihe: Verzeichnisse der Handschriften Österreichischer Bibliotheken, hg. von Otto Mazal and Ingo Reiffenstein, Bd. 1] (Vienna 1975).

⁵Interested parties are invited to visit HMML in its new quarters in the Bush Center on the campus of St. John's University or to correspond by mail regarding incipits for texts and copies of microfilms. The owner's permission, arranged through HMML, is required for the use or reproduction of a manuscript on microfilm. Any publication resulting from use of the microfilm should contain acknowledgement of the owner's permission.

INTRODUCTION

The present work aims to fill an immediate need; it does not purport to satisfy the demands of a definitive catalogue. Visitors to the Hill Library have often expressed surprise, not unmixed with concern, that a given manuscript should have slumbered unnoticed in our vault or that useful information in our files had escaped their ken.¹ As a result of a conference with Professor Richard Rouse on February 25, 1978, the library undertook to revise for publication the manuscript-descriptions already produced by its staff. The new series of inventories was to concentrate on inadequately catalogued collections and to serve as a guide to the contents of European libraries as they are being filmed and analyzed by HMML. The original plan was simply to copy-edit existing descriptions for publication. The compiler of the present work, however, soon learned the extent to which a shelflist must be revised in order to appear in decent print. Each manuscript in the following pages has been analyzed anew and carefully re-examined as to authorship, provenance, and manufacture. One signal change found necessary was the substitution of the more authentic (if less truthful) *tituli* of the manuscripts for the card catalogue's uniform titles. The intent withal has been to allow the documents to speak for themselves, or at least to draw a clear line between the information given by scribes and the apparatus provided by modern scholarship.

The nature of a film library prevents the cataloguer from achieving definitive results. Not only is he denied full sight of the single manuscript on film but he is also severely hampered in forming an overall view of the enclosing collection or fondo. The HMML team photographs all manuscript books before 1600, plus many later works if they bear on monastic history. As a rule, though, modern material and incunabula are omitted, and archives (often kept separate from book collections, especially in Austrian monasteries) fall outside the main thrust of the project. Collections, needless to say, are not reproduced in their entirety. Even a few eligible manuscripts have escaped our nets.³ But the limitations of film touch primarily on the archeology of the book. Microfilm can only imperfectly capture an artifact of such complexity as the hand-produced codex. The present work necessarily omits any descriptions of binding, size, and writing space. Many of the readings, I fear, could be improved through recourse to the original--this is especially true of marginalia and fading inscriptions on covers, all valuable clues to a book's provenance and use. The commentary on each entry varies according to the means at the cataloguer's immediate disposal. Probably few libraries outside of Europe's capital cities possess resources for dealing adequately with medieval manuscripts. The purpose of the present series, so far from that of a definitive work, is to stimulate further research and to encourage the preparation of full scale catalogues.

The manuscripts, grouped according to libraries, are listed in the order of their current shelf-marks or signatures. A gap in the numeration indicates that the MS(S) did not meet the usual criterion (dating before 1600) or that it was not available for filming. Each article falls into four sections:

HEADING. Beside the signature of the codex is a short title devised by the cataloguer to facilitate rapid perusal of contents. These captions

all refer to Latin manuscripts unless another language is indicated. The HMML project number is always placed at the right hand margin; it serves as a call number for library users and may act as a reference number in cases where manuscripts are without an original number (*S.n.* = *Sine numero*). The word *separatim* in place of a project number refers to films collected outside the ordinary course of operations; these reels are housed in a separate series. Incidentally, the project number can reveal the date and location of filming. The numbers have been assigned consecutively, on the spot, beginning with Kremsmünster, MS 1 (= HMML 1), dated April 10, 1965, and ending, at time of writing, with Madrid, Real Academia de la Historia, MS 117 (= HMML 34,973), dated shortly before the Feast of the Assumption, 1977. All films, unless otherwise specified, are black-and-white positive. In addition, the Library has color exposures of selected miniatures and initials which it keeps on composite reels filed by country and locale. The availability of color exposures of a manuscript is indicated by an asterisk (*) beside the project number, with a corresponding footnote.

CODICOLOGICAL DATA. This section contains, in an invariable order, in telegraphic style, all verifiable facts regarding the physical appearance of the codex as a whole (details relating to component parts are given in their own place below). First is the material, either "Paper" or "Parchment," no distinction being made as to grade or type. Next is foliation, which reflects the total number of leaves (ff.) or pages (pp.) irrespective of their actual numbering. Fly-leaves originating with the binding are usually not taken into account in the larger sum since the intent is to record the original leaf-count, for purposes of comparison with other copies. Extraneous leaves before and after the body of the codex are therefore given in roman numerals on either side of the principle count, which appears in arabics. Any peculiarities in the numeration of folia (misnumbered leaves, skipped numbers, duplicated numbers, renumberings) are noted following the total. For example, the formula "ii + 234 ff., numbered 1-225 beginning with the seventh leaf and often going astray" means there are two binding leaves preceding 234 leaves of text, the first six of which are unnumbered and the remainder of which are sometimes numbered wrongly. Foliation from the time of production is reported as "contemporary foliation," "medieval pagination," and the like. Roman numerals in such cases are converted into arabics for the sake of convenience, though the original form of numeration is always noted first.

Format. This category contains the number of columns and lines per page, followed by a word on ruling. "Frame-ruled" refers to texts set within a bounding quadrangle without any lines drawn in the area thus created. "Ruled" designates pages where the written space has lines. "Unframed" is self-explanatory. "Open at the top" means that the writing begins on the first line, not below it, in which case we have "written on the second line." "Double-ruled" or "double frame-ruled" indicates the use of two bounding lines. Ruled manuscripts written in columns may be assumed to be columnated with vertical lines within the frame. Prickings and instruments are not noticed. Presumably, all ruled manuscripts were punctured either with a compass, frame, or punctorium (a small wheel-like tool) and the points then connected with a pencil ("crayon-drawn lines"), pen ("inked-in lines"), or stylus ("dry-point ruling").

Collation. The cataloguer working from film must be something of a sleuth to determine collation. He looks at collation marks, catchwords, and breaks in the text, as well as at the "gutter" of the open volume, with its strings and cracks. In many cases he must be content to indicate the

collation in general terms, "quaterniones" (that is, four bifolia) or "gatherings of eight" (eight leaves). In instances where the entire collation is recoverable from film, the original quire-marks or signatures have been retained, or else small roman numerals have been assigned, the number of leaves in each gathering written as a suprascript arabic numeral. This count represents the original number of leaves, and all defects or missing leaves are specified in parenthesis. Unassignable leaves whose original count is unknown are represented with arabic numerals on the line. Finally, cross-references to foliation appear in brackets. Thus the figures "4 i-vii⁸[60v]viii¹⁰ (wanting final leaf) ix-x⁴ 1 leaf" signify a book composed of four initial leaves (probably 2 bifolia), seven gatherings of eight leaves ending on f. 60, next a gathering of nine (originally ten) leaves, two biniones or folds of four leaves, and a single final leaf. The presence of catchwords, *pecia*-marks, and quire-signatures is duly noted, also their location on the page if unusual or remarkable in any way.

Miscellaneous facts are noted in the middle of the codicological section, for instance, titles or rubrics at the head of pages ("running headlines") and other reading guides. As for artwork, initials have been classified according to the medium of execution ("painted," "pen-flourished," "rubricated") and degree of elaboration ("calligraphic initials," "miniatures," "bordered," "with floral spray," "figural," "inhabited," etc.).

Script. The nomenclatures of Lieftinck⁴ and Kirchner⁵ have served as guidelines. The difficulty in sorting out the scripts of the later Middle Ages arises from the fact that Gothic, itself a blend of Caroline book hand and the more current charter style, evinces two opposite tendencies, the one toward stylization, the other toward the freedom of cursive. The formation of Gothic was a gradual international process that reached its culmination in the thirteenth century before succumbing to successive waves of compromises and attempted reforms. In order to account for this welter of variants modern scholars adopt distinctions based alike on morphology (for instance, *littera hybrida* is a cross between formal lettering and a more streamlined style of writing), ductus (*currens* seems to imply fewer liftings of the pen), and origin (e.g., the *littera bononiensis* of Northern Italian universities). The Middle Ages, however, knew only a two-fold division of scripts into *textura* (formal book hands) and *notula* (informal hands originating in marginal notes and administrative documents).⁶ *Bastarda* seems to have been regarded as a variety of *textura*, while the less pretentious everyday scripts (*Gebrauchsschriften*) were not dignified with names.

The more finished forms of *textura* are designated by their contemporary labels: *quadrata* ("squared-off," with distinctive diamond-shaped knobs), *semiquadrata* (lightly upturned feet instead of diamonds), *praescisa* ("clipped off," also called *abscisa* or *sine pedibus*), and *rotunda* (the more rounded lettering favored in Italy and the Mediterranean south). Ordinary quickly formed sorts go down simply as *textura*, or *textura minor* ("minor Gothic bookhand"). The addition of the word *formata* indicates a calligraphic hand. I have occasionally used the terms *fracta*, *refracta*, and *semifracta* to indicate the three grades of breaking whereby letters were broken once (twelfth century), twice (thirteenth), and subsequently streamlined. Special scripts appear here in Latin guise: *textura monastica* (the oval-shaped *Zisterzienserschrift* that was cultivated in Austria down to the fifteenth century), *textura romanizans* (used for Middle High German courtly literature and marked by a certain equilibrium of horizontal and vertical axes), *textura margaritata* (*perlschrift* of

thirteenth-century French bibles), *textura quadrata flammata* (a Bavarian specialty with tiny flames for finishing strokes).

The application of contemporary *notula*-terms has proved unfeasible. The medieval terminology refers mainly to distinct documentary styles and is less suited to book hands, which admit more variety. I would distinguish two main streams of *notula* in book production. The first issues from Caroline glossarial script and is noteworthy for its outsized two-storey *a*, while the second grows out of the rotund Italian chancery style (*bastardina*) with its simplified *a*. This takes on a spiky appearance north of the Alps, showing up in France in colophons from as early as the beginning fourteenth century and passing on to England to become "secretary." In German lands it mingles freely with the old-style *notula* and gives rise to a sort of splayed cursive. The myriad varieties defy classification, and until more work has been done on the subject I have been forced to subsume them all under the label *notula*.⁷ Subsequent volumes in this series will ideally be provided with plates making the identification of scripts considerably easier.

Secundo-folio. The opening word of the second leaf of a text appears at the end of the codicological section along with the number of the page upon which this is found. In cases where it can obviously be of no use, chiefly in unpretentious manuscripts and miscellanies, the secundo-folio has been omitted.

Date and origin. This information appears below the codicological section set off from it at the right hand margin for easy spotting. The date is usually given as to the century or portion thereof, any specific period or year being explained in the body of the article. Likewise, the place of origin is here indicated preferably in general terms, e.g., "South Germany" instead of "Salzburg or Passau," or "diocese of Augsburg" instead of "Füssen (?)." Dates are among the least precise parts of any manuscript catalogue. Script is frequently the only means of dating a manuscript, and since our knowledge in this area is still quite primitive, most attempts to date a work on the sole basis of script can do little more than perpetuate fallacies. One difficulty in assigning dates to undated specimens of writing is that the dated manuscripts which must serve as the basis of comparison are by no means representative of medieval book production as a whole or typical of the overall output of scribes. They tend to be theological miscellanies from the late Middle Ages, while few liturgical books or manuscripts before the fourteenth century bear scribal dates. There are numerous pitfalls in interpreting a date once it is found. Colophons were sometimes copied verbatim from the exemplar; others were evidently added long after the manuscript was completed. A date at the end of one text may not apply to others in the volume. Many manuscripts were executed over several years, not always at the same place or by the original scribe. Two or more anomalous works might be bound together (what the Germans call a *zusammengesetzte handschrift* "composite volume," as distinct from *sammelhandschrift* "miscellany"). Finally, a scribe dating his work may have a hand untypical for his region (student abroad, traveling friar) or uncharacteristic for his period (octogenarian, young novice).

CONTENTS. The middle section of each article lists the contents of the book in the order in which the peruser would encounter them. Original foliation is retained even where errant or defective; only, romans are used for unnumbered fly-leaves and all other roman numerals are converted to arabs. Duplicate numbers in the original foliation are indicated

by a letter placed after the number, viz, 23, 23A, 23B, etc. Texts are catalogued by titulus, rubric, incipit, and explicit, any editorial additions or comments being enclosed in square brackets. Medieval spellings are preserved unchanged and abbreviations are resolved according to the orthography of the scribe, e.g., "beate virginis marie" for "b. virg. m^e." Angular brackets indicate letters to be supplied where, for one reason or another, it may be useful to know the original abbreviation or part of a word (resolutions of difficult abbreviations, juristic *sigla*, incipits missing an initial). Italics are sometimes juxtaposed to regular type in order to contrast two languages or to set off the cataloguer's added comments from the words of a manuscript.

Apparatus. Each text is followed in smaller print by the cataloguer's commentary, which includes identifications (if different from or supplementary to that of the manuscript), references to printings (pr) or editions (ed), special studies, other published catalogues, and apposite manuscripts. This section also contains any codicological information pertaining to the treatise or text at hand rather than to the manuscript as a whole.

PROVENANCE AND BIBLIOGRAPHY. The final paragraph notes the place or origin and subsequent history of the manuscript. Where the evidence is not spelled out in the form of inscriptions, library stamps, colophons, and ex-libris notices, it may be assumed to rest on the analysis of writing styles. In difficult cases, I have deemed it best to hazard only the most patent guesses and to avoid slender theories that may be pressed into service elsewhere. The bibliography in this section relates to the whole manuscript, as special studies of the constituent texts have already been cited in their proper place under Contents.

The Abbé Leroquais thought manuscript cataloguers to be "les plus fortunés des mortels." But the pleasures of the librarian are not always identical with the convenience of the reader. I can only hope that the present work will draw attention to the texts themselves and not to the faults of the cataloguer. The labors of the following researchers at the Hill Library have in many cases laid the groundwork for the present publication: Fr. Roland Behrendt, O.S.B., Sr. Lidwine Fitzgerald, O.S.B., Sr. Mary Elizabeth Mason, O.S.B., John Philip Mulvaney, and Bro. Gregory Sebastian, O.S.B. My special thanks go to the excellent typist, Mary Ann Haws, whose nimble fingers and quick intelligence transformed a rather chaotic typescript into neatness and order. I am indebted to Dr. Julian G. Plante, Director of the Hill Monastic Manuscript Library, for the fact on p. 153. Finally, to Fr. Oliver Kapsner, O.S.B., long the moving force behind the microfilming project, this volume is respectfully dedicated.

Donald Yates

NOTES

¹The author/subject file (18,000 entries) and incipit file (650,000 entries, drawn from both printed and manuscript sources) are available to the Library's visitors and at a modest charge to those requesting information by mail.

²For modern standards of cataloguing see the published proceedings of the conference *Handschriftenbearbeitung in Österreich* (Kremsmünster 1973, Zwettl 1974) published by Otto Mazal (Vienna, Österr. Ak. d. Wiss., Phil.-Hist. Kl., *Denkschriften* 122 = *Veröffentlichungen d. Komm. f. Schrift- u. Buchwesen d. MAs.*, 2 Reihe: *Verzeichnisse d. Hss. Österr. Bibliotheken*, hg. v. Otto Mazal and Ingo Reiffenstein, Bd. 1 [1975]); also *Zur Katalogisierung mittelalterlicher und neuerer Handschriften* = *Zeitschrift für Bibliothekswesen und Bibliographie*, Sonderheft (Frankfurt a/M 1963); further, Deutsche Forschungsgemeinschaft, *Richtlinien Handschriftenkatalogisierung* (Bonn-Bad Godesberg 1973).

³These omissions, where known to me, are listed in the introductions to each collection below.

⁴G. I. Lieftinck, "Pour une nomenclature de l'écriture livresque de la période dite gothique," *Nomenclature des écritures livresque du ix^e au xvi^e siècle*, edd. B. Bischoff, G. I. Lieftinck, and G. Battelli (Paris 1954) 15-34.

⁵Ernst Crous and Joachim Kirchner, *Die gotischen Schriftarten* (Brunswick 1970).

⁶See Bernhard Bischoff, "Paläographie, mit besonderer Berücksichtigung des deutschen Kulturgebietes," *Deutsche Philologie im Aufriss*, 2. Aufl., hg. v. Wolfgang Stammer, 1 (Berlin 1966) 422-435.

⁷The article by Herrad Spilling, "Schreibkünste des späten Mittelalters," *Codices Manuscripti* 4 (1978) 97-119, which arrived as the present work was in proof, bears out many of the working distinctions used in these pages. The author demonstrates among other things the striking agreement between the theory of the Melk and Kremsmünster *Modi scribendi* and the practice of the writing-master sheets of Johann van Haghen, Hermann Strepel, and others.

TABLE OF ABBREVIATIONS

a.	<i>anno</i>
ab.	<i>abbas</i> , abbot
abbr.	abbreviated
abp.	archbishop, <i>archiepiscopus</i>
adv.	<i>adventus</i>
ann.	<i>annunciatio</i>
ap.	<i>apostolus</i>
BC	back cover
BIC	back inside cover
BN	National Library (Bibliothèque Nationale, etc.)
BPD	back paste-down
b.	born
biog.	biography, <i>biographisch</i> , etc.
bp.	bishop
C.	<i>Codex</i> of Justinian; <i>Decretum</i> of Gratian, <i>Causae</i>
CC	Codices Cremifanenses (Kremsmünster)
CRSA	Canonicus Regularis Sancti Augustini
cap., capp.	capitulum, capitula
cat.	catalogue (by)
ch., chh.	chapter(s)
clm	codices latini monacenses (Munich)
clmae	codices latini medii aevi (Budapest)
col.	column(s)
coloph.	colophon
comm.	commentary (by)
conf.	confessor
cont.	continued, <i>continuatio</i>
cvp	codex vindobonensis palatinus (Vienna)
D.	<i>Decretum</i> of Gratian, <i>Distinctiones</i>
d.	died; <i>deutsch</i>
de cons.	<i>De consecratione</i> (Gratian's <i>Decretum</i>)
de pen.	<i>De penitentia</i> (Gratian's <i>Decretum</i>)
ded.	<i>dedicatio</i>
di.	<i>distinctione</i>
dict.	dictionary, <i>dictionnaire</i>
dom.	<i>dominica</i>
eccl.	<i>ecclesia</i>
ed.	edited, <i>edidit</i> , edition
elev.	<i>elevatio</i>
ep.	<i>episcopus</i>
FC	front cover
FIC	front inside cover
FL	fly-leaf
FPD	front paste-down
f.	founded; folio; following

fer.	<i>feria</i>
ff.	<i>Digest; folios; following</i>
fl.	<i>floruit</i>
frag.	<i>fragment(ary)</i>
Ges.	<i>Geschichte</i>
hist.	<i>history, histoire, etc.</i>
JCus	<i>Jurisconsultus</i>
Jn	<i>John</i>
L	<i>Quinquagesima</i>
LXX	<i>Septuagesima</i>
lat.	<i>Latin</i>
Lc	<i>Luke</i>
lex.	<i>lexicon</i>
lib., libb.	<i>liber, libri</i>
MA, ma.	<i>Mittelalter, mittelalterlich</i>
MS, MSS	<i>manuscript(s)</i>
mag.	<i>magister</i>
mar.	<i>martyr</i>
Mc	<i>Mark</i>
mod.	<i>modern</i>
Mt	<i>Matthew</i>
mut.	<i>mutilum</i>
nat.	<i>nativitas</i>
OCarm	<i>Ordo Carmelitarum</i>
OCart	<i>Ordo Cartusiensis</i>
OCist	<i>Ordo Cisterciensis</i>
OESA	<i>Ordo Eremitarum Sancti Augustini</i>
OESP	<i>Ordo Eremitarum Sancti Pauli</i>
OFM	<i>Ordo Fratrum Minorum</i>
OM	<i>Ordo Minoritarum</i>
OMCap	<i>Ordo Minorum Capuccinorum</i>
OP	<i>Ordo Praedicatorum</i>
OPraem	<i>Ordo Praemonstratensis</i>
OSB	<i>Ordo Sancti Benedicti</i>
OSM	<i>Ordo Servorum Mariae</i>
ob.	<i>obiit</i>
oct.	<i>octava</i>
pass.	<i>passio</i>
pent.	<i>pentecoste</i>
pr	<i>printed (by)</i>
prol.	<i>prologue</i>
Ps	<i>Psalms</i>
ps.	<i>pseudo</i>
pt., pts.	<i>part(s)</i>
qu., quu.	<i>quaestio, quaestiones</i>

	reg.	register, <i>registrum</i>
	rev.	review, <i>revue</i>
ABZ	Rx	<i>Allgemeine Deutsche Biographie</i> , recipe
AE	S., SS.	<i>Analecti sanctus, sancti</i>
	S.R.E.	<i>Sancta Romana Ecclesia</i>
	S.S.	<i>Spiritus Sanctus</i>
BYL	SB	<i>Bibliotheca Latina antiquae et mediae</i> , Sitzungsberichte
	SJ	<i>Societas Jesu</i>
	s.	<i>saeculo, saeculis</i>
	s.n.	<i>sine numero</i>
FE	sabb.	<i>Bibliotheca sabbatum</i> , ed. Istituto Giovanni XXIII
	Sent.	<i>Sententiae</i> (Peter Lombard)
	Supp.	Supplement
bio-bibliog.	text.	<i>textus</i> , <i>Bio-bibliographie</i> (Paris 1905)
Bloomfield	tr.	translated, translation
	UB	University Library (<i>Universitätsbibliothek</i> , etc.)
	VI.	<i>Liber sextus</i> of Boniface VIII 59-379.
	vid.	<i>vidua</i>
CC	vig.	<i>Corpus vigilia</i> (Turnhout)
	virg.	<i>virgo</i>
CSFL	vol(s).	<i>Corpus volume(s) ecclesiasticorum latinorum</i> (Vienna)
Campbell	X.	Donald <i>Liber extra</i> of Gregory IX and its Influence
	XL	<i>Quadragesima</i> (London 1926; repr. Amsterdam 1974)
	Zs.	<i>Zeitschrift</i>
Chevallier		H. Chevallier, <i>Repertoire hagiologique</i> (Louvain and Brussels 1892-1920)
Clavis		E. Dekkers, <i>Clavis patrum latinorum</i> , ed. altera (<i>Scripta Erudiri</i> , 2) (Steenbrugge 1961)
Cosenza		Mario Emilio Cosenza, <i>Biographical and Bibliographical Dictionary of the Italian Humanists and of the World of Classical Scholarship in Italy, 1300-1820</i> (Boston 1962-1967)
Cottineau		L. Cottineau, <i>Repertoire topo-bibliographique des abbayes et priaurés</i> (Macon 1935-1970)
DACL		<i>Dictionnaire d'archéologie chrétienne et de liturgie</i> , pub. par F. Cabrol [and others] (Paris 1907-1953)
DHGE		<i>Dictionnaire d'histoire et de géographie ecclésiastique</i> , ed. A. Baudrillart et al. (Paris 1912ff.)
DTC		<i>Dictionnaire de théologie catholique</i> , ed. A. Vacant et al. (Paris 1908ff.)
DictSp		<i>Dictionnaire de spiritualité ascétique et mystique, doctrine et histoire</i> , pub. sous la direction de

FREQUENTLY CITED WORKS

- ADB *Allgemeine Deutsche Biographie*
- AH *Analecta hymnica medii aevi*, ed. C. Blume and G. M. Dreves (Leipzig 1886-1922)
- BHL *Bibliotheca hagiographica latina antiquae et mediae aetatis*, ed. Socii Bollandiani (Brussels 1898-1901, 1911)
- BS *Bibliotheca sanctorum*, ed. Istituto Giovanni XXIII (Rome 1961ff.)
- Bio-bibliog. U. Chevalier, *Répertoire des sources historiques du moyen âge. Bio-bibliographie* (Paris 1905)
- Bloomfield Morton W. Bloomfield, "A Preliminary List of Incipits of Latin Works on the Virtues and Vices, Mainly of the Thirteenth, Fourteenth and Fifteenth Centuries," *Traditio* 11 (1955) 259-379.
- CC *Corpus Christianorum* (Turnhout)
- CSEL *Corpus scriptorum ecclesiasticorum latinorum* (Vienna)
- Campbell Donald Campbell, *Arabian Medicine and its Influence on the Middle Ages* (London 1926; repr. Amsterdam 1974)
- Chevalier U. Chevalier, *Repertorium hymnologicum* (Louvain and Brussels 1892-1920)
- Clavis E. Dekkers, *Clavis patrum latinorum*, ed. altera [*Sacris Erudiri*, 3] (Steenbrugge 1961)
- Cosenza Mario Emilio Cosenza, *Biographical and Bibliographical Dictionary of the Italian Humanists and of the World of Classical Scholarship in Italy, 1300-1800* (Boston 1962-1967)
- Cottineau L. Cottineau, *Répertoire topo-bibliographique des abbayes et prieurés* (Mâcon 1935-1970)
- DACL *Dictionnaire d'archéologie chrétienne et de liturgie* pub. par F. Cabrol [and others] (Paris 1907-1953)
- DHGE *Dictionnaire d'histoire et de géographie ecclésiastique*, ed. A. Baudrillart et al. (Paris 1912ff.)
- DTC *Dictionnaire de théologie catholique*, ed. A. Vacant et al. (Paris 1903ff.)
- DictSp *Dictionnaire de spiritualité ascétique et mystique, doctrine et histoire*, pub. sous la direction de

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- PL *Patrologiae cursus completus. Series latina*, ed. J.-P. Migne (Paris 1844-1864)
- PLS *Patrologiae cursus completus. Series latina. Supplementum*, accurate A. Hamman (Paris 1958-1974)
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GERAS*

Bibliothek
Stift Geras
A-2093 Geras

This Premonstratensian abbey, located on the Bohemian border of Lower Austria near Horn in the northern Waldviertel, was founded sometime between 1152 and 1155 by Graf Ekbert and his son Ulrich von Bernegg and first settled by canons from Seelau. The name 'Geras' derives from the Slavic personal name 'Jeruš'; other forms are: Jerus, Iherus, Yerus, Jaruss, Canonia Gerusena, Gerusensis, Gerusium. Patron: B.M.V. (Nativitas). Diocese: St. Pölten, formerly Passau. Circaria: Austria, formerly Bohemia and Moravia.

The monastery has suffered greatly from invasions and social upheavals because of its vulnerable location. Apparently the library was completely destroyed in the Thirty Years War (1620). The present MS holdings stem from the former priory of Pernegg (Bernegg, Perneca, Pereneck, Pernetium, Bernekcensis). This neighboring house was founded around 1155 by Ulrich and his wife Euphemia as a nunnery; was changed into a monastery for men in 1582 (the last nun died in 1585); was elevated to the rank of abbey in 1700; and was dissolved under Joseph II in 1783. Aside from the six MSS microfilmed by HMML on March 8, 1967, and here described for the first time, Geras also possesses a valuable archive, 18,000 printed books, and 115 incunables. The notes in Bohemian in Geras' copy of Laurentius Friese's medical work are a reminder of the monastery's cultural affinities with the Slavic lands to the north and east.

BIBLIOG.: *LexThK* 4.408-9, 8.90 — Lindner 363, 371 — Cottineau 1.1275, 2.2252 — Th. Mayer, "Urkunden des Prämonstratenser-Stiftes Geras," *AKÖG* 2 (1849) 3-52 — N. Backmund, *Monasticon praemonstratense* (Straubing 1949-56) 1.289-91, 305-7, 3.585 (with further bibliog., list of superiors, and coat of arms).

*See also Addendum, p. 317.

GERAS S.n., HMML 6565, 6567

S.n. NIC. DE DINKELSBÜHL, JAHRESPREDIGTEN

HMML 6565

Paper. 269 ff. Numbered every 20th by a mod. hand (one off between 40/60). Stubs at the beginning (Madre counts 22). 2 col. 36 lines. Unruled. Pen-drawn foliate initials (5-6 lines). Bold looped Austrian notula. 2r *mocht*. Mid 15c, diocese Passau

1r-269v [NICOLAUS DE DINKELSBÜHL, Jahrespredigten] An dem ersten Sontag in dem Advent ain Predig. Das hewtig ewangely hat man auch in der vasten an dem palmtag — Da mit das wier chömen noch dem leben zu dem ewigen leben. Amen. *Colophon*: Die vorgemelten predig in der latein hatt hatt [sic] gemach der erwierdig Maister Nicolaus von Dinchelspüchell seylicher gedächtnüss Doctor in theologia der schüel zw wienn. Dem ewigen Gott christo ihesu zw lob vnd zw ere marie seiner mueter vnd allen seinen heiligen Vnd zw besanderm volgefallen dienst vnd gueter lieb Der erwierdigen geistleichen frawn ludmille priorin zw pereneck des wol wierdig vnd iren geistleichen swestern N. doselbist hat ich leonhart winther priester von Egenwurig die zeit chaplan zw pereneck Geschriben das gegenwärtig puech mit aigner hannt vnd das volent noch christi gepuerd Tawsent vierhundert vnd in dem newn vnd fünffczigisten iar an sand affratag der heiligen martteerin.

The temporal sermons of Nicolaus in German translation, from Dom. I Adv. to Dom. I post Ascens., each preceded by the full gospel reading. This MS is cited by A. Madre, *Nik. v. D.* (Münster 1965) 161.

270r-v [ANON., Mirakel betreffend sechs Messen] Ein erwirdiger Lerer der heiligen geschriff hat offenbar in einer seiner predig verkundet — lessen lassen dardurch dan sein erledigt wirrdt. Amen.

The Holy Ghost manifests itself to two nuns in a cell during a reading of six masses, which are therefore recommended. Austrian Fraktur hand of 16c.

Copied at Pernegg in 1459 by Leonhart Winther, a priest of Eggenburg, and dedicated to the prioress Ludmilla and her sisters. Old pressmark on FPD H.b.16 (two illegible numbers added). At Geras by 16c, as is evident from the ownership marks at the front, *Canoniae Gerasensis*.

S.n. GEBETBUCH

HMML 6567

Paper. 124 ff. Numbered every 20th by mod. hand. A dozen ff. are missing, including the first. 27 long lines. Ruled. Written on second line. Sexterniones. Calligraphic initials (2-4 lines). Rubrics in *textura quadrata flammata*, text in bold looped Austrian notula (cf. Geras, MS S.n., HMML 6565).

Mid 15c, diocese Passau

1r-124r [ANON. Gebetbuch]. *Begins in Ps 2: leyden zw deinem*

erb vnd zw deiner pesizung.... Domine quid multiplicati
sunt qui etc. [Ps 3] Disem Salmum ob dir iemant dem gut
ab preche so sprich in etc. vnd hat in david gemacht do
er vor seinem sun absolon floch — imb alle zeit in
die welt der welde. Amen. Et sic est finis.

The Psalms in the form of prayers recommended for different
ccasions, followed by the seven canticles of the breviary, Benedictus,
Te Deum, Athanasian Creed, and Gloria. The translation is closest
to that of Henricus de Mügeln. Bavarian dialect. On similar works
see K. E. Schöndorf, *Tradition der deutschen Psalmenübersetzung*
(Köln/Graz 1967) esp. 22, 81.

Written in Austria, most probably for the use of the nuns of Pernegg,
toward the middle of the 15c. Old pressmark at the front, 17c hand,
C.b.24 cancelled in favor of H.b. Another on the FIC, mod. hand, L.i.g.
cancelled. At Geras by the 17c, as appears from the library mark on 1r,
Bibliothecae Gerasensis. The title *Psalterium* on the FIC is modern.

S.n. CONCORDANTIA SENT.; LUCIDARIUS; CANON LAW; etc. HMML 6568

Parchment. 137 + i ff. Mod. foliation sporadic. Four or more booklets.
Varying format and scripts. Calligraphic initial.

14c, Vienna area; No. Italy

1r-59r (1) Tractatus bonus de virtutibus et de aliis materiis.
Incipiunt capitula libri primi [Reg., 1r-2r]. Incipiunt
concordantie diversarum sentenciarum diversorum authorum
et primo de fide. Magna fides meretur et quantum in bonis
— ecce nobis scriptum et non carebimus.

Cites Bernard, Haymo, Augustine, Gregory, Leo, Chrysostom, and
the Glossa ordinaria biblica. Cf. Innsbruck UB 798 ff. 1r-60v;
S. Pölten 118 ff. 11r-13r (abbr.?). Stegmüller RC 1037. 2 col.
46 lines. Frame-ruled. Looped heavily shaded notula, first half
14c. 2r *inicium*.

59v-61v (2) Tractatus beati BERNARDI ad Severinum monachum de
caritate. Cogit me instancia caritatis michi amantissime
aliqua de caritate scribere [Prol.].... De insuperabili-
tate caritatis. En ad manum est fortitudo amoris quam
querimus cui resistere — Cuius Johannes meminit in
epistola...vivit et regnat. Amen.

The first part of Liber seu Tractatus de caritate, falsely
attributed to Bernard (L. Janauschek, *Bibliog. bernardina*, repr.
Hildesheim 1959, vii no. 39). Bloomfield 119. Cavallere in
DictSp 1.1500. pr PL 184.583-93. Cf. Vienna, Schottenstift 192
ff. 42r-50r. 2 col. 60-74 lines. Frame-ruled. Minor Gothic
book hand or informal version of textura semiquadrata in the heavy
monastic style.

61v (3) [Varia monastica]

61v (a) [Versus de monachis, sive Laudes vite solitarie].
Hoc sanat [variant written above: sonat] inclusa
chartusia quod caro tusa — hoc filius annuat. Amen.

Walther 8341, 8353

61v (b) Nota vii disciplinas Dei quibus iustum corrigere

61v (c) Nota proprium est clericorum aliena mala tamquam propria plangere

61v (d) Nota effectus corporis Christi in hiis versibus:
Augeo mitto mitigo terreo reprimio purgo.

A brief poem De operibus corporis Christi; Walther 1746.

61v (e) Beata virgo scilicet beatum bene aptissime sideri comparatum....

62r (4) Confessionale secundum beatum AUGUSTINUM et primo de cogitatione. Cogitacio/delectatio/consensus/desiderium mali/voluntas perversa — De beneficiis proximi non invidere.

Checklist of sins for confessors. 62v contains pen trials, notula formata.

63r-75r (5) Lucidarius vocatur liber iste. Sepius rogatus a condiscipulis meis quasdam questiunculas enodare [Prol.]... Incipit primum de divinis rebus. Gloriose magister rogo ut ad inquisita — omnibus diebus vite tue. Amen.

pr PL 172.1109-76 among works of HONORIUS AUGUSTODUNENSIS. See Yves Lefèvre, *L'Elucidarium* [Bibl. d. Ecoles Fr. d'Athènes et de Rome 180] (Paris 1954) esp. 359. 2 col. 60 lines. Frame-ruled. Looped heavy notula, later 14c. Glossed.

75r-76v (6) [Aliqua miracula] Same hand as 5.

75ra-vb (a) <A>Dolenscens quidam bone indoles [!] filius cuiusdam sceleratissimi comitis — operibus ad regna migraverunt.

75vb-76ra (b) Nota: Sub Carulo [!] magno fuerunt duo milites dilecti invicem ex vero [!] societate — consumebatur in igne iehennali.

76ra (c) Nota quod quidam miles habuit duos filios quos ambos religioni tradidit — in domino meo.

76ra-rb (d) Quidam episcopus transiens cymiterium mortuorum cum capellano — summat quod gloriam etc.

76rb-va (e) Legitur in vitas patres [!] quod quadam vice duo monachi — et sic evanuit etc.

76va (f) Fuit quidam nobilis sed totus tyranus erga suos et alienos — laudabili fine quievit.

76va-vb (g) Fuidam [misrubricated for Quidam] nobilis cum fuerit ab invancia [!] rapere — [mut.] Nolo deus...

76vb (h) [Nota super tribibus Israelis]. Ex omni tribu Israelis Judas....latter part illegible.

77v-126r (7) Summa Decretalium JOHANNIS ANDREE. Incipiunt capitula primi libri [77v-78v].... Sciendum quod modus agendi in libris doctorum distinguitur in tres partes — homagium compellatur.

Guide to canon law also known as Questiones decretorium [sic] and as Summa Gratiani. False beginning on 79r, actual start on 79v.

Colophon erased. Ruled with 30 lines, written with up to 60.

Textura semiquadrata in large letters for rubrics, smaller more careless letters for commentary (14c). Cf. Kassel, MS iur. 2^o 17

(cat. Kremer); Leipzig 995.

126v (8) [Questio super iurisdictione pape]. Probacio quod papa habeat utrumque iurisdictionem.... Quia dominus dixit Petro in ewangelio: 'Converto gladium' — sed non actum.

Title too faint to read. Same hand as 7.

127r-v (9) [Notabilia]

Same hand as 8.

127r (a) In gravibus causis hastam gerit improbus hostis — carentes. Nota quod isti versus important numeros ebdomadarum inter nativitatem domini.

The Massa computi of ALEXANDER DE VILLA DEI; Walther 8919.

127r (b) Nota: Post Agathe festum ubi sit nova luna require....

Walther 14302.

127r (c) Nota: Pneumatis octavam Domini lux quando sequatur — festum.

Walther 14214.

127v (d) *misnumbered 132*: Superbia [several words illegible]... possim prodesse — penitere.

Anonymous note on the 7 deadly sins.

127v (e) Et nota: Sic ista septem vicia Christi passione curantur. Capitis Christi inclinacio curat superbiam — gulam.

127v (f) Nota: Haec sunt officia ordinum angelorum.

Seraphin habet in se caritatem Dei — custodiam.

127v (g) 4 verses: Ve mihi nascenti, ve nato, ve morienti....

127v (h) Etymologies for 'Padua', 'Bononia', 'Parisius'.

128r-137r (10) Incipit Arbor consanguinitatis et est pars prima. Cum circa computationem arboris diversi diversa sensissent quod quot capita tot sententie — dicitur fraternitas spiritualis. 137v blank

The work of JOHANNES DE DEO. Diagrams. 2 col. 35 lines. Ruled.

Textura rotunda.

BIC (138r) Scribbles and astrological verses.

Austrian notula, end 14c.

(a) Proprietates et influentie planetarum. In hora Saturni que est origo virtutis....

(b) Condicio planetarum. In hora solis bonum est loquere cum principibus....

(c) Complexiones planetarum. Si quis nascitur dum Saturnus dominatur....

1-4 were written by two scribes at the Carthusian monastery of Mauerbach in the Vienna Woods shortly after its foundation in 1316. 5 was written at a religious house dedicated to the Virgin, for on 74r are the remains of an inscription ...*Ave campi flos Maria unde ortum est librum* [sic] (= Lilienfeld?). 6 was probably added after the booklet came to Mauerbach. 7 and 10 were written at a No. Italian university by a not very skillful scribe, perhaps at Padua or Bologna (cf. 9h). 8 and 9 were added at Mauerbach. 1-6 were united by the late 14c, as shown by the list of contents on 1r in a contemp. hand. At the same time 7-10 formed a separate volume, for on 77r is the same ownership notice as on 1r: *Iste liber est fratrum in maurbach ordinis Carthusiensium*. The whole came into Geras' possession perhaps on the dissolution of Mauerbach in 1782.

S.n. LAURENTIUS PHRISIUS, SPIEGEL DER ARZNEI

HMML 6569

Paper. ii + 274 ff. Contemporary roman foliation. 36 long lines. Unruled.
A rounded Kurrentschrift. 2r *widerums*.

16c, Germany or Bohemia

i^r-ii^r Notes in Bohemian on the planets, zodiac, gems, and medicaments

1r-273v Spiegel der Arznei [LAURENTII PHRISII]

1r *Title page*: Spiegel der Arcznei. Vor Zeiten zu nuz vnd trost den Leyen gemacht durch Laurentium Friesen aber oft nun gefelschet durch vnfleis der buchtrucker. Iegund durch den selbigen Laurentium vnd Magistrum OTHONEN BRUNSELZ widerumb gebessert vnd in seinem ersten Glanz stellet. Die buch ist getruckt worden vnd gebessert anno 1532.

1v Vorred. Laurentius Friese doctor der arcznei winschet heil....

2v M. Ottho Brunselz zu dem Leser. Wilwol in vergangen jaren der Spiegel der arcznei vnder meinem namen aufgangen....

3r Nun folget ein buch von der Anatomei des menschen... Das Erst Buch von dem menschen vnd seinen Glidern. Dem menschen beschufft Gott an dem sechsten tag nach anderen

266v *Ends*: welcher gelobt vnd begenedeiet sei in ewigkeit. Amen. *Colophon*: Also hat ein ende das Spiegel der Arznei welchs hat aus lassen gan der Laurentius Friese Arznei Doctor vnd ich hab es aus geschriben mir vnd meinem nechsten zu nuz vnd für ein teüren schatz gehalten. Die dritt teil der pracktick welche Chirurgia oder hand würckung heist seind iegund vil im Truck. Ac.

267r Register

273v *Colophon*: Finitum Anno Domini 1532 die 5 Januarii. Gott dem almechtigen Ewigen sei lob vnd danck welcher vns allen gesundtheit der seelen vnd des leibs verleihen wölle. Amen.

An apograph by 'Ac.' (thus the colophon) or 'A.X.' (monogram on FIC) made in January 1533 from the printed edition of Strasbourg 1532 (listed in the British Library's cat. of printed books). The notes on the fly-leaves and on 274v suggest a Bohemian provenance.

S.n. MISSAL OF PASSAU

HMML 6570*

Parchment. vii + 126 ff. Numbered in contemp. romans with gaps. Numerous pages missing. 7 leaves i (center bifolium gone) ii iii [24v] iv (gone) v-vi [48v] 1 leaf of Canon remaining (= vii) viii (missing f. 49 and numbered without a 51) ix x (less one) xi-xiv [105v] xv (less first) xvi-xviii xix (two leaves remain). Catchwords. Numeration ceases toward end.

*One color exposure of 1r, an illuminated foliate A.

2 col. 32 lines. Ruled. 2 illuminated initials with foliate extensions, others and canon picture missing. Austrian textura semiquadrata formata. 2r *adventum*.

15c, diocese Passau

[MISSALE PATAVIENSE]

- i Table of contents, lacking folium-numbers. Liturgical binding frag., 14c, precedes.
- ii^r-viii^v Calendar with the feasts of Passau, corresponding to the missal itself and including these: 2 Jan., Octava S. Stephani —5 Jan., S. Severini conf. —7 Jan., Valentini ep. —27 Mar., Ruperti ep. —2 May, Trans. S. Elizabeth —4 May, Floriani mar. —7 May, Trans. S. Stephani —3 Aug., Inventio S. Stephani —4 Aug., Trans. S. Valentini —13 Aug., [H]y[p]oliti et sociorum eius —10 Aug., Laurencii mar. —17 Aug., Octava S. Laurencii —24 Sept., Ruperti ep. —13 Oct., Colomanni mar. —31 Oct., Wolfgangi ep. —8 Nov., Trans. S. Virgilii —27 Nov., Virgilii ep. et conf. The Conversio S. Marie Magdalene on 1 Apr. points to an Austrian/Bavarian provenance in the later Middle Ages. A terminus post quem non is provided by the Concepcio S. Johannis baptiste on 24 Sept., as this feast ceased to be celebrated in the West after 1478. The many female saints suggest use at a nunnery, perhaps Pernegg, whose founder's wife's name (Eufemie virg.) is mentioned on 13 Apr.
- 1r-42r Temporale
- 42r-48r Ordinarium
- 49r-v Fragment of the Canon
- 50r-67v Temporale continued
- 68r-103v Incipit de sanctis primo Andree [title from front, first f. missing]
- 103v-105r In dedicacione ecclesie. In dedicacione altaris.
- 106r-123v Commune
- 123v-125v Secuntur votive misse secundum ferias.
- 125v-127r Item officium virginis marie.
- 127r-134r Collectiones generales.
- 134r-137v Item pro defunctis.
- 137v Benedictio vini. The last leaf, with the blessings of salt and water, is missing. Scribbles on the BIC.

Includes the following HYMNS:

- 3v Natus ante secula dei filius (Chevalier 11903)
- 4v Hanc concordie famulatu colamus solemnitatem (7662)
- 8r Iohannes Ihesu Christo multum dilecte (9755)
- 9r Laus tibi Christe patris optimi nate (10547)
- 11r Festa Christi omnis christianitas celebret (6111)
- 38r Summi triumphum regis persequamur (19756)
- 39v Sancti spiritus assit nobis gratia (18557)
- 40r Veni Sancte Spiritus et emitte celitus (21242)
- 43r Benedicta semper sancta sit Trinitas deitas (2433)
- 44r Lauda Sion salvatorem lauda (10222)
- 48r [Prosa] Fulgens sidus electorum hec est una matro patrum
- 68r Leto corde resonemus et in arce iubilemus (10159)

- 68v Laude Christo debita celebremus inclita Nycolai (10249)
69r Concepcio Marie virginis que nos lavat (3701)
70r Gloriosa fulget dies exultet ecclesia angelis (7316)
71v Dixit Dominus ex Basan (4786)
72v Concentu parili hic te Maria veneratur (3694)
74r Ave Dorothea gloriosa munde vite copiosa
76v Victime paschali laudes ymmolent christiani (21505)
78v Laudes crucis attolamus nos qui crucis exultamus
(10360)
80r Sancti Baptiste Christi preconis sollemnia (1852)
81v Petre summe Christi pastor et Paule (14871)
83r Veni precelsa domina Maria tu vos (21231)
84v Gratuletur orbis totus praesens cetus sit devotus
(7455)
85r Celi enarrant gloriam Dei filii (3488)
86r Laus tibi Christe qui es creator et redemptor (10551)
87r Pangat chorus in hac die novum genus (14392)
87v Celi regem attolamus et in voces erumpamus (3501)
88r Exultemus et letemur et in Deo gloriemur (5755)
89r Grates Deo et honor sint per secula (7388)
90r Laurenti David magni martyr (10489)
90v Congaudent angelorum chori gloriose virgini (3783)
92r Illuminare Ierosolymum illuminare Syon (8391)
92v Psallite regi nostro psallite psallite
93v Egidio psallat letus iste cetus alleleuia
94v Stirpe Maria regia pro creata (19504)
96r Plausu chorus letabundo (15066)
97r Ad celebres rex celice laudes cuncta (100)
98v Celestis te laudat chorea Christe piorum exultatio
vera (3460)
99r Virginalis turma sexus Ihesu christi qui connexus
(21626)
100r Omnes sancti seraphin cherubin (14061)
101r Salve mitis et benigne Leonharde Deo digne (18067)
101v Sacerdotem Christi Martinum cuncta per orbem canat
ecclesia (17622)
102r Gaude Syon quod egressus a te decor (6958)
103r Sanctissime virginis votiva festa recolamus (18580)
104r Psallat ecclesia mater illibata (15712)
106v Clare sanctorum senatus apostolorum (3336)
110v O Beata beatorum martyrum sollemnia (12670)
114v Spe mercedis et corone stetit (19249)
114v O ad superna provehi martir Christi
116v Dilectus deo et hominibus et angelicus erit (4698)
120v Exultent filie Syon in rege suo (5780)
124r Ave preclara maris stella in luce (2045)
124v Salve mater salvatoris vas electum (18051)
125r Verbum bonum et suave (21343)
125r Virgini marie laudes intonent christiani (21656).
The missal is preceded and followed by a half-dozen
miscellaneous prayers and notes.

Written and illuminated in the diocese of Passau, perhaps at or for the

convent of Pernegg, sometime before 1478 (in the first quarter of the 15c to judge from the script). Stamped in several places *Abbatia Gerusensis*.

S.n. GRADUAL OF PASSAU

HMML 6571*

Parchment. 272 ff. Numbered from 12 on and unnumbered after 189. Contemporary arabic foliation. Missing 1-11, 155, 184. 11 four-line staves per page. 20 miniatures bordered with arabesques, several illuminated initials, numerous grotesque versalia. Drolleries in the borders (apes, birds, archers, etc.). Miniature cut out on 153v. Beautifully executed Bavarian textura quadrata flammata, with concave strokes.

Mid 16c, diocese Passau

[GRADUALE PATAVIENSE]

12r-128r [Sanctorale]

128v-152v Sequitur de sanctis per circulum anni Et primo in vigilia Andree

153r-184v Incipit Commune de Sanctis Primo in vigilia omnis apostoli Introitus

185r-187r De commemoratione B.M.V. officium

187v-189v [Pro defunctis]

190r-198v [Kyriale]

199r-206r Sanctus, Agnus Dei

206v Introitus de corpore Christi. Solemne de virginibus 1530.

207r-266r [Sequentiae de tempore et de sanctis]

266r-271v Incipit Commune de Sanctis et Primo de Ewangelistis [Sequentiae]

272r-280r Secuntur sequencie Beate Virginis Marie

280v-281r Sequitur Sequencia de Sancto Wolfgango. In Wolfgangi canamus honore Christo [Chevalier 8806]....

281r-282r De sancto Leonardo. Salve mitis et benigne Leonarde [18067]....

282v-283r Ave Maria

283v-285r [Credo]

285v Feriale Pascale [Kyrie]

There are occasional *contrafacta*, as on 221r where Chevalier 21683 (Virginis in gremio nato) has been written over 11781 (Mundi renovacio).

Miniatures*:

13r Nativity —18r Epiphany —90v Resurrection —103r Ascension —106r Pentecost —110r Coronation of the Virgin —111r Communion —112r Dedication of a church —128v Summoning of the apostles —133r Presentation of

*Color exposures of the miniatures; add the excised M on 153v, arabesque-bordered K on 190r, foliate initial on 208r, and cadels on 208r, 211r, 212r, 213r, 214r, 215r, and 220r.

Jordanus de Quedlinburg OESA, Sermones; Schneyer 3.802.

Christ —140v Christ triumphant —142r Angel rescuing
Peter —147r Assumption —149r Archangel Michael —157v
and 166r Martyr —172r St. Martin —177r Wise and foolish
virgins —185r Madonna and Child —199r Mitred saint
writing —207r Illuminista and scriptor before Madonna and
Child.

Written by the scribe Georg Ker of Schwartzfurt (near Passau) and illuminated
by the miniaturist Hans Voglerweg, probably at Passau, in 1552, as shown
by the note on the FIC: *Von mir verbracht wurdden zusammen hannsen voglerweg
ersten July des 52zigen Jars Georg Ker nigerphurthensis die selbig zeit.*
Old signatures: D.h.17 (FIC), D 1 (label, FIC, cancelled), 7 (label, BIC).
The ex-libris of Geras is pasted on the FIC and the book is stamped in
several places *Abbatia Gerusensis*. Possibly the gradual belonged to the
nunnery of Pernegg (ceased 1582), though the claim is unfounded that the
name Pernegg is alluded to by the existence of bears in the corners of the
pages (*quasi* "Bären Eck"), as the "bears" are actually apes (128v). Similarly
there is no reason to regard the manufacture as "Wiener Arbeit", as suggested
by the inventory card. The scribe and illuminator are depicted on 207r.

GÜSSING

Bibliothek der PP. Franziskaner
 Franziskanerkloster Güssing
 A-7540 Güssing

Beneath the brow of the partially ruined Schloßberg of Güssing -- one of the many castles from which the province of Burgenland takes its name -- is the Franciscan convent in Güssing, built on a volcanic rise overlooking the surrounding plain. As early as 1157 on the heights, Count Walfer Hédar and the Hungarian King Géza established a Benedictine monastery out of Pannonhalma in honor of the Virgin (Abbatia S. Mariae de monte Gissing), but in the following century this house seems to have perished when a certain Dionysius turned the hill into a fortress. On the present site below, a monastery of Augustinian hermits rose about 1400. In 1522/3 King Louis II of Hungary presented the castle and town to Franciscus Count Batthyány, whose family still occupies the castle. When the Batthyány became protestant in 1570, the Catholic clergy had to flee, but in 1633 the family was converted back to Catholicism. (In the meantime, Güssing had become a center of Calvinism with its own press). In 1641-48 Adam Batthyány founded the present Franciscan convent and rebuilt the church. Patron: Mary (Visitation). Province: Austria.

Güssing's MSS and incunables all stem from the Batthyány library, which can be traced back to the fifteenth century in the collection of Count Balthasar. He was a contemporary of King Matthias Corvinus and served as capitaneus and Ban of Bosnia, dying in 1520; his name is inscribed on MSS 1/29, 30, 33, 38, 42, 44, 46, 47. Significant MSS include the oldest missal in the Hungarian region (MS 1/43 from the first half of the 13c), two breviaries from Transylvania (where the Batthyány family was active as administrators), and a collection of fifteenth-century school treatises from Yugoslavia (MS 1/40). At least one of Güssing's holdings, a German-Latin medical miscellany, has traveled elsewhere: Budapest, Széchényi National Lib., Cod. Germ. 59, described by András Vizkelety, *Beschreibendes Verzeichnis der altdutschen Hss. in Ungarischen Bibliotheken* (Wiesbaden 1969) 1.137-45. A bibliographical curiosity is the hitherto unnoticed fifteenth-century book list on the back inside cover of MS 1/49, apparently a bookseller's notes:

Compostellanus (?)¹
 Mammotractus de sanctis²
 Iordanus de tempore³

¹=Bernardus Compostellanus junior, Margarita; Schulte 2.118.

²=Johannes Marchesinus, Mammotrectus, pars II, cap. 1-19; Stegmüller 4777.

³=Jordanus de Quedlinburg OESA, Sermones; Schneyer 3.802.

Summa iohannis andree. Guido⁴
Summa collectionum⁵
Lumen anime⁶

At least two of the above, along with the MS in which the list is written ('Liber figurarum' = MS 1/49), were apparently bought by Balthasar Batthyány and later given to Güssing.

Other names: Cucin, Kysun, Kyszin, Koscen, Kusyn, Quicin, Quizin, Quincin, Gissing, Giscen, Nemet-Uj-Vár (Hungarian for 'Deutsch-Neuburg', 'German Newtown'), Nemet(h) Ujváriensis, Conventus Nemet-Uyvariensis, Ujvarinus, Neocastrensis, Neocastrum, Novum Castrum Vyuar, Wywar, Convent zu "Maria Heimsuchung".

BIBLIOG.: Damianus Fuxhoffer, *Monasteriologia regni Hungariae* 1 (Weszprimii 1803) 169-74 — Hans Wagner, *Urkundenbuch des Burgenlandes 1: Die Urkunden von 808 bis 1270* [Pub. d. Instituts für Österr. Geschichtsforschung 7] (Graz/Köln 1955) index s.v. 'Güssing' — 500 Jahre Franziscaner der österreichischen Ordens-Provinz (Vienna 1951) 160-61.

⁴=MS 1/40 (first booklet).

⁵=possibly MS 1/46.

⁶See M. A. Rouse and R. H. Rouse, "The Texts called *Lumen anime*," *Archivum fratrum praedicatorum* 41 (1971) 1-113.

GÜSSING

Concordance of MS numbers

Old Marks	Present Numbers	Manuscript Number	HMML Number	HMML Number	Manuscript Number
B	1/33,1/49	1/20	7555	7553	1/39
B 15	1/41	1/28	7556	7554	1/38
Kiallita (= case)		1/29	7557	7555	1/20
B	1/29,1/33,1/49	1/30	7560	7556	1/28
U+16	1/30	1/31	7559	7557	1/29
U28	1/43	1/32	7561	7558	1/41
7	1/49	1/33	7562	7559	1/31
8	1/47	1/34	7563	7560	1/30
M28	1/43	1/35	7564	7561	1/32
Mish (?)	1/41	1/37	7565	7562	1/33
U+16 Kiallitar	1/30	1/38	7554	7563	1/34
U28 (Kiallita)	1/43	1/39	7553	7564	1/35
7 (Kiallita)	1/49	1/40	7566	7565	1/37
8 (Kiallita)	1/47	1/41	7558	7566	1/40
8 U 16	1/30	1/42	7567	7567	1/42
18	1/42	1/43	7568	7568	1/43
19 U 14	1/31	1/44	7570	7569	1/46
20	1/32	1/45	7574	7570	1/44
32 B 38	1/45	1/46	7569	7571	1/47
32-B 40	1/48	1/47	7571	7572	1/49
35	1/49	1/48	7573	7573	1/48
152	1/44	1/49	7572	7574	1/45
153	1/49				
154	1/46				
156	1/48				
161	1/47				
163	1/41				
166	1/38				
167	1/30				
168	1/33				
201	1/49				
942/215	1/34				
942/288	1/43				
942/292	1/49				
942/293	1/47				
942/297	1/30				
942/299	1/40				
1302	1/20				
1397	1/49				
1722	1/29,1/34				

Paper. 385 ff. About 28 long lines. Frame-ruled. Quaterniones collated A-Z, Aa-Zz, Aaa-Bbb (last has 6 leaves only). Humanistica cursiva with headings in capitals.

End 16c, Germany

1r-84v (1) Repetitio Logices D[AVIDIS] SCHRAMI Philosophi Ingeniosissimi. Magnae sunt doctorum hominum de inventione logices digladiationes — in eternum sempiternum. Amen. Finis Repetitionis logices. *Includes* Explicatio posterioris libri logices Schrameae de Iudicio (41r-84v).

84v-89r (2) Iudicium Relationis Prorsae. Iam in finitis proponendum relatis relictis duo tantum superioribus — interiret.

A series of criteria for various logical relationships (Relatio prorsa, reciproca, disparata, contingens, generalis, specialis, affirmata et negata, connexa, disiuncta, consequentionis, contradictionis).

89r-90r (3) Haec sequentia pertinent ad Capitulum 3 libri 2 [sc. Repetitionis Logicae]. Hoc tertio in capitulo autor tradit regulam qua artes — vos usurpare scolari tis (?).

90r-91v (4) Diversitas Terminorum. Liber primus. Logice, alias dialectica inventio alias Topica. Relata. A scholasticis volativa — ἀροπλολογία [!]. Finis.

91v-92v (5) Notatio utilissima de beneficiendo syllogismo. I. Regula. Si vis beneficere syllogismum — non est prelectum.

93r-94r (6) Praxis. Logices SCHRAMEAE uno Exemplo propositae. Inventio. Quum homines simus — Liber secundus etc.

94v-98v (7) Exemplum logicae [DAVIDIS SCHRAMI]. Quum logice et seipsam et alias artes — sempiternum. Dixi.

99r-104v blank

105r-200v (8) Scholia in Dialecticam P[ETRI] RAMI Ex praelectionibus Doctoris DAVIDIS SCHRAMI utriusque Sophiae Consultissimi privatim excepta Anno Christianae Epoches CIO IO XVIC. Προλεγόμενον πρῶτον in logicam P. Rami. Qui fuerint artifices praecipui in construenda logica. Artem disserendi ἔυρημα (i.e. inventum) — agamus dicendo. Te caeli numen sectum discrimine terno/ Psallimus et petimus nos rege semper. Amen. *Includes a* Προλεγόμενον δευτερόν *and two books.* 201r-207v blank.

208r-213v (9) Προλεγόμενα Rhetorices [DAVIDIS SCHRAMI]. Quum multa sint quae dignitate hujus artis — occasionem idem praefare possimus. 214r blank

214v-361v (10) [Scholia in Rhetoricam DAVIDIS SCHRAMI].

Rhetorice Graeca est appellatio — legis pronunciet. Amen. Gratias tibi Domine Jesu! Followed on 362r-363r by Catalogus nominum variorum scriptorum et operum tam veterum quam neotericorum quorum sententiae vel verba in hisce Rhetorices Scholiis citantur; and on 363v-364v by Index Rerum memorabilium quae in Rhetorices Scholiis continentur.

365r-370v blank

371r-383r (11) Pro Thersita. Animi caussa et logice rhetoriceque. Doctoris DAVIDIS SCHRAMI philosophi celeberrimi Lusus. Epigramma: Stultitiam sapiens aliquando celebret Erasmus.... Epicharmus. Χαλεπὸν, ἐκ μὴ καλῶς.... Silentium. Homerus si quemquam alium certe inhumane Thersiten excepit — utrum ergo eligere velit: Penes adversarium esto. Dixi.

383v-385r blank.

The logical and rhetorical works of David Schram (1559-1615), with scholia, and his oration *Pro Thersita*, all copied by an anonymous student of his ca. 1596. The most likely places of origin, to judge from the date mentioned on f. 105r and the known facts of Schram's career as a teacher (see Jöcher 4.346) are Augsburg and Regensburg. Old signature, 1r: 1302.

1/28. PAULINE BREVIARY

HMML 7556

Parchment. 528 ff. numbered in a modern hand (occasional renumbering, but the series is complete and consistent). 24 long lines. Ruled and written on the second line. Quaterniones. Bound in the original boards. Historiated initials (6 lines) and plain initials (4 lines). Textura semiquadrata.

14/15 c, Hungary

[BREVIARIUM O. S. Pauli Eremitarum in Hungaria]

1r Fragment of a Calendar (Dec.) belonging to the breviary and showing three additions in a later hand: Maximi epi. (15, 16 Dec.), Lazari epi. (17), Gratiani (18).

1v-10v Incipiuntur ympni primo ad vespervas sabbatis diebus.

The usual selection with two additions: 1v, O pater sancte mitis atque pie (Chevalier 13376) — 1v, Deus creator omnium polique rector (4426).

111r-110v [Psalterium non-feriatum]. Followed by the canticles, Kyrie, and litany of saints.

111r-342r Temporale, from Dom. I Adv. to the last weekday of Pentecost. 342v blank.

343r-465v Sanctoriale, beginning with De S. Paulo primo heremita and ending with In sancti thome apostoli. Interrupted between Tiburtius et Valerianus and Adalbertus by: 365v-366r, Forma absolucionis in mortis articulo — 366r, Commendacio ppro [!] angelo — 366v blank — 367r, a rhymed prayer beginning Vita sanctorum decus angelorum vita cunctorum.... — 367v blank.

Colophon Lucie festo nunc cautes O memor esto.

466r-512v Incipit commune sanctorum primo in vigilia unius apostoli. Followed by a prayer to the Virgin in a 15c. notula hand: Redo me culpabilem omnipotenti et beate marie....

513r-525r [Additiones Marianae et Proprium Hungaricum].

18 long lines. Unruled. 15c. notula hand. 525v-528v blank.

Undecipherable historical note in Latin on 529r (BIC), also part of an absolution formula.

Notable hymns include the following:

343v Ordo sanctorum militum heremitarum (Chevalier 14259)

347v In vasta solitudine ut adipis pinguedine (8800)

374v Salve crux sancta salve mundi gloria (again on 434v — 17875)

376v Signum crucis mirabile olim (18986)

384r Ut queant laxis resonare fibris (21039)

395r Aurea luce et decore roseo (1596)

395r Doctor egregie paule mores instrue (4791)

440r Christe sanctorum decus angelorum (3000)

442r Tibi christe splendor patris (20455)

446r Christe redemptor omnium conserva (2959)

448v Ihesu salvator seculi redemptis (9677)

451r Martine confessor dei (11189)

454r Nowum sidus emicuit (12372)

457v Ave Katherina martyr et regina (1716)

462r Exultet aula celica letetur mundi machina (5807)

467r Vas auri refulget tria (?)

470r Eterna christi munera apostolorum (590)

481r Sanctorum meritis inclita gaudia (18607)

486v Rex gloriose martyrum (17453)

488v Iste confessor domini sacratus (9136)

492r Ihesu redemptor omnium perpes (9628)

496v Ihesu corona celsior (9494)

498r Virginis proles opifex regi (?)

501v Ihesu corona virginum quem mater (9507)

506v Lux mundi beatissima (10850)

521v Gaude mater hungaria (6866)

522v Gaude mater ecclesia letam agens memoriam (6852)

523r Gaude civitas augusta solvens deo vota (6729)

Some offices are rhymed, e.g. S. Ladislai (390v). There are 9 lessons for matins. The following Hungarian feasts occur: S. Adalbertus (23 Apr.), Florianus (4 May), Elizabeth regina (6 May), Ladislaus (27 Jun.), Emericus (4 Nov.), Elizabeth vidua (19 Nov.), Stephanus rex (2 Sept.).

Scattered prayers have been added in a notula hand of the 15c.

Written for and probably by the Pauline hermits of Hungary ca. 1390 and added to by at least two hands in the course of the 15c. Given to Güssing on or before 1661, as shown by the mark on 1r, *Conventus Nemet Ujvar 1661*. The title on 1r *Breviarium Paulinorum* s. XIV is modern.

1/29. FRANCISCAN MISSAL

HMML 7557

Parchment. 210 ff. 2 col. 34 lines. Ruled. a-d¹⁰ e-f¹² (each missing a leaf) g-i¹⁰ k¹² (less one) l-v¹⁰ x (7 leaves remain). Neumes. Notation on a four line staff. Unlooped Hungarian notula script with an upright appearance resembling textura semiquadrata. 2r [clau]di.

Later 15c, Hungary

1r In nomine domini Incipit ordo Misale [!] fratrum Minorum secundum consuetudinem romane curie.

1r-136r The Temporale with certain sanctoral masses (Stephanus rex, Franciscus) and with the Gloria and Credo on 93r-v and Canon on 94r-102r.

136r Explicit officium feriale.

136r-171r Incipit proprium sanctorum in vigilia S. andre apostoli.

171v-190r Incipit commune sanctorum.

191v-192r Blessing of holy water.

192v-197r Special masses, most of them abbreviated: De transfiguracione, De spiritu sancto, De s. trinitate, In anniversario dedicationis templi, In ipsa die dedicacionis altaris, In honorem sanctorum, De s. cruce.

197r-210v Incipiunt misse votive beate marie virginis. Other votive masses follow, most of them abbreviated.

Few hymns are written out, only:

104r Victime paschalis laudes (Chevalier 21505)

112r Veni sancte spiritus et emitte celitus (21242)

209r Veni praecelsa domina maria (21231)

Probably written by Hungarian friars in the second half of the 15c. Owned by Balthasar Batthány (d. 1520), whose name appears at the head: *Balthasaris de Batthyány*. Used by the confessor of Adam Count Batthyány, a friar of Güssing named Antonius Nagy, in 1645: 190v *Frater Pater Antonius Nagy Ordinis Minorum Strictioris Observantiae Reformatorem Provinciae Sanctae Mariae in Ungaria, Conventus Nemet-Uyvariensis, Concionator et Confessor aulicus illustrissimi Comitum Adami de Batthyány. Anno 1645 die 15 May (signed)*. Old signatures 1722 (FC), Kiallita B (FIC). The titles *Missale Fratrum Minorum* and *Missale Ord. Frm. Minorum Hungariae s. XV* on the FC are modern. Label 1/29 on BIC.

1/30. CONRAD OF SAXONY

HMML 7560

Paper. 180 ff. Two booklets joined at 107/8, the second marked 1/30-2. i-x¹⁰ xi⁷ (signed in romans on the last leaf and marked a-m on the first) a¹³ b-f¹². Varying formats and scripts.

15c, Austria/Hungary

1ra-107rb (1) Incipit CONRADINUS de Sanctis. Extendam palmas

meas ad Dominum. Exod. ix [9:29]. Hoc verbum Moysi beatus Andreas apostolus potuit dicere — digni sunt qui bene presunt vel ergo preesse concedat qui cum patre...regit. Finito libro sit laus et gloria Christo.

Sermons of CONRADUS HOLTNICKER DE SAXONIA OM. See Schneyer 1.765-779. The Commune de sanctis begins on 70r; the De dedicatione, on 90v. The sermons are numbered consecutively in contemp. romans. 2 col. 32-38 lines. Ruled. Informal textura with cursive tendencies like looping and shading. A second hand, unashamedly cursive has added a sermon or notes toward a sermon, 107rb-vb: Vos estis genus electum regale sacerdotium [1 Pet 2:9]... Cui melius competeret loqui de electione regaligate [!] et sanctitate — ihesus panem etc. Another later hand added the Ave Maria and other tag, each with neumes in campo aperto, in the top margin on 107r. 2r *moriturus*.

108ra-166rb (2) Incipit prologus fratris CONRADINI super salutationem virginis gloriose qui dicitur Speculum Marie. Quoniam ut ait Jeronymus nulli dubium quin totum ad gloriam.... Incipit opusculum salutationis Marie qui dicitur speculum Marie compilatum per fratrem Conradinum de ordine minorum. Ave Maria gracia plena etc. [Lc 1:28]. Audi dulcissima virgo maria audi nova audi mira — secula seculorum. Finis. Explicit Speculum Marie.

The work of CONRADUS HOLTNICKER DE SAXONIA OM though often erroneously attributed to Bonaventure and others. Stegmüller 2017. pr P. de Alcantara Martinez in Bibliotheca Franciscana Ascetica Medii Aevi II (Grottoferata 1975). About 250 known MSS. 2 col. 28 lines. Frame-ruled. Calligraphic initials. Several notula hands, the first (108ra-137rb) sharply shaded and looped; the second (through 150vb) a stubby and rapid version of the same; the third (ad fin.) more regular and compact. 109ra *et quilibet*.

166rb-170vb (3) Incipit tabula super sermones fratris CONRADINI per ordinem alphabeti.

Written in a hand like the second scribe's in the preceding work.

171ra-176vb (4) Incipit quadragesimale de sermonibus fratris Conradini de ordine minorum et primo feria quinta propria post diem cinerum. Egrotavit Ezechias usque ad mortem [Is 38:1]. Egrotaciones sive infirmitates anime sunt — xxvi.

Notes or restylings of sermons by CONRADUS HOLTNICKER DE SAXONIA OM in the same hand as the preceding Tabula. Cf. Vienna, Schottenstift 156, ff. 356v-358v. 2 col. 28 lines.

177ra-180rb (5) De dedicatione ecclesie super ewangelium Ingressus ihesus ihericho. Dominus noster ihesus christus intravit iericho etc. [cf. Lc 19:1]. Quare quidem ignis divini amoris in tantum arsit — non in dextra etc. Finis huius lectionis. Deo gratias.

An additional sermon in a new hand resembling the first of text 2. Followed on 180v by a scribble concerning Christmas and on the back pastedown by a recipe for an ointment and a letter to "Georgius capellanus" in a rapid 15c cursive hand.

Written and added to by several scribes in 15c Austria/Hungary and apparently used by the chaplain Georgius (BIC). The first scribe of text 2 signed his name Kirmtpurger at the top of 108r. Owned by Balthasar Batthyány (d. 1520) whose name is written at the head on 1r. Librarians' marks: *U* + 16 *Kiállitar* (FIC, modern hand), *Conventus Nemetujvariensis* 1661 (FIC, 17c. hand), 942/297 (FIC, mod. hand), 167 (1r, mod. hand), 8 *U* 16 (foot of 1r, mod. hand, the same mark at foot of 180r).

1/31. ITALIAN SERMON-BOOK AND LEGEND-BOOK

HMML 7559*

Paper. 297 ff. The numbering skips a leaf 6/7. Two booklets i-viii⁸ ix⁹ (=a-i) k-z⁸ A-N⁸ O¹⁰. Catchwords. 30 long lines. Pen-flourished lombards. 2 hands, Italian notula script. 2r *ihesu*, 74r *andrea*.

15c, Italy

1r-72v [Sermoni per il circolo dell'anno]. Lo secundo iorno de decembro lo vangelio delo evangelista sancto Iohanne quando christo.... Et qua dici lo evangelista che quando christo vene ad iodicare intra li iusti — alo suo patre. Et qui et la fini de questo evangelio. Deo gratias. Amen.

73r-298v [Legendario]. Lultimo Iorno de novembro laligenda delo beato sancto andrea apostolo. Et qua dice lautore et soa legenda manifesta et dice che lo beato sancto andre — honorata meretur. Et questa ey la fine de questa ligenda. Deo gratias. Amen.

Ends with the story of 'Sancto Stasio prencepe romano' (Anastasius). Notable legends include those of: Athanasius ep. Neapolitanus (15 Jul.), Thais ('Tibayda', 20 Oct.), Januarius patronus Neapolitanus (19 Sept.), Candida Neapolitana (4 Sept.), Paulus primus heremita (15 Jan.).

The legend-book appears to have been compiled (and written?) in Naples, to judge from the saints. It belonged to the nobleman whose arms are at the foot of 73r. Perhaps both booklets were brought to Hungary by the Pauline hermits. The second booklet is marked on 73r: 1/31-2; the first is marked at the foot of 1r: 19-U 14.

1/32. GERMAN COMM. ON DECALOGUE

HMML 7561

Paper. 165 ff. plus paper cover. all b-m¹² n¹⁰ o¹², so-signed. 26 long lines. Frame-ruled. Pen-flourished initials. Angular looped bastard script. 2r *gots*.

Later 15c, Germany

1r-151v [Dekalogerklärung]. Die zehen gepot gots hat vns got geben aus syner vnausersprechleicher lieb vnd auch vns zu

*Color exposure of 1r.

gar grossem Nutz.... [7r] Nun hernach von dem ersten
gepot gots. Das erst gepot gots ist Das dw solt aynen
got anpetten — durich Ihesum christum deinen sun.
Amen.

Cf. András Vizkelety, Beschreibendes Verzeichnis der altdeutschen
Hss. in Ungarischen Bibliotheken (Wiesbaden 1969) MS 22; see also E.
Weidenhiller, Untersuchungen zur deutschsprachigen katechetischen
Lit. des späten MA (Munich 1965) 233.

152r-155r [Beichtanleitung]. Ich gib mich schuldig das ich
gesindt han mit meinen funf synnen. Von erst hab ich
gesindt — vnd ewig kleich verdampft werden.

Written in the south German or Austrian region, to judge from the dialect.
Marked at the foot of 1r *Conventus Nemetuyvariensis* 1661. Old signature
in the same place: 20.

1/33. SERMONS

HMML 7562

Paper. i + 284 + i ff. with 5 inserts here numbered 173A etc. a-f¹⁶[96v]
g⁹ h¹² i⁸ k-n¹² (last two quires with one insert each) o⁸ (plus insert)
p-s¹²[229v] t⁶ (plus insert) v⁸ (plus insert) y⁴[247v] A¹² B⁶[266v] C¹¹ (leaf
missing) D⁸. Vacillating line count. Frame-ruled. Calligraphic initials.
Several looped and unlooped notula hands.

15c, Austria-Hungary

i(FPD) (1) Note or part of a sermon on Advent: Ubique est
considerandum quod adventus domini — [mut.?] stantes.

1r-v (2) Dominica quarta in adventu domini sermo bonus.
Miserunt Iudaei ab Ierosolimis [Jn 1:19]... Carissimi,
in ewangelio isto tria sunt nobis considerata, primo
Iohannis sanctitas — vidi etc. Followed by the gospel
reading.

2r-96v (3-70) [GRECULUS sive TEUTO DE AUSTRIA OM, Sermones de
tempore]. *The first begins:* Ecce rex tuus venit [Mt
21:5]... Si aliquem amicum ad nos suscepturi simus....
The last ends mut.: Quid facias.

The sermons correspond, in order, to the following numbers in
Schneyer 2.206ff.: 1-16, --, 17-48, 50, 51, 49, 52, 54, 55, 57,
58, 60, 61, 63, 64, 66, 67, 69-71, --, 74. Two are not in Schneyer:

24r-26r (19) Ewangelizo vobis gaudium [Lc 2:10]... Verba sunt
angeli ad pastores, dicit ewangelium. Nota quod
quadruplex est gaudium — numquam terminatur etc.

92v-95r (69) Cantate Domino canticum novum [Ps 149:1]...
Verbum istud potest expati [!] de hodierna christi
festivitate — vas vilissimum inponi.

97r-98r (71-72) [Duo Sermones Paschales]. In trono tuo alle-
luia. Celum et terra letentur. Alleluia. Ffratres
carissimi haec gloriosissima sollemnitas in qua salvatoris

domini nostri — Rogemus dominum etc. Cum sero esset die illa una sabbatorum [Jn 20:19]... Carissimi dies praeterita quae est caput omnium dominicarum totius anni — in futuro.

8 blank ff. follow, where evidently a quire was missing in the original.

106r-108r (73) Absque synagogis facient vos [Jn 16:2]... Quia discipuli multa adversa erant passuri ideo — sed eternam in celis. Rogemus.

Preceded by the conclusion of another sermon (cf. items 71-72).

108r-v (74) Effundam super vos aquam mundam [Ez 36:25]... Nota hodie ewangelia sancta agit festum spiritus sancti qui est animarum — in eius amorem etc. Rogemus dominum etc.

108v-109v (75) Veni sancte spiritus. Nota Ieremie dixit dominus praedicatori, 'Si separaveris pretiosum a vili' — celum et terram etc. Rogemus dominum etc.

109v-111v (76) Siquis diligit me sermonem meum [Jn 14:23]... Servus dei in hac vita super omnia tria desiderat — providendo.

111v-113r (77) Benedicamus patrem et filium et spiritum [Versic.]... Ista praedicta verba ad laudem sancte trinitatis — pestilencia est fugata etc. Rogemus dominum etc.

113v-117r (78) Carissimi, Deus caritas est [1 Jn 4:16]... In hoc apparuit caritas dei in nobis quoniam filium suum unigenitum... Tempus istud, fratres karissimi, quod in hac dominica incipit ecclesia — Iohannis decimo: et.

117r-119v (79) Homo quidam erat dives et induebatur purpura [Lc 16:19]... Hoc ewangelium dominus duplici dictam (?) proponit, primo ad malorum — celorum etc.

120r-122r (80) Homo quidam fecit cenam magnam et vocavit multos [Lc 14:16]... In verbis istis duo possunt notari, primo magna dei largitas, secundo — rusticitas hominum horum. Rogemus dominum etc. 122v blank

This last sermon in its series 73-80 resembles no. 81 of PEREGRINUS DE OPPELN OP, on which see Schneyer 4.554.

123r-124v (81) Sermo bonus de novo sacerdote. Arbor nobilis erat in ortu regali...tertio Moraliū [Gregorii]. In istis verbis debemus considerare, carissimi, magnam et maximam dignitatem quam — spiritus sanctus. Amen.

125r-v (82) Homo quidam fecit cenam [Lc 14:16]... In dominica praecedenti audistis quoniam tempus istud usque ad dominicam adventus domini vocatur — discontinues quinta feria.

126r-157v (83-99) [Sermones in aestate]. *The first is:* Sermo de novo sacerdote ad populum. Priusquam formarem in utero novi te [Jer 1:5]... Hec verba sunt ad Ieremiam prophetam dicta capitulo primo. Consuetudo est ut ubicumque fiunt miracula et choruscaciones — usque tybiam etc. Rogemus ergo dominum etc. *The last, for All Saints', is:* Gloria haec est omnibus sanctis [Ps 149:9]... Carissimi fratres, perpendite et auscultate de hoc infinito et gloriosissimo regno — possidere pater et filius et spiritus sanctus. Amen.

157r-158v (100-101) [Sermones duo contra choreas]. Chorea est circulus cuius centrum est dyabolus. Ad corizancium terrorem et pudorem en surgam locuturus ut omnis homo fidelis se caveat — milia sunt signati. [158r] In corea omnia christi praecepta franguntur vel violantur. Primum praeceptum est 'Non habebis deos alienos'. Cum quis vel qua [!] vel aliqua — igitur cavendum est a corea. Rogemus dominum.

The first is probably the same as NICOLAUS DE DINKELSBÜHL, De chorea, on which see Madre 296.

158v-160r (102) In cena domini sermo pulcher ANTONII eximii doctoris. Ante diem festum pasche sciens Ihesus quia [Jn 13:1ff.]... Hec dies sortita est unum nomen quod numquam alia dies — Et sic finitur hystoria cene domini.

The author is ANTONIUS AZARO DE PARMA according to Schneyer 1.312 no. 300.

160r-v (103) In cena domini sermo alter secundum AUGUSTINUM. Hodie, dilectissimi, auditi sumus ewangelistam dicentem quia cum surrexit — et in futuro. Amen.
pr PL 39:2034-36 no. 149.

161r-165r (104) Sermo super passionem et parascevem domini secundum ANTHONIUM PADUINUM. Egressus Ihesus trans torrentem cedron [Jn 18:1]... Cum in praecedenti constat commemoratio dominice passionis non aliud est praedicandum — alia multa conviciabantur ei.

Not in Schneyer s.v. 'Antonius de Padua'.

165r-171r (105) [Sermo alius super passionem Domini]. Et facto mane feria sexta duxerunt eum ad Pylatum — fudit pro nostra miseria. Rogemus dominum etc.

A retelling of the Passion of Christ followed by a sermon.

171r-173r (106) In illo tempore... Quis vestrum habebit amicum [Lc 11:5]... Ex quo salvator noster Christus proxima feria quinta futura videlicet in ascensionem — possessio regni celestis praestante domino...Amen.

173r-173Av (107) Sermo de S. Katherina. Omnium dominus dilexit eam [Sap 8:3]... Carissimi, verba proposita possunt exponi ad laudem virginis gloriose Katarine — eterna nobis tribuat pater et filius et spiritus sanctus. Amen.

174r-181v (108-110) Secuntur sermones de purificatione. *The first begins:* Accepit eum in ulnas suas et benedixit [Lc 2:28]... Qui vult accipiat aquam vite — apocalypsis secundo. Rogemus etc. There follow another on the same subject and one on the Annunciation, both accompanied by miracles and exempla.

182r-193v (111-114) Three sermons on B.V.M. and one on Mary Magdalene, the first of which begins: Exurgens autem Maria abiit in montana [Lc 1:39]... Hec sunt verba sancti ewangelii que habentur Luce primo et legitur ewangelium in festiuitate hodierna — archangeli in eternum et ultra. Quod nobis praestare...Amen.

194r-225v (115-137) Incipiunt sermones super ewangelium per anni circulum et primo super epistolam Pauli in adventu Domini. Abiciamus ergo opera tenebrarum [Rom 13:12-13]... Quoniam in praesenti tempore recitat nobis mater ecclesia — qui finis est eterna beatitudo. Ad quam nos perducatur ille qui...Amen.

226r-229v blank

23 sermons (the last incomplete) of GUILIELMUS DE MALLIACO OP and GRECULUS sive TEUTO DE AUSTRIA.

230r-231r (138) Bene nostis, fratres karissimi, me vobis frequenter supplicasse et prona sollicitudine — in spiritu sancto. Amen.

Sermo 54 of CAESARIUS ARELATENSIS printed as Sermo 278 of AUGUSTINUS in PL 39.2269.

231r-232r (139) Sermo de predicto et fide (?) bonus [in the margin]. Beati qui audiunt verbum Dei et custodiunt [Lc 11:28]... Oportet vos scire et intelligere, fratres mei, quia spiritus sanctus — in secula seculorum. Amen.

232r-v (140) Sermo contra iudices [in margin]... Auscultate iudices terre sermones nostros... Scitote quia ideo iudices nominati sunt ut recta iudicia iudicent — eterna participatione...praestare dignetur etc.

232v (141) First lines only of Sermo 14 by CAESARIUS ARELATENSIS printed in PL 67.1075 and beginning: Audiuimus cum ewangelium legeretur fratres karissimi terribilem vocem A scribal note in the margin has 'Vacat', in other words missing from the exemplar.

233r-235v (142) Dominica quinquegesime videlicet 'Esto mihi'. Sequitur sermo bonus ad populum. In illo tempore... Ecce ascendimus Ierosolimam [Lc 18:31]... Sicut dicit beatus Gregorius, Redemptor noster — ut possimus sequi Christum etc.

236r-239r (143) In dedicatione templi sermo bonus. Suscepimus deus misericordiam [Ps 47:10]... Deus omnipotens cuius natura bonitas cuius opus misericordia est — secula seculorum. Amen.

239v-241v (144) Secuntur festa. In nativitate beate marie virginis sermo. Orietur stella ex Iacob [Num 24:17]... Cum Deus omnipotens naturam fecisset angelicam totam spiritualem — spiritus sanctus. Amen. 242r blank

242v-243v (145) Sequitur sermo bonus ad populum in dominica de passione. In illo tempore... Quis ex vobis arguet [Jn 8:46]... Carissimi, in isto ewangelio legimus quod dominus noster iesus christus interrogavit iudaeos — Rogemus dominum.

244r-245r (146) [Sermo] Mathei apostoli et ewangeliste. Cum transieret vidit hominem sedentem in thelonio [Mt 9:9]... Verba ista legimus in ewangelio hodierno ad honorem beati Mathei — regni celestis. Ad quod... Amen.

Followed by the gospel reading Mt 9:9-13.

245r-246v (147) In illo tempore. Postquam impleti sunt dies purgationis [Lc 2:22]... Notandum secundum Ambrosium in sermone hodierno si subtiliter a fidelibus — [incomplete] ex bona consuetudine.

247r (148) Cum factus esset Ihesus annorum [Lc 2:42]... Et quod etiam Augustinus: non solum verbi verba sunt nobis — [incomplete] 3^o ad. 247v blank

248r-259r (149-152) Four sermons, accompanied by notes, *De defunctis*.

248r-249r (149) Beati mortui qui in domino [Apoc 14:13]... Nota quod diversi homines diverse modis moriuntur — quali fine claudetur.

260r-263r Continuation of text 155 from 271v.

263v-265r (150) [Sermo]. Audistis quia dictum est antiquus — 'Non occides'. Hoc praeceptum — est postulanda.

265v (151) Sermo de Iudicio. Postilla. Erunt signa in sole [Lc 21:22]... Duo sunt mortalia que hominem.... Continues on 272r.

266r-v (152) A cancelled fragmentary theological *questio*.

267r-268r (153) A cancelled fragment of a commentary on a grammatical poem. Quotes Ovid, Horace, Vergil, Statius, and others.

268r-271v (154) [Sermo]. Homo quidam erat dives [Lc 16:1]... Karissimi, puto quod siquis quemlibet ex vobis interrogavit — mundi.

271v (155) [Sermo]. Simile est regnum celorum homini regi [Mt 22:2]... Carissimi, quod nos sumus rebus (?) —

[continued on 260r] hoc dicit Deus.

272r-274v Continuation of text 151 from 265v ending: Satis go
fily knid (?).

274v-277r (156) [Sermo]. Simile est regnum celorum homini
qui seminavit [Mt 13:24]... Notandum quod hic regnum
celorum ecclesia militans — angelis in secula secu-
lorum.

277r-v (157) [Sermo]. Homo quidam erat dives [Lc 16:1].
Proponit nobis Deus quamdam parabolam de divite —
[mut.] circa vestra.

278r-279v (158) Miracula de S. Katherina. Adolescens quidam
bone yndolis filius cuiusdam clarissimi comitis —
nostri Ihesu Christi.

Cf. Graz, UB, MS 1225 ff. 95r-103v (cat. Kern).

280r-285v (159-162) Secuntur plura miracula de S. Katherina
dulcissima Christi sponsa et valde pulcherrima.

280r-282v (159) Item miraculum secundum de eadem. Antistes
quidam Mediolanensis Sabinus nomine vir vite venerabilis
— descripsisse.

BHL 1682.

282v-283r (160) Aliud miraculum. Venerabilis quidam sacerdos
maioris parrochie — dignata est custodire.

283r-285r (161) Miraculum bonum. Tempore ultimi Fridrici
imperatoris accidit illud gloriosum miraculum subscrip-
tum. Dictus imperator habuit unum cancellarium —
diem ibi reservantur.

285r-v (162) Miraculum bonum de beata virgine. Est quoddam
monasterium ordinis Cisterciensis quod Campus dicitur
— [mut.] efficitur. Qui.

286r(BPD) (163) Notes for a sermon on Feria 3 post Pascha.

Written by two or more scribes at an Austrian or Hungarian monastery from
deficient exemplar(s). Marked on 2r in a 17c hand *Conventus Nemet
Uivariensis* (i.e. Güssing). Old library signature 168 and B on 1r in mod.
hands. Glossed in Hungarian, hence in Hungary by 15c.

1/34. TRANSYLVANIAN BREVIARY

HMML 7563*

Parchment. 357 ff. Contemporary arabic foliation begins on 8r, modern
arabic on 1r. Quiniones with decorated catchwords. Ruled. 2 col. 37
lines. In-filled decorated initials (9 lines). Calligraphic notula
script. 2r *ini]micus*.

Mid 15c, Transylvania

1r-v Poems of JANUS PANNONIUS

The recto, very faded, seems to contain epigrams; mention is made

*Color exposures of eight pages with initials.

of a certain 'Draco' and 'Sebastianus'; one poem begins:

1r (a) Profugientem...recipi pietate

1v (b) Johannis Episcopi Quinqueecclesiensis de Epiphania
Domini Carmen. Virginis partu deus ortus — Trinus
et unus. Τελος.

8 Sapphic stanzas by the humanist Janus Pannonius, canon of
Varad and Bp. of Pécs 1459-1472; see Fabricius 2.316. Written
in a humanistica rotunda cursiva of later 15c.

2r-354v [BREVIARIUM in usum Cathedralis ALBENSIS]

2r-7v Calendar peculiar to Hungary with rich astrological,
medical, and miscellaneous annotations, e.g. the verses
(Walther 1285): Ante cibum vina tu sumas medicina....

Hungarian feasts: Paulus primus heremita (10 Jan.), Fabianus
et Sebastianus (20 Jan.), Blasius (3 Feb.), Albertus (= Adalbertus;
23 Apr.), Georgius (24 Apr.), Florianus (4 May), Helena (22 May),
Ladislaus rex (27 Jun.), Stephanus rex (20 Aug.), Colomannus mar.
(13 Oct.), Gallus conf. (16 Oct.), Demetrius mar. (26 Oct.),
Nicolaus conf. (6 Dec.). Bohemian saints: Ludmilla vid. (16
Sept.), Wencezlaus (28 Sept.), Hedwigis vid. (15 Oct.). Feasts
of the patron of Alba Julia, Michael archangel, are marked on 29
Sept. and 7 May (Apparacio).

Three historical annotations: 1502 *ad* 26 Jul., *obiit* László
Gerébs de Vingart, Bp. of Alba Julia and Abp. of Kalocsa —1563
ad 8 Sept., note on the Hungarian coronation of Maximilian II
and his consort —1500 *ad* 11 Nov., note on the inception of a
certain charity arising out of the transaction of King Matthias
Corvinus with the Turkish emperor in 1489.

8r-64v [Matitudinale]. 64v: Expliciunt vigilie mortuorum.
Deo gratias.

12Av An inserted chant said to be written by Ladislaus Gereb:
Te deum laudamus te dominum confitemur Te eternum patrem
— in eternum.

65r-203v [Temporale]. 203v: Explicit primus liber de
tempore.

203v-323r Incipit secunda pars libri de sanctis. 223r:
Explicit secundus liber de sanctis.

235r-238v *An unusual* Legenda S. Gothardi beginning
Gothardus episcopus et confessor domini venerandus iuxta
alchanense monasterium ending abiit.

The presence of this legend in the breviary is probably owing
to the influence of the Saxon settlers in Transylvania.

315v Note in Hungarian.

323r-354v Incipit commune sanctorum, et primo in vigilia
plurium apostolorum. 354v: Explicit iste liber
breviarii....

The hymns throughout are the usual.

Written in Alba Julia (Gyulafehérvár) in 1462/3 according to the colophon
on 350v: Explicit iste liber Breviarii secundo die feste circumcisionis
domini Anno eiusdem millesimo quadragencesimo sexagesimo secundo pontifi-
catus sanctissimi in Christo patris et domini domini Pii pape secundi
Regnante serenissimo principe et domino domino Mathia dei gracia Rege
Hungarie etc. Tunc per mortem Reverendi in Christo patris et domini domini

Mathei Episcopi Transilvani eiusdem Episcopatus sede vacante. Old library marks on 1r in modern hand: 1722 and 942/215. Illegible number on 2r. Güssing's ownership mark from 1661 on 1v.

1/35. THEOLOGICAL MISCELLANY

HMML 7564

Paper. 248 ff. About 30 long lines. Blank: 6v, 122v, 155r-156v. Missing 226-233. Pagination goes astray after 224. Titles and headings in humanist script. Text in very rapid notula. Mid 16c, Austria/Hungary

1v-6r (1) De Eukaristia et eius veritate. *Begins mut.:*
 Probet autem seipsum homo — infirmitatis id est peccati
 venialis.
 A sermon in *questio*-form.

7r-11v (2) De intercessione sanctorum sermo. Siquis mihi ministraveris honorificabit eum pater meus [Jn. 12:26]. Hic sunt verba que locutus est dominus.... Docet ubique divina scriptura laudare et honorare servos — coram deo et sanctis eius. Finis.
 In *questio*-form.

12r-16r (3) De confessione sacramentali. Confessionem auriculariam (ut vocant lathinani) non probant — complere possimus. Amen.
 Sermon delivered to a Hungarian-speaking audience.

16r-18v (4) De libero arbitrio et eius assertione contio prima. 1558. Sicut palmes non potest ferre fructum a semetipso [cf. Jn. 14]... Hec verba locutus est dominus deus noster ihesus christus ultima cena — ut ramigere gratia convocamus. Finis.

19r-121r (5) Confutationes modernarum et veterum heresum per fratrem JOANNEM BUNDERIUM a gandavo ordinis predicatorum qui liber intitulatur Compendium concertationis anno domini 1557 conscriptum [sic] vienne Austriae et primo de peccato originali. Lutheranus: Scimus quod post lapsum ade omnes homines secundum naturam propagati — reveraris. Finis.

On the author (d. 1557) of this dialogue between a Lutheran and a Catholic, see Quétif-Echard 2.1.160-61.

122r-142v (6) Incipit ex alcorano azoara vigesima prima. Alcorano eloquentiam tribuit hic in loco — defendat et liberet. Finis.

143r-151r (7) Incipit doctrina machumet que apud saracenos magne autoritatis est. In modum dialogi comprehendens summam precipua dogmata machumitis. 1559. Dic inquit si placet quot sunt leges dei — superstes exinde (?).

GÜSSING 1/35, 1/37

151v-154v (8) Incipit cribratio alcorani NICOLAO DE CUSA cardinali autore. 1559. Cap. 1. Quod deus non sit autor libri huius. Est liber legis arabum alcoran ob praeceptorum collectionem — [mut.] discordant. pr Paris (1514) ff. 123-151.

157r-225v (9) 1560. Liber sermonum dominicalium. Sermo primus de adventu domini. Adventus domini in Jerusalem duos potissimum virtutes (?) complectitur — petite et accipies. Ends with Sunday after Ascension.

234r-246v (10) Collectiones aliquot ex alcorano turcarum fide. Azoara prima. Forum aures et oculos cordaque simul deus obiurat — ad xx azoaros. jam plura querite supra [i.e., 122r-142v].

247r-v (11) An anime beatorum statim cum exute fuerint corporibus suis recipiant mox operum suorum mercedem. Testimonia e scripturis adducuntur. De beatitudine mox data iustis huic exeuntibus dicitur in apocalipsi — in paradiso. Followed on 247v-248r by a note: Dammandos quoque mox ad inferna descendere migrantes docet Job dicens — Ieronimus.

Written in Austria/Hungary 1557-1560.

1/37. POLEMICAL TRACTS

HMML 7565

Paper. 272 ff. 44 and 28 long lines, framed. Sexterniones. Blank: 47v-48v, 68v-72v, 99v-100v, 110v, 146v-154v.

16c, Austria/Hungary

1r-47r (1) Prohemium in Replicam contra tractatum cuiusdam monachi in Bohemos communicantes sub utraque Incipit. Cum ecclesia tota probabiliter et manifeste (quidam sic) in nonnullis fidei articulorum.... Explicit prohemium. Incipit replica etc. Proposicio monachi quattuor partes in se continet. Primam — in secula seculorum. Amen. [Coloph.]: 1521 annorum die natali prisce virginis.

A reply to AUGUSTINUS ALVELDIANUS OM, De utraque specie Sacramenti Eucharistiae (Wadding, SS., 1.32).

49r-68r (2) Prohemium in tractatum de veritatibus ewangelicis. Fundamentum alius (ait apostolus) nemo potest ponere nisi [1 Cor 3:11].... [50r] Incipit tractatus de ewangelio et veritatibus ewangelicis. Iam iam accedendum est ad tractatum ipsius ewangelii Et primo ad notificandum — in celis ihesus christus dominus noster. Amen. [Coloph.]: 1521 finivi quattuor temporum ante trinitatis hora 23 finit quam festine cum non pauca infirmitate corporis etc.

Some Hebrew letters are on 69r.

73r-99r (3) Repplia contra appologiam MIORENI. Quia in transsumpto tractatu regie magnitudini nuper a secta — sue converte dugie (?). Wale. [Coloph.]: Repplicator. Completus christi ac marie anno 1504. Responsor 1518 ac primus ffebrarii finit.

101r-109v (4) Excerptum ex IOANNE DE GERSON In Septuagesima [sc. Sermones]. a) Misit eos in vineam suam [Mt 20:2]. Parabolicam domini vineam: Ecclesiam figurare — hec de prima oracione persuasiva. b) [104r] Sequitur secunda oracio. Qualiter vineam nostram: excolere debeamus. Votis accingimini viribus insignes viticole. Sumite sacculos — praedestinavit etc. Finita igitur secunda oracione subiungitur tertia quae est de vinea sapienter eam diligamus. [108r] Quisquis adest: qui celestem beatamque vitam — recreatur etc. Followed on 110r by a brief appertaining note.

111r-146r (5) Prologus in tractatum de baptismatione. Temporibus istis novissimis secundum scripturas sacras.... Cur baptismus post administrationem romae ecclesie in unitate fratrum reiteratur. Quamvis communis responsio satisfacere huic — [mut.?] promisit.

155r-272v (6) Prohemium seu prefacio in Geminam brevior scilicet longioremque purgacionem: aut si malis dicere Replicam. Fauste atque feliciter Incipit. Pervenit nuperissime in manus meas quoddam conflatum opusculum continens sermones.... M.C. Sermo primus de invocacione Waldensium. In summi dei maximo nomine ac terribili. Amen. Summus deus utique dominus est eo quod superiorem — in hac parte certe finisses etc.

Written in south Germany or Austria/Hungary around 1520.

1/38. HUGH OF STRASBOURG; GERALD OF VLIEDERHOVEN HMML 7554

Paper. 169 ff. 2 col. 46-48 lines (texts 1-3) and 43 lines (text 4). a²²(i12 ii10) b-c¹⁶(iii-vi⁸) d¹⁴(vii-viii⁷) e-f¹⁶(ix-xii⁸) g-k¹²(xiii-xvii¹²) l¹²(xvii⁴ xviii⁸) m⁸(xix⁸) 1 leaf. Occasional catchwords. Text has running headlines. Calligraphic initials. Notula. Later 15c, Hungary

1r-134r (1) Incipit prologus Compendii Theologie Veritatis. Veritatis theologie sublimitas cum superni splendoris sit radius.... Incipit primus liber de natura divinitatis S. THOME DE AQUINO Theologie Veritatis et primo de Deo probatum queritur. Deum esse multis modis ostenditur hoc enim fides recta testatur — secundum merita recipiet sine fine. Amen. Coloph: Explicit Compendium Theologie Veritatis de quo laudetur Deus gloriosus in secula seculorum. Amen. Per manus Emerici de Patha in vigilia nati-vitatis Marie Virginis anno domini m cccc 7 l. Deo gratias.

pr A. Borgnet, *B. Alberti Magni Opera* 34 (Paris 1890) 1-261.
The true author is HUGO DE ARGENTINA OP (cf. Stegmüller RC 368)
Capitula-lists and added material between books. 11 verses
(Walther 10896) at the end: Mens cognoscendo dotatur amando fruendo
tribuetur.

134r-v (2) AUGUSTINUS. Procedat spiritus sanctus in medium
et dicat amatori suo, 'Vis me frui'. 'Volo'. 'Contemne'
convertatur et vivat.

Unidentified.

134v-140v (3) Incipit Oratio Dominica quam Christus Instituit.
Excellit omnes alias orationes in tribus. Viget in dig-
nitate, brevitate, et fecunditate — dicenda est. Sic
igitur HENRICUS in oratione dominica explicanda. *Colo-*
phon: Anno Domini m cccc 7 l. Maria pia Dei genetrix.
Followed by a) patristic quotations on good works,
b) sermon notes on Joel 1:7, and c) Diffinitiones Doc-
torum de Compuncione Cordis (including an acronym on
'sacerdos'). 140v blank

A comm. on the Lord's Prayer based apparently on a work by HENRICUS
DE HASSIA.

141r-169v (4) [GERARDUS VLIEGENHOVENSIS OP, Cordiale].—
Memorare novissima tua et in eternum non [Eccl 7:40]...
Sicut dicit Augustinus in libro suarum meditationum plus
vitanda est sola — quid iuris sit. Amen. *Colophon*:
Ditant animam. 1472.

Also ascribed to HENRICUS DE HASSIA, THOMAS DE HASELBACH, JACOBUS
GRUYTRODIUS, NICOLAUS DE DINKELSBÜHL, and others. Bloomfield 498.
J. T. Welter, *L'exemplum* (N.Y. 1973) 427ff.

Written by Emericus de Patha (Badenweiler) 1471-72 and given to Güssing
ex libris Balthasar Batthyány in 1661 (1r).

1/39. CONRADUS DE WALDHAUSEN, POSTILLA HMML 7553

Paper. About 30 long lines. Frame-ruled. a¹¹ b-d¹² e-k¹⁶ l-n¹² o⁹(missing
3?) p-q¹² r-t¹⁶ u-z A-G¹² H¹⁰. Catchwords. Numerous blanks and inserts.
Round, upright notula.

Later 15c, Austria/Hungary.

1r-392r [Sermones ANONYMI de tempore]

1r-4v (1) Advent sermon beginning mut. (et missus est...) and ending incomplete: ...prophetam Zachariam.
Tercius nuncius est. Maximus episcopus in sermone hodierno.

5r-8v (2) Dominica hodierna est prima omnium dominicarum
tocius anni et prima in adventu. Agitur autem adventus
— Ihesum Christum cui laus et honor etc.

9r-10v (3) De sompno surgere [Rom 13:11]. Nota quod triplex
est sompnus, primo naturalis — proprior est nostra
salus etc.

48r-51r (20) In septuagesimam. Simile est regnum celorum

homini patrifamilias [Mt 20:1]... Dominica ista vocatur 'Age Vorpuntenzeyt' [sic] eo quod homo omnibus suis membris servicio — quia novissimi facti sunt premi etc.

120r-122v (56) In die palmarum. Cum appropinquasset Ihesus [Mt 21:1]... Dominica hec vocatur florum sive palmarum et hoc pro eo quod in eo recolitur — nos in Ierosolymam. Amen.

136r-140r (62) Mr 16:6. Ihesus queritis Nazarenum... Contigit aliquando inter reges mundanos quod quando aliquos eorum — Hec est historia diei hodie.

190v-197v (76) In die ascensionis. Consuetudo fuit Romanis [?]. Idcirco quod imperatori redeunti de bello cum victoria — celi aperuit.

205r-210r (79) Sermo de Sancto Spiritu. Dum complerentur dies penthecostes tertii Regum xviii legitur quod Helias orat et ignis — et ceperunt loqui variis 1.(?).

Over a hundred sermons altogether; the core of the collection seems to be CONRADUS DE WALDHAUSEN CRSA, *Postilla studentium Universitatis Pragensis* (Schneyer 1.791). Cf. S. Petri-Kirche Hamburg, MS 47 (cat. T. Brandis). Glossed in German. Frequent notes and outlines.

Written in Austria/Hungary in the latter 15c.

1/40. DIDACTIC TREATISES

HMML 7566

raper. 231 ff. Numeration skips 101-4. One or more ff. missing 119/20. Varying format. 5 booklets. I: a-g¹² h¹⁶. II: a¹⁵. III: a²⁰. IV: a-b¹⁶ c¹⁵. V: a-c¹² d⁸ 1 leaf. Several compact notula hands.

Mid 15c, Yugoslavia etc.

1r-100v (I) Sequitur Manipulus Curatorum... In isto libello sunt tres particule [Reg., 1r-2r].... Reverendo in Christo patri ac domino domino Raymundo divina providentia [Prol.].... De sciencia labiorum sacerdotis etc. Quoniam sciendum est quod dicit propheta Malachias — pro me peccatore ad dominum preces fundat. Amen.

The work of GUIDO DE MONTE ROCHERII; cf. Schulte 2.430. 38 long lines. Frame-ruled. 2r *nonum*.

105r-118r (II) Hic est Compendium parvulum et luminosum in quo secundum traditiones doctorum aliqua de partibus confessoris tractare cupio.... Omnes theologie facultatis certatores intendunt asserere quod confessio — et de multis aliis ut infra.

Unidentified. 50 long lines. Unruled. 119r blank. 119v contains, in a second hand in Croatian (?): Ad predictum oratio in wlgari. Mylozthoiwa maihi maria Nebezkgoga orzaga — gichom naoth puschariye. Amen.

120r-139v (III) Hec Gregorius de Rachycza [in marg.]. Sancti spiritus assit nobis gratia. Hic sequitur de decem preceptis domini isto modo ut inchovabitur [sic].

Sapiens est qui scit dampnum suum precavere. Sapiencior est qui scit omnium — [mut.] non concupiscas res.

A comm. on the Decem praecepta secundum quod ea B. AUGUSTINUS exposuit.

140r-176v (IVa) [Commentaria in BERNARDUM de Contemptu Mundi, una cum textu suo glossisque]. Si consurrexistis cum Christo [Col 3:1]... Hec verba proposita sunt scripta per prophetam.... Cartula nostra mandat tibi dilecte salutes. Iste liber cuius subiectum est contemptus — praesenti praeterito et futuro. Amen. *Verses from the poem follow on 175v-176r, then a note:* Nota si queretur aliquis quot sunt virtutes per quas ad regna.... Prima fides, secunda castitas, tertia elemosina, quarta paciencia — in fine probatur etc. *Colophon:* Explicit Bernardus de contemptu mundi per manus Gregorii de Rachycza Anno Domini millesimo quadragesimo lx^{mo} tercio etc.

Text pr PL 184.1307-1311; comm. unpublished. Cf. Budapest UB, MS 64/5 (cat. Mezey/Bolgár). Walther 2521.

176v-186v (IVb) [Sermones]. Beati mortui qui in domino moriuntur [Apoc 14:13]... Karissimi, sicut enim in hoc mundo sunt genera hominum — sint maledicti. *Colophon:* Est finis operis huius feria quinta proxima post festum Anne matris Marie quasi hora completorii et in schola Zagradiensi per me Gregorium de Rachycza Anno Domini Millesimo quadragesimo sexagesimo octavo [=1468].

Literary texts are included in the sermons.

187r-231r (V) [Commentaria in Sumulam ADAE TEUTONICI OP Poenitentialis seu Summae RAYMUNDI DE PENNAFORTE]. Iste liber cuius subiectum est ius canonicum a sanctis patribus institutum quoad aliquas.... In supremis festis que quatuor esse videntur [Lemma] — teneo tentum deccoctum etc. *Coloph:* Explicit penitencionale per manus et non per pedes sub disciplina magistri Gregorii in Ludbrega anno Domini m^o cccc^o sexagagesimo [sic] octavo feria tertia post festum sancti Gregorii pape. Si bene scripsissem nomen meum eciam inposuissem. Hew male male finivi quod scribere nescivi.

See Schulte 2.427; cf. B. Hauréau, *NE* (Paris 1891) 2.210.

Numerous copies in Austria, e.g., Graz UB, MSS 353, 634, 1181, 1228 (cat. Kern). Interlinear gloss.

III and IV were written by Gregorius de Rachycza at Zagreb and V by one of his pupils at Ludbreg (Luddenberg), 1463-1468. To these were joined I (originally part of another volume) and II. Old signatures on FIC 942/299 *Mish* (?). Marked on 2r *Conventus Nemetuivarensis* 1661.

1/41. VIRTUES AND VICES; BONAVENTURE (in German) HMML 7558

Paper. 104 ff. 25 long lines. a-d¹² e¹⁰ f¹² g¹⁰ h⁸ i¹⁶. Catchwords.

End-paper watermarked with rampant unicorn. Notula. 2r *durch got*.
15c, So. Germany

2r-82v (1) Das püchel lernt vns tugent vnd warnt vns vor
vntugent. Gleich sünde gleichen sich den tugent so vasst
daz man sie für tugent hellt [Prol.].... Ware vnd
vollkommene lib gegen got ist dy wenn dy sel mit aller
pegerung — da tot waz vnd kalt etc. Da hat daz puechl
ain endt von tugent vnd vntugent vnd wer der tugent int
hab der sal ez got clagen vnd sprech also: Ich clag
dir heiliger vater got mit allen zähern — durch
vnsern Herren Ihesum Christum. Amen.

There is a false beginning of the same work, worded a bit
differently, on 1r.

83r-103v (2) Das püchel ist genannt ain vorspiegeln der
salichait vnd haisst von den sechs seg raisen vnd
daz hat gemach der herer BONAVENTURA. Ez waz ain maister
der heiligen schrift mit namen Bonaventura vnd ich....
Nun ist zewissen waz derr maister von erst darzu pracht
hat — [mut.] der mass zu zeithchait vnd der.

One or more ff. missing 95/96 and 103/4. Sparse reading notes
in Hungarian, e.g. 92v.

Written in So. Germany around the middle of 15c. Hungarian notes were
added by a reader at Güssing in 17c; the names of three borrowers occur
on BIC—all monks. Marked 1r *Conventus Nemetuyvarinus 1661 Ungaria*.

Old signatures B 15(1r and 103v) and 163 (2r).

1/42. PAULINE BREVIARY FROM TRANSYLVANIA HMML 7567

Paper. 340 ff. Gap in text at 291/2. Numerous ff. missing. 227A and
232A inserted. a⁶ b⁵ c¹⁰ d-t¹² v¹¹ x-y¹² z⁴ A-D¹² [a quire or quires
missing here] E¹²(added) F-G¹² H⁴. 35 and 44 long lines. Pen-flourished
initials. Notula formata.

Later 15c, Transylvania

1r-340v [BREVARIUM O.S. PAULI Eremitarum in Hungaria]

1r-6v [Kalendarium Paulinum peculiare Transylvaniae]

Pauline feasts include: Paulus primus heremita (10 Jan.),
Antonius conf. (17 Jan.), Thomas doctor de ord. pred. (cancelled,
6 Mar.), Augustinus ep. (28 Jul.), Trans. S. Augustini (11 Oct.).
Hungarian feasts include: Fabianus et Sebastianus (20 Jan.),
Blasius (3 Feb.), Adalbertus (23 Apr.), Georgius (24 Apr.),
Florianus (4 May), Helena (22 May), Vitus, Modestus, et Crescen-
tia (15 Jun.), Elev. S. Ladislai regis (27 Jun.), Trans. S.
Martini ep. (4 Jul.), Stephanus rex (20 Aug.), Transitus Emerici
ducis (1 Sept.), Wencezlaus (28 Sept.), Emericus (added, 4 Nov.),
Martinus papa (11 Nov. with octave), Elizabeth vid. (19 Nov.),
Colomannus (13 Oct.), Gallus (16 Oct.), Demetrius (26 Oct.),
Nicolaus (6 Dec.). Local feasts: Adventus S. Michaelis

archangeli (8 May), S. Michael archangelus (29 Sept.).

Two historical annotations in one hand: 19 Mar., Anno 1492 obyt Magistratus Sthenus Ffleibach; 21 May, Anno domini 1492 obyt dominus Johannes altarista Sy[biiu] plebanus de Sthenea (?). The names point apparently to the parish of Stenea or Isztina (patron: Michael archangel) in the decanate of Hermannstadt (Sibiiu).

This calendar corresponds to the offices below.

7r-10r Part of the service for Advent 10v-11v blank

12r-79v [Psalterium non-feriatum]. Followed by canticles and litany.

80r Rubrics and explanatory material

80v-81v Sequuntur preces in Quadragesima et quatuor temporibus ad matutinas et ad omnes alias horas

82r-93v Incipiunt ympni secundum ordinem per circulum anni
Unusual hymns are:

91v Martine confessor Dei valens vigore (Chevalier 11189)

91v Gaude felix Ungaria, gaude de Christi munere (6787)

91v Ave gemma claritatis ad instar (1807)

91v Laus sanctorum inclita spes conditor

92v Exultet aula celica, letetur mundi machina (5805).

94r-105r Incipitur hora beate virginis Marie de adventu domini nostri Ihesu Christi 105v blank

106r-252v [Temporale ab Dom. 1 Adv.]

253r-306v [Sanctorale ab Andrea usque ad Bonifatium].

Most are abbreviated. At least one rhymed office

(281r): In Dorothee festo mente pura corde presto....

307r-312v blank

313r-315r [Commune Dedicationis Ecclesiae]. Begins mut.

315r-340v Hic incipitur vigilia. Commune sanctorum. De Apostolis.

340v Colophon: Finitus est liber presens in profesto Sancti Dionisy anno LXX^o [=1470].

Written at a Pauline church in Transylvania in 1470 and evidently used in 1492 at a parish church, Stenea, in the decanate of Sybiiu (Hermannstadt). Belonged to Balthasar Batthyány, whose name is on 1r (16c. hand). Marked on 1r *Conventus Nemet-Uyvariensis 1661* and on 340v 18.

1/43. HUNGARIAN MISSAL, 13c HMML 7568*

Parchment. 265 ff. 29 long lines. Ruled. Prickings. Mostly quaterniones. Numerous missing ff. Signs of a previous collation, the present marked a-L. Ornatly formed colored initials as large as half the page, some of them inhabited. Painted canon picture with kneeling donor, 10v. Neumes on a 4-line staff. Textura fracta formata.

First half 13c, Hungary

Entire [MISSALE cuiusdam ecclesiae Hungaricae]

1r-v Fragment of a calendar, May-Aug.

See Radó 78-79 for saints.

2r-v Computistical chart, prayers, and the hymn Verbum bonum et suave (Chevalier 21343).

3r-6v [Praeparatio ad missam]

6v-13v [Ordinale]

14r-15r [Benedictionale]

16r-186v Temporale, beginning defectively in the mass of the B.V.M. in Adv. and running through Dom. 25 p. Pent.

187r-242v Sanctorale, from Lucan (13 Dec.) to Andrew (30 Nov.)

242v-245r [Commune sanctorum]

246v-259r [Missae votivae]

259r-265v [Sequentiae]

Contains the following hymns (**with neumes):

31v Hanc concordii famulatu (Chevalier 7662)

32v Iohannes Ihesu Christo multum dilecte (9755)

33v Laus tibi Christe patris optimi nate (10547)

36v Festa Christi omnis christianitas celebret (6111)

101v Gloria laus et honor tibi sit** (7282)

123v Dum fabricator mundi** (4940)

125r Inventor rutili dux bone luminis** (9072)

131v Cum rex glorie Christe infernum debellaturus** (4103)

132v Laudes salvatori voce modulemus** (10417)

146v Rex omnipotens die hodierna (14749)

156v Benedicta semper sancta sit trinitas deitas scilicet unitas (2431)

199r Concentu parili hic te Maria** (3694)

201v Martir milesque Christi Georgius fortis (cf. 11243)

213r Sancti baptiste Christi praeconis (18152)

216r Petre sumpne Christi pastor et Paule (14871)

*Color exposures of 5 initials (8r, 10r, 11r, 15v, 29r) and canon picture (10v).

- 219v Congaudent angelorum chori gloriose (3783)
- 231r Stirpe Maria regia procreata (19504)
- 235v Summi regis archangele Michael (19735)
- 240r Omnes sancti seraphin cherubin (14061)
- 243r Dilexit Andream Dominus in odorem sanctitatis
- 259v Celi enarrant gloriam Dei fili verbi (3488)
- 260v Laus tibi Christe qui es creator et redemptor (10551)
- 261r Quicumque vult salvus esse (16568)
- 262r Congaudentes exultemus vocali concordia (3795)
- 262v Clare sanctorum senatus apostolorum** (3336)
- 263r Plausu chorus letabunde** (15066)
- 264r Quid nostra virgo mater plorans** (?)
- 264r Virginis venerando de numero sapientium**
- 265r Ave praeclara maris stella** (1889)
- 265v Ave Maria gracia plena dominus tecum (1879).

Probably written as Radó suggests, sometime before 1234 for a church in Pécs (Quinqueecclesiae). Old signatures on the FIC: U 28 Kiallita (Radó's 'M.28' appears to be mistaken) and 942/288.

Bibliog.: Polycárp Radó, *Libri liturgici manuscripti bibliothecarum Hungariae* (Budapest 1973) 78-86, with full analysis and further bibliog.; cf. the rev. by A. Strittmatter, *Traditio* 14 (1963) 496.

1/44. BIBLICAL AIDS

HMML 7570

Paper. 261 ff. 2 col. 42 lines (text 1) and 52 lines (text 2). Frame-ruled. Sexterniones. Insert on 142. Running headlines (text 1).

Foliate initials. Several notula hands. 15c, Austria/Hungary

1r-219r (1) [ANONYMUS, *Materiae omnium librorum historialium totius Bibliae*]. Nota Lyra ponit in principio super Genesim septem regulas exponendi sacram scripturam [Prol.].... Capitulum primum. Sic est prima dictio. Notandum. Sacra scriptura dividitur in duas partes scilicet novum testamentum — [192r] singulis annis. Et sic est finis Machabaeorum etc. *Colophon*: Expliciunt Materie omnium librorum historialium tocus Biblie per me Johannem Pretznär etc. *Note on faith*: Quantum credis tantum speras, quantum credis.... *Summary tables follow* 194r-219r: Opera dierum creacio celi et terre — Demoniam. Et sic est finis etc.

192v-193v, 219v blank

Unidentified.

220r-261v (2) [Biblia aurea ANTONII RAMPIGOLI DE JANUA OESA]. Religiosis atque honestis viris in Christo dilectis fratribus studentibus Neapolitani [Prol.].... Abstinencia valet ad multa [Tabula].... Abstinencia valet ad multa, primo in meriti augmentativa quia auget merita et virtutes — Act. ix et xxii Gal. primo. Amen. Et hic est finis laudetur Deus etc. Zumkeller 115. 221r *Dyabolus*. 224r *postea*.

Written in the Austro-Hungarian region and owned in 15/16c. by Balthasar Count Batthyány whose name is on 1r in a contemp. hand. Old signature 152 at the front. Marked on 1r *Conventus Nemet Uyvariensis* 1661.

1/45. WELTCHRONIK

HMML 7574*

Paper. 415 ff. 2 col. 32 lines. Frame-ruled. 19r-20v blank, 76 torn, frag. of leaf 245/6. Painted filigree and pen-flourished calligraphic initials. Running headlines. Notula. 2r *Von Cayn*.

Later 15c, Austria/Hungary

1r-415v [WELTCHRONIK]. Dis ist die tavel des puchther.... Von erst heben sich an die funf pucher Moysi [Reg., 1r-18v].... Von den geschephten. Wo tailet er das liecht von der vinster das die baide beyeinander nicht ewigcleich an ennde. Amen. Also hat das puch ein ennd.

Follows the order of the books of the Bible, ending with Amos. According to the register there was a second part corresponding to the New Testament.

Written in Austria/Hungary around 1470 (FIC has a reference to the watermark Briquet 2460 of 1470). Marked on 1r *Conventus Nemet Uyvariensis* 1661. Old signature at foot of 1r, mod. hand: 32-B38.

1/46. GUILMUS PARISIENSIS

HMML 7569

Paper. 142 ff. 2 booklets labeled 1/46-1 and 1/46-2. 2 col. 31-36 lines. Frame-ruled. Sextermines. Catchwords. Gothic versalia and rough initials. Notula formata (I) and notula (II).

15c, Austria (?)

1r-94v Incipit breve repertorium ad prompte inveniendum queque notabilia que in decretalibus ac decretis... [P]rompte volentibus per hoc opusculum in decretalibus et super decretales [Prol.].... Abbas. Ultima. Appellatio. Prima. Archidiaconus. Secunda. Bonum — secundum quod homo. De hereticis. Finis tabule super decretalis [sic].

Apparently the only MS to attribute the work correctly (see Schulte 2.99n; A.D. de Sousa Costa, "Animadversiones criticae... Joannis de Deo," *Antonianum* 33, 1958, 116-18) to GUILMUS PARISIENSIS OP, confessor to King Philip of France. Elsewhere attributed to GUILMUS DE PARMA, JOHANNES DE DEO, and JOHANNES HISPANUS. Cf. Vatican, Cod. Burgh. 276 ff. 1r-40v (cat. Maier); Krumlově, MS 113 ff. 2r-55r (cat. J. Triska).

97r-142v [Registrum Decretorum]. [O]mnibus prompte volentibus per hoc opusculum in decretis et super decretalis [sic] secundum [Prol.].... Abbas. Ultima. Alienatio in monachum. Secunda — [mut.] propter quas est repellendus.

*Color exposures of 9 calligraphic and 3 foliate initials.

Cf. Vatican, Cod. Burgh. 276 ff. 40v-71v; Krumlově, MS 113 ff. 55r-116r. Apparently a companion piece to the preceding text.

The highly stylized and adept script of the first text suggests Vienna as the origin. Given in 1484 to the law faculty of an unspecified university by the executors of one Augustine of Tübingen (?): *FPD Iste liber datus est facultati iuridice per Executores Venerabilis et Egregii Viri artium et decretorum doctoris magistri Augustini de tubingen (?) anno etc. lxxxiiii*⁰. Owned shortly thereafter by Balthasar Batthyány, whose name in contemp. writing is on 1r along with an old signature 154.

1/47. THOMAS DE ARGENTINA, LECTURA HMML 7571

Paper. 237 ff. 2 col. 45 lines. Frame-ruled. Sexterminiones collated a-v with catchwords. Some rough calligraphic initials. Notula. 2r *qui vident*. 15c, Bohemia/Moravia (?)

1r-237v [THOMAS DE ARGENTINA OESA, Lectura in librum quantum Sententiarum una cum plurimis questionibus]. Dedit abyssus vocem suam. Abacuk 3 [3:10]. Ut supra patuit distinguenda verba iam dicta magistri in quarto summarum libro — [mut.] solem ideo augmenta.

Glossed. 2 brief notes on BIC. Printed more than once. Stegmüller RC 895. Zumkeller 824.

Written probably in Bohemia or Moravia (Prague?). Belonged to the monastery of Marianka near Bratislava (Marienthal, Mariavölgy): (1r) *Iste liber pertinet ad vallem b. virginis prope Posenium*. Illegible inscription underneath seems to mention 'Buda'. Belonged in late 15c/early 16c to Balthasar Batthyány, whose signature is on 1r along with the number 161. Old pressmarks on FIC: *Kiallita 8* and *942/293*. Marked on 1r *Conventus Nemet-Uyvariensis 1661*.

1/48. JACOBUS DE VORAGINE, SERMONES DE TEMPORE HMML 7573

Paper. 198 ff. Modern foliation sporadic. This description follows the med. foliation which begins on the 9th leaf (=14) and runs through 203. Torn, missing, or damaged: 13, 81, 116, 192, 193, two final leaves. 2 col. 40 lines. Frame-ruled. Filigree and pen-flourished initials. Upright neat notula formata. End 14c, Vienna (?)

FIC Scribbles including these verses not in Walther: *Sunt mundi flores et vere queque sorores/ Fraus dolus invidia detractio cum simonia*.

1r-4r (1) [Tabula rubea in Sermones JACOBI DE VORAGINE OP]
Part of a guide (Humilitas - Zyzania) to the accompanying sermons according to red marginal marks.

4v-8v (2) [Tabula nigra in Sermones JACOBI DE VORAGINE OP]
Part of a guide to the accompanying sermons according to black marginal marks.

14r-203v (3-150) [JACOBUS DE VORAGINE OP, Sermones de tempore]
Begins mut. in the middle of Schneyer 3.222 no. 13; the first
complete sermon is:

15r-16r (4) Erat Joseph et Maria mirantes [Lc 2:33]... Non
solum verba Christi fuerunt nobis in documentum et ea
que fecit — de lacte matris cogitabo etc.

The series ends with Schneyer no. 160.

184r-185v (139) Ut autem impleti sunt [Jn 6:12]... Per istam
Christi refectionem qua omnes sunt repleti — vita
erit communis. Ad illum beatum finem perducatur... Amen.
Explicit Jacobus de Voragine de tempore anno 9ii [=1392].

Following this are some sermons for Lent which were missed
(Sequentes sermones pertinent ad xlam et ibi sunt obmissi sed
hic suppleti); the first resembles Schneyer no. 41:

185v-187r (140) Dominica prima in XLa. Sermo primus. Ductus
est Ihesus in mundum esse venturum — aliquod ius in
eis inueniat etc.

There follow Schneyer nos. 43, 44, 45, 47, 50 (frag.), 53, 54, 56,
58-60. Followed on 203va by a brief note on the four searches
for Christ on Easter morning: In horum significacionem Christus
post....

203vb (151) Fragmentary note on Holy Week by CONRADUS DE
WALDHAUSEN CRSA: Ad pronuncciammentum future sanctissime
septimane est notandum quod sicut dixi prefacione....
ending mut.

Written in 1392 in the Austrian region, perhaps in Vienna where in 1464 it
was offered for sale for 6 lb. (note on FIC) and bought for a Rabi Plodanny
(?): FIC, Anno Domini millesimo quadragentesimo sexagesimo octavo comparavi
istum librum Wienne pro raby Plodanny (?). Old library marks: 156 (1r,
16c hand), 34-B40 (1r and 203v, mod. hand), *Conventus Nemet Uyvariensis*
(foot of 1r).

1/49. ANTONIUS RAMPEGOLUS, FIGURE BIBLICE

HMML 7572

Paper. 420 pp. numbered in contemp. arabics. 2 col. 38 lines. Frame-
ruled. Sexterniones collated a-s. 285-90 damaged (or missing). Filigree
and acanthus initials. Notula, with textura semiquadrata for the rubrics.
3 *nostra*.

End 14c, Austria/Hungary

1-420 [ANTONIUS RAMPEGOLUS DE JANUA OESA, Figure Biblice].

Religiosis viris in Christo dilectis studentibus
Neapolitani conventus.... De abstinencia. Castigo
corpus meum. Non est animal adeo indomitum quin per
esce — [417] secula seculorum. Amen. *Colophon*:
Explicit liber figurarum in die sancto ffabiani Anno
domini M^o c^o c^o c^o nonagesimo septimo. Explicit hoc
totum infunde michi precium. Johannes Plebanus. Hic
[418-420] incipiunt se [sic] tytuli et primo de absti-
nencia.

Zumkeller 117 (without mention of this MS). Stegmüller 1420.
Printed. Doodle on BIC.

Written in 1397 by Johannes Plebanus, evidently a parish priest, in the Austrian region. Offered for sale shortly thereafter for 2 fl. (BIC) or 12 S. (BIC). The bookseller seems to have written the book list on the BIC (see Introduction). Marked on p. 1 *Conventus Nemetuyvariensis 1661*. Numerous other marks: 942/292 (FIC), *Kiallitas 7* (FIC), *B* (FIC, 420), 1397 (lr), 35 (lr), 201 (BIC), *Joannes Plebanus* (mod. hand, lr).

HAUS IM ENNSTAL

Pfarrarchiv
Hauptpfarre
Haus im Ennstal
Obersteiermark

HMML obtained separately from its normal filming operations the film of a single manuscript from this parish church in Upper Styria, a fifteenth-century missal of the diocese Seckau (archdiocese Salzburg).

S.n. MISSAL

HMML *Separatim*

Paper. 238 ff. 2 col. 38 lines. Frame-ruled. Insert between 10/11. Missing several leaves at the end according to Köck; 1, 114r, 117v, 238v blank. 236v-237r faintly marked with print (?). Decorated and divided initials. Notula. 3r *populo*.

Early 15c, diocese Seckau

Entire [MISSALE SECOVIENSE cuiusdam ecclesiae paroecialis]
2r-105r The temporale from Dom. I Adv. to Corp. Christi,
followed by Ded. eccl., Ded. alt., and Marian masses

105v-110v Votive masses

110v-112r Nota qualiter sacerdos debet se preparare ad
missam

112v-113v Prefaces

114v-117r Complete canon

118r-145v Temporale continued for Sundays after Pentecost

146r-216v Incipit ordo de sanctis per circulum anni, Primo
in vigilia S. Andree apostoli *ending with* De S. Virgilio

217r-218v Secuntur officia per totum ebdomadam

219r-225v Secuntur collecte de patrona *including a wide
variety of collects for parish use*

226r-235v Incipit commune de sanctis

236r-237v Secuntur sequentie de communi, Primo de S.
Bartholomeo

238r-v Sequitur pro defunctis officium

238v In anniversario Collecta —Pro episcopis Oracio
—Pro episcopis et presbyteris Oracio

Saints of Salzburg (and of Seckau): Virgilius (Dep. with oct. on 27 Nov. and 5 Dec., Trans. on 26 Sept.), Otylia (=Odilia, 13 Dec.), Balpurga (=Walpurgis, 25 Feb.), Rudpertus (Dep. on 27 Mar., Trans. on 24 Sept.), Trudbertus (26 Apr.), Achacius (22 Jun.), Erndrudis (30 Jun.), Udalricus (4 Jul.), Invencio S. Stephani (3 Aug.), Ypolitus (=Hippolytus, 13 Aug.), Cunegundis (?), Lampertus (17 Sept.), Maximilianus (12 Oct.), Colomannus (13 Oct.), Wolfgangus (31 Oct.). Cf. A. Lechner, *Mittelalterliche Kirchenfeste u. Kalendarien in Bayern* (Freiburg i/B 1891) 127-160 for calendars of Salzburg.

There are the following HYMNS:

- 11r Eya recolamus laudibus (Chevalier 5323)
- 12r Natus ante secula Dei filius (11903)
- 13v Hanc concordii famulatu colamus (7662)
- 14v Iohannes Ihesu Christo multum dilecte (9755)
- 15r Laus tibi Christe patris optime nate Deus (10547)
- 16v Festa Christi omnis christianitas celebret (6111)
- 33v Hymnus trium puerorum [ad lectionem Danielis]: Bene-
dictus es Domine Deus patrum nostrorum (2453)
- 57v Gloria laus et honor tibi sit rex Christe redemptor (7282)
- 72r Dum fabricator mundi mortis (4940)
- 72r Crux fidelis inter omnes arbor una nobilis (4019)
- 72r Pange lingua (1448)
- 73v Inventor rutili dux bone (9072)
- 73v Exultet iam angelica turba (5868)
- 77r Duo pueri cantent ympnum...Primus versus a choro nunc a
principio...: Salve festa dies (17949)
- 77v Laudes salvatori voce modulemur (10417)
- 78v Pangamus creatori atque redemptori (14370)
- 79r Agni paschalis esu potuque digna (750)
- 80v Laudes concinat orbis ubique totus (1039)
- 81r Christe domine letifica sponsam tuam ecclesiam (2871)
- 82r Sequentia contra hereticos. Rex Deus Dei agne leo Iuda
magne (17439)
- 82v Victime paschalis laudes ymmolent (21505)
- 83r Mundi renovacio nova parit gaudia (11781)
- 84r Hodierne festum lucis et sollempne vite ducis (7944)
- 89v Summi triumphum regis persequamur (19756)
- 93v Sancti Spiritus assit nobis gratia (18557)
- 96r Veni Sancte Spiritus et emitte celitus (21242)
- 99r Benedictio trine unitati simplici aetati (2447)
- 100v Lauda Syon (with 'Quantum potes', 10222)
- 101r Psallat ecclesia mater illibata (15712)
- 102v Verbum bonum et suave (21343)
- 103r Ave preclara maris stella (2045)
- 103r Gaude Maria templum summe maiestatis (6830)
- 103v Mittit ad virginem non quemvis angelum (11653)
- 104v Letabundus exultet fidelis chorus (10012)
- 105r Virginis Marie laudes intonent (21689)
- 146v Deus in tua virtute sanctus Andreas (4449)
- 148r Ave martir gloriosa Barbara (1915)

- 148v Laude Christo debita celebremus inclita Nicolai (10249)
 149r Concepcio Marie virginis que nos lavit (3701)
 154r Dixit Deus ex Basan (4786)
 155r Centu parili hic te Maria (3694)
 159r Sequentia de S. Dorothea. Psallat concors symphonia
 laudes pangat ceremonia (15706)
 167v Salve crux sancta arbor digna (17872)
 168r Sequentia bona. Salve martir gloriose passionis qui
 famose (18012)
 169r Verbum Dei Deo natum quod nec factum (21353)
 174v Sancti Baptiste christi praeconis (18521)
 176r Petre summe Christi pastor et Paule (14871)
 177v Veni precelsa domina Maria tu nos (21231)
 180v Gratuletur orbis totus presens (7455)
 181r Dilectus Deo et hominibus et erit angelica (4968)
 183r Laus tibi Christe qui es creator et redemptor (10551)
 184v Christus Iacobum vocavit et Iohannem (24565)
 185r Nardus spirat in odorem et spinetum (11850)
 187r Exultemus et letemur et in Deo gloriemur (5755)
 187v Rex Oswaldus ab anglorum regno (17485)
 188v O veneranda Trinitas O adoranda unitas (13864)
 190r Grates deo et honor sit per secula (7388)
 193r Laurenti David magnum (10489)
 194r Congaudent angelorum chori gloriose virgini (3783)
 196v Psallite regi nostro psallite (15758)
 198v Stirpe Maria regia procreata (19504)
 200r Laudes crucis attollamus (10360)
 201v Plausu chorus letabundo (15066)
 202v Gloriosa fulget dies exultet ecclesia (7316)
 204r Ad celebres rex celice laudes cuncta (100)
 208r Virginalis turma sexus Ihesu (21626)
 211v Omnes sancti seraphin cherubin throni (14061)
 215r Gaude Syon quod egressus ad te decor (2958)
 216v Sanctissime virginis votiva festa (18580)
 236r Psallat clerus in laudem Wartholomei (15705)
 236r Clare sanctorum senatus apostolorum (3336)
 236r O beata beatorum martirum sollempnia (12670)
 236r Agone triumphali militum regis summi (772)
 236v Spe mercedis et corone (19249)
 236v Ad laudes salvatoris ut (201)
 236v Rex regum Deus noster colende (17499)
 237r Dilectus Deo et hominibus et (4698)
 237r Exultent filie Syon in rege (5780)
 237r Regnum tuum domine regnum omnium (—)

There is nothing to prevent the assumption that the missal was written for the parish church of Haus, whose patron John the Baptist is honored with a particularly long mass.

Bibliog.: J. Köck, *Handschriftliche Missalien in Steiermark* (Graz/Vienna 1916) 75-76, 180.

On the last four see F. Wickhoff, *Beschreibendes Verzeichniß der illuminierten Hss. in Österreich, 1: Tirol* (Leipzig 1903).

INNSBRUCK, WILTEN

Stiftsbibliothek
Stift Wilten
Klostergasse
A-6020 Innsbruck

Wiltén is located on the ancient Roman site *Veldidena* (hence its name) at the foot of Berg Isel now within the city limits of Innsbruck but in medieval times outside. Legend ascribes to the giant Haymo the foundation of a Benedictine house here around 870. Sometime before 1138 Bishop Reginbert of Bressanone/Brixen summoned Premonstratensian canons from the Swabian house of Roth to continue where a former collegiate church had been. The new establishment became an abbey in 1250 and was a double monastery till the end of the thirteenth century. Its heyday was perhaps the mid fifteenth century when Nicolaus of Cusa dreamed of turning it into the center of a new network of reforms. Wilten thrived in the eighteenth century but was suppressed under Bavarian rule 1807-16 and again under Hitler 1939-45. Patrons: SS. Lawrence and Stephen. Circaria: Suevica, later Bavarica, since 1859 Austriaca. Diocese: formerly Bressanone/Brixen, now Innsbruck. *Quod et*: Ecclesia Wiltensis, Wilthaniensis, Wiltina, Viltina, Wilthan, Wilthau, Veldidena.

Part of the library was carried off by the Bavarians and is now in the Universitätsbibliothek Innsbruck. The present holdings are mainly sermon books of the fifteenth century, many evidently gathered in from parish libraries such as that of Hall (MSS XXXII.B.4, XXXII.B.7, XXXII.C.9, and *sine numero*, HMML 28 767, 28 774, 28 779). Six MSS are known to have been at Wilten in the past but were not filmed by HMML:

Liber Ethicorum Aristotelis Latini s. 15¹

Vocabularius latinus, scriptus 1454 ab Oswaldo

Peiser abbate²

Statuta ordinis Carthusiensis s. 15

Ordinarium Carthusiense a. 1674

Fragmentary *Livre d'heures* s. 15 med.

*Gebetbuch*³

¹Not to be found in 1955; see no. 68 in *Aristoteles Latinus: Codices*, pars prior by G. Lacombe (Bruges/Paris 1957) and *Supplementa altera* by L. Minio-Paluello (1961).

²K. Grubmüller, *Vocabularius Ex quo* [Münchner Texte u. Untersuchungen z. deutschen Lit. d. MA, 17] (1967) 83.

³On the last four see F. Wickhoff, *Beschreibendes Verzeichnis der illuminierten Hss. in Österreich*, 1: *Tirol* (Leipzig 1905).

The twenty-five codices which HMML did film, many of them without signature or foliation, are here described for the first time.

BIBLIOG.: Norbertus Backmund, *Monasticon praemonstratense*, t. 1 (Straubing 1949) 53-54 (with further bibliog.).

Concordance of MS numbers

Manuscript Number	HMML Number	HMML Number	Manuscript Number
XXX.E.25	28,783	28,759	XXXII.C.7
XXXII.A.11	28,760	28,760	XXXII.A.11
XXXII.B.4	28,773	28,761	S.n.
XXXII.B.7	28,775	28,762	S.n.
XXXII.C.7	28,759	28,764	XXXII.D.16
XXXII.C.9	28,777	28,762	XXXII.F.6
XXXII.C.11	28,781	28,765	XXXII.D.6
XXXII.D.6	28,765	28,766	S.n.
XXXII.D.16	28,764	28,767	S.n.
XXXII.F.6	28,762	28,768	S.n.
S.n.	28,761	28,769	S.n.
S.n.	28,763	28,770	S.n.
S.n.	28,766	28,771	S.n.
S.n.	28,767	28,772	S.n.
S.n.	28,768	28,773	XXXII.B.4
S.n.	28,769	28,774	S.n.
S.n.	28,770	28,775	XXXII.B.7
S.n.	28,771	28,776	S.n.
S.n.	28,772	28,777	XXXII.C.9
S.n.	28,774	28,778	S.n.
S.n.	28,776	28,779	S.n.
S.n.	28,778	28,780	S.n.
S.n.	28,779	28,781	XXXII.C.11
S.n.	28,780	28,782	S.n.
S.n.	28,782	28,783	XXX.E.25

Not to be found in 1955; see no. 68 in Aristoteles Latinus: Codices, parts prior by G. Lacombe (Bruges/Paris 1957) and Supplementa Altera by J. Minto-Painello (1961).

K. Gröbmiller, *Neobiblicismus* Ex quo [Münchener Texte u. Untersuchungen] s. deutschen Lit. d. MA, IV (1967) 83.

On the last four see F. Wickhoff, *Beachtenswertes Verzeichnis der* *Handschriften des Mittelalters*, I: Teil (Leipzig 1905).

XXX.

E.25. RITUAL

HMML 28,783

Parchment. 52 unnumbered ff. Leaf or leaves missing 15/16. 12, 13, 14, and 17 long lines. Musical notation, 4-line staff. Calligraphic initials. Several scripts: textura semiquadrata (15th c.), textura quadrata formata (15-16th c.), humanistica rotunda formata (16-17th c.). Leaves appear to have been taken away and added according to changes in the ritual over several centuries.

15-17c, Wilten

1r-52r Incipit Modus solemniter profitendi secundum approbatam Consuetudinem Ordinis Praemonstratensis. Expleto anno Novitiatus, statuto die professionis *ends mut.*

52v not filmed

Written by many hands, 15-17th cent., probably at Wilten, where it served as a ritual for professions.

XXXII.

A.11. CONRADUS HOLTNICKER DE SAXONIA OM

HMML 28,760

Parchment. 192 unnumbered ff. 2 col. 37 and 44 lines. Frame-ruled. Running headlines. Foliate initials and pen-flourished cadels. Front guard and two rear guards contain fragments of Hebrew. Notula. 2r *qualis*, 45r *Unde*.

Later 15c, Austria/Bavaria

1ra-42ra (1) Prologus. Incipit prologus in speculum sancte Marie virginis. In nomine domini. Amen. Quoniam ut ait beatus Ieronimus nulli dubium est quin totum.... Incipit speculum marie virginis. Ave maria gratia plena [Lc 1:28].... Audi dulcissima virgo maria audi nova audi mira [2r] — Aduva o dulcissima ut sine fine...secula seculorum. Amen. 42rb blank

The work of CONRADUS DE SAXONIA OM, often attributed erroneously to BONAVENTURA and others. pr P. de Alcantara Martinez, in Bibliotheca Franciscana Ascetica Medii Aevi 11 (Grottaferrata 1975). Stegmüller 2017. About 250 known MSS.

42va-192vb (2) Registrum [42va-44ra]. Incipit Sertum beatissime et gloriosissime perpetue Marie virginis complexum diversis ex minusculis virgulis et flosculis. Continuacio salutacionis angelice beate marie virginis facte ad oracionem dominicam. Capitulum primum. Prohemium. Dignus et laudabilis ac saluberrimus in sancta dei ecclesia mos [42va].... Ave. Hiis igitur praemissis nunc restat videre que sit ista salutacio — ut ait apostolus benedictus in secula deus.

An anonymous continuation to Conrad's *Speculum Mariae* composed of comments on the Ave Maria ending with the lemma 'Amen'.

Written in the South German/Austrian region.

Paper. 330 ff. Separate foliation within each text. 2 col. About 49 lines. Frame-ruled. Mostly sexterniones. Infilled, pen-flourished initials (9-13 lines) and versalia, e.g. for the registers. Notula. 2r *secundum*.

Mid 15c, Hall i. T.

141ra-139rb (1) Frater SYMON DE CREMONA ordinis fratrum heremitarum beati Augustini viro magne honestatis maioris castitatis.... Quia divina coadiuvante gratia opus praedicabile super ewangelica [Prol.].... Dominica prima in Adventu. Abiciamus opera tenebrarum et induamur arma lucis. Rom 13 [13:12]. Doctor egregius et doctorum speculum Augustinus ostendens Christi — in regnum dileccionis filii quod nobis...seculum seculorum. Amen. Deo gracias. [Coloph.]: Hic est finis huius compendii scriptum per Johannem Halbritter de Pfaffenhoven tunc temporis socium divinatorum in hüllis Et hoc in octava sancti Michaelis sub anno domini 1450. Incipit tabula praedicti operis cum labore et diligencia ordinata ut melius praedicator materias requaerens applicabiles intelligat. Sciendum est tamen et hoc secundum ordinem alphabeti [136vb-139rb]. 139v-140v blank

The 52 sermons known as Sermones, vel Postillae, super [epistolas] dominicales. Zumkeller 787 (with 31 MSS listed). pr Reutlingen 1484 (Hain 5822). Reading notes.

141ra-244va (2) Ex Cremonensium spectabili prosapia oriundo suo dilecto germano prespitero [!] Anthonio Ffrater SYMON DE CREMONA ordinis heremitarum sancti Augustini salutem et munus pacis. Quia teste Augustino libro secundo omilia 16 Grande periculum.... Dominica prima in adventu domini sermo primus huius compendii. Ewangelium. Levate capita vestra quoniam appropinquat redempcio vestra. Luc 21 [21:28]. Augustinus sermone secunda [!] ad fratres eremitas sic inquit Ffratres karissimi — ab aramathia nomine Joseph etc. Deo gratias. Sequitur pro nunc tabula huius materie ewangeliarum. [Coloph.]: Huius scripture vilis non sit tibi cure/ Hanc quia formose non scripsi nec curiose. Per Jo<hannem> ha<lbritter>. [Reg., 243ra-244va].

The 55 sermons known as Sermones, vel Postilla super [evangelia] dominicalia. Zumkeller 788 (with 9 MSS listed). pr Reutlingen 1484 (Hain 5822).

246ra-vb (3) Sermo synodalis ad parrochianos. Fratres presbyteri et sacerdotes domini cooperatores ordinis nostri estis — bonis studeatis operibus adimplere praestante domino nostro ihesu christo etc.

pr CC 104.968 (CAESARIUS ARELATENSIS), PL 115.675-84 (S. LEO MAGNUS -- our text is closest to the Labbei editio printed here), PL 135.1071-74 (S. UDALRICUS ep. AUGUSTANUS).

246vb-250va (4) Plebani. Omnis diebus dominicis unus quisque presbyter in sua ecclesia ante — De benedictione coniugum...et seculo generent etc.

Following immediately upon the previous sermon, a series of topically arranged instructions for parish priests.

250va-258rb (5) Incipit liber canonum nonus decimus qui et corector [!] vocatur et medicus qui correcciones corporum et animarum medicinas pleniter continet et edocet unumquemque sacerdotem etiam simplicem quomodo vel qualiter unicuique ordinate pauperi [!] diviti puero iuveni seni decrepido sono [!] infirmo in omni etate utriusque sexu [!] quo tempore presbyteri plebium canonica auctoritate discordantes ad penitentiam compellere debeant. Incipit ergo praesens tractatulus sic sub forma simplici. Hebdomada anteiniciu[m] quadragesime presbyteri plebium convocent ad se — per legitimas ferias penitere. Mulier sola si cum seipsa coitum faceret tres annos peniteant. Followed by the extract: In concilio antyrano capitulo xv^o scriptum est de hiis — gratiam consequuntur.

An abbreviation (ending in ch. 5) of the nineteenth book of BURCHARDUS WORMATENSIS, Decreta, a part often transmitted separately under the titles indicated above. pr PL 140.949-1014 (unabbreviated). See P. Michaud-Quantin, *Sommes de casuistique* [Analecta Mediaevalia Namurcensia 13] (1962) 16-17n.; H.J. Schmitz, *Die Bussbücher* (repr. Graz 1958) 2.391-408; F. Pelster, "Das Dekret Bischof Burkhard's...in Vatikanischen HSS," *Studi e testi* 122 [Misc. G. Mercati 2] (1946) 115-57.

258va-266vb (6) [Quaestiones super materia confessionis]. De hiis qui nolunt confiteri. Salomon suadet nobis sicut bonus pater filio suo — velamen excusacionis affirmat.

A series of expositions, questions, and distinctions on confession, the last taken from Raymundus de Penyafort.

267ra-273vb (7) Secuuntur nunc alie quaestiones diverse magistri HILDENBRANDINI. Queritur utrum sit infernus: Quod infernus sit potest patere quadruplici ratione. Primo ratione culpe — dicendum est de caritate. Expliciunt quaestiones varias [!] magistri hylldenbrandini excerpte ex Aurissa. Restat ergo pro nunc modica declaracio aliquorum viciorum sicut tunc patebit ordinare.

Thirteen questions extracted from a work called Aurissa (cf. Munich, Bay. Staatsbibliothek clm 18728 f. 69 "Excerptae ex Aurissa") by Magister Hildebrandus, perhaps identical with JOHANNES HILDEBRANDI DE SAXONIA dictus DUVEL, licentiate of Bologna, provost in Arnesse and canon of S. Nicolaus in Stendal, diocese Halberstadt (on whom see G.C. Knod, *Deutsche Studenten in Bologna* [Berlin 1899] no. 1442). On these questions dealing with the existence of Hell, sin, fate, and charity, cf. Munich, UB 2^o Cod. MS 97 ff. 250v-259r (cat. Daniel/Kornrumpf/Schott); Munich, Bay. Staatsbibliothek, clm 11751 ff. 140r-151v, and clm 18728 ff. 108v-120v (a third

reference given by Daniel et al., clm 470 f. 89ra, does not agree with the printed catalogue).

274ra-279vb (8) [Modica declaratio aliquorum vitiorum].

Sciendum quod iurare secundum sanctum Thomam est deum testem invocare — Ab ana id est sursum et gogos id est ductio etc.

23 expositions and questions using material from Thomas Aquinas, Raymundus de Penyafort, Petrus Lombardus (Magister Sententiarum), Aristoteles, Hugo de S. Caro, and others:

- 1) Utrum liceat procuraturos iurare
- 2) [De periurio]
- 3) Utrum periurium sit mortale peccatum
- 4) [De voto]
- 5) Utrum melius sit facere aliud ex voto quam sine voto
- 6) De blasphemia
- 7) De malediccione
- 8) [De festis celebrandis]
- 9) Quando de euntibus admercata quae fiunt in festis
- 10) Honora patrem et matrem [Eph 6:2]
- 11) De usura
- 12) Quare peccatum est accipere usuram
- 13) [Quaestio de illis qui promittunt usuras]
- 14) Utrum liceat accipere mutuum sub usura
- 15) Utrum aquaerere sub usuris possibilia (?) sit licitum
- 16) Utrum liceat marito dotem recipere a patre uxoris qui est usurarius
- 17) Quid de communitatibus quarundam civitatum quae dant peccuniam ad usurarium
- 18) Utrum liceat locare aliam praedicto fructu vel alia re animali
- 19) Quid tunc de hiis qui praeemunt fructum vinum aurum...
- 20) Quis dicatur maritus usurarius
- 21) Cui restituenda sit usura
- 22) Utrum concepcio beate virginis marie sit celebranda
- 23) [De quattuor modis intelligendi sacram scripturam].

280ra-281vb (9) Sequitur ergo pro nunc alius tractatus brevis ac utilis de correccione...de penitencia. Indulgentia est auctorizabilis concessio remissibilis pene — vel primam partem. Et hoc pro nunc super de indulgentia.

282ra-283va (10) [Registrum historiaram evangelistarum].

Sciendum quod secundum remigium, Bernardum, et Augustinum Ihesus christus natus est virgine — et ordinatim commemorant etc. [Coloph.]: Explicit registrum hystoriarum ewangelistarum Per Jo<hannem> ha<lbritter>.

On Biblical localities and events surrounding the deaths of Christ and John the Baptist.

283rb-305va (11) De fide katholica tractatum brevem ac utilem ex diversis sanctorum patrum — confessio sit ad salutem etc. Deo gratias. [Coloph.]: Expliciunt exposiciones ac quaestiones symbolorum per Jo<hannem> ha<lbritter>.

A commentary on the creed, using Hugo de S. Caro, Augustinus, Glossa ordinaria biblica, Hieronymus, and others.

306ra-309ra (12) Incipit tractatus brevis ac utilis magistri THOME DE CLIVIS de Arte predicandi. Cuius est praedicare rectam habeat intencionis simplicitatem — praedicando sub brevi stilo etc. [Coloph.]: Explicit tractatus de modo praedicandi magistri Thome de clivis per Jo<hannem> ha<lbritter>.

H. Caplan, *Mediaeval Artes Praedicandi* (Ithaca 1934) no. 29.
Th.-M. Charland, *Artes Praedicandi* (Paris/Ottawa 1936) 89, with reference to our MS.

309rb-310ra (13) Incipit pro nunc tractatulus de bono modo vivendi secundum deum ad omnes fere status hominum ordinatus. Et primo quoad nobiles et potentes et ad eorum iusticiarios. Ne potentes per potenciam suam subditos suos opprimant — tormenta ensium cogitent (?) etc.

Cf. Klosterneuburg 417 ff. 82r-v (cat. Pfeiffer/Cernik). pr
E. Du Pin (Anvers 1706) 2.538-41.

310rb-311va (14) Incipit tractatulus beati AUGUSTINI episcopi de recommendacione psalterii. Prophecie spiritus non super prophetas mentibus praesto est — dei gratiam perveneris. Que sint virtutes psalmorum [=Dicta S. AUGUSTINI (311ra)]. Canticum psalmorum corpus sanctificat animas decorat — exultant cum christo. Amen.

Stegmüller 417 (ALCUINUS EBORACENSIS OSB); PL 101.465-468A.
For the *Dicta*, see PL 36.63-66 (AUGUSTINUS but also ascribed to BASILIUS MAGNUS) and PL 141.132C-D (REMIGIUS AUTISSIODORENSIS OSB).

311vb-314vb (15) Secuuntur pro nunc quaestiones BONEVENTURE excerpte de secundo libro [Commentariorum in IV libros sententiarum PETRI LOMBARDI]. Quaeritur utrum angelus in primo instanti creacionis fuit malus actu proprie voluntatis. Respondeo: Adeo parvula morula fuit — in praevacentem [!] materiam etc. Et est finis huius tractatuli bone venture. Laudetur ihesus deus et sanctus bartholomaeus. 315r-v blank

Stegmüller RC 142 (Bonaventura abbreviatus). 16 questions.
Printed. Followed on 314vb by a short note on Ludus: Item quod ludus sit licitus — provocetur.

316ra-329vb (16) Incipit directorium per dominum IOHANNEM AWRBACH egregium decretorum doctorem compositum pro instructione simplicium prespiterorum in cura animarum existencium. Aassit [!] ergo in principio sancta maria. Amen. Ad laudem dei animarum salutem curatorumque simplicium brevem — [ends mut. in the *secunda pars*] utriusque forum. 330r blank

Schulte 2.447. Early printings (Hain 2125). R. Stintzing, *Geschichte der populären Lit.* (repr. 1959) 242.

Written 1450 in Hall (Tirol) by Johannes Halbritter von Pfaffenhoven, on whom see MS XXXII.B.7 *infra*. Marked on 330r: 85.

XXXII.

B.7. NICOLAUS DE DINKELSBÜHL

HMML 28,775

Paper. 529 ff. Two booklets joined at 418/419, I: 34 long lines, frame-ruled. II: 2 cols., about 40 lines, frame-ruled. Infilled initials (8-12 lines). Notula. 2r *possumus*, 420r *amari]tudinibus*.

Mid 15c, Tirol

1r-417r (1) [NICOLAUS DE DINKELSBÜHL, Sermones]. Benedictus qui venit in nomine domini [Mt 21:9]. Evangelium quod hodie legitur secundum Breviarium pataviense — de textu ysaie. *The series ends:* De uno ex predictis — se salvari putaret. Item nota quod gratia et peccata mortalia ita repugnant — aliquot sequentibus. Deo gratias.

417v-418v blank

A medley of Nicolaus' sermons beginning with the *Benedictus*-series for Advent, continuing with major feasts, and then following the liturgical year from Advent through Dnca. 19 post Pent. All correspond to sermons listed according to several series in Alois Madre, *Nikolaus von Dinkelsbühl* (Münster 1965)*: B 1-8; De nat. 1; B 9; De nat. 2, 3a-b; T 6,7; De nat. 4; S 6; T 8-11; M 1, 2.1, 2.2; Pasc.; T 48; Pent.; T 53; S 5.1; M 3.2, 3.1, 3.3; De virt. et vit. 6; M 4.1; S 2.1, 2.2, 1.1-3; T 12-19, 20.1, 22.2, 20.2, 23, 25-52, 50.2, 53-59, 60a-c, 61-71, 72a-c, 73, 73.2, 74-78, 79a.1-2. The nine questions forming the *Benedictus*-series are interrupted by a *Sermo in vigilia nativitatis* and were probably intended to be preached on two occasions, *qu.* 1-5 constituting the first sermon, and *qu.* 6-8, *De nat.* 1, and *qu.* 9 making up the second. The occasion for each sermon is indicated in its *titulus* and sometimes differs from the occasion given in Madre. Sparse reading notes and frequent departures from the best texts cited by Madre. For the final note, or so-called Appendix, cf. Herzogenburg 56 ff. 277v-279v; 9 ff. 406v-412v. Some of the sermons are repeated in the second booklet of our MS. Full or abbreviated gospel readings.

419ra-490vb (2) Incipit tractatus de passione domini nostri iesu christi magistri NICOLAI DINCKELSPÜHL. Quamvis devocionis christiane principalis causa sit omnipotens deus — reddendas deo et redemptore nostro iesu christo qui...benedictus. Series ends: Dominica infra ascensionem et penthecostes. Cum venerit paraclitus quem ego mittam vobis a patre etc. Johannis 15 [15:26]. Salvator noster volens predicere discipulis suis multa adversa — noscere tenebantur. Deo gratias. [Coloph. in verse]: Huius scripture vilis non sit tibi cure/Hanc quia morose non scripsi necque [!] curiose. Expliciunt sermones dominicales cum aliquibus tratatulis reverendi

*B = Benedictus-series (Madre, p. 132), De nat. = De nativitate (p. 205)

S = Sanctorales (p. 230), Pasc. = Paschalis (p. 212), Pent. = Pentecostalis (p. 213), M = Mariales (p. 215), De virt. et vit. = De virtutibus et vitiis (p. 192), T = Temporales (p. 156).

magistri Nicolai prünczlin de dinckelspüchel doctoris
eximii sacre theologie per iohannem halbritter de
pffaffenhoven scriptum [!] tunc temporis socium divinorum
hallis vallis eni etc. Sub anno domini 1450. 491r-v blank

A selection of Nicolaus' sermons running from Easter Sunday to the
octave after Ascension, all listed in Madre*: T 32-41, Pasc., T 42-
49.

492ra-497vb (3) Sermo de dedicacione ipsius DINCKELSPUCHEL.
Ingressus ihesus perambulabat jericho [Luc 19:1]. Notan-
dum sicut habetur Josue sixtus. Jericho fuit civitas
ultra iordanem — participes et tamen (?) in praesenti
etc. Et est finis huius sermonis de dedicacione sew
procinio ecclesie actus secundum magistrum Nicolaum de
dinckelspuchel. 498r blank

Not in Madre. Cf. Budapest, Országos Széchényi Könyvtár, Clmae
390 ff. 320r-322r anno 1446 (cat. Bartoniek).

498va-501ra (4) Incipit sermo bonus ac utulis de oracionibus
canonicis. Sepcies in die laudem dixi tibi etc. [Ps.
118:164]. Quamvis enim deus semper in omni tempore
laudandus — habebit quod nobis concedat ihesus christus
etc. Et est finis huius sermonis de horis canonicis et
actus secundum venerabilem ac egregium doctorem NICOLAUM
DE DINCKELSBÜHL.

Though ascribed here to Nicolaus and elsewhere to Henricus de
Hassia, Henricus Gandavus, and Hermannus de Schilditz OESA, this
is actually the work of HENRICUS DE BITTERFELD OP (see Madre, 332).
On Bitterfeld's unedited works, see G. Sommerfeld in *Zeitschrift
für Kirche und Theologie* 29 (1905) 165-68. On this sermon, cf.
Frankfurt a.M., Stadtbibliothek, Praed. 125 ff. 297v-304r (cat.
Powitz).

501va-506ra (5) Hic convenienter est advertendum de oracione
dominica. Pater noster qui es in celis. Mt 6. Luc xi.
Per totum anni circulum praedicatur verbum sacre scripture
— consequitur. Duas nobis dare...ihesus christus.
Amen. [Coloph.]: Et haec dicta de oracione dominica
pro nunc sufficiunt completa in vigilia sancti laurencii
Sub anno domini 1451.

Cf. Graz UB 246 ff. 126r-129r, 990 ff. 71r-81r; Herzogenburg
35 ff. 104v-105r; Munich, Bay. Staatsbibliothek clm 27494 ff. 9vb-
10vb; and Schlägl 63(821.196) ff. 180r-189r.

507ra-512ra (6) Incipit prologus in pharetram fidei contra
iudeos. In disputatione contra iudeos notate triplicem
cautelam.... Incipit pharetra fidei contra iudeos.
Tolle arma tua pharetram et arcum [Gen 27:3] ad

* Pasc. = Paschalis (p. 212), T = Temporales (p. 156).

wlnerandum vulpeculas qui demolliunt vineas —
probacio iudeorum. Explicit liber qui pharetra nuncupatur.

512ra-516rb (7) Sequuntur ergo pro nunc excerpta de erroribus
iudeorum In Talmuot quod transtulit frater THEOBALDUS
suprior ordinis praedictorum ville parisiensis qui sic
scribit in subsequentibus. Talmuot in doctrina iudeorum
dividitur in quattuor libros quorum — exploraciones
etc. Deo gracias. Expliciunt errores in talmuot.
[Coloph.]: Huius scripture vilis non sit tibi cure/
Hance qui formose non scripsi neque [!] curiose. Per
Io<annem> ha<lbritter>.

Typically joined with the preceding item (6). Numerous MSS, on
which see J.G. Plante, *Cat. of MSS in the Lib. of the Stift
Reichersberg* (Paris 1973) 79n. pr J.C. Wolf in *Bibliotheca Hebraea*
4 (repr. Hildesheim 1967) 556-60. On the scribe, cf. ff. 490v and
529r.

517ra-519ra (8) Incipit Epistola THOME DE AQUINO ad ducissam
lothoringie [above: vel lutringie]. Illustri domine
Adelhaude lothoringie et Brabancie ducisse Frater thomas....
Excellencie vestre recepi litteras ex quibus et piam —
est orta sed eterna. 519rb-vb blank
Glorieux 14bu. pr *Opuscula omnia*, ed. Lethielleux (Paris 1927)
1.488-94.

520ra-522va (9) Scriptum bonum ad intelligendum scripturam
veteris ac novi testamenti. Secundum Augustinum libro
primo super Genesi ad litteram — archa domini porta-
batur decantabat. Sequitur pro nunc Registrum novi tes-
tamenti [521vb, continuation]. Secunda pars Biblie est No-
vum testamentum et quia novum testamentum — sed ponitur
ultimus quia...secula seculorum. Amen. Explicit registrum
omnium librorum tam veteris ac nove legis. 522vb blank
Stegmüller 8846. Cf. Frankfurt a.M., Stadtbibliothek, Praed. 32 f.
1r (cat. Powitz); Salzburg, S. Peter, MS b.X.30 ff. 132r-136r.

523ra (10) Incipiunt conclusiones SOLTONIS magistri reverendi
necnon doctoris egregii de fornicatoribus plesbyteris
[!] ipsos vitando et corrigendo [!]. Recedite recedite
exite inde pollutum [Is. 52:11]... Patres et domini
venerabiles hec [cancelled: est] exhortatio et visio
principaliter — in persona ecclesie.

The author, whose name has been inserted above the line in the
same hand as the heading and text, is perhaps CONRADUS DE SOLTAU,
Bp. of Verden and university preacher at Prague and Heidelberg
(d. 1409) on whom see J.B. Schneyer, *Geschichte der kath. Predigt*
(Freiburg 1969) 192. For a frag. of this sermon, cf. Hamburg,
Staats- u. UB, Petri 21 f. 377v (cat. Brandis-Maehler).

524ra-529ra (11) Sermo bonus ac subtilis de passione domini.
Inclinato capite tradidit spiritum. Iohannis 19 et in
ewangelio officio hodierni. Reverendi patres magistri
ac domini in christo dilectissimi hodierna die passionem

domini nostri — in ara crucis ymolatus etc. Amen.

[Coloph.]: Et hic finis huius sermonis de passione domini per Io<annem> ha<albritter>. 529rb blank

A sermon of HENRICUS DE HASSIA (1325-1397); see K.J. Heilig, "Kritische Studien," *Römische Quartalschrift* 40 (1932) 169. Cf.

Vienna, cvp 5352 ff. 209r-215r. 529v not filmed, presumably blank.

Texts 1 written by one hand, mid-fifteenth cent.; the remainder in 1450-51 by Johannes Halbritter de Pfaffenhoven, a priest at Hall (Tirol). Marked *Ecclesiae Wiltinensis* in a 16c hand in front.

XXXII.

C.7. SERMONS · THEOLOGICAL TRACTS

HMML 28,759

Paper. 395 ff. 2 cols., 48 lines (text 1) and 36 lines (the rest). In-filled, pen-flourished initials (5-12 lines); calligraphic initials.

Notula. 2ra: *non*, 92ra: *virtutis*.

Mid 15c, Bavaria

1ra-90ra (1) [CONRADUS DE BRUNDELSHEIM OCist, alias SOCCUS, Sermones de sanctis]. The first is: De sancto andrea sermo primus. Venite post me [Mt. 4:19]... Beatus Gregorius exponens verbum propositum dicit Per hec verba dominus — virtutibus imitemur christum ihesum qui... in secula filius virginis marie. Fifty-six sermons, all but the following listed in Schneyer.

9ra-9va De beato Thoma sermo tertia. Verum quod dicit Gregorius miracula non faciunt sanctam [!] ostendit — miranda in sanctis suis etc.

12ra-13rb De beato stephano sermo secundus. Dictum est de hiis quibus janua celii aperta Nunc sciendum est de quibus janua inferni aperta — defendat filius hominis Marie virginis christus ihesus etc.

24ra-25va De sancto benedicto. Dilige deum. Ecce elongavi fugiens [Ps. 54:7]... Dicit Bernardus in sermone canticorum Adiuvō vos exponens — fruicionem beatam perducatur nos christus.... Amen. [Cf. Budapest, Országos Széchényi Könyvtár, Clmae 98 (Conradus de Brundelsheim) ff. 77r-78v (cat. Bartoniek); München UB, 2^o Cod. MS 121 (Conradus de Brundelsheim) ff. 33vb-35va (cat. Daniel/Kornrumpf/Schott)].

41ra-43rb De die cinerum. Et cum jeiunassent quadraginta diebus [Mt. 4:2]... Quia qui communiter jeiunamus ideo ad praesens quattuor dico de jeiunio — pacifici etc.

43va-48rb Sequitur. De vicio gule. Dicturi de singulis viciis oportunitas [!] se offert incipiemus a vicio [!] gule — Sequitur de remediis... famem istam valent. [=extracts from GUILIELMUS PERALDUS OP, De vitiis of his Summa vitiorum et virtutum; Bloomfield 283].

56vb-58ra Quarto luctandum est cum angelo.... Primo deluctamus — gaudio vocationem suam hoc totum operante deo qui est benedictus in secula seculorum

Amen. Etc.

89vb-90rb Ecce quia hodie recolimus passionem christi....
Hodie enim flevit Christus quia matrem consolari
—— filius tuus mortuus est. 90v blank

Sermons listed in Schneyer s.v. "Conradus de Brundelsheim" and appearing here in the following order: nos. 267, 268, 269, 271, 272, 274, 275, 277, 278, 279, 288, 281, 296, 297, 300, 304, 307, 308, 310, 311, 312, 315, 317, 318, 222, 219, 91, 92, 319, 321, 322, 326, 327, 329, 331, 339, 341, 344, 348, 349, 351, 353, 357, 359, 360, 361, 369, 371, and 372.

91ra-133vb (2) Incipit tractatus de contractibus reverendi magistri HENRICI DE HAZZIA etc. In sudore vultus tui visceris pane tuo [Gen. 3:19]. Tanta erat illius prime transgressionis culpa —— talium peiora fierent. Explicit tractatus de contractibus venerabilis magistri henrici de hassia.

Stegmüller 3188. See K.J. Heilig in *Röm. Quartalschrift* 40 (1932) 152f.; and Th. Hohmann, "Initienregister der Werke Heinrichs von Langenstein," *Traditio* 32 (1976) 399-426, no. 103. Cf. Kremsmünster, CC 256 and 317.

134ra-158vb (3) Incipit epistola de contactibus empcionis et vendicionis ad consules Wiennensis divisa in tres partes [Prol.].... Honorabilibus magne discrecionis viris magistro civium.... Quidam de professoribus sacre theologie minimus ibidem regens —— attingatis terminum salutis sempiternae. Explicit Epistola de empcione et vendicione factus [!] per venerabilem magistrum HENRICUM DE HASSIA doctorem sacre theologie. [Epitaphium]: Mortales cuncti moveat nos tumba sepulti/ Hassenis henrici vermibus esca dati/ Mors est a tergo sapiens homo se paret (?) ergo. 159r-v blank

See Heilig, p. 152; Hohmann 82. *Epitaphium* = Walther 11283 (add also Lilienfeld 112).

160ra-163ra (4) ...et hec compilata a magistro HAINRICO DE HASSIA necnon probata ab eodem [the rest cut away]. Queritur circa sacramentum ewkaristie utrum fuerit necessarium primum institui. Respondeo quod non. Quia adveniente luce umbra tenebra —— et determinata et declarata etc. Deo Gracias. [Coloph.]: Explicit tractatus bonus ac utilis pro simplicibus hominibus de sacramento ewkaristie per jo<hannem> ha<lbritter>.

Perhaps a question from Henricus' work on the Sentences of Petrus Lombardus, on which see Stegmüller RC 329ff.

163rb-168vb (5) Sermo bonus de Incarnatione domini. Videamus hoc verbum quod factum est. Scibitur luce secundo capitulo [2:15] et hodieerne solemnitatis misse secunde ewangelio. Reverendissimi doctores magistri singuli quam ceteri domini in christo dilecti, titulus —— Et ecce vobiscum sum etc. Quod nobis concedat...secula seculorum. Amen. Deo gratias. [Coloph.]: Anno domini 1420 factus est sermo iste per reverendum PETRUM DE PIRCHENBART

ad universitatem Wiennensem in die natalis domini ecclesie sancti steffani. Per Joritter>. 169r-170v blank

On the author, Petrus Reicher de Pirchenwart (d. 1436), see A.

Madre, *Nicholaus von Dinkelsbühl* (Münster 1965) 215 n.8; and Jöcher 3.1587.

171ra-367rb (6) ...per Johannem halbritter de pfaffenhoven pro tunc cooperatorem divinatorum landsperge pro christi (?) secunda feria post letare Sub anno 1449 [the rest cut away]. Benedictus qui venit in nomine domini [Mt. 21:9]. Evangelium quod hodie legitur secundum breviarium Pata-viense — [189va] de textu ysaye etc.

358va-362rb (59) De sacramento ewkaristie. Dominus et salvator noster statim ante passionem suam....
Nota primo quod in illo sacramento sunt multiplicia — Vide de hoc...post penthecosten etc.

362rb-va (60) In cena domini sermo. Et plus appropin-quans ad Hystoriam passionis sunt dicenda....
Circa que notandum quod dominus et salvator — ad instructionem et exemplum.

362va-363va (61) Sermo post cenam domini. Facta cena quoad esum agni pascalis secundum morem veterem — sed emendacionem speramus

363va-367rb (62) Celebrato itaque phase veteri et dato praedicto exemplo eximie humilitatis — non ratione operens (?) operati etc. Deo gratias.
[Coloph.]: Joritter>. 367v blank

A medley of 62 temporal and sanctoral sermons, beginning with the Benedictus-series of NICOLAUS DE DINKELSBÜHL, continuing through selected sermons listed among his works, and ending with the four eucharistic sermons noted above and not to be found among his known works. The whole takes the following shape, with reference to Madre*:
B-1-9; T 2-7**; S 6, 8-15; M 1, 2.1, 2.2; T 16-20, 22, 23, 25-30;
De tribus partibus poen. 1-15; T 31, 38a.

368ra-388vb (7) ...per venerabilem ac Egregium (?) doctorem NICOLAUM DINCKLSPUCHEL...[the rest cut away]. Caro mea vere est cibus [Jn. 6:56]... In textu hoc et in ewangelio praecedente dominus multa locutus — solacium et dispo-sicio ad gloriam quam nobis concedat...regnat. Amen.

Ends: Et est finis huius tractatus de corpore christi magistri reverendi Nicolai de dinckelspuchel etc.

The eucharistic sermons of Nicolaus, as listed in Madre (=E 1-5 + quu. 1-3).

389ra-395rb (8) Sequitur ergo pro nunc tractatulus eiusdem magistri de Indulgenciis. Tractatulus bonus de indulgen-ciis. Quodcumque ligaveris super terram [Mt. 16:19]....

*B = Benedictus series; M = Mariales; S = Sanctorales; T = Temporales.

**210ra-215va. Alia expositio eiusdem ewangelii praecedentis de nativi-tate domini. Circa incipium ewangelii de nativitate domini Est notandum quod ut dictum est virgo benedictus — probatur non amittere. Not in Madre under T 7 "Variante", to which it forms here an addition.

Duos fines vel tres in fine seculi esse futuros ostendit beatus Augustinus — quam pluviam sue gratie nobis christus concedat. Amen. Followed by two notes: a) Ulterius notandum ut dicunt doctores quod si prima sit tanta quanta debuit — indulgencias. b) Dubitatus utrum plures episcopi habeant dare (?) ad unum altare — requiretur consensus expressus etc.

=FRANCISCUS DE MAYRONIS OM, *De indulgentiis*. Zumkeller 679. See Wadding, 1.84. On the ascription to Nicolaus de Dinkelsbühl, see Madre, 290-291.

Written ca. 1449 by Johannes Halbritter de Pfaffenhoven while he was parish priest at Landsberg (am Lech, Upper Bavaria); cf. f. 171ra. On the scribe see MSS XXXII.B.4 and XXXII.B.7. Marked *Ecclesiae Wilthinensis* at the front in a 16c hand.

XXXII.

C.9. GUIDO DE MONTE ROCHERII; JOH. BURIDANUS; HIERONYMIANA

HMML 28,777

Paper. 435 ff. Varying format. 1 pen-flourished foliate initial (10 lines), 1 figural painted initial (19 lines). Several notula hands.

15c, diocese Brixen

11r-115v (1) In isto libello sunt tres perticule [Reg., 1r-2v]. Incipit libellus qui intitulator manipulus Curatorum. Reverendo in christo patri ac domino domino Raymundo divina providentia.... Fons sapiencia dei verbum dispositione mirabili omnia.... Quoniam secundum quod dicit propheta malachias ymmo [added in margin: dominus] per malachiam — preces ad deum fundat etc. Amen.

116r-117v blank

The work of GUIDO DE MONTE ROCHERII. Schulte 2.429. pr see Hain 8157ff. 37 long lines.

118r-132v (2) De sinodis provincialibus et episcopalibus celebrandis. Sacrosancta generalis synodus Basiliensis in spiritu sancto lumine [!] congregata universalem — Quomodo hore canonice in ecclesiis decantande sint. ...septima die mensis maii. Followed by the Pater noster, Ave Maria, Credo, and Decem praecepta in German.

133r-136v blank

The minutes and decrees of a provincial council under Georg von Stubai, Bp. of Brixen, 27 May 1438. Begins with an act from the council of Basle and includes, *inter alia*: 123r, Ne clerici Jocularibus vagis scolaribus et similibus Goliardis largiantur — 130r, De publicatione statutorum et eorum copia habenda. About 35 long lines.

137r (3) Almanach de eclipsibus solis et lune. [Coloph.]: Scriptum pro decima feria secunda (?) ante festum sancti colomanni Vyennensi in collegio Baccalaureorum. Valete in filio virginis gloriose et orate deum pro me.

137v-138v blank

139ra-308r (4) Bonitatis et nobilitatis excellentiam philosophie moralis extollit Aristoteles secundo.... Hec vero non possunt simpliciter intelligi quod si — loquendum est sacra facultate ad quam nos deus perducatur...in secula etc. [Coloph.]: Finite sunt ille questiones per dominum Berchtoldum Büttlaer. 305rb-306v blank

The *Quaestiones super Librum Ethicorum* of JOHANNES BURIDANUS, bks. 1-5. 171ra: Est finis quaestionum primi libri ethicorum.

—194ra: Expliciunt quaestiones secundi libri ethicorum in die sanctorum petri et pauli —236rb: Est finis quaestionum quarti libri ethicorum Finitus in die sancti bartholomei apostoli hora duodecima post prandium etc. Ch. Lohr, "Med. Lat. Aristotle Commentaries," *Traditio* 25 (1970) 179 no. 42 (add our MS). 2 col. 41 lines. 140r *simpliciter*.

307ra-383va (5) Incipit dyalogorum GREGORII prologus. Quadam die nimis quorundam secularium tumultibus depressus.... Incipit liber primus dyalogorum sanctissimi Gregorii pape In exemplis sanctorum.... Venancii quondam patricii in sanni [!] partibus villa fuit — hostia ipsi fuerimus. Deo gracias. [Coloph.]: Explicit liber dyalogorum sanctissimi Gregorii pape Et finitus a me petro Garrawter tunc temporis custos ecclesie sancti Nicolai in opido [!] hallis valiis eni Anno domini millesimo quadragesimo tricesimo primo [1431] tertia feria ante Thome apostoli hora quinta post meridiem vel quasi. 383vb blank

Clavis 1713. pr PL 77.149-429 (Liber 2=PL 66.126-204). Liber 2, 320rb; Liber 3, 333vb; Liber 4, 359vb. 2 col. About 35 lines. 308ra: *loco*.

384ra-406va (6) Hic incipit epistola beati EUSEBII ad damasium portunensem [!] episcopum et ad theodonium [!] senatorem romanum De morte gloriosi Jeronimi Cardinalis. Patri reverendissimo Damasio portunensi episcopo et christianissimo Theodonio.... Multifariam multisque modis olim deus locutus est omnibus nobis — possides adipisci. Amen. Explicit epistola Eusebii de morte sanctissimi gloriosi Jeronimi.

Pseudo-Eusebius Cremonensis, perhaps JOHANNES DE NOVO FORO (Neumarkt). B. Lambert, *Bibliotheca Hieronymiana Manuscripta* 4 (Steenbrugis 1970) no. 903 (add our MS). BHL 3866. pr PL 22.239-82; cf. PLS 2.18. See esp. F. Cavallere, *Saint Jérôme* 1.2 (Louvain 1922) 144. Same hand and format as 5.

406va-411ra (7) Incipit epistola AUGUSTINI sanctissimi doctoris ad sanctum Cyrillum patriarcham Jerosolitanum de bassio Exordium epistolare de non tacendo laude sanctissimi Jeronimi. Gloriosissimi christiane fidei adlethe [!] sancte matris ecclesie lapis — defraudatur desiderio. Explicit epistola sanctissimi Augustini ad Cyrillum de sancto Jeronimo adletho [!] christi.

Pseudo-Augustinus, popularized in the fourteenth century. Lambert 903 (cf. preceding item (6) and add our MS). pr PL 22.281-89; cf. PLS 2.18. *Clavis* 367.

411ra-430vb (8) Hic incipit epistola CYRILLI ad beatum Augustinum de miraculis eiusdem sanctissimi Jeronimi doctoris. Venerabili viro episcoporum eximio Augustino ypponensi.... Illius sequi vestigia cuius in terra sanctitas — memor esto.

Pseudo-Cyrillus Hierosolytanus, the same author as the preceding letter. Lambert 903 (cf. preceding item (7) and add our MS). pr PL 22.289-326; cf. PLS 2.18. BHL 3868. *Clavis* 367.

431ra-434rb (9) Nunc secuuntur alia miracula de quibusdam mirabilibus factis noviter in appulia de sanctissimo Jeronimo Et primo in Troya civitate. Sciendum est quod moderno tempore in Appulia in provincia — occidente sole. [Coloph.]: Explicit libellus de vita obitus [!] et miraculis sanctissimi necnon gloriosissimi doctoris solempnissimi laris veritatis fidei christiane Jeronimi prespiteri et cardinalis. Et finitus est a me petro Garrawter tunc temporis custos ecclesie sancti Nicolai in halle vallis eni In anno domini millesimo quadragesimo xxxii^o [1432] Quarta feria ante Agnetis hora undecima ante meridiem vel quasi. O sancte Jeronime confessor dei preciose [4 verses; Walther 1804].... Jeronimi virtus est tam miranda beati [5 verses; Walther 8163]...Hec Augustino describit dicta CYRILLUS. 434v-435r blank

The Hieronymianus of JOHANNES ANDREAE, or at least excerpts taken from the end of the work. Lambert 907 (cf. preceding three items (6-8) and add our MS). BHL 3876. Schulte 2.217. Savigny 6.124. pr see Hain 1082.

Written by several scribes: 1 by an anonymous scribe of the early 15th cent., perhaps in the diocese of Brixen; 2 by another scribe of the same locality; 3 by an anonymous student at Vienna, 15th cent.; 4 by Berchtold Büttlaer in the first half of the 15th cent.; and 5-9 by Petrus Garrawter, a sacristan of the church of S. Nicolaus in Hall (Tirol) 1431-32.

XXXII.

C.11. SERMONS

HMML 28,781

Paper (watermark 112r, a lion's head surmounted by a Chi-Rho). 115 ff., unnumbered. First few gatherings (originally sexterniones) are disordered and stained. Varying format. Calligraphic initials. Several notula hands. 14c, Austria/Bavaria

1ra-79ra (1) [CONRADUS DE BRUNDELSHEIM OCist, dictus SOCCUS, Sermones de tempore 1-60]. Sancti spiritus assit nobis gratia [in top margin]. Incipit prologus brevis sequitur. Exurge a mortuis et illuminabit te christus. Eph. v [5:14]. Cogitanti mihi quod deum patrem offenderem graviter peccatis meis [Prol.].... Sermo de adventu domini [in marg.]. Exurge in adiutorium mihi. Ps. [34:2]. Cum secundum Jacobum omne datum optimum et omne donum — ire sue abscondamur. Quod nobis praestare dignetur.

The folia are misbound so that the sermons are often out of order. Scribal notes and catchwords sometimes indicate the true sequence

(14ra: caret volio [!]). The scribe breaks off at the beginning of 60. See the list in Schneyer 1.716ff. Some loss of text through ink spots and torn leaves. 2 col. 46 lines. The sermons are numbered consecutively beginning with the second (=Sermo primus), though the numbering ceases toward the middle.

79va-81ra (2) In ecclesiastico [!] dicitur: Tempus perdendi et tempus acquierendi [Eccl. 3:6]. Sancta quadragesima est tempus perdendi amicitiam dyaboli et eius — et efficitur filius dei etc. 81v blank

A sermon on Mt. 15:21. Incipit agrees roughly with no. 37 of ANTONIUS AZARO DE PARMA (Schneyer 1.292). Cf. Wilten, MSS s.n., HMML 38,780 ff. 31r-33r and 28,768 ff. 183v-185. On 81rb is an uncompleted sermon: Vas electionis mihi iste ut [Act. 9:15].... (a few lines only).

82ra-102rb (3) [Sermo anonymus de passione domini]. Begins mut.: fides sua cum tamen deficeret quia eum negavit.... Sequitur. In Mt. non cantabit hodie [Lc. 22:34; cf. Mt. 26:34], id est, hac die naturali recipiendo noctem eandem in qua dixit — cum diligebat etc. Et sic pro nunc debemus oculos in celum levare ut passionem suam nos liberet a peccato conservet in opere bono. Quod nobis prestare dignetur etc.

The sermon takes the form of a commentary on the passion as told in the words of the four evangelists. 2 col. 45 lines. Reading notes.

102rb-109vb (4) Magister MATHEUS. Alius sermo de passione domini etc. Iustus periit et non est qui cogitet in corde suo. Ysaie lvii [57:1]. Hodie peragat sancta mater ecclesia diem passionis domini nostri ihesu christi quam propheta.... Sequitur secunda pars et processus in passione cristi. Videlicet qualiter christus captus est per eorum [!] falsum iudicium. Circa quod sciendum quod quinque iudicia sunt notanda.... Sequitur Tercia pars principalis qualiter iesus condemnatus ad mortem crucifigitur et in cruce occiditur. Circa quod duo notantur. Primum est qualiter fuit ductus ad crucem.... Sequitur quarta et ultima pars principalis et processus de passione christi etc. Congrue adhuc spectans ad passionem quamvis christus fuerit mortuus — regnum eternum cum ipso possidere. Quod nobis praestare...secula seculorum. Amen.

110r-v blank

Presumably MATTHAEUS DE CRACOVIA. Same hand as the preceding sermon.

111ra-vb (5) Signum magnum apparuit in celo mulier amicta [Apoc. 12:1]... In verbis istis beatus Johannes custos gloriose virginis satis aperte ostendit gloriam — [mut.] fuit ergo levissima. Haec igitur est...

112r blank

An anon. sermon on the assumption of the Virgin; cf. Nürnberg, Stadtbibliothek, Cent. IV, 82 ff. 404va-406ra (cat. Schneider);

INNSBRUCK, WILTEN XXXII.C.11, XXXII.D.6

Budapest, UB, Clmae. 78 ff. 39-45 (cat. Mezey-Bolgár). 2 col.
42 lines.

112v (6) De caritate. Caritas est dilectio quae dicitur deus
pper [!] se et proximum [!] pper deum — In caritate
radicati et fundati. 113r blank

A note on Christian love, apparently based on PETRUS PICTAVIENSIS
(cf. his Sententiae, II.2.9.3.2, ed. Phillip S. Moore et al.; ed.
also in PL 211.783).

113v-115r (7) Sequitur de ieiunio de quo notandum est spiri-
tualiter videlicet quibus — [mut.] Secunda pars est
confessio debet esse festinata quae...

Notes on fasting. About 40 long lines.

Written in the Austrian/Bavarian region, for on 110v is a note, partially
trimmed away: Kayser vnd ander ffürsten komen zu veld auf allen land
vnd komen wider haym ze Regenspürg. Marked on 1r *Ecclesiae Wilthinensis*.

XXXII.
D.6. SERMONS

HMML 28,765

Paper. i + 204 + i ff. 2 col. 31-33 lines. Frame-ruled. i-xvii¹²,
signed, with catchwords (at the end: Sexternus decimus septimus). Calli-
graphic initials. Notula. 2ra *dicite*.

14c, Wilten

1ra-156vb [Sermonale dictum MENDICUS]

(1) Anno 1375 [in marg., contemp. hand]. In nomini domini.
Amen. Cum viribus et memoria notabiliter deficere me
sentirem Ad honorem dei [Prol.]....

(2) [2ra] Dominica prima in adventu domini. Dicite filie
syon ecce rex tuus veniet mansuetus [Is. 62:11].
Epistola manifeste cum ewangelio concordat quia a sompno
per apostolum — sic in devocione recolimus.

(3) [3ra] Dominica secunda. Tunc videbunt filium hominis
[Lc. 21:27]... Epistola cum ewangelio concordat quia
que in ewangelio recitantur ad nostram doctrinam scripta
sunt ut si deum — res nec locus nec tempus.

(4) [5va] Dominica tertia in adventu. Cum audisset iohannes
in vinculis opera christi [Mt. 11:2]. Nota: multi
audierunt verba christi et eis non profuerunt quia —
ut coronetur iustus.

(5) [7ra] Dominica quarta. Dirigite viam Domini [Jn. 1:23].
Quando aliquam personam honorabilem in proximo expectamus
— Beatus qui manducat panem in regno dei.

(6) [8rb] In vigilia nativitatis domini. Vade ad populum et
sanctifica [Ex. 19:10]... In die enim tertia descendet
deus coram omni plebe super — vera est pacis visio.

(8) [10vb] Parvulus natus natus [!] est nobis etc. Ys. [9:6].
Nota quod nativitas christi fuit mirabiliter facta et
multipliciter — ibi natum parvum invenirent.

(24) [30vb] In die pasche sermo. Ihesum quaeritis nazarenum

[Mc. 16:6]... Pauci sunt qui amicum diligunt in vita quia multi diligunt — est non que super terram.

- (35) [47va] In die sancto pentecostes sermo primus. Si quis diligit me [Jn. 14:23]... Servi dei super omnia in hac vita desiderant habere amorem — dicendo sursum corda.
- (39) [53ra] Ista collatio non pertinet ad opusculum. O altitudo sapientie et scientie [Rom. 11:33]... Grandes materias ingenia parva non sufferunt nulla autem — confitebor coram patre meo in celis.
- (60) [79rb] Hic interponuntur aliqui sermones de beata virgine. De viii dei misericordiis. Suscepimus deus misericordiam tuam [Ps. 47:9]... Dicit Bernardus: Bonorum dei alia accipimus inferius ut temporalia — se exhibeat ihesus...in secula.
- (63) [89va] De sancto laurencio. Dispersit dedit pauperibus. Ps. [111:9]. Dicit Gregorius: Terrena omnia servando ammittimus largiendo servamus Patrimoniumque — in eternam sanctificationem. Hoc totum operante...in secula.
- (81) [150va] De sancta verena. Queramus domino nostro [3 Reg. 1:2]... Sicut de prato colliguntur flores pulchriores sic christus — tamquam in sagena sua.
- (82) [154ra] De dampnis luxurie. Dampna luxurie sunt sex. Nam primo dicit hominem ad maximam paupertatem — et sic nullus evadit.
- (83) [154va] De sancto nicolao. Ecce sacerdos magnus qui in diebus sui placuit deo [cf. Ecclus. 44:16]. Sancta mater ecclesia frequentans hoc verbum duo [!] nobis exponit de beato nicolao — redimeret sangwinem suum fudit ihesus christus dominus noster etc.

A medley of sermons drawn from several sources, primarily from an unnamed opusculum (cf. f. 53ra) which is probably the collection known as Mendicus; cf. Oxford, Merton Coll. 236, which contains 78 sermons with our prologue, ff. 1-51 (cat. Coxe). Other sermons are variants of those by JACOBUS DE VORAGINE OP, whose works, according to our collector, were included in the Mendicus (cf. 156vb). On Jacobus' sermons see Schneyer 3.221. Another source is an unidentified collection of Marian sermons (see 79rb).

157ra-192vb [Sermonale dictum MENDICUS, continuatio]

- (84) Secuntur nunc sermones dominicales de tempore extracti de sermonibus fratris JACOBI DE VORAGINE pertinentes ad opusculum quod dicitur MENDICUS [156vb]. Dominica 13 [in marg.]. Diliges dominum tuum etc. Luc. [Mt. 22:37]. Ewangelica dilectione domini tria sunt videnda scilicet cammedus [!] et fructus — et nulla malitia ledatur.
- (106) [190vb] Dominica 24. Sermo. Loquente ihesu ad turbas Ecce princeps [Mt. 9:18]... Servis dei valet corpus in quadruplici statu scilicet — et corpore incorporali per devotam operationem.

A series of sermons drawn from the collection known as Mendicus, which included versions of sermons by Jacobus de Voragine OP. The selection comprises sermons for the Sundays after Pentecost, with a few Passion-tide sermons interposed.

193ra-203va [Sermones tres]

(107) De apostolis sermo. Celi enarrant gloriam dei. Ps. [18:1]. Anima mea liquefacta est. Can. [5:6].

Quatuor sunt que inducunt congelacionem scilicet elongacio — de aliis cogita.

(109) [199ra] De passione christi sermo. Fasciculus mirre [Cant. 4:12]... Si ego quaererem a vobis quid est quod in mundo isto plus diligitur — clausam voluit esse viam purgatorii. [Coloph.]: Et sic sunt finiti sermones de diversis collecti quos conscripsit frater Balthasar Wyser canonicus wiltinensis ordinis praemonstratensis et Brixinensis dyocesis. Sexternus decimus septimus. 203vb-204v blank

Three unidentified sermons.

Binding fragments. The FIC contains 2 col. of writing, 14c, a note or text regarding the soul. The front and back guard sheets are leaves from a 13 cent. repertory of various decretals from Alexander III to Gregory IX. The BIC is a bifolium from a copy-book containing a) a papal letter on a debt incurred by the abbot Johannes of Roth OPraem while he was yet a canon (=perhaps Johannes I Barner, 1391-97) and b) the reply of a bishop to a clerk's petition concerning consanguinity and the conferral of orders.

Written and compiled by Balthasar Wyser OPraem of Wilten 1375 perhaps from an exemplar belonging to the mother house of Wilten, Roth (Bavaria), whose patron saint, Verena, is honored in the sermon beginning 150va, and whose abbot is mentioned in the fragment at the end. Marked 9 on BIC and *Ecclesiae Wiltinensis* on 1r.

XXXII.

D.16. COMM. on the SENTENCES OF PETER LOMBARD

HMML 28,764

Parchment. ii + 124 + i ff., unnumbered. About 30 long lines. Framed. ruled. Front guard sheet, fly-leaf i-xv⁸ xvi⁴ back guard sheet. Running headlines and marginal division marks. Informal textura. 2r: *non sit*.

Early 14c, origin unknown

Binding fragments. The front guard is a parchment leaf from a 13 cent. grammatical work of which the section on participles reads: *Legens participium veniens a verbo....* Textura semiquadrata formata. The back leaf is from the same work, a fragment dealing with the passive voice. Fly-leaf i^r-v blank

1r-124r Liber primus...[the rest torn away]. Distinctio 1. Quid sit frui et uti? Frui est amore inherere alicui rei — sepulchrum eius est apud nos. 126v blank

Sparse marginalia. This work appears to be excerpts, in four books, from the Sentences ascribed variously to HUGO DE S. CARO,

HENRICUS DE FRIMARIA (seu DE ALEMANNIA), and HENRICUS GORICHEM.
Cf. Zumkeller 328d (add our MS); and the description of the
lost Graz UB 694, in Anton Kern's cat. Stegmüller RC 373
(unabbreviated version).

The origin is unknown, but the book belonged to Johannes I, Abbot of
Wiltens 1337-38, according to a note 124r, in 14c notula: Iste liber
est Reverendi in christo patris ac domini domini Johannis Abbatis
Monasterii Wiltensis concessus Rosenpüschen 38 et debet restitui
etc. Cf. 1r, same hand: Liber iste est domini abbatis Willentinsis
It is unclear whether 'Rosenpüschen' refers to a person, place-name,
or the purchasing means for the book; likewise, whether 38 is a date
(1338 would agree with the time of Johannes' abbacy), a location
number, or a figure relating to the purchase of the book. Marked
on 1r in 16c hand *Ecclesiae Wilthinensis*. Old signature on the BIC:
24/157.

XXXII.

F.6. PROCESSIONAL OPraem

HMML 28,762

Paper. 226 ÷ i + 104 ff., numbered in two series. Two blanks inter-
leaved 90/91 in the first series. Notation on a four-line staff.
Textura semiquadrata formata.

Early 17c, Wiltens (?)

I. 1r-226v Processionale secundum ritum et usum Ordinis
candidi Praemonstratensis incipit foeliciter Anno
Domini Millesimo Sexcentesimo decimo quinto Tertio
Cal. Novembris Cantata Domino...Psalm 97. The
Index Responsoriorum de tempore precedes the text.

II. ir-v, 1r-104r Processionale de Sanctis secundum
et usum Ordinis candidi Praemonstratensis incipit
foeliciter in Nomine Domini Amen. Anno Domini Millesimo
Sexcentesimo decimo quinto: Calen. Novembris. Psalm
97.... The Index Responsoriorum de Sanctis follows
the text.

104v not filmed

pr Gummarus Crets (Paris/Rome 1932).

Used, and probably written, at Wiltens, in 1615. Marked 104r:
343.

Paper (watermark: Octopus). i + 362 ff., foliated in contemporary romans (one off). About 14 lines, surrounded by commentary and gloss. Fly-leaf i-xxix¹² (stubs, but no loss of text) xxx-xxxi⁷, signed on first leaf. Pen-flourished cadels. Notula. 2r (text) *unum*.

15c, Austria/Bavaria

i^v, 1r-105r (1) [Evangelium secundum Matthaeum, una cum apparatu].

- a) [NICOLAUS DE LYRA OM, Postilla litteralis in Matthaeum] Quatuor sunt facies uni. Ezech. 1^o [!]. Secundum quod scribit gregorius super ezechiele in prima parte homeliae iii: Quia per faciem unusquisque cognoscitur — ut sic non deficiet fides...Ad laudem et gloriam ...amen.
 - b) [Prologus monarchianus in Matthaeum]. Matheus ex iudea sicut primus in ordine ponitus ita ewangelium primum iudea — disposicionem querentibus non tacere.
 - c) [Prologus II]. Matheus cum primo tacere predicasset ewangelium in iudea volens transire ad gentes — divinitatis sacramentum.
 - d) [Text] Liber generacionum ihesu christi filii david — in consumacionem seculi etc.
 - e) [Glossa interlinearis in Matthaeum]. In ordine [cf. Prologus monarchianus in Matt.]. Scilicet ewangeliarum. Et ego vobiscum sum [Mt. 28:20]... Hoc dicitur uno modo assistendo eis in operibus...non deficiet usque ad finem mundi quicum tribulationibus agitetur.
- A = Stegmüller 5896; b = 591; c = 589. The comments in d often occupy several lines, extending into the right-hand margin.

105v-158r (2) [Evangelium secundum Marcum, una cum apparatu].

- a) [NICOLAUS DE LYRA OM, Postilla litteralis in Marcum]. Facies leonis a dextris ipsorum [in marg.]. Ezechielis 1^o. Secundum quod dictum fuit in principio ewangelii secundum Matthaeum per quattuor facies — principibus ad maioribus ac sapientibus huius mundi ad laudem et ad gloriam...amen.
- b) [Prologus monarchianus]. Marcus ewangelista dei electus et petri in baptisate filius atque in divino sermone — incrementum prestat deus est.
- c) [Text]. Inicium sancti ewangelii ihesu cristi filii dei sicut scriptum — confirmante sequentibus signis et laus tibi sit criste.
- d) [Glossa interlinearis in Marcum]. Marcus ewangelista... Ex hoc enim quod fuit filius — Confirmante [Mc. 16:20]. Id est, Firmatur ad preducentem...est doctus (?).

A = Stegmüller 5897; b = 607; c = 48. The comments in d often extend into the right margin.

158r-260v (3) [Evangelium secundum Lucam, una cum apparatu].

- a) [NICOLAUS DE LYRA OM, Postilla litteralis in Lucam]. Facies bovis a sinistris eorum quattuor [Ezech. 1:10].

Facies bovis a sinistris eorum quattuor. Ezech. x. Sicut dictum fuit in principio ewangelii secundum Matthaeum Ezechieli propheta in visione animalis — erant in christo impleta cui est honor et gloria in secula seculorum.

- b) [Prologus monarchianus]. Lucas syrus nacione antiochen-
sis arte medicus discipulus apostolorum paulum secutus
postea usque ad consumacionem — quam fastidientibus
prodidisse vel prodesset. Quoniam quidam multi conati
sunt ordinare narrationem...eruditus es veritatem.
- c) [Text]. Fuit in diebus herodis regis iudee —
laudantes et benedicentes deum.
- d) [Glossa interlinearis in Lucam]. Discipulus [cf.
Prol. monarchianum in Luc.]. Quia ab ipsis didicit
ewangelizare secundum quod ipse dicit — Et erant
semper in templo [Lc. 24:53]... THEOPHOLUS expositor
Refert hoc ad tempus quod fuit inter ascensionem domini
et penthecostes...Semper in templo. Id est, communiter
et frequenter.

A = Stegmüller 5899; b = 620, with Stegmüller 49 (first incipit)
added at the end; c = 49 (remaining incipits). The scribe seems to
mix a and d toward the end.

261r-354r (4) [Evangelium secundum Ioannem, una cum apparatu].

- a) [NICOLAUS DE LYRA OM, Postilla litteralis in Johannem].
Facies aquile desuper eorum quattuor ezechielis secundo
[Ezech. 1:10]. Ezechiel propheta cui aperti sunt
celi vidit visiones — facie ad faciem praestante
domino...seculorum. Amen.
- b) [Prologus monarchianus in Ioannem]. Hic est iohannes
ewangelista unus ex discipulis dei qui virgo a deo
electus — magisterii desiderio doctrina servetur.
- c) [Text]. In principio erat verbum — scribendi sunt
libros.
- d) [Glossa interlinearis in Ioannem]. Hoc autem ewangelium
scripsit in asia [cf. Prol. monarchian. in Ioannem]...
Quia de hoc rogatus fuit ab asye episcopis ratione
praedicta —.

A = 5900; b = 624; c = 50. The scribe seems to mix a and d
toward the end.

354va-355ra (5) Registrum de tempore. 355rb-358v blank
A list of gospel readings, Dnca. Adv. I-Dnca. IV post pasch.

359ra-362rb (6) [Versus memoriales super quattuor ewangeliiis].
<A>generat b magos vocat egiptum petit — Agnus
committit in se librum iohannis finit. 362v-363r blank
Walther 37 (cf. 7142), to which add our MS. Interlinear key.

Written in the Austro-Bavarian region in the first half of the 15th cent.

INNSBRUCK, WILTEN S.n., HMML 28,763, 28.766, 28,767

S.n. BIBLE HMML 28,763

Paper. 335 ff., unnumbered. 2 col. Mainly 41 lines. 4 leaves (missing some at the beginning) i-xxvii¹² (signed in romans, i without the first leaf) 8 leaves. Running headlines. Pen-flourished cadels. Notula.

5ra *Dixit*.

Early 15c, Austria (?)

1ra-335vb [BIBLIA SACRA LATINA, Vetus Testamentum, Gen.- Esther, 1-2 Macc., cum prologis HIERONYMI et aliorum]. Missing the beginning of Jerome's general prologue (Stegmüller 284) and the beginning of Gen. Includes 3 Esdra. For the prologues, see N. Ker, *Medieval MSS in British Libraries I* (Oxford 1969) 90. Coloph.: *Finis adest operis mercedem sumpsit laboris*.

Written probably in Austria in a professional scriptorium by several scribes around 1414, the date being indicated by a colophon, 272vb: *Explicit liber esdre et neemie anno etc. xliii*.

S.n. GRADUAL HMML 28,766

Parchment. 235 ff., numbered sporadically. Musical notation on a four-line staff, nine to a page. Textura semiquadrata. 15c, Austria (?)

[GRADUALE ROMANUM].

1r-104v [Proprium de tempore]. Dnca. I in Quad. (mut.)

— Dnca. 23 post Pent., Missa pro defunctis, In dedicacione ecclesie.

104v-154r Incipit de sanctis. De beato Stephano prothomartire — Sancti Thome apostoli.

154r-160r [Commune sanctorum].

160r-162r De s. maria.

162r-171v [Ordinarium].

171v-173r Hec sunt familiares misse quas solummodo recipimus.

173r-v Hec sunt familiares collecte quas reccipus [!] dicendas in conventu tantummodo.

174r-235r [Sequentiae]. Intruded 220r-v, Symbolum apostolorum. On 230v-231r occurs a Sequencia beginning *Virgo dei margarita hac in die* (Chevalier 21769) with alternative lyrics, *De sancta elisabet* prosa, superimposed in a second hand: *Gaude sion quod egressus* (6958). A final sequence is mostly illegible and the end is cut away.

Probably written in Austria for use at Wilten. Modern notes on the FIC identify the beginning mass.

S.n. AUGUSTINUS DE ROMA · NICOLAUS DE DINKELSBÜHL HMML 28,767

Paper. 319 unnumbered ff. Varying format. Notula.

Mid 15c, Austria

1r (1) HASELPACH. Dubitatur utrum sicut spiritus ubi vel spirat id est ventus naturaliter movetur. Et noscimus a quo surgit et quo vadit secundum quod Crisolanus exponit — swadet et eciam auferre. Rogemus... potestati. Amen.

The intended author of this disputation (evidently used as a sermon) is THOMAS EBENDORFER DE HASELBACH, on whom see A. Lhotsky, in *Schriften MGH* 15 (Stuttgart 1957). The FIC contains a few lines of notes on the contents of a MS apparently bound with it at one time, Gregory the Great's *Homelie* (perhaps = Innsbruck, UB, MS 104).

2ra-18vb (2) Incipit Quadragesimale cum quaestionibus Introduccionum In LXX^{ma}. Queritur inter doctores. Utrum merces beatitudinis in alia vita reddatur unicuique secundum mensuram suorum meritorum in hac vita. Arguunt aliqui quod sic — in praecedenti ewangelio. [Coloph.]: Et sic est finis huius operis Introduccionum quadragesimalium famosissimi sacre pagine magistri dignissimi fratris et domini AUGUSTINI DE ROMA ordinis fratrum heremitarum sancti Augustini. Deo gratias. 1457.

Zumkeller 162 (to which add our MS). 2 col. 52 lines. 3ra *de propria*. lv, false beginning of same text.

19ra-315vb (3) Sermones venerabilis magistri DINCKELSPUCHEL. Benedictus Qui Venit in nomine Domini [Mt. 21:9]. Ewangelium Quod In prima dominica adventus legitur secundum breviarium Pataviense habetur —. 318vb [Coloph.]: Et sic est finis. 1447.

The *Benedictus*-series of temporal sermons by NICOLAUS DE DINKELSPÜHL, with other sermons of his interlarded according to the liturgical year. They appear in the following order, with reference to the lists in A. Madre, *Nikolaus von Dinkelspühl* (Münster, 1965):* T 1-7; N 2, 3, 3b, 4; S 6; T 8-15; M 1, 2.1, 2.2; N 1 (MS: De annunciacione Marie); T 16, 19, 20, 22, 21, 23, 25-29, 31; De tribus part. poen. 1-15; T 33-37, 38 (cf. Madre, 158, for brief addition, Inc.: *Cum penderet mediator noster*), 39-41; Pasc.; T 42-52; Penth.; T 53-59, 60a-c, 61-71, 72a-c, 73-78. 2 col. Average 48 lines. 20ra *hoc*. Cf. Wilten, MS XXXII.B.7. Foliate initials.

316ra-318va (4) Speculum peccatorum optimus [!]. Videte quomodo caute ambuletis non quasi [Eph. 5:15-16]... Apostolus paulus Conscius conciliorum dei sciens quod infinite sunt delicie — meritis eorum et precibus possideat quod nobis prestare dignetur ihesus christus marie filius...Amen. [Coloph.]: Explicit sermo beati BERNHARDINI fratris ordinis minorum DE SENIS bonus et proficuus speculum peccatorum intitulatus de contemptu mundi compositus. In quo speculo quilibet peccator

*N = De nativitate domini; M = Mariales; S = Sanctorales; T = Temporales.

speculare debeat quomodo vitam suam in hoc mundo ducat
ut non cum amatoribus mundi pereat sed cum amatoribus
dei vitam eternam possideat. Amen. 318vb-319r blank
Also attributed to Nicolaus de Dinkelsbühl, Henricus de Hassia,
and Iodocus de Hailprunna; see Madre 297. pr Opera omnia Bernardini
3 (Venice 1745) 437-440.

Written by four distinct hands, 2 signed 1457 and 3 signed 1447, evidently
in Austria. The cover was apparently taken off another MS containing
among other works Gregory's *Homeliae*. Marked on 2rb *BHalae* (16th cent.
hand), meaning Bibliothecae Halae (i.e., Hall in Tirol).

S.n. SERMONS HMML 28,768

Paper. 298 ff., unnumbered. Varying format. Pen-flourished cadels.

Notula. 15c, Austria (?)

1ra-12vb (1) [THYMO OP, Tractatus super 4. Sententiarum
PETRI LOMBARDI]. Ad evidenciam sacramentorum nove legis
Primo videndum est quis ea instituta — quae causa
brevitatis praetermitto. Hoc opus quicumque legit oret
pro fratre Thymone miserrimo peccatore etc.

Stegmüller RC 917 (add our MS and cf. Graz UB 1441 ff. 51r-
66r, cat. Kern). At the top margin is a note: *Valet*.

13ra-vb (2) Juliana dum eulogio prefecto nicomedie desponsata
esset — a feris et avibus fuit comesta etc.

An extract from JACOBUS DE VORAGINE OP, *Legenda aurea*, cap. 43
(ed. Graesse); cf. BHL 1.671 (no. 3, *Epitomae*).

14ra-156va (3) [Sermones de sanctis]. Simili pena servus cum
domino est afflictus etc. Sapientia xvii [18:11] etc.
Filius dei condolens generi humano vexillum sancte crucis
in medio — ut similaretur sibi in gloria. Concluding
sermons:

152vb-153rb (115) Sanctus nicolaus ex nobili progenie
grecorum ortus — appositis panibus supervenerunt.

153rb-154ra (116) Sequitur de die dominica sermo.
Monemus vos omnes fideles Christi ut custodiat
diem dominicum quem — diligenter exercere
studeatis quod ipse prestare dignetur qui...amen.

154ra-vb (117) Sequitur alia epistola de die dominica.
Veneranda est nobis hec dies sancta que dicitur
dominica et ideo — ubi lux lucis et fons luminis
etc. Sit laus deo. Followed by an addition:

155ra-156va (118) De sancto allexio legenda. Allexius
fuit filius Eufemii viri nobilissimi romani —
circa annos domini ccc. xc. viii^o etc. 156vb blank

The core of the collection is HIERONYMUS DE SALZBURG, *Rustilogus*
de sanctis; on which see J. B. Schneyer, "Beobachtungen zu lat.
Sermoneshandschriften der Staatsbibliothek München," *Bay. Ak. d.*
Wiss., Phil.-Hist. Kl., SB (1958) 21 (clm 2774). Cf. esp. München

UB, 2^o Cod. MS 64 ff. 171ra-272vb (cat. Daniel/Kornumpf/Schott).
Countless other MSS.

157ra-260vb (4) [ANTONIUS AZARO DE PARMA OP, Sermones de tempore selecti]. Dominica prima in adventu domini. Sermo de postilla. Cum appropinquasset iesus ierusalem. Mt. 21 [21:1]. Tempus quidem hodie incipit et durat usque ad nativitatem domini vocatur — gloriemur in te qui es unus deus cum patre et spiritu sancto in secula seculorum. Amen. Concluded by an abbreviated sermon: Dominica xxv. Cum sublevasset oculos ihesus. Johannes vi [6:5]. Require in media quadragesima ibi invenies postillam plenariter. Et sic est finis huius postille. Sit laus deo.

Thirty-eight sermons in the following order, with reference to Schneyer 1.290: Nos. 184-196, 29, 37, 44, 52, 60, 294, 300, 72, -- 197, 198, 215-228. For Sermo 22, not in Schneyer, cf. Wilten, S.n. (HMML 28,780) ff. 53v-55v Sermo 24. For the selection, cf. Munich Bay. Staatsbibliothek, clm 2774 ff. 1ra-148va (described by Schneyer, "Beobachtungen," loc. cit.).

261ra-297ra (5) [Sermones selecti]. Sequitur sermo subtilis et formalis de diebus rogacionum. Petit is et non accipietis eo quot male petitis. Iacobus iiii [4:3]. Ex quibus verbis sciendum est quod si volumus quod nostre oraciones a deo — in celo. Last sermon: Alius Sermo de dedicacione ecclesie formalis et bonus. Hodie salus huic domo facta est. Luce 19 [19:9]. Nota quod domui Zacharie quadruplex salus facta est — gratiam infundit. Sic Rogamus...seculorum. Amen. [Coloph.]: Per manus Leonardi Aufleger. Followed on 297va-298rb by [Passio s. Barbarae virg. et mart., 4 et 16 Dec.]. Temporibus imperatoris maximiani erat quidam satrapas nomine dyoscorus dives — a suo carnali patre etc.

Nineteen sermons on Rogation Days, Mary Magdalene, *De novo sacerdote*, *De ded. eccl.*, *De omnibus SS.*, and Marian feasts. On the *Passio Barbarae* see BHL 913 (Supp. 913a). Following it on the BIC are family trees of Jesus and John and the apostles, with parts of the Apostles' Creed allotted to each of the latter.

Copied by Leonhard Aufleger in the second half of the 15th cent.

S.n. JACOBUS DE VORAGINE HMML 28,769

Paper. 251 ff., unnumbered. 2 col. 42 lines. Frame-ruled. i-xviii¹²
xix-xxiii⁷, signed in arabics. Large plain initial. Notula. 2r *potest*.
15c, Austria (?)

FIC Bifolium, 11c, Carolina, from a sacramentary containing exorcism formulae: Respice super famulum tuum hunc qui dolis invidi serpentis.... Repelle domine virtutem diaboli fallacesque eius insidias amove....

INNSBRUCK, WILTEN S.n., HMML 28,769, 28,770, 28,771

1ra-251va [JACOBUS DE VORAGINE OP, Sermones de tempore]. Prepara te in occursum dei tui israel. Amos 3[4:12]. Quando rex vel aliquis princeps magne dignitatis — quo ad laudem operis ille intrabit. [250ra] Ut autem impleti sunt [Jn. 6:5]. Per istam refeccionem christi qua omnes sunt impleti — ad illum bonum finem perducatur...amen. [Coloph.]: Explicit Jacobus de voragine per manus [name missing]. Mitto vobis navem prora puppique carentem, / Rusticus et civis pauper cum divite quovis. / Hic stat ante fores mors, rogo corrige mores. / Si vox disiungat distancia forte locorum, / Nos precor adiungat oratio et vis animorum.

Schneyer 3.221, nos. 1-160. The "prow" and "stern" of the scribal verses refer to the missing prologue and epilogue. Above and below the final portion of the text, 251va, are some brief notes on camomille: Nota quod Camomille corpus cum flore....

Written by a literate scribe, perhaps in the Tirol, toward the middle of the century.

S.n. NOVUM FORMULARIUM

HMML 28,770

Paper. 220 unnumbered ff. 41 long lines. Frame-ruled. 6 leaves i-iii¹² [new hand, 43r]iv-v¹² [new hand, 65r]vi¹⁴ vii-viii¹² ix¹¹[new hand, 111r] x-xiv¹² xv⁸ xvi² xvii-xix¹² (missing last leaf, no loss of text), signed with catchwords. 8-line pen-flourished cadel. Paragraphs numbered in contemporary arabics. Calligraphic notula. 8r *factum*.

14c, Vienna

1r-220v. Registrum Novi formularii [1r-6r; 6v blank]. Quoniam nimia prolixitatis non edificat sed magis corrumpit praesumo nonnullos notarios nostri temporis [Prol., 7r].... Incipiunt regule novi formularii. Quia non contractus diversi et omnis contractus diversis obligationibus — in testimonium omnium praemissorum etc. [Coloph.]: Explicit formularium novum Anno domini 1386 scriptum Wienne et completum Indictione ix pontificis sanctissimi in christo patris et domini domini Urbani divina providentia pape sexti Anno viii^o quindecimo kalendii Aprilis etc. (sign) Vogell.

564 paragraphs, or 32 chapters, on the notary's art. Cf. Budapest, Országos Széchényi Könyvtár, MS 260 (cat. Bartoniek); Admont, MS 457.

Written in Vienna, 1386, by several hands, the first and last apparently the same, that of the scribe of the colophon, Vogell.

S.n. HOMILARY

HMML 28,771

Paper. 195 unnumbered ff. Several hands, pieced. 36-80 long lines. Several types of notula.

14c, So. Tirol

1r-195r [Homeliarium Carthusiense]. De adventu domini secundum lucam. Omelia leccionis eiusdem beati gregorii

pape habita ad populum in basilica beati petri apostoli. In illo tempore Dixit ihesus discipulis suis: Erunt signa in sole [Lc. 21:25]... Dominus ac redemptor noster paratos nos invenire desiderans —. 54r: Hic explicit prima pars omeliarum de tempore ab adventu domini nostri usque ad octabas pasce. 76v: Explicit prima pars homeliarum tam de tempore quam et de sanctis. 77r: Incipit secunda pars homeliarum secundum consuetudinem chartusiensium.

Contains, in four suites, most of the homilies described by R. Etaix, "L'Homiliaire Cartusien," *Sacris erudiri* 13 (1962) 68-112, following Grenoble, MSS 32 and 33. Includes readings for the refectory as well as for nocturns. Arranged as follows: 1) Temporal readings, Adv.-Dnca. in oct. pasche, 2) sanctoral, Andrew-Mark, 3) temporal, Dnca. prima post oct. pasche-Corp. Christi, 4) sanctoral, Philip and James-Martin. Several blanks and intrusions. No loss of text. Some dozen sanctoral homilies not listed by Etaix.

47v-49v (intruded) De modo celebrandi electionem prioris. Scire debent priores qui vocantur ad electiones faciendas in domibus —.

A series of notes and citations on elections. A letter dated 1347 is mentioned.

124v-128v (intruded) Rubrica. Incipit Confessio generalis [cancelled]. Cupiens. Glossa. Generaliter a puericia confiteri — si posset equari.

A guide to confession arranged according to the seven deadly sins.

The earliest sections were written in the early 14c; the later parts were pieced in around 1350. Owned, probably from the beginning, by the charter-house mentioned in the notice on 1r, late 14th cent. hand: *Iste liber est monasterii Carthusiensium in valle snallis* [i.e. Schnals].

S.n. LATIN DICTIONARY

HMML 28,772

Paper. 88 unnumbered ff. 2 col. 36 lines. i-vii¹² viii⁴, unsigned.

Notula. 2ra *accedere*.

Mid 15c, Austria (?)

1ra-53va (1) [Vocabularius ANONYMUS latinus, cum prologo].

Ad planiorem huius libelli cognitionem primo sciendum est quod in isto Vocabulario pauca ponuntur propria [Prol.].... A iuxta omnes linguas primatum tenet Et quod ebrayce dicitur Aleph grece alpha.... Ab avus quasi longe ab avo scilicet pater — Zizania est herba.... Zona id est snüer inde: Zonarius a qui facit eas. Et sic est finis vocabularii primi et latini. Et secuntur interpretationes aliquorum nominum hebraicorum.

German glosses within the text. The prologue applies also to the following two parts. Not the dictionary written by Oswaldus Peiser, Abbot of Wilten, 1454, examined and listed by K. Grubmüller, *Vocabularius Ex quo* [Münchener Texte u. Untersuchungen z. deutschen Lit. d. MA 17] (1967) 83.

INNSBRUCK, WILTEN S.n., HMML 28,772, 28,774

53va-62vb (2) [HENRICUS DE RATISBONA OESA dictus LUCIANUS, Vocabularius hebraicus]. Alma id est virgo abscondita. Aron [!] est mons sive montanus — Zoe attrahens. Zorababel aliena translacio vel ortus in babilone aut iste magister confusionis. Et sic est finis vocabularii Secundi scilicet hebraici. Sequitur tercius et ultimus qui est de grecis et brevissimus. Ut sequitur.

Zumkeller 344a. Cf. Cambridge, Newnham Coll., MS 1 ff. 455-60 (cat. Ker).

62vb-71va (3) Abba pater inde abbas, -issa, et abacia [!]. Abeston lapis preciosus qui semel accensus — Zoa alii (?) vel vita inde: Zodiacus circulus signorum in celo. Et sic est finis tocus de quo laudetur dominus noster ihesus christus de virgine maria natus vivens sine fine in secula seculorum. Amen. 71vb-72v blank

73ra-88rb (4) [HENRICUS DE RATISBONA OESA, Vocabularius dictus "Lucianus"]. Cum juxta assercionem sapientis bonorum laborum gloriosus fructus constat nimirum.... Abba sicut dicit glosa ad galathas quarto ebraicum est et interpretatur pater — [breaks off in C] Cete neuter genere est personalis verbum et indeclinabile sicut in mensa belnarum.

Zumkeller 344 (add our MS).

Written by one scribe around 1450, probably in Austria.

S.n. NICOLAUS DE DINKELSBÜHL

HMML 28,774

Paper. i + 363 ff., numbered sporadically. 2 col. 41 lines. Frame-ruled. Notula. 2ra *vi]vencium*.

Mid 15c, Innsbruck

FIC Two binding fragments: 1) a partial leaf from a 13th cent. gradual with oratorical neumes (Hosanna in excelsis.... Benedictus.... Sanctus....), and 2) a late-14th cent. deed concerning lands belonging to the diocese of Augsburg--subscribed by Nicolaus Sätternicz, a certain Jacobus H., a certain Osualdus of Hall (?), and witnessed by Johannes Antdorffer de Weilhaim, notary of the realm.

1ra-281vb (1) Benedictus qui venit in nomine domini [Mt. 21:9]. Ewangelium quod in prima dominica adventus legitur secundum breviarium pataviensem — non videatur confictum etc.

The Benedictus-series of Sermones de tempore by NICOLAUS DE DINKELSBÜHL. A. Madre, *Nik. v. D.* (Münster 1965) 127ff., nos. 1-78. Followed by a note on the sermon for the last Sunday after Pentecost. Reading notes. The note on 1^{ra} reads: Sermones ipsius doctoris dinkhelspüchel (15c hand).

282ra-315rb (2) Caro mea vere est cibus [Jn. 6:56]... In textu hoc ewangelium praecedente dominus multa locutus — nos

participes efficiat. Idem dominus noster...Amen.
[Coloph.]: Finitus est liber iste per georgium schroll
de hall cappallanum insbruckensem In vigilia sancte
vigilie anno liii^o Cantante Te deum laudamus hainrico
taygscher socio divinatorum ibidem particula hec ultima
huius libri. 316v blank

The Sermones de Corpore Christi 1-5 of NICOLAUS DE DINKELSBÜHL.
See Madre 245 (and add our MS).

317ra-361ra (3) Sacramentum a diversis sacre pagine doctoribus
diversimode diffinitur. A magistro sententiarum sic
— nove legis dicta sufficiant (mark). 361rb-v blank

An ANON. commentary Super quarto libro Sententiarum PETRI LOMBARDI
which the note on i^{ra} calls De sacramentis tractatulus. Stegmüller
RC 1121. Cf. S. Pölten 70 ff. 22v-80v.

362ra-vb Gospel readings for Dnca. 2-3 post Pent. (Lc. 16:19-
31; 14:16-24; 15:1-10). 363r blank

Copied by Georgius Schroll de Halle while chaplain in Innsbruck in 1452.
Belonged to the parish church at Hall, whence the mark on 1ra: *BHalae*
(i.e. Bibliothecae Halae).

S.n. MISCELLANY (HENRICUS DE LANGENSTEIN)

HMML 28,776

Paper. 287 ff. Foliated in contemporary arabics (212 is missing, without
loss of text). Varying line count, usually 2 col. 48 lines. Frame-ruled.
Collation unknown. Running headlines. Reading notes.

Early 15c, Austria (?)

FIC Frag. of legal transcript, Aquileia ca. 1375. Leonardus
de S. Danielo, procurator of Rinzardus plebanus Selbanus,
on behalf of Clara, widow of Rollandus de Goriciis and
wife of Hector de Goriciis, seeks postponement of a case
involving his client and the notary Martinus quondam
Thomasini against an unnamed litigant and appeals to
Georgius de Goriciis de Papia canonicus Paduanus, procu-
rator in spiritualibus, and vicarius generalis for Bp.
Marquard of Aquileia (1365-81).

1ra-46ra (1) Tityli contractionum [1ra-2rb]. In sudore vultus
tui vesceris pane tuo etc. [Gen. 3:19]. Tanta erat illius
prime transgressionis culpa qua de statu [Text, 2va] —
ex subita mutacione talium peyora fierent. Deficiunt vires
hinc pro me vade libelle/ Certifica dubios contractus argue
pravos. [Coloph.]: Explicit tractatus venerabilis
magistri HEINRICI DE HASSIA anno cccc^o ii^o.

The Tractatus bipartitus de contractibus of Henricus Heinbuche de
Langenstein de Hassia. Th. Hohmann, "Initienregister," *Traditio*
22 (1976) 399-426 no. 103. pr Gersonis Opera (Cologne 1483) 185-
224. The final verses = Walther 4214. Note in the front: Registrum
contentorum in fine....; cf. note on FIC: Libros huius libri invenies
signatos in fine huius libri cum sua quotta (both statements are
untrue).

46rb-51rb (2) Tractatus magistri HAINRICI DE HASSIA de miseria mundi. Venerando domino ac genere praeclaro Johanni de Ebirsteyn camerario moguntino... Post mundana celestia post martae sollicitudinem Marie sororis requiem — nichil in manibus suis invenerunt. Igitur: Si tibi divicias quaeras per cuncta quid inde...sed ad ethera vadunt. Explicit hec nichili que pendit epistola mundum/ Orbis edens ffacinus miserum variosque labores.

The Epistola de contemptu mundi of Henricus de Langenstein to Johannes de Eberstein. Hohmann 262. For the concluding verses of the text (Walther 8664) cf. Wien, ÖNB, cvp 4576 ff. 240v-241r; Frankfurt a.M., Stadt- u. UB, Ms. Praed. 14 f. 12ra (cat. Powitz), which also gives the versified Explicit.

51rb-55vb (3) Septem sunt sacramenta ecclesie scilicet baptisma confirmacio prima eukaristia unccio sacra ordo sacer coniugium. Igitur primo tractandum est de baptismo tamquam de persona digniori — errores non faciunt demonum. Explicit de septem sacramentis. Deo laus cum cristo.

A treatise on the seven sacraments (all are treated, though not all are mentioned in the Incipit). Evidently related to but not identical with Herzogenburg 35 ff.149va-152ra s. 14.

55vb-68rb (4) Quoniam fundamentum et ianua virtutum omnisque gratie ac spiritualis consolacionis principium — et sociabar [!] cum apparuerit gloria tua etc. Ad quam nos perducatur...Amen. Explicit confessionale bonum. Deo gratias [these two sentences cancelled]. Explicit confessionale bonum Reverendi magistri HAINRICI DE HASSIA [his name cancelled in favor of: MATHAEI DE KRACOVIA].

The Tractatus de confessione of Matthew of Krakow, also attributed to Thomas Aquinas and Bonaventure. Bloomfield 814. Glorieux 14fg, 305dn. P. Michaud-Quantin, *Sommes de casuistique* [Analecta Med. Namurcensia 13] (1962) 79-80. On Matthew see Schulte 2.396.

68va-78ra (5) Reverendo in christo patri ac domino domino Ekhardo episcopo Wurmaciensi HENRICUS DE HASSIA suum et sequitur dicendum pater noster. Divina sapiencia rebus omnibus decorem ordinis congruenter.... Pater noster. Quia in exordia creature ex nichilo ad ymaginem creavit — [74vb] Subveniente ipso emoveamus. Ave maria. Procul dubio illam sancte matris ecclesie generalem consuetudinem — consulacione perpetua relinquamus a quibus nos custodiat miseracio divina quae...Amen. Explicit dominica oratio.

Hohmann 200 and 158. pr See Hain 8389-8394.

78rb-101vb (6) Contractus magistri HAINRICI DE OYTA. Diligite iusticiam qui iudicatis terram. Sapientiae 1^o capitulo. Audite hec omnes gentes auribus [Ps. 48:1]... Iste prologus communis omnes cuiuscumque condicionis homines [80rb].... Utrum constitui redditus pecuniarum vel aliarum rerum scilicet bladi vini [Text] — pignus valebit. Et sic est finis huius tractatus de

contractibus reverendi magistri h. de oyca. Laus sit
ihesu christo domino.

Schulte 2.434.

102ra-117vb (7) Incipit epistola de contractibus empicionis et
vendicionis ad consules Wiennenses divisa in tres partes.
Quarum prima est.... Honorabilibus magne discrecionis
magistro civium ceterisque... Zelo vestre devocionis
accensus gratiam vobis — salutis sempiternae. Amen.
Explicit epistola.... Mortales cuncti moveant vos tumba
sepulti.... 118r-v blank

The work of HENRICUS DE LANGENSTEIN. Hohmann 82. The final
verses = Walther 11282.

119ra-127vb (8) Quam brevis fuerit missa in verbis et in
ceremoniis — ideo sufficiant que dicta sunt. Deo
gratias.

HENRICUS DE LANGENSTEIN, De missa. Hohmann 165. A. Franz,
Die Messe (Freiburg i.B. 1902) 518.

127vb-136va (9) Multorum tam clericorum quam laycorum querela
est non modica — datum est nobis corpus domini nostri
...Amen. Explicit. [Coloph.]: Nomen scribentis bene-
dicat lingua legentis. Da mihi dona tria sanctissima
virgo Maria/ Da spacium vite da divicias sine lite/
Regnum celeste post mortem da manifeste.

The Dialogus inter rationem et conscientiam of MATTHAEUS DE
CRACOVIA. F. Franke, *Matthäus v. K.* (1910) 127-131. The final
three verses (Da mihi...) = Walther 4017.

136va-141va (10) Incipit tractatus bonus. Primo considerare
debes ad quid veneris et propter quid veneris — et
eius vestigia in meritis cuius nomen est gloriosissimum
in secula seculorum. Amen. [Coloph.]: Explicit libellus
de honestate vite in christi nomine. Amen. 1406.

141vb-142v blank

The Formula Novitiorum of DAVID AB AUGUSTA OM, on whom see
LexThK 3.166. pr Quaracchi 1899 (*De exterioris et interioris hominis
compositione*, pp. 3-36). A shorter version, lacking the final nine
chapters of our MS, is in PL 184.1189-1198 among the works of
BERNARDUS CLARAVALLENSIS).

143ra-163rb (11) Incipit liber de virginitate et castitate.
Semper quidem frater mi dilectissime ut nosti delectatus
sum — mi karissime in domino ihesu christo. Explicit
de custodia virginitatis et castitatis liber secundus.

Cf. Budapest UB, Clmae 59 ff. 270r-291r (auctore "HUGONE");
Ottobeuren 22 ff. 49v-67v; Salzburg, S. Peter, MS b.X.10; S. Pölten
83 ff. 28r-52v; Schlägl 69 ff. 92r-95r. Wrongly identified with
the De nuptiis libri II of Hugo de Folieto, or Hugo de S. Victore
(PL 176.1202); see B. Hauréau, *Notices et extraits* (Paris 1890) 1.87.

163va-168va (12) Incipit collacio quam fecit magister MATHEUS
coram domino bonifacio supplicavit pro domino Ruperto

rege Romanorum ad acceptandum ipsum ad imperium Anno domini m^o cccc iii^o. Beatissime pater et domine clementissime Redemptoris nostri vicarie [!] — et instantissime supplicantes.

The author is MATTHAEUS DE CRACOVIA. Includes the pope's response and the resumption of the petition. See A. von Reumont, *Ges. der Stadt Rom* 2 (Berlin 1867) 1069-1109.

168va-169ra (13) Lectura magistri HAINRICI DE OYTA [OCarm]. Iudica me deus et discerne [Ps. 42:1]... Emitte lucem tuam [Ps. 42:3]... Iste versus loquitur de iudicio et est — in me sunt deus vota tua quae reddat etc.

A treatise on sacrifice.

169ra-vb (14) Magister HENRICUS DE HASSIA super dedisti eis [Ps. 59:6] significacionem. Nota quod varie praefigurationes futurorum capiuntur in bestiis — graciis divinis non proficiunt.

169vb-170rb (15) Magister HENRICUS DE HASSIA super exposicionem simboli. Credo in deum patrem. Credere in deum est fide pervia et plena dileccione tendere — superius satis sunt expressi.

Cf. Hohmann 156.

170rb (16) Magister JOHANNES BELETH. Nota ex suma [!] magistri Johannis Beleth tria sunt praecipua in quibus lex divina — divinis misteriiis.

On the author see *LThK* 2.120 and A. Franz, *Die Messe* (Freiburg i.B. 1902) 443.

170rb-173ra (17) Incipit epistola contra emulos cleri magistri HENRICI DE HASSIA. Honorabili ac nobili viro domino Johanni de lichtenstain magistro curie... Vanitatibus et insaniis falsis non attendere sed quae honestatis — quae non faciunt. Jocus hys versibus comprehensit (?): Alba senecta fides deus et sancti sapiensque/ Et princeps oculus spernit ioca quilibet horum. Explicit epistola magistri hainrici de hassia contra emulos cleri.

Hohmann 80. pr G. Sommerfeld, "Eine Streitschrift," *Mitteilungen d. Vereins f. Ges. der Deutschen in Böhmen* 45 (1906/07) 151-61. On the concluding verses cf. E. van Balberghe, "Un manuscrit...Bruxelles 11466-78," *Humanistica Lovaniensia* 22 (1973) 80.

173rb-177vb (18) Posicio MUNCZINGERII. Petrus apostolus ihesu christi catholici gregis pastor et doctor.... In nomine domini. Amen. Anno veritatis eiusdem M CCC lxxxv indiccione vi die 12 mensis septembris hora vesperarum vel circa in conventu ordinis praedicatorum opidi Ulmensis — determinanda reservantes etc. Explicit posicio magistri Johannis Munczinger declarata per reverendum doctorem HAINRICUM DE HASSIA in universitate Wiennensi.

Hohmann 148. See A. Lang, "Johann Müntzinger," in *Aus der Geisteswelt des MA*, M. Grabmann zum 60. Geburtstag (Münster 1936) 1200-30.

177vb-178vb (19) In exordio praesentis negocii scientiarum domino humiliter invocato protestamur quod circa — dictum est probabile imputamus. Amen. Explicit determinatio magistrorum sacre theologie sancte universitatis pragensis studii super dicta magistri JOHANNIS MUNCZINGER quibus monachi ordinis praedicatorum contradixerunt.

See the preceding item (18) and cf. Kremsmünster, CC 8 ff. 215r-217v.

179ra-182rb (20) BONAVENTURA. Ecce descripsi tibi eam tripliciter. Proverbiorum 22. Cum omnis scientia gerat trinitatis insigne et precipue ista quae — salvator mundi ihesus christus. Amen. [Coloph.]: Explicit primus tractatus Boneventure de stimulo conscientie.

pr Bonaventurae Opera omnia (Quarrachi 1882) 8.3-11. Our text stops at cap. 2, sect. 4.

182rb-184va (21) Amicorum sincerissimo virtutis et scientie meritis reverendo domino domino Georgio ecclesie Pataviensis episcopo HAINRICUS LANGENSTAIN.... Audiens nuper iterum de digniori promotione vestre persone — suis legibus prudenter determinans. Explicit Epistola magistri hainrici de hassia ad episcopum pataviensem.

Hohmann 10.

184va-192va (22) Primum est necessarium cuilibet christiano fides sine qua nullus.... Credo in deum. Inter ea quae debent credere christiani hec est primum — venturus est ad iudicium. Amen. [Coloph.]: Explicit tractatus venerabilis reverendi magistri HAINRICI DE HASSIA de fine Augustini. 1406.

Langenstein's addition to the Creed-commentary of THOMAS AQUINAS. Hohmann 156.

192vb-203vb (23) Incipiunt determinationes diversorum magistrorum de coctidiana vel crebra manducatione a plebe corporis et sanguinis ihesu christi. Sancta erit et aptissima regula ad propositum principale puta — qui dat mundo ihesus christus. Amen. Expliciunt determinationes sanctorum et aliorum doctorum quae sunt hic collecte pro coctidiana vel crebra communione sacri altaris et plebis christiani. 1406. MATHEI.

The authors are: JOHANNES HERBEAN, FRANCISCUS canonicus S. Crucis WRATISLAVENSIS, WENDELOR decanus S. Crucis WRATISLAVENSIS, MATTHAEUS DE CRACOVIA, ALBERTUS RANCARUS, S. AUGUSTINUS, DAVID AB AUGUSTA OM (*De septem processibus religionis*), SANCTUS (?) abbas Aulae Regiae (Königssaal), MILITIUS OP (*Postilla quae intitulatur Gratia dei*), auctor *Dei sanctitatis*, SIMON DE CASSIA, quidam Collegii magistrorum (Pragensis), BONAVENTURA, AMANDUS (*Horologium sapientiae*), *Glossa ordinaria biblica*, THOMAS AQUINAS OP, BERNARDUS CLARAVALLENSIS, ALANUS AB INSULIS, INNOCENTIUS III (*De missa*), CASSIANUS

(*Collationes*), ANSELMUS, CAESARIUS ARELATENSIS, CHRYSOSTOMUS (*Super epistolas ad Hebraeos sermo 17*), AMBROSIUS (*De mysteriis et sacris*, 4), IOANNES evangelista, ANACLETUS papa, and PAULUS apostolus. The compiler is perhaps Matthew of Krakow.

204ra-214va (24) Tibi dabo claves regni celorum. Mt. vi [16:19]. Verbum hoc cuilibet dicitur confessori qui absolvendi habet — bene quo ad quaedam alia. Explicit tractatus compendiosus magistri HAINRICI DE HASSIA de confessione finitum [!] anno domini M^o cccc^o primo. 214vb blank
Hohmann 229. Bloomfield 1014.

215ra-239va (25) Cum in arte naturalis medicine ad complendam curationem corporum.... Primum capitulum est quomodo confessor debet considerare condiciones confiteri volentis. Ubi notandum quod confessor sedens ad confessiones audiendas — absolvere nisi gratia apostolica. Explicit summa bona per manus nescio cuius. *Coloph.*: Sub anno domini M cccc^o primo quattuor temporum in adventu in quo cantatur.

Schulte 2.530 no. 11 (ANON.).

239vb-243va [SERMONES]

239vb-240vb (26) Vas electionis mihi est iste [Act. 9:15]. Hec verba dixit dominus ad ananyam dum paulum convertisset — separemur a nostro creatore. Amen.

A sermon De novo sacerdote; cf. München UB, Cod. 2^o MS 64 f. 272vb; Graz UB 631 f. 295r (cat. Kern); Budapest UB, Clmae 78 f. 91r; Wilten, MS s.n. [HMML 28,768] ff. 271r-272r; and countless others.

240vb (27) Ecce in manibus vestris [Jer. 38:5]... Qui manducat etc. Ambrosius — contempneris per veritatem.
A sketch for a sermon.

240vb-241va (28) Ecce sacerdos magnus qui [Eccl. 44:16]... Hic tria notantur de missa. Primo quomodo populi missam audire debeant — ad missam venire non posset etc.

241va-242ra (29) Tu es sacerdos in eternum [Ps. 109:4]... Quanta sit excellentia sacerdotalis ordinis potest ex multis manifestari — Quodcumque liga. Ergo dinge [!] dicitur Regale sacerdocium.

242ra-243va (30) Factum est verbum domini ad Ezechielem dicens filii [Ezech. 34:1]... Vos fratres karissimi estis [interpol.: *fratres*] pastores israel quia fideles — in die iudicii Qui...Amen. [Verse]: Non est res pauca ubi per visum transvolat auca et cetera.

pr PL 171.915-918. Attributed to HILDEBERTUS CENOMANENSIS but actually the work of GODEFRIDUS DE BABION. See W. Lampen in *Antonianum* (1944) 144-168. The scribal verse seems to refer to the quill (*auca* = goose) flying into the writer's face (*per visum*), or else to an inauspicious omen.

243vb-248va (31) Christi nomen invocans ad honorem ipsius et reverendissimi patris mei domino Bononiensis archydiaconi.... Compiler qui supra satis tractaverat de hys quae pertinent — vide parte quinque continetur ibidem. JO<HANNES> AN<DREA>. Summa Johannis Andree de affinitate.

A restyling of Johannes Andreae's *Summa de sponsalibus*, or, *Summa super quarto libro decretalium*, Pars 1. See R. Stinzing, *Ges. der populären Lit. d. röm.-kan. Rechts* (Leipzig 1867) 186. Cf. Salzburg, Eb. Priesterseminar, Cm 262 ff. 363v-366v.

248vb-252ra (32) Attendens ego BONA GWIDO [!] DE AREZIO licet insufficiens iuris professor canonici — de ipso dici quod alibi dicitur. Versus: Ortulus iste brevis dulcia poma gerit.

The De dispensationibus et privilegiis of BONAGUIDA ARETINUS. Schulte 2.112.

252rb-va (33) Declaracio summe interdictionis omni die licitum est clausis ianuis — sive in ecclesia sive extra. Followed on 252vb-253ra by a public excommunication formula (Nota persone subscripte sunt excommunicate....) and 17 reasons for interdiction (Item omnes heretici et scismatici....). 253rb-vb blank

An anonymous tract on interdiction.

254ra-260va (34) Tractatus de epidimia [!]. Non omnia quae de epidimia sunt scripta ab hiis propono scribere — sufficiant ad tractatum istum. Explicit. [Coloph.]: Anno domini 1402.

Thorndike-Kibre 922. Mentioned in the "Alphabetische Liste der behandelten Pestautoren d. 14. u. 15. Jh.," *Sudhoffs Archiv für Ges. d. Medizin u. Naturwissenschaften* 17 (1925) 280 no. 26.

260vb (35) Miscellaneous verses

a) Omnes sunt Jachim [!] sed non omnes sibi iuncti — gradu.

b) Mutat nupta genus sed generata gradum [illegible marginal note].

c) Aleph doctrina gimel retribucio signat/ Est confusio beth — erravit manifesta.

A = *Versus de Joachim* (Walther 13239); cf. Oxford, Merton Coll. 180 f. 148v; Bodleian Lib., Laud. misc. 112 no. 9. B seems to be a single line from AUGUSTINUS DE DACIA, *Rotulus pugillaris*, ed. A. Walz in *Revue danoise* 16 (1955); cf. Walther Prov. 15806a. C is unidentified poem of 8 lines De characteribus hebraicis cf. Walther 750.

261ra-264vb (36) Circa lecturam arboris diversi olim diversum modum tenentibus — continuo perseverent per gratiam eius qui...Amen. Deo gratias. Explicit arbor cancelled. Explicit apparatus super arborem consanguinitatis et affinitatis domini JOHANNIS ANDREE doctoris decretorum [cancelled]. Preceded on 260v by notes on kinship and followed on 264vb by further notes (Per rectum filium contendat utraque iura....).

Schulte 2.215. Stinzing 151 (class 1).

265r-267v (37) [Synonyma latina, A-M]. Audax/ magnanimus/
praesumptuosus/ animosus/ alis citus/ praepes celer/
velox — malus/ nequam/ iniquus. 268r-v blank
8 col. A few German glosses. The list discontinues after 'malus'.

269r-v (38) Practica divina legendi iura. Quia quaeque in
sumis [!] casuum dicitur auctoribus doctorum veteris et
testamenti novi sanctorum.... Et ideo sciendum quod liber
decretorum in tres dividitur partes in quarum prima dicitur
— Innocentius papa tercius in concilio generali.
Tractatus secundus. Allegant et aliqui auctores legum
quorum breuiatura sic debet — signat titulum.

An ANON. guide to canon law, in two tracts.

270ra-273va (39) De modo observandi interdictum quodcumque
memoriale quodam pro simplicibus colligendo [!] .
Sciendum quaecumque universitas populus civitas locus vel
.... Hy articuli sunt tenendi quae inferius per iura
— interdictum spirituale. [Coloph.]: 1403. Per me
Johannem Scölczel de burlaswagen.

An ANON. treatise on interdiction.

273vb-285rb (40) Alles daz hernach geschriben stet daz leret
sünderlich wie man zu der adern lazzen sol.... Alle
ding die für sich selber bestent vnd uolbracht — arm
vor gelazzen hat. [Coloph.]: Explicit igitur tractatus
de fleubothomia [!] de ventosis de sanguisugis [!] editus
et compilatus et de latino ad thewtonicum translatus anno
domini m ccc^o lxxxv tercia die marcii Per magistrum
JACOBUM physicum illustris principis domini Alberti ducis
Austrie. Est autem extractus ex dictis avicenne Gallieni
et Rasis et maxime Avicenne. 1407.

Jacobus is unknown as a physician of Albrecht III; possibly
Johannes Petri Gallici de Vratislava who was Albrecht's physician
in 1394, is the intended author. On him see H. Kühnel,
Mittelalterliche Heilkunde in Wien (Graz/Köln 1965) 35.

285va (41) Scripta cuiusdam medici VALENTIS DE CONSTANCIA ubi
et fuit Concilium generale. De casu infirmitatis de quo
mihi facta est mencio me determinante figure — bene
vellem melius concludere.

A medical case and cure; Valens is unidentified.

285vb-286rb (42) Scripta magistri NICOLAY DINKELSPÜHL.
Honorabilis domine et amice scripsistis mihi quoniam
quidem reprehendunt et omnino — Valet. Scriptum
per venerabilem doctorem...cuidam dicto Ulrico Vogel...m
cccc xv de constancia.... 286v-288r blank

An unknown letter of Nicolaus to Ulrich Vogel, viceplebanus of
Salzburg, from the Council of Constance, 1415, supporting him against
certain detractors.

The work of several Austrian (?) scribes 1401-1415. 38 and 39 were written by Johannes Scölzel de Burlaswagen.

S.n. HENRICUS DE BARBEN; NIC. DE DINKELSBÜHL, LECTURA HMML 28,778

Paper, i + 278 + i ff., unnumbered. 2 col. 38 and 36 lines. FC i-xxii¹² xxiii⁶ xxiv⁸ BC. Notula. 2ra *fortiatum*. 15c, Austria (?)

1ra-269va (1) Labia sacerdotis custodiunt scientiam et legem exquirunt [Mal. 2:7]... Et describuntur hic duo que esse debent in sacerdotibus scilicet perfeccio [Prol.].... Sequitur nunc capitulum primum. Primo Queritur de actu viti cum uxore quando debeat iudicari peccatum mortale. Respondetur si coniugunt scienter ex libidine tempore menstrui — [268va] nos concesse christi ecclesie Cui est honor et gloria in secula seculorum. Registrum huius tractatus ultimi etc. [268va-269va]. 269vb-270v blank

The Apparatus of HENRICUS DE BARBEN to the Summa Decretalium of HENRICUS DE MERSEBURG; see Schulte 2.535 and S. Kuttner, *Repertorium der Kanonistic [Studi e Testi 71]* (1938) 160 n. 1. MSS listed by P. Michaud-Quantin, *Sommes de casuistiques* [Analecta Med. Namurcensia 13] (1962) 118, to which add ours and also Graz UB 585 (auctore "WILHELMO"); Salzburg UB, M II 91. Not to be confused with a shorter treatise found, e.g., in Graz UB 394, 538, 751 and 907; Burg Kreuzenstein 5668; Lambach 22 (cart.); and Budapest, Országos Széchényi Könyvtár, Clmae 90. Chapters numbered in contemporary arabics.

271ra-278rb (2) [NICOLAUS DE DINKELSBÜHL, Lectura Mellicensis in 4. librum Sententiarum PETRI LOMBARDI, Additio]. Ad declarationem distincctionum 40. et 41. quaeritur utrum cognacio carnalis vel vinculum affinitatis impediatur matrimonium. Arguitur primo quod cognacio non impediatur matrimonium — ut habeatur ibidem etc. 278v blank

A. Madre, *Nik. v. D.* (Münster 1965) 115 no. 15 (to which add our MS). Sparse reading notes. Diagrams, 275r and 277r.

Written in the latter 15th cent., apparently in Austria (Tirol?).

S.n. JORDANUS DE QUEDLINBURG HMML 28,779

Paper, 258 unnumbered ff. 2 col. Varying count but usually 48 lines. i-xxi¹² xxii⁶, catchwords. Pen-flourished cadels. Notula. 2ra et Jacobus.

15c, Austria (?)

1ra-258vb [JORDANUS DE QUEDLINBURG OESA, Opus postillarum et sermonum de tempore, sive, Postilla de evangeliis dominicalibus, Pars 3-4a Partis Secundae]. Postquam domino largiente in priori volumine complevi duas partes operis principales [Prol.].... Maria Magdalena et Maria Jacobi (Mc. 16:1)... Licet magna leticia sit rem desideratam invenire tamen maxime cumulatur leticia —. 101rb: Et sic est tertie partis huius libri.

The third and fourth part of the Pars Secunda (Dnca. pasch. — Dnca. 24 post Pent.) of Jordanus' work. Zumkeller 648 (to which add our MS). 198 sermons and sub-sermons in the following order, with reference to Schneyer 3.802: Nos. 61-72, 73 (with the preface, 48ra: Quia in proximo precedenti ewangelio et in sermone eiusdem; cf. Zumkeller), 74-82, 83 (with the preface, 102va: Expeditus [!] cum dei adiutorio tribus partibus operis videlicet de tempore christi....; cf. Zumkeller), 84-105, 107.2-3, 108-134. Instead of Schneyer's 106 occurs on 170va-171vb the sermon (65): Beati oculi qui vident [Lc. 10:23]... Et si apostoli erant beati qui christum dominum oculis corporalibus videbant — defecit in salutare et anima etc. Schneyer's 118 is followed on 201vb by: Versus. Job probat inclamat paulum se manifestat [= Walther 9864].... Intruded 101rb-102vb (60) between Schneyer 82 and 83: Gloria patri et filio et spiritu sancto. Ista verba in omnibus horis frequenter repetit sancta mater ecclesia — deus benedictus in secula. Amen. pr Strasbourg 1483 (Hain 9438*). See further R. Lievens, *Jordanus van Quedlinburg in de Nederlanden* (Ghent 1958).

Copied by several hands in the second half of the 15th cent., probably in Austria or southern Germany. Marked on lrb: *BHalae*, meaning Bibliothecae Halae, i.e. property of the parish church at Hall (Tirol); cf. previous MS, HMML 28,767).

S.n. ANTONIUS DE PARMA

HMML 28,780

Paper. 111 unnumbered ff. 2 col. 49 lines. Frame-ruled. Notula. 2ra dei.

15c, Tirol (?)

1ra-104rb (1) Cum appropinquasset ihesus iherosolimam. Mt. xx [21:1]. Tempus quod hodie incipit et durat usque ad nativitatem domini vocatur —. Last piece: Dominica 24. Cum sublevasset ihesus oculos etc. [Jn. 6:5]. Istum sermonem quaeras in quadragesima quarta dominica ibi est per totum. Followed closely by a 10-line note on murder: Nota quod duplex est homicidium scilicet spirituale et corporale.... [Coloph.]: Expliciunt sermones dominicales per circulum anni compylati per manus nicolai dictus [!] Trachsari perymensem scilicet in vigilia sancti Galli etc.

Sermons of ANTONIUS AZARO DE PARMA OP in the following order, with reference to Schneyer 1.290ff.: 184-196, 25, 231, 29, 37, 44, 52, 60, 294, 300, 73, 77, 197-228. Two are not in Schneyer: 44r-52r (23) Sermo in parasceve domini. Egressus Ihesus trans torrentem Cedron [Jn. 18:1]... Dies tribulacionis et angustie dies amaritudinis et tristicie — fudit pro nostra miseria. Rogemus... amen. Cf. Graz, UB, MS 611 ff. 56r-62v (cat. Kern); Solothurn, Zentralbibliothek I 213 ff. 106r-114v (cat. Schönherr); Munich 2^o Cod. MS 58 f. 232ra. 53v-55v (24) Maria Magdalena et Maria Jacobi (Mc. 16:1)... Hodie celebremus resurrectionem domini nostri iesu christi que fuit causa leticie angelis — febris et quartanis subvenit et multas alias virtutes habet. See A. Madre, *Nikolaus von Dinkelsbühl* (Münster

1965) 307, for a false ascription to that author; cf. also Herzogenburg 59 ff. 110r-119r.

104rb-va (2) De usurario. De usurario est sicut de buffone et talpa. Quia buffo et talpa super terra incumbunt et comedunt — in perpetuam dampnationem.

Seven notes on usury, the first a parable, the rest from canon law and exegesis.

104va (3) Notabile sequitur de tesseribus. Nota taxilli sive tesseres sunt testes diaboli Quia sicut nostri libri latini — substantia curta.

Notes on the religious interpretation of dice throws.

104vb-105rb (4) Pater noster qui es in celis etc. [Mt. 6:9]. Fratres karissimi et dilectissimi per totum annum praedicatur vobis sacra scriptura — laude et gloria expendamus propter hoc petere debemus.

105rb-106rb (5) Infra purificationem [cancelled]. Tulerunt ihesum in ierosolumum ut sisterent eum domino — operamur. Amen.

106rb (6) Dicitur in libro Regum Quod dominus misit heliam cum sincerissimis verbis [cf. 3 Reg. 18:1-2] — vitam ducit ihesus summam (?) etc.

Notes for a sermon.

106va-107ra (7) Stephanus autem plenus gracia et fortitudine [Act. 6:8]. Karissimi fratres deus honoravit hodie beatum Stephanum coram angelis suis — Sic quilibet homo debet ...ad regnum celorum. Amen.

107ra-108va (8) Valde honorandus est beatus Johannes etc. Hodie karissimi sollempnitatem beati Johannis ewangeliste celebremus quem deus tam dilexit — defendat ab omni mortifero etc. Et sic in syon formatus (?) sum.

108va (9a) A 7-line note on the three Herods of the Bible: Tres legimus esse herodes.... (b) An 11-line note on poverty: Nota quod sex sunt qui ducunt nos ab immodesto appetitu diviciarum....

108vb-109va (10) Quando peccator wlt accipere karrenam pro peccatis suis. Primo veniat mane ad ecclesiam nudis pedibus — Asperges me domine etc.

Rules for penitents, followed by suggested prayers for the priest.

109va-vb (11) Notabile de annunciacione beate marie (these last four words cancelled). Notandum est quomodo nos debemus cum beata virgine maria amicabiliter disputare et dimicare — in futuro praestante domino.

INNSBRUCK, WILTEN S.n., HMML 28,780, 28,782

110r-v (12) [Regulae medicinales de 12 mensibus, cum notis de dieta et phlebotomia per annum].

The notes are written in medallions. Verses appear alongside, e.g.: Ante cibum vina tibi sumas pro medicina (Walther 1285) and Ut vites penam facias impolite venam (cf. 8909).

110v-111va (13) De novissimo die. Omnes oportet nos manifestare ante tribunal christi ut referat — in gehenna resurrexerit.

111va-112vb (14) Sermo in die parasceven. Egressus est ihesus....
Actually not a sermon but a Biblical passage, Jn. 18:1-19:42.

Written and compiled in the first half of the fifteenth century by Nicolaus dictus Trachsari.

S.n. LAVACRUM CONSCIENTIE

HMML 28,782

Paper. 82 ff., foliated in contemp. arabics. 2 col. 40 lines. Notula. 3ra feci.

Later 15c, Tirol (?)

1ra-82rb Liber iste intitulator lavacrum conscientie omnium sacerdotum. Rogo ergo omnes in hoc libro legentes ut ob misericordiam dei et animarum suarum salutem ab incepto non desistant donec ad finem ipsius perveniant... [Regist., 1ra-2vb]. Incipit Prefacio huius libri. Lavamini mundi estote. Ysaie primo [1:16]. Ex quo nos sacerdotes omnino non communem statum cum popularibus.... Explicit prologus de ornamentis duplicibus sacerdotum. Capitulum primum. Lavamini mundi estote. Vide supra. Ubi primo notandum quod clerici debent esse ornati duplici ornamento scilicet interiori — vobiscum eternaliter conregnare ac congaudere. Qui cum...Amen. Coloph. cancelled: Deo gratias. Ihesus. Amen. 1477. 82v blank

The Lavacrum conscientie of uncertain authorship, consisting of exempla followed by meditations on Christ's passion and on the five swords of the Virgin, concluded by two prayers for mass. The author is not, as has been suggested, JACOBUS DE JÜTERBOG OCart; cf. L. Meier, *Die Werke des Erfurter Kartäuser J. v. J.* (Münster 1955) 84. 16th-cent. marginalia. pr see Hain 9955-9963. Numerous MSS. The back binding fragment is part of a deed ca. 1400 of Conrat Mair, a miller in Hundenlangental (?).

Written by one hand in 1477, evidently in the Tirol, perhaps at the Carthusian monastery of Schnals.

SALZBURG, E.b. KONSISTORIALARCHIV

Erzbischöfliches Konsistorialarchiv
Kapitelplatz 2
A-5010 Salzburg

HMML filmed a single MS in the archive of the archdiocesan chancery of Salzburg, a fifteenth-century pontifical kept in Kasten 3, I.c (the number 14 given elsewhere is false).

Kasten 3, I.c. SALZBURG PONTIFICAL HMML 11,452

Parchment. 199 ff. 16 long lines. Frame-ruled. Quaterniones. Signed in arabics on last leaf. Filigree initials, bordered at beginning of chapters. Marginal musical notation on a 4-line staff. 5v, 13v, 137v, 195v, 199v blank. Textura semiquadrata formata and textura praescisa.
2r *nostre*.

Early 15c, Salzburg

Entire [PONTIFICALE SALISBURGENSE] Glossed, 15-16c.

FIC Note on pontifical blessings —Register —Mod.
librarian's card.

1r Cancelled prayer invoking St. Augustine.

1v Prayer and Jn. 1:1-3 in later hand.

2r-5r Homagium episcoporum with lay oaths in German.

6r-12r Assorted blessings beginning with Oracio de resurreccione Domini and including Ordo ad clericum faciendum ending with Benedicchio in anniversario consecracionis episcopi.

12v-13r Benedicchio abbatisse.

14r Hic notantur reliquie recondite in cruce aurea comparata per reverendum in Christo patre et dominum dominum Ortolfum de Weizzenekk sancte Saltzburgensis ecclesie archiepiscopum apostolice sedis legatum.

14v Iuramentum suffraganeorum.

15r-25v Benedictiones pontificales [sic].

26r-69v Ordo qualiter ecclesie et altaria dedicentur.

70r-86r Ordo ad dedicandum altare.

86v-92r Ordo ad consecrandum altare portabile.

92r-96r Ordo ad reconciliacionem violate ecclesie.

96r-101r Ordo in consecracione cimiterii.

101v-137r Ordo qualiter ordines celebrentur including Ordo ad consecrandam patenam —Ordo ad benedicendum calicem —Ordo vasculi eucharistialis —Ordo ad corporalia —Ordo ad lyntheamina et aliorum vestimentorum sacrorum.

138r-147v Ordo ad consecrandum virgines sanctimoniales.

147v-161v Reconciliacio penitencium in cena Domini.

161v-179v Ordo qualiter electus in episcopum consecratur.

180r-187v Ordo ad benedicendum abbatem.

Written in Salzburg. A *terminus ante quem non* is provided by the mention of an archbishop Eberhard in the oaths, referring either to Eberhard III von Neuhaus 1403-1427 or Eberhard IV von Starhemberg 1427-1429.

SALZBURG, E.b. PRIESTERSEMINAR

Bibliothek des erzbischöflichen Priesterseminars
Dreifaltigkeitsgasse 14
A-5024 Salzburg

The library of the archdiocesan seminary in Salzburg was put together in 1563 under Archbishop Johannes Jacobus von Kuen-Belasy from holdings of the former cathedral school library (Domschulbibliothek).¹ Some of its books later ended up in the Museum Carolino-Augusteum.² A library catalogue from 1598 by the rector Jakob Rutger (MS s.n., HMML 11,654 ff. 127r-143v) lists the following manuscripts among the more numerous printed books:

Constitutiones provinciales Salisburgenses [*beside this is the note:* Hn 818]

Liber manu scriptus de contemplatione incomprehensibili laudis divinae

Libellus diversarum sententiarum manu scriptus

Historiarum liber continens actas aliquorum martyrum manu scriptus

Liber manu scriptus continens laudes sanctorum

Liber manu scriptus continens epistolas ad Archiepiscopum Salisburgensem [Hn 819?]

Epistolae Ciceronis manu scriptae

Liber latinus manu scriptus [*beside this is the note:* Cm 222]

Sermones de tempore et sanctis

Liber manu scriptus de nativitate hominum.³

Other names: Priesterhaus, Seminarium Dioecesanum Salisburgense, Bibliotheca Archiepiscopalis Presbyterorum et Alumnorum Collegi. HMML filmed twenty-one MSS from the library on May 29, 1968.

¹Hn 818; cf. T. Gottlieb, *Mittelalterliche Bibliothekskataloge Österreich*, 4 (1966) 90. See also W. Schließleder, *Die Bibliothek des eb. Priestersem. zu Salzburg* (1955).

²Cf. F. Wickhoff, *Beschreibendes Verzeichnis der ill. HSS in Österreich*, 2: *Salzburg* (Leipzig 1905) 80.

³Possibly other books in the catalogue are manuscripts without being so designated.

Concordance of MS numbers

Manuscript Numbers	HMML Numbers	HMML Numbers	Manuscript Numbers
Cm 201	11,646	11,643	Hn 438
Cm 221	11,648	11,645	Hn 614
Cm 222	11,651	11,646	Cm 201
Cm 241	11,652	11,647	Hn 825
Cm 242	11,649	11,648	Cm 221
Cm 261	11,662	11,649	Cm 242
Cm 262	11,663	11,650	Hn 818
Cm 263	11,658	11,651	Cm 222
Cm 281	11,661	11,652	Cm 241
Hn 438	11,643	11,653	S.n.
Hn 614	11,645	11,654	S.n.
Hn 804	11,656	11,655	Hn 817
Hn 808	11,659	11,656	Hn 804
Hn 812	11,660	11,657	S.n.
Hn 817	11,655	11,658	Cm 263
Hn 818	11,650	11,659	Hn 808
Hn 819	11,664	11,660	Hn 812
Hn 825	11,647	11,661	Cm 281
S.n.	11,653	11,662	Cm 261
S.n.	11,654	11,663	Cm 262
S.n.	11,657	11,664	Hn 819

Parchment. 246 ff. including FC. 32 long lines. Ruled. Written on second line. Calligraphic initials. Minor "Gothic" book hand (textura minor).

14c, Gleinz

FC Inscriptions (see under provenance).

2r-7v [Kalendarium Pataviense OSB]

Saints of Passau: Stephanus (oct. on 2 Jan, Invencio on 3 Aug),
Valentinus (7 Jan, 4 Aug), Laurentius (oct. on 17 Aug). Saints of
Salzburg: Paulus primus heremita (10 Jan), Chunigundis virg. (3 Mar,
Trans. on 9 Sept), Rudbertus (27 Mar), Florianus (4 May), Gothardus
(5 May), Udalricus (4 Jul), Trans. S. Rudperti (24 Sept), Maximilianus
(12 Oct), Colomannus (13 Oct), Virgilius (27 Nov). Saints of Gleinz
or local saints: Andreas (oct. on 7 Dec, Trans. on 9 May), Albero
(= Adalbero, 6 Oct).

8r-8v Three sanctoral sermons

- 1) Nicolai episcopi. Ecce sacerdos magnus [Ecclus 44:16]...
Nota quod beatus Nycolaus fuit magnus in sex virtutibus
—— regnare in celis. Quod nobis prestare dignetur
etc.
- 2) Udalrici. Ecce sacerdos magnus [Ecclus 44:16]... Beatus
Udalricus fuit magnus primo in sanctitate vite ——
tenebroso exilio. Prestante domino...vivit et regnat.
- 3) Homo quidam erat dives [Lc 16:19]... Sunt genera hominum,
quibusdam est 've, ve', quibusdam 'bene, bene' ——
Ad quem nos perducatur.

10r-166r [Sermones de tempore]

10r-11v (4) Epistola in adventu Domini. Induimini Ihesum
Christum Dominum [Rom 13:14]... Nota: Glossa: id
est in forma Christi. Tempus istud vocatur adventus
Domini, hoc non sine causa —— Rogemus ergo etc.

53r-v (51) Dominica in quadragesima. Ductus Ihesus in deser-
tum [Mt 4:1]... Ihesus dicitur salvator quia salvat
sperantes in se —— quo ad vanum.

65v-66r (64) Dominica in passione Domini epistola. Christe
assistens pontifex futurorum bonorum [Heb 9:11]...
Notandum quod pontifex precipue tria facit —— hanc
hereditatem det nobis pater...Amen.

98v-99r (91) In festo penthecostes. Ascendit ignis de petra
[Jud 6:21]... Dicitur ii. Chor. vi, Petra autem erat
Christus, ignis autem de petra —— gustavit de melle
et illuminati (?).

165r-166r (165) Dominica xxv. Cum sublevasset oculos [Jn
6:5]... In ewangelio nobis tria sunt notanda, primo
Domini religiositas —— 'Cum sublevasset'.

166r-179v [Sermones additi una cum exemplis]

166r-v (166) [Exemplum in sermonem faciendum]. Nota.
Legitur de quodam devoto homine qui super deditus fuit
cogitationibus —— tercia amorem.

- 166v-167r (167) Mychaelis archangeli. Omnes sunt amministra-
torii [Heb 1:14]... Hic duo notantur: primum est
cura Domini circa nos — abra. etc.
- 178r-179r (178) In ascensione. Convalescens precepit eis
[Act 1:4]... Consuevit aliquis consolari presentes
amicos — Luc. xxi. Rogemus ergo Dominum.
- 179r *Colophon in verse*: Explicit explicet ludere scriptor
eat.
- 179v *Two notes*: Nota: in die iudicii totus mundus surget....
Nota: septem modis remittitur [!] peccatum....
- 180v-238v [Sermones et Notulae de tempore et sanctis]
- 180v-183v (179) De cena Domini. Ad cenam magnam sedisti...
Scito quam talia te oportet preparare. Que est ista
mensa magna ut ait apostolus Paulus — pane vivet in
eternum. Quod ipse prestare.
- 210v-211r (232) De S. Andrea. At illi continuo relictis
retibus [Mt 4:20]... In beato Andrea ostenduntur tria
principaliter — misit ad celos. Quo nos.
- 215v-216r (242) In assumptione Sancte Marie. Beatam me
dicent omnes generationes [Lc 1:48]... Optime competit
beate virgini hoc verbum in hac sollempnitate, nam —
et remissionem. Rogemus.
- 236r-v (268) Notula Wichardi. Legitur in libro Regum quod
Helyseus vir Dei ibat cottidie ad devotum — non
recedere a nobis.
- 238r-v (273) In annunciazione S. Marie. Missus est angelus
Gabriel [Lc 1:26]... Homo volens obtinere amicitiam vel
familiaritatem alterius summopere laborat — pax
datur omnibus.
- 239r-246v (274) [Tractatus pastoralis de peccatis et interro-
gationibus]. Dum sacerdos quilibet curam animarum habens
more propiti medici semper infundere debet vinum —
peniteat l. di. 'miror' [D.50.4].

Written in Upper Austria at the former Benedictine house of Gleinz near
Steir (f.1122, dissolved 1784), whose patrons Andrew and Mary are especially
well represented in the selections. Marked on the FC in 16/17c hand
Monasterii Glunicensis (so also the mod. hand on 2r). Many older signatures
on FC including XIII.Aa.54 and H.20; others illegible.

Cm 221. GREGORY THE GREAT

HMML 11,648

Parchment. 72 ff. 28 long lines. i-ix⁸ (vi is missing 2 bifolia in its
middle) x². Pen-flourished initials. Textura primitiva. Center leaves
water damaged. 2r *se ab*. 12c, Austria (?)

1r-66v (1) In christi nomine incipit liber regule pastoralis
GREGORII pape ad iohannem episcopum Ravenne. Pastoralis
cure me pondera fugere delitescendo voluisse [Prol.]....
Ne locum regiminis subeant qui vivendo proficiunt que
meditando praecepta perscrutantur — tui meriti manus

levet. Explicit liber regule pastoralis beati Gregorii pape urbis rome scriptus ad iohannem ravenne civitatis episcopum.

Glossed. Marginalia. PL 77.13-128.

66v-67v (2) Incipit epistola sancti LUCIANI episcopi de libro regularum ad sanctum Gregorium papam urbis rome directa. Domino meo dilecto ac beatissimo pape Gregorio Lucianus episcopus libro regularum a sanctitate tua editum — sicut obtamus [!] beatissime pater.

Letter of LICINIANUS Bp. of Cartagena 581-ca. 589. *Clavis* 1097. pr PL 77.599-602.

67v-72v (3) Sequencia sancti evangelii secundum marcum. In illo tempore. Designavit ihesus [Lc 10:1]... Omelia lectionis eiusdem [sc. GREGORII MAGNI]. Dominus et salvator noster fratres karissimi aliquando nos admonet sermonibus aliquando operibus — quam loquendo obtinem. Oratio...in tuis oculis esse valeamus.

Gregory's Hom. no. 17 on the Gospels followed by a brief prayer. pr PL 76.1138-49.

Written in a monastic scriptorium, probably in Austria.

Cm 222. VOCABULARIUS EX QUO; MAMMOTRECTUS HMML 11,651

Paper. 192 ff. 2 booklets (?). 2 col. 42 and 49 lines. Frame-ruled. i-xvii², catchwords. Running headlines. Calligraphic initials. 192 blank. Notula. 2r *accelerare*.

Mid 15c, Austria (?)

1r-96v (1) Ex quo vocabularii varii et autentici videlicet Hugucio Catholicon Philologus Papias. Aliqui codices sunt in comparacione preciosi in collectione prolixii [Prol.].... Aaron. Magnus vel fortitudo interpretatur.... Abalienare. — Zorobabel.... Zoticus cacum. Id est vitalis, gesunt. *Colophon*: Laus deo pax vivis requies eterna defunctis. 1453 in die urbani.

See K. Grubmüller, *Vocabularius Ex quo* [Münchner Texte u. Untersuchungen z. deutschen Lit. d. MA 17] (1967).

97r-191v (2) [JOHANNES MARCHESINUS OM, Mammotrectus].

Impaciens proprie impericie ac ruditati compaciens pauperum clericorum.... Ambrosius frater in fide — non habet plus in usu.

Parts 1 and 2. Stegmüller 4776, 4777. Printed often (Hain 10551-74).

Written in Austria (?) in 1453.

Cm 241. BARTHOLOMAEUS DE MONTANANA etc. HMML 11,652

Paper. 265 ff. 2 col. 49 lines. Sexterniones. Catchwords cut away.

Calligraphic initials. Notula.

First half 15c, Salzburg (?)

1r-68v (1) [Praelectiones medicae de morbis pestilentialibus, de fluxibus variolis, et de vermibus]. Febris pestilentialis est calor extraneus cuius materia est venemosa effecta — quia solus potens in secula seculorum. Amen. Deo gracias. Register on 67v-68v. 69r-72v blank
Cf. Salzburg UB, M I 37. Unidentified. Glossed. 2r *Et sicut*.

73r-264r (2) [BARTHOLOMAEUS DE MONTANANA SR., Consilia medica varia]. *Titilus*: Consilium ad fluxum materierum albarum a matrice descendencium proveniencium... Non leve ymo difficillimum existimo perleve posse intelligi dispositionem — Vale feliciter semper ad laudes omnipotentis alitissimi et tocus celestis curie. Amen. Actum Padue anno legis gracie Domini 1437. Expletum die 21 mensis Novembris per Bartholomeum de Montagania eximium physicum etc. Deo Gracias.

Cf. Franziskanerkloster Graz, MS s.n. [HMML 7604] for a partial text. Bartholomaeus taught at Padua around 1440; see Hirsch 4.245; Jöcher 1.825. Glossed. 74r *evenisse*.

Written in the same hand around 1440 in (?) Salzburg or else copied in Italy by a German student. Old signature on FIC in modern hand: XXIX B.h.15.

Cm 242. GRADUAL OF SALZBURG

HMML 11,649

Paper. 134 ff. 7 four-line and five-line staves. Mostly sexterniones. Catchwords. Painted foliate initials. Notula formata. 2r *Ad te*.

Later 15c, diocese Salzburg (?)

Entire [GRADUALE SALISBURGENSE]

1r-33r Temporale from Dom. I Adv. to Corp. Christi.

33r-41v Sanctoral from John Bapt. to Andrew.

42r-56v Incipit commune sanctorum et primo de apostolis
ending with an addition on St. George in Passiontide

57r-58v blank

59r-82v [Kyriale].

83r-134r [Sequentiarium].

83r-117v Temporal and sanctoral cycle combined.

117v-134r Common, ending with an addition on Sebastian.

134v blank

BC Fragment of contemp. antiphonal (Ps 125:4-5, 44:1).

Written in the archdiocese of Salzburg in the later 15c. Old signature on FIC in mod. hand: 14.XI.b.1/20; word above illegible. Partly effaced ownership stamps on FIC and 1r.

Cm 261. BARTOLO SASSOFERRATO

HMML 11,662

Paper. 218 ff. 2 col. 78 lines. Frame-ruled. i-x¹⁰ xi⁸ xii-xxii¹⁰.
Foliation not exact. Filigree initials. Notula (gothico-antiqua).

Mid 15c, Padua

1r-5v Repetita per BARTOLUM DE SAXOFERRATO. 'Si arrogator'
[D.1.7.22]. Hec est bona lex subtilis et difficilis et
ad evidentiam ipsius scias — ellogio hic. Non sunt
allia. Bartollus. 6r-9v blank

Cf. Naples, BN 95 ff. 455r-461v (cat. Cenci). 2 col. 54 lines.
Frame-ruled.

10r-215r [BARTOLUS DE SAXOFERRATO, Lectura super prima parte
Digesti veteris]. Hec rubrica simul cum constitutione
est quedam epistola et dividitur in tres partes. Primo
ponit nomen mittentis — lex 'Siquis'. Instituatur de
huiusmodi nostris. *Colophon*: Explicit prima pars lec-
turae domini Bartoli super Digesto Veteri completa M CCC
4 4 die XXII Junii per me Bartolomeum de Barboby de
Sonnico legum doctorem et civem Padue de quo anno mense
videlicet die XXII dicta Mars (?) natus est mihi filius
masculus ex Lucrecia uxore mea ac filia egregii legum
doctoris domini Petri quondam Baherii de Zachis cui
inpostum nomen Zachus. *Colophon 2*: Hanc lecturam liga-
vit dominus presbyter Martinus de Villalta districti
Feltri civis et nobilis Feltrensis. *Followed by a note*
on a battle between the Turks and Christians in which
the king of Poland and Cardinal Ursini were slain.

215v-216r blank

Savigny 6.162. GW 3581-88. Ends at Bk. 11. Glossed.

Written in 1444 at Padua by the professor Bartholomeus de Barboby de
Sonnico and bound at Feltre by the priest Martinus de Villa Alta.

Cm 262. LEGAL MISCELLANY

HMML 11,663

Paper. viii + 370 ff. 2 col. 60 lines. Ruled. 8 leaves i-xxxvii¹⁰.
Catchwords. Quires lettered and foliated. Pen-flourished initials (6
lines). Glossed. Gothico-antiqua. 2r *facit*.

15c, No. Italy

i^r-iii^r *Register*: Hic continentur omnia que in hoc libro
describuntur. iii^v-viii^v blank

1r-53 (1) Capitulum 'Cum contingat' repetitum per dominum
JOHANNEM DE YMOLA. 'Cum contingat' [X.2.24.28]. Hec
decretalis habet materiam quotidianam et frequenter
practicabilem — ad veritatem investigandam ad laudem
Dei etc. Deo gracias. Amen.

53v-73r (2) Capitem 'Quinta vallis' Repetitum per dominum
JOHANNEM DE YMOLA. 'Quinta vallis' [X.2.24.23]. Ille

cuius mandato constare iuravit non potest ei precipere —
Codice de temporibus appe. [2.52]. Et hec sufficiant
pro decreto capitulo 'Quinta vallis' etc.

73r-74v (3) Capitulum 'tua nos' et Capitulum 'quemadmodum'.
'Tua nos' [X.2.24.24]. Coniuges se abiurare non possunt
— procedat alia opinio secundum Jo<annem> an<dreae>
Jo<annem> de y<mola>. 'Quemadmodum [X.2.24.25]. Qui
iuravit cum muliere contrahere potest eam — et sic
intellige deum <H>Osti<ensis>.

74v-76r (4) Capitulum 'Et si christus'. 'Et si Cristus'
[X.2.24.26]. Monaci et conversi iurare possunt pro
ferendo — collatione secunda quod nota. Non habetis
alia. Sequitur Capitulum sicut nostris etc.

76r-87r (5) Repetitio legis 'Si vacantia' per dominum ANGELUM
DE UBALDIS DE PERUSIO. 'Si vacantia [C.10.10.5]. Hec
lex situata est sub titulo de bonis vacantibus libro
decimo — simul Intentantur. Deo gracias. Amen.
Repetita per eximium legum doctorem Angelum magistrum
franciscum de perusio sub anno domini MCCCCLX iiii de
mense decembris Laus deo.

87r-94v (6) Repetitio legis 'Ubi adhuc' per dominum COMITEM DE
JULIARIIS. 'Ubi adhuc' [C.5.12.29]. Quia iusta lex
est utilis et continue versatur in practica — secundum
M<artinum> sill<imani> et Jac<obum> bu<trigarium>.
Explicit opus spectabilis et Egregii legum doctoris domini
Comitis de Julliaris de Verona tunc Vicarii Comitis
laude scriptum anno domini MCCCC ii Indictione decima etc.

94v-97v (7) Lapis fuit captus et in carceribus positus.
Quaestio utilis et cotidiana disputata per dominum
BAR<TOLUM> DE SAXOFERRATO. In Christi nomine amen.
Lapis fuit captus et in carceribus positus.... Modo
queritur an debeat totaliter relaxari an vero pro
debito — ut dixi in solutione questionis. Disputata
fuit hec quaestio per dominum bartolum de saxoferrato
Iuris illuminatorem et commentatorem profundissimum
sub terminis in ea contentis. Deo gratias. Amen.

97v-100r (8) Repetitio legis 'Nemo ad carcerem'. Repetita
per dominum ANGELUM DE UBALDIS. 'Nemo ad carcerem'.
Debitor fiscalis in solutione cessans non incarceratur
nec torquetur — quod nota. Hic non sunt alia.
Angelus. Deo gratias. Amen.

100r-101r (9) Tractatus Carcerum secundum ANGELUM. Carcer
diffinitur sic: est locus securus orribilis repertus
non ad penam sed ad custodiam — ad legem Juliam
peculiatu. Deo gratias. Amen. Explicit tractatus
Carcerum compositus per dominum Angelum de perusio doctorem
legum famosissimum.

101v-102r (10) Consilia duo super captione debitorum. Quidam baldinutius debens recipere certam.... Cristi nomine invocato et matris eius virginis marie. Amen. In quaestione vertente inter Baldinucium praedictum ex una parte et Martinum — debet relaxari. Et ita dico et consulo Ego MARCUS ANGELI DE PERUSIO utriusque Iuris doctor me subscripsi. [102r] Domini nostri ihesu christi ac beatissime marie virginis gloriose nominibus invocatis. Circa praedicta declaranda esset primo videndum an de jure Communi — attento statuto supradicto. Et ita dico et consulo ego SANCES ANDRUCELLI legum doctor etc.

102r-103r (11) Mortuo tabelione invenitur quaedam in breviatura cancellata ex qua nullum fuit Inscriptum etc. Et est casus decisis per BAR<TOLUM>. Abortive beginning on 101v. Then, 102r: Casus decisis per dominum bar<tolum>. Mortuo tabellione invenitur quedam in breviatura cancellata extra Indicis autorem.

103r (12) Consilium BAR<TOLI>. Statuto cavetur qui credatur juramento daciarii. Quidam daciarius dedit acusam de aliquo — et ibi veri causus. Dominus bar<tolus> de saxoferrato.

103r (13) Quero si posteriores creditores post dationem in solutum velint offerre mulieri dicendo bono fuisse male extimata. Casus decisis per BAR<TOLUM>. Quero si posteriores creditores post dationem in solutum voluit — est observanda. Dominus bar<tolus> de saxoferrato legum doctor edidit. Deo Gratias. Amen.

103r-109v (14) Incipit repetitio paragraphi 'qui provocabit' situati in lege 'tale pactum', Digesto, de pactis, per dominum ANGELUM DE PERUSIO. 'Qui provocavit' [D.2.14.40.1]. Hic est utilis paragraphus et subtilis et in practicam deducibilis — Codice de resc. vendi. [C.4.44]. Et hic est finis huius paragraphi 'qui provocavit' secundum Angelum de perusio legum doctorem subtilissimum.

109r-110r (15) Consilium domini ANGELI DE PERUSIO. Simon vanis de Eugobio egit petitionem haereditatis contra Luculum — Codice qui pe. tu. [C.5.31]. Et ita dico et consulo Ego Angelus de perusio legum doctor etc.

110r (16) Quedam habens unicum filium ex suo marito praemortuo — secundii matrimonii. Et ita dico et consulo Ego BALDUS DE PERUSIO legum doctor etc.

110v-115r (17) Incipiunt quaedam quaestiones disputate per dominum BAR<TOLUM>. Adunantia generalis communis perusii concessit potestatem praetoribus.... Primo sic quoniam quis habet potestatem aliquid faciendi — ex facto tu. ut ibi parebit. [111v] Alia questio. Debitor in diem cognovit sui creditoris haereditatem sibi fore debitam.... Queritur numquid haeres ipsius debitoris possit de Iure dicere — lege 'sive possideris' per glosam et

doctrinam etc. [112v] Alia questio bar<toli>. Quidam reliquit vel donavit aliquam rem monacho.... Queritur an valeat et quod talis dispositio nil — in principio et ibi per glosam. Deo gratias. Amen. Expliciunt aliquae questiones disputate per famosissimum doctorem dominum bar<tolum> de saxoferrato Lumen et speculum juris civilis.

115r-v (18) Incipit tractatus de falcone secundum BAR<TOLUM>. Comes guido de brocardo cum ivisset venatum amisit falconem — Extra de iudiciis. Bar<tolus>. Explicit tractatus de falcone. Deo gracias. Amen.

115v-116v (19) Quaestio de certo usurario. Quidam usurarius emit quondam possessionem precio centum librarum — non solvit quia de facto. Amen.

116v-117v (20) Consilium 'Quidam recepit mutuo a N'. Consilium GUIDONIS DE BAYSIO. In nomine domini Amen. Ponitur pro veritate facti quod quidam recepit mutuo pecuniam a N. — salvo saniori consilio. Deo gracias. Amen. Guido de baysio.

117v-118r (21) Consilia 'Quidam effectus est civis alicuius civitatis per statutum vel reformationem an dicatur verius civis vel in proprie'. Pluries contingit varie iudicatum si iudex statuit terminum ad audiendum sententiam ante nonam. 1) Quidam effectus est civis alicuius civitatis per statutum vel reformationem an dicatur vere civis vel inproprie — facit civem. BARTOLUS. 2) Aliud consilium domini BAR<TOLI>. Pluries contingit varie iudicatum si iudex statuit terminum ad audiendum sermonem — pro iudice in dubiis. Sed hic est dubium cetero etc. bar<tolus> legum doctor.

118r (22) Questio pulcra et cotidiana JACOBI DE ARENA. Questio utilis et cotidiana est in qua per multos erratur. Pone quidam accusatus est de homicidio Comparens configetur in hac forma — digesta de adm. tu. [D.26.7]. Jaco<obus> de arena. Deo gracias. Amen.

118v-123v (23) Incipit tractatus de duobus fratribus simul habitantibus Compositus per dominum BARTOLUM DE SAXOFERRATO utriusque iuris doctorem famosissimum. Hic tractatus de duobus fratribus simul habitantibus simul habitantibus [sic] in duas partes principales dividitur. Nam inter eos — [121r] digesta de donationibus [D.39.5]. Deo gracias. Explicit tractatus de duobus fratribus simul habitantibus compositus per dominum bar<tolum> legum doctorem famosissimum. Modo incipiunt quedam additiones ad eundem tractatum facte per dominum BAL<DUM> DE PERUSIO iuris utriusque doctoris. Quia hic tractatus est imperfectus quoad primam partem videlicet de his que contingunt Quero quid si filius inpendit circa personam patris

eo patre — ex duobus in principio etc. deo gracias. Amen. Expliciunt tractatellus de duobus fratribus simul habitantibus inceptus per totius juris illuminatorem et speculum dominum bartolum de saxoferrato cuius spiritus iuribus orbem replevit sed non completus praeventu mortis ipsius, perfectus postea per dominum baldum de pursuio utriusque juris doctorem.

123v-124v (24) Sequitur ad hanc materiam faciens repetitio legis 'si patruus' Codice 'communia utriusque iudicii' primo per ipsum BARTOLUM, deinde per dominum BALDUM DE PERUSIO. 'Si patruus' [C.3.38.4]. Breviter hoc dicit: Resempta ex pecunia communi vel reddacta ex rebus communibus — Digesta de itinere actuque privato lege prima paragrapho ii. bartolus. deo gracias. Amen. Explicit repetitio legis 'si patruus' Codice 'communia utriusque iudicii' per famosissimum et excellentissimum legum doctorem dominum bartolum. Incipit eiusdem legis repetitio per dominum baldum de perusio doctorem utriusque juris. 'Si patruus' [C.3.38.4]. Ista lex est situata Codice 'communia utriusque iudicii' et est multum apta ad materiam — extranea ut dicto paragraphi 'gasogonus'. Baldus. Explicit Repetitio legis 'patrus' Codice 'communia utriusque iudicii' per utriusque juris doctorem dominum baldum de perusio.

124v-138v (25) Incipit tractatus de testibus secundum BAR<TOLUM>. Testimoniorum usus frequens necessarius est et circa personas modum producendi cogendi examinandi iurandi publicandi [Prol.].... Testium dicta An probent princeps certa lege — et ille dicitur diligentissimus. bartolus de saxoferrato legum doctor famosissimus. Deo gracias. Amen. Explicit tractatus de testibus compositus per dominum bartolum de saxoferrato juris civilis doctorem excellentissimum. Amen.

138v-145v (26) De reprobatione testium. Incipit tractatus de reprobatione testium compositus per dominum JACOBUM EGIDII juris utriusque doctorem perspicacissimum per Rubricas infrascriptas distinctus. Et in primis reprobantur [Reg.].... Incipit prologus. Testium facilitati et veritati et falsitate ipsorum.... Reprobantur testes si sunt infames ut digesta de testibus lege iii. — ut lege testium in patrem, digesta de testibus. Deo gracias. Amen. Explicit tractatus de Reprobatione testium Compositus per dominum Jacobum Egidii juris utriusque doctorem eximium.

145v-148r (27) Incipit tractatus de praescriptionibus secundum BARTOLUM DE SAXOFERRATO legum doctorem famosissimum. Et primo de prescriptione Momenti ad Momentum. Varia quidem tempora sunt in prescriptione statuta ut patet infra — et de usufructu lege 'necque usufructus'. Explicit tractatus de numero prescriptionum secundum bar<tolum>.

148r-149r (28) Incipit tractatus de praesumptionibus secundum eundem BAR<TOLUM> legum doctorem excellentissimum. Contractus inter patrem et filium — paragrapho 'si mulier'. bar<tolus> legum doctor. Explicit tractatus de presumptionibus secundum bartolum de saxoferrato legum doctorem famosissimum.

149r-150v (29) Incipit tractatus de alimentis editus per eundem dominum BAR<TOLUM>. Alimentorum Materiam tractaturus Quia alimenta deberi contingit tam jure nature — ad trebellius lege 'Imperator'. Bar<tolus> de saxoferrato.

151r-167r (30) Incipit tractatus de materia substitutionum secundum RAY<NERIUM> DE FORL<IVIO>. In christi nomine et eius matris gloriose virginis marie totiusque celestis curie. Amen. In substitutionum tractatu Quem sum plenissime tractaturus sex faciam lectiones — cui opinioni assentio. Et hec sufficiant pro dicendis. Deo gracias. Amen. Explicit Repetitio domini Raynerii de forlivio excellentissimi legum doctoris facta per eum bononie in sex lectionibus singulas lectiones de singulis substitutionibus faciendo.

167v-174v (31) Repetita per dominum BENEDICTUM DE PLUMBINO. 'Si fratris'. Codice de iure deliberandi [C.6.30.3]. Lex ista valde notabilis est licet glossa in eius commento — Et hec sufficiant pro praesneti repeticione. Deo gratias. Amen. Repetita per dominum Benedictum de plumbino legum doctorem In civitate papie ubi tunc ordinarie legebat Anno domini Millesimo Quadracentesimo tercio.

174v-208v (32) Nunc sequitur Repetitio legis 'in suis' Digesta de liberis et posthumis per dominum ANGELUM PERIGLI DE PERUSIO legum doctorem famosissimum. 'In suis heredibus' [D.28.2.11]. Suitas etiam in succedentibus ab intestato — insistendum non puto. Et sic sit finis in praesenti repeticione. Deo gracias. Amen. Repetita fuit hec lex 'in suis' Digesta de liberis et postumis per famosissimum juris civilis doctorem dominum Angelum perigli de perusio primo anno quo conductus fuit ad studium felicissimum paduanum ad regendum cathedram extraordinariam juris civilis videlicet anno domini nostri ihesu christi Millesimo quadragesimo trigesimo primo die decimo nono Mensis Aprilis.

209r-224r (33) Incipiunt quedam questiones disputate per dominum BARTOLUM DE SAXOFERRATO legum doctorem famosissimum. 1) Perusine civitatis statuto cavetur quod si filius familias commiserit maleficium pater teneatur.... Quaeritur an pater teneatur ad solvendum condemnationem de eo factam — ex praedictis de facili appellatur (?) responsio. Disputata per dominum bartolum de saxoferrato

legum doctorem Egregium in felici civitate perusina.
 Anno domini M ccc xl iiii^o die xvii Januarii ipso
 tunc ibi digestum vetus ordinarie actu legente. 2) [211r] Publicanus quidam emit a communi perusii
 pedagogium et omnes fructus.... Queritur an pro dicto
 anno debet fieri remissio precii — 'qui ante'
 circa finem. Deo gracias. Amen. Disputata per dominum
 bartolum de saxoferrato legum doctorem famosissimum tunc
 legentem perusii Anno domini M^o ccc^o xlvi^o de mensi
 Junii eius anima per dei et sue matris gratiam
 requiescat in celis. 3) [212v] A sententia iudicis
 qui per impericiam.... Et primo ad partem magis
 favorem negativam — lege gaya in fine cum
 similibus. Deo gracias. Amen. Disputata per dominum
 bartholum de saxoferrato legum doctorem famosissimum
 nunc actu ordinarie legentem perusii M ccclv de mense
 februarii. 4) [214v] Adunantia generalis communis
 perusii concessit prioribus potestatem.... Queritur
 an commune perusii sibi teneatur — omnes leges
 coniunctas pro hac parte allegere (?). 5) [215v] In
 ytaliam contra sunt statuta per que confessi.... Primo
 negans dicitur ille qui negat factum — responsio ad
 omnia contra. Disputata fuit die xxi Decembris Anno
 domini M^o ccc^o li^o per dominum bartolum. 6) [218r]
 Debitor in diem agnovit sui creditoris haereditatem
 sibi fore.... Queritur an haeres ipsius debitoris
 possit — per glossam et doctrinam. Deo gracias. Amen.
 7) [219r] Filium adultum instituit et quodcumque sine
 liberis decesserit.... Queritur utrum haeredes dicti
 filii possint — ad omnia contraria. Deo gracias.
 Amen. Disputata per dominum bar<tolum> de saxoferrato
 in civitate perusii Anno domini M^o ccc^o liiii^o die xxi
 februarii. 8) [220v] Quidam reliquit vel donavit ali-
 quam rem monacho eo condicione.... Queritur an valeat
 et quod talis dispositio nichil valeat probatur — in
 principio et ibi per glossam. Deo gracias. Amen.
 Disputata per dominum bar<tolum> M^o ccc^o lvi^o. 9)
 [222v] Habens filiam naturalem cum muliere cum qua
 poterat habere extraneum haerodem.... Queritur quid
 juris et quid testium sit in illum probetur — et
 sic non esset legiturus. Disputata perusii per dominum
 bar<tolum> de saxoferrato legum doctorem M^o ccc^o liiii
 die ultimo Martii. Deo gracias. Amen.

224r-226r (34) De probationibus. Authentica. 'Et qui semel'.
 Ista authentica legitur per glossam nostram super legem
 exceptam Codice de probationibus — extra de testibus
 in ultima quaestione. BAR<TOLUS>.

226r-v (35) 'Solam' [C.4.20.4]. Ista lex legitur multis
 modis secundum primam — 'Si certum petatur'
 [C.4.2] BARTOLUS DE SAXOFERRATO legum doctor.

226v-235v (36) In christi nomine Amen. Infrascripta sunt

consilia quorundam sapientum doctorum et adnotatorum quorum nomina inferius denotantur. 1) Consilium domini BARTOLI DE SAXOFERRATO. Tallionus de spoletto vendidit cuidam unam suam possessionem pro pretio.... Super primo dico quod pe. de bel. — triplici ratione esse nullum. Deo gracias. 2) [227v] Consilium eiusdem domini BAR<TOLI>. Cum minister fratrum de penitentia tentatur et debeat extrahere et liberare — a carceribus relaxari. Deo gracias. Amen. 3) [227v] Quidam habens bona communia cum quodam tutio suo fratre — dicti tucii standum non esse. 4) [228v] Consilium eiusdem domini BARTOLI. Statutum civitatis Tuderti dicit quod siquis fuerit citatus ad se — contrahitur et celebratur. 5) [228v] Cavetur lege municipali quod qui aliquem percusserit cum sanguinis effusione.... Queritur an intelligatur esse condemnatur in xx. — sex centi. Deo gracias. Amen. 6) [231r] Questio disputata perusii in scolis meis. Florentinus comisit homicidium.... Queritur an possit florentinus accusari non obstante — sortiri effectum ut dixi. 7) [233r] Questio. Quidam scholaris contraxit mutuum in civitate padue pacto appposito.... Queritur an quandocumque postea paduam reversus debito non soluto — non accedit. OLDRADUS DE LAUDE. Deo gratias. Amen.

235v-238r (37) Repetiturus paragraphum 'fratre' usque ad versiculum 'quid ergo' positum in lege 'peto' de legatis [D.31.1.69] — paragrapho 'fundum' de legatis iii. Deo gracias. Amen. Repetitus est hic paragraphus fratre per dominum SIGNOROLUM in civitate vercellarum legis doctorem egreium.

238r-243v (38) Incipiunt quedam extravagantia dicta conferentia ad sententiarum materiam. Sententia que non valet ipso iure non meretur executionem legis — de dampno infecto per bar<tolum>.

243v-250r (39) De appellatione. In causa appellationis sit necessarius libellus et an appellatio interposita habeatur — Codice de sen. lege 'si'. [244v]: Incipiunt quedam dicta extravagantia conferentia ad appellationem. Confessus in tormentis est condemnatus. Queritur an sit necessaria appellatio — et ibi casus. BAL<DUS DE UBALDIS>.

250r-252v (39a) De Materia Interesse. Super Interesse quod est petitum primo et principaliter — lege 'firmio'. BAL<DUS DE UBALDIS>.

252v-257v (40) Sequitur Materia Appellationis. Si iudex pronunciat aliquod esse probatum vel non esse ab ista — in dicta lege i. BAL<DUS> DE PERUSIO. Deo gratias. Amen. Finitis extravagantibus conferentibus ad materiam

appellationis. Sequitur lex 'Pater filium'.

257v-260r (41) 'Pater filium'. In querula filii parentibus praeferuntur quibus exclusis — locum ius acciescendi. Amen. Repetita per dominum BAR<TOLUM> DE SAXOFERRATO.

260r-262r (42) Sequitur lex 'ex diverso'. Repetita etc. [paragrapho 'Ubi autem']. 'Ex diverso'. Oppono (?) quod fructus pertineant ad heredem et quod legatarius caveat — ad extimacionem quod nota. BAR<TOLUS> legum doctor.

262r-263v (43) 'In fundo' [D.6.1.38]. Ista lex dividitur quia primo ponit dictum in genere — hec materia expedita. BAR<TOLUS>.

263v-264r (44) 'In rem actionem' [D.6.1.80]. Qui negat se possidere hac actione non potest — de acquir. pos. [C.7.32]. BAR<TOLUS> legum doctor. Deo gracias. Amen.

264r-265v (45) Tractatus seu materia Constituti et Constituendi secundum dominum BAL<DUM> DE PERUSIO. Quia sum advocatus artis incitatorum ideo brevem summam componendam duxi — lege 'bona fides' paragrapho i. Deo gracias. Amen. Explicit tractatus seu materia constituti et constituendi compillatus per excellentissimum juris utriusque doctorem dominum Baldum de perusio.

265v-266r (46) Si vis scire quando pater teneatur de dote uxoris filii et quando non — ibi sequentibus. Laus deo. Explicit tractatus quando pater vel filius teneatur de dote compillatus per excellentissimum legum doctorem dominum ODERICUM [DE BUONCONSIGLIO].

266r-267r (47) Quoniam In successione ab intestato a legum latoribus varie scriptum est idcirco — de castren. pecul. [C.49.17.11]. Deo gracias. Amen. Explicit tractatus lineae descendens et ascendens quemadmodum sibi succedant.

267r-268v (48) Explecto tractatu lineae descendens et ascendens quemadmodum sibi succedant. Et huic consequens est ut certum ordinem qui vocatur ex latere videamus [Reg. has title: Tractatus qui vocantur ad successionem ex latere]. Circa quem tractatum iura contraria sunt. Nam olim jure veteri si frater moriebatur — nova dicta sufficiant. Deo gracias. Amen. Explicit tractatus de successione ab intestato.

268v-282r (49) Sequuntur quedam [viz. 22] Consilia. [268v] 1) In christi nomine amen. Testator reliquit habitationem domus uxori.... Modo queritur numquid in secundo legato videatur repetita illa condicio si

caste — Laus deo. Et ita dico... BAR<TOLUS> DE SAXOFERRATO.... Ego FRANCISCUS TIGRINI... confirmo... apposui. Deo gratias. Amen. Followed by an abortive text: Queritur de quibusdam legatis relictis in testamento.

[269r] 2) In christi nomine amen. Ticius qui non fuit verus tutor ante xxv annos — non teneatur. Et ita dico et consulo ego BAL<DUS> DE PERUSIO juris utriusque doctor et ad fidem praemissorum signum meum consuetum apposui. deo gracias.

[269r] 3) Quidam fecit testimonium et legavit uxori sue vestes suas.... Modo queritur an ista mulier debet habere vestes — vel tempus futurum. Et ita dico et consulo Ego JAC<OBUS> BUT<RIGARIUS> juris utriusque doctor et ad fidem etc.

[269v] 4) Pone testator reliquit uxorem usufructuariam in vita suo — mulier. Et ita dico et consulo ego BAL<DUS> DE UBALDUS DE PERUSIO utriusque juris doctor etc.

[270r] 5) Data fuit licentia per iudicem tempore juridico et permissio capiendi franciscum — faciat feriatum. Et ita dico et consulo Ego ALBAGOTUS DE ARETIO juris utriusque doctor etc.

[270r] 6a) In christi nomine amen. Statum excludens matrem a succore filii contradicit — defuncto. Et ita dico et consulo ego ANGELUS DE UBALDIS DE PERUSIO utriusque iuris doctor etc.

[270v] 6b) In christi nomine amen. Contra plura faciunt. Primo quia omnis haereditas aut ex testato — intestato pupillo. Et ita dico et consulo Ego ANGELUS DE UBALDIS DE PERUSIO legum doctor etc. Et pro ista parte etiam consuluit dominus Io<hannes> de ymola qui per eadem verba.

[271r] 7) Punctus talis est. Cristoforus vadens ad sanctum belinum puellam xii annorum — de episcopis et clericis. Et ita dico et consulo Ego RAFAEL FULGOSIUS DE PLACENTIA juris utriusque doctor signumque meum apposui ad fidem praemissorum. Ego RAFAEL DE RAYMUNDIS DE CUMIS juris utriusque doctor confirmo.

[271v] 8a) In christi nomine Amen. Factum sic se habet: Potestas civitatis furlivii formavit inquisitionem contra dominam ysabetam — nomen non mereri. Et ita dico et consulo Ego BARTOLOMEUS DE MEZAPRILIS DE FERRARIA legum doctor signumque meum consuetum apposui.

[273v] 8b) In christi nomine amen. Supradictis conclusionibus — de re. jud. Et ita dico ego PETRUS DE ANCHARANO juris utriusque doctor sinumque meum consuetum apposui [a confirmation, followed by another by ANTONIUS DE BUTRIO].

[274r] 9) Titius testatus est et relinquit post mortem haeredis sui unam possessionem conventui — non praeiudicat. Laus deo. Amen. Et ita dico et consulo Ego PAULUS DE CASTRO juris utriusque doctor.

[274r] 10) Domina A. uxor M. Nicolai sine ullo pro tunc

mortis periculo donationem fecit — potestate
statuentium. Et ita dico et consulo Ego PAULUS DE
CASTRO juris utriusque doctor etc.

[275r] 11) Ticius Nomine berte contraxit matrimonium inter
ipsam bertam.... In christi nomine Amen. Quia dicta
ratificatio non noceat dicere dominae berte —
nec etiam matrem. Laus deo. Et ita dico et consulo
Ego PAULUS DE CASTRO juris utriusque doctor etc.

[275v] 12) Jacobus habens domum suam bassam vult eam
elleverare.... In christi nomine Amen. Videtur dicendum
quod possit lege 'altius' Digesto de securitatibus —
igitur ut supra. Et ita dico et consulo Ego PAULUS DE
CASTRO juris utriusque doctor etc. Idem videtur mihi
FLORIANO DE CASTRO...paragrapho si.

[276r] 13) Statuto cavetur quod instrumentum guarentifie
mandetur executori infra dies xx. — omnes populi.
Et ita dico et consulo ego BARTOLUS DE SAXOFERRATO
legum doctor etc.

[276r] 14) Simon de Eugubio egit petitionem haereditatis
contra lucolum de dicto loco.... In dei Nomine
et sue matris virginis marie. Ad primum punctum
respondeo non apparere — Codice 'qui' pe. tu. [C.5.38].
Et ita dico et consulo Ego ANGELUS DE UBALDIS DE PERUSIO
legum doctor etc.

[276v] 15) An mulier alibi nupta remaneat civis civitatis ex
qua traxit originem bart<tolus> — lege i. libro x.

[276v] 16) Ticius In quadam domo sua per tantum spacium
temporis cuius temporis memoria non existit —
de aqua. plu. arcen. [D.39.3]. Et ita consulo Ego
PAU<LUS> DE ARETIO.

[276v] 17) Titius habens filium ex proprio matrimonio
contraxit secundam ex quo etiam habuit filium....
In christi nomine amen. Quod intencio ticii emptoris
fuerit quod numquam — de pac. dota. [D.23.4] etc.
Et ita dico et consulo Ego PAULUS DE CASTRO juris
utriusque doctor.

[277v] 18) Ponitur In facto quod quedam testatrix in suo
testamento relinquit cuidam sue nepti nondum nepte
ducatos — de excusa. tuto. Laus deo. Et ita dico
et consulo Ego PAULUS DE CASTRO juris utriusque doctor
etc.

[277v] 19) Dubium est an haeredes teneantur faccie uxori
vestimenta lugubria.... In christi nomine amen.
Uxor mortuo viro non tenetur portare habitum vidualem
si non vult — se teneri. Laus deo. Et ita consulo
Ego PAULUS DE CASTRO.

[278r] 20) In christi nomine amen. In causa vertente utini
inter georgium et johannem fratres filios contra —
praecedens. Laus deo. Et ita michi PAULO DE CASTRO
utriusque juris doctori dicendum videtur de jure et
ad fidem me subscripsi et sigilavi.

[278r] 21a) Quaedam nobilis domina de padua contraxit
matrimonium cum quodam nobili de dicto loco —

humilis. Et ita michi PAULO DE CASTRO utriusque juris doctori dicendum videtur de jure Et ad fidem me subscripsi et sigilavi.

[279r] 21b) Aliud consilium super eodem casu eiusdem domini PAULI. Ad primum respondeo quod pro augmento dotis sunt obligata bona — per alios. Et ita dico et consulo Ego Paulus de castro et ad fidem etc.

[279v] 21c) Aliud consilium eiusdem domini PAULI super dicto puncto videlicet an bona mariti sint tacite obligata pro alimentis. Et videtur dicendum dictam dominam habere tacitam ypothecam pro ipsis — ha. Et ita dico et consulo Ego paulus de castro juris utriusque doctor Et ad fidem me subscripsi et sigilavi.

[280r] 22) Quidam dominus octonellus suum condidit testimonium in quo inter cetera legavit jure.... In nomine domini amen. Considerato themate predicto et visis testimoniis — cum ibi notatis. Laus deo. Ego JOHANNES DE PRATO credo juris esse ut supra ideo me subscripsi et sigilari feci etc.

282v-301v (50) Repetiturus legem 'omnes populi' situatam Digesto de iusti. [D.1.1.9] — pertinentibus supradictis. Deo gratias. Amen. Composita per dominum RAY<NERIUM> DE ARSENDIS DE FORLIVIO...in secula seculorum. Amen.

301v-304r (51) Incipit lex 'ubicumque' Digesto de interrogatione act. [D.11.1.21] Repetiturus legem 'ubicumque' positam Digesto de interrogationibus — dicto Codice quod observari. Composita per dominum RAY<NERIUM> DE FORLIVIO doctorem excellentissimum M^o ccc^o lli^o Indicione va In felici studio paduano tunc temporis regente Magnifico domino et sapiente Milite domino francisco de carraria domino generali. deo gratias. Amen.

304r-307r (52) 'Eligere' [D.14.4.9.1]. In isto paragrapho hunc ordinem observabo quia primo continuabo replicam — paragrapho i. Deo gracias. Amen. Composita per dominum RAY<NERIUM> DE FORLIVIO legum doctorem excellentissimum Anno domini M^o ccc^o xl^o indictione viii^a tunc legentem ordinarie Digestum vetus in felici et alma urbe pisana die quarto mensis decembris ad laudem et correctionem cuiuslibet melius sentientis.

307r-310v (52a) Repetiturus legem 'filius quem habentem' Codice fami. her. titulo subiacentem [C.3.36.24]. In ipsius legis repetitione actenus per quemlibet stilum prosequor antiquatum — Respondeo. Deo gracias. Amen. Repetita per dominum ALVAROTUM DE ALVAROTIS legum doctorem de padua. Amen.

310v-316v (53) 'Cunctos populos' [C.1.1.1]. Divide legem istam in tres partes ut in glossa. Primam subdivide in duas — forte dubium. Deo gracias. Amen. Repetita per

dominum BARTHOLUM DE SAXOFERRATO in civitate perusii Anno domini M^o ccc^o xliiii^o die 24 octobris ipsum codicem ordinarie legentem.

316v-327v (54) Repetiturus legem primam de sen. que pro eo quod interest proferuntur hunc ordinem observabo — qualiter formabit etc. Et hic sit finis tractatus materie de interesse. Deo gratias. Amen.

327v-334v (55) 'Habeat unusquisque' etc. [C.1.2.1]. Et primo legam secundum glossam et mihi recitando apparatus simpliciter — super dictum est. Et hic sit finis. Deo gracias. Amen.

334v-341v (56) 'Si constante' [C.5]. Principium legis quam repetituri sumus — in x. quaestione. Deo gracias. Amen. Repetita per me BARTOLUM DE SAXOFERRATO minimum inter legum doctores nunc infortiatum in actu legentem in alma civitate pisarum. Sub anno domini M^o ccc^o xli^o de mense Novembris. In qua repetitione siquid minus bene vel minus perfecte dictum est cuiuslibet correptioni prompto animo me submitto.

341v (57) In Rubrica 'de regulis juris' ex corpore juris collectis ut infra parebit. Tria sunt scilicet Repudiatio Consensus et pactum et consensus magis accedit — 'qui et adver. quos'. Deo gracias. Amen.

341v-342v (58) Incipiunt Notabilia Autenticorum. Princeps non intendit dare privilegium praevidenciale — libro xi. in glossa. Deo gracias. Amen.

342v-343v (59) Quedam notabilia trium librorum codicis. Nota de privilegiis innovandis Codice de diversis prescriptionibus — in singularitates suas. JACO<OBUS> BU<TRIGARIUS>.

343v (60) De Regulis Juris per DYNUM [DE MUGELLO]. Exceptiones sunt de regula quantum ad materiam non quantum ad effectum. DY<NUS>. — libro vi. in novella. Deo gratias. Amen.

343v-345v (61) De arbitris. Tractaturus de arbitris. Primo videndum est quis possit esse arbiter. Et est sciendum quod potest — nichil operatur. Deo gratias. Amen.

345v-355r (62) De Testibus. Repetita decretalis hec per ANTONIUM DE BUTRIO. 'Fraternitatis' [X.2.20.17]. Hanc decretalem repetii in studio florentino quam omisi in scribendo — est producere. Et hec sufficiant de hac repetitione. Amen.

355r-360r (63) Incipit Tractatus de Instrumentis et notariis.

Instrumentum factum inter aliquos continet expresse quod debitor — capitulo 'si adversus'. Et hic sit finis huius tractatus. Deo gracias Amen.

360r (64) Quaedam habens filium unum ex suo marito praemortuo In christi nomine Amen. Praesupposito quod extet ex dicta domina filius — secundi matrimonii. Et ita dico et consulo Ego BALDUS DE PERUSIO legum doctor.

360r (65) Quero. Dicit statutum quod minor non audeat contra- here sine praesentia consanguineorum — solvi. Et ita dico et consulo Ego BARTOLUS DE SAXOFERRATO legum doctor.

360r-363v (66) Incipit Tractatus Commissariorum secundum JACOBUM DE ARENA. Quia Commisariorum frequens et utilis est tractatus de his isto ordine censeo fore tractandum — legum et canonum. Jac<obus> de are<na>. Explicit tractatus comissariorum seu executorum secundum Jacobum de arena. Additio ad praedictam materiam [363r-v].

363v-366v (67) Incipit summarium tocus libri quarti decreta- lium edictum per dominum JO<HANNEM> AN<DREA> juris canonici Monarcham. Christi nomine invocato. Ad honorem ipsius Reverendissimi patris mei domini bononie Archiepiscopi diaconi [Prol.].... Compillator quia supra satis tractarit de his que pertinent ad clericos in hac quarta — qui dicunt vide parte. Explicit summa super quarto libro decretalium Johannis andree decretalis doctoris.

366v-369r (68) Incipit decretum abbreviatum in quo sub planis et brevibus verbis continetur tota vix decretorum [alii: vis decretorum].... Liber decretorum distinctus est in tres partes Quarum prima vocatur distinciones — in duobus capitulis de spiritu sancto. Deo gratias Amen.
369v blank

A legal textbook from Northern Italy, with reading notes, representing a wide selection of legal opinions and topical treatises on both canon and civil law.

Cm 263. JOH. ANDREA; BALDUS; LODOVICUS PONTANUS HMML 11,658

Paper. 372 ff. 3 booklets. Separate foliations. Varying format.
Mid 14c, No. Italy

I. 1r-244r Maria. Incipiunt Addiciones domini JOHANNIS ANDREE super Speculo iuris domini GUILLELMI DURANTI. Rubrica. 'Reverendo in Christo patri suo domino octobono' etc. 'Priusquam'. A. Ego Johannes audere huius speculi specu- lationem assumens.... 'De trono Dei' etc. In Apocalipsi, medio primo capitulo. Non tamen ad litteram sed per

saltum — quia brevis est et facile videri possunt obmitto. Expliciunt addiciones Speculi domini Johannis Andree. Deo gracias. Amen. Amen. Amen. 244 blank

See Schulte 2.221-23; Diplovatatus in *Studia Gratiana* 10.230-37. Foliation sometimes errs. 2 col. 75 lines. Ruled. i-xxiv¹⁰ xxv⁸. Catchwords. Pecia numbered in arabics. Bifolia numbered. Textura rotunda minor. Glossed. Colophon on 134v yields date: Explicit secunda pars Speculi et ab illo quem ille omnisciens scit et eo perhibitum in peciata anno eiusdem M CCC XLIIII die XIX mensis Julii demptis media cum et quatuor vigintinis que sequentur pecie incia laboris dederunt et finem in hac parte. Illi igitur a quo omne datur optimum et omne donum perfectum est descendens patri luminum eius unigenito spiritui sancto paraclito laus et honor per infinita secula seculorum virgini gloriose et omnibus sanctis. Amen.

II. 1r-83v Notande Addiciones domini BALDI ad speculatores. In Christi nomine. Amen. Speculum habet quatuor partes ut patet in ultima columpna prohemii... De iudice delegato. Omnis delegatus dicitur pedaneus excepto eo qui delegatur a principe — vide ibi. Baldus de Perusio utriusque iuris doctor. Expliciunt Addiciones Speculi per Baldum de Perusio. Register on 84r-v. 85r-86v blank. See Schulte 2.276; Diplovatatus in *Stud. Grat.* 10.297-307. 2 col. 60 lines. Frame-ruled. a-h¹⁰ i⁶. Catchwords. Quires and bifolia signed. Notula. 2r *consuetudo*. Glossed.

III. 1r-37v Incipiunt Singularia excellentissimi ac utroque iure monarce domini LODOVICI DE ROMA ordinata et in unum redacta per dominum LAURUM DE PALAZOLIS iuris utriusque doctorem Patavinum positaque in titulis congruis et debitis sub quibus cadunt secundum ordinem titulorum voluminis decretalium. De summa trinitate et fide catholica. Rubrica. Licitum est allicere per pecuniam aliquem ut veniat ad fidem — in capituli fine de feriis. Register on 37v. 38r-v blank. Not in Schulte. On Laurus see Diplovatatus in *Stud. Grat.* 10.385. 2 col. 60 lines. Ruled. A-C¹⁰ D¹⁰ (missing 2 bifolia in middle). Catchwords. Quires and bifolia signed. Glossed. Notula. 2r *dic*.

I was written in 1344 at the shop of a librarius at a northern Italian university (Bologna?). The other two booklets also come from no. Italy around the same time. Old signature on 1r in mod. hand: II A 7.

Cm 281. BINDING FRAGMENTS

HMML 11,661

I Lectionary. Parchment. Bifolium. Trimmed. Filigree initial. Textura semiquadrata. The name 'Heuber' is inscribed on the verso. 14c

II Breviary. Parchment. Bifolium. Trimmed. Ruled. Textura refracta. 13c

109

- III Psalter or breviary (Ps 118:26-49; 121:3-123:7).
Parchment. Bifolium. 20 long lines. Written on
first line. Verso very darkened. Pen-flourished
initials. Gloss in Dutch (?). Textura refracta.
13c, Low Lands (?)
- IV Breviary (Te Deum, litany of saints). Parchment.
Folium. 33 long lines. Frame-ruled (?). Notula.
15c, Austria (?)
- V Breviary. Parchment. Half-leaf. Textura semiquadrata
formata. Late 14c, Austria (?)
- VI Missal. Parchment. Trimmed leaf. Filigree initials.
Textura semiquadrata formata. Late 14c, Austria (?)
- VII Missal. Paper. 3 ff. 26 long lines. Ruled. Notula
formata. 15/16c, Austria (?)
- VIII GREGORIUS IX papa, Libri quinque Decretalium (4.17.8-
5.1.13). Parchment. 2 ff. 2 col. 52 lines. Ruled.
(?). Heavily glossed in several contemp. hands.
Rubricated. Textura rotunda minor. 14c, No. Italy
- IX Missal. Parchment. Folium. 2 col. 30 lines. Ruled.
Textura quadrata. Formerly bound with 'Miscellanea
theologica' (title inscribed recto). 14c, Austria (?)
- X JUSTINIANUS imperator, Digesta vetus glossata
(37.4.20-37.5.5). Parchment. Folium. 2 col. 48
lines. Inhabited initial with grotesque figure
attached. Textura rotunda (littera bononiensis).
14c, Bologna (?)
- XI Breviary. Parchment. Bifolium. Trimmed. Filigree
initials. Textura semiquadrata. 14c, Austria (?)
- XII Missal. Parchment. Bifolium (ff. 124-125). 31 long
lines. Ruled. Written on second line. Filigree
initial. Textura rotunda formata. 15c, Austria (?)
- XIII Missal. Parchment. Bifolium. 2 col. 49 lines.
Frame-ruled. Notula. 15c, Austria (?)
- XIV Pontifical or Rituale (annointing ceremony). Parchment.
Folium. 18 long lines. Ruled. Textura semiquadrata
formata. 14c, Austria (?)

Hn 438. JOH. STEINHAUSER, BESCHREIBUNG ALLER KIRCHEN SALZBURG

HMML 11,643

Paper. v + 846 pp. Missing 813-958. 20 long lines. Unruled. Inscriptions (copied in Roman rustics). Drawing of a statue. Kurrentschrift. End 16c, Salzburg

Entire Beschreibung aller kirchen, so in der statt Salzburg zu finden, nit allain von ihrer ersten erbauung, restauration vnnd weyhe; sondern auch ihrer inen gegebenen Indulgenzen Ablässen von Bäbsten, Cardinälen, Erz- vnd Bischöffen, sambt der heyltheumber, die in solchen begriffen sund möglich gewest allenthalben mit sonderem Vleiß grösser müehe vnnd nit weniger arbaith (alles was zubechommen gewest) ordenlich zusammen getragen, vnnd in dieses Büech vnnderschiedlich verfassen./ Sambt einer vorrede oder Eingannng von dem Bayrlanndt, dessen ersten beherschung, vnnd abweslung derselben, von der stat vnd Erstifft Salzburg, von Etlichen Burtiguiten vnd Römischen stainen, so darinnen zu finden, auch letzlichen etwas weeniges von den Reliquiis oder heyligen Leybern die in berüerther statt Salzburg andechtighklich verehret werdenn./ Anno Domini M C XCIV. 1594. Mense Augusto.

811 *Colophon* Finit itaque hic tractatus descriptionis omnium ecclesiarum reliquiarum et indulgentiarum (quae extant scitu digna) civitatis Salisburgensium, cum quibusdam inscriptionibus Romanis: et appendice de veneratione reliquiarum et indulgentiarum, XIX Cal. Januar. 1594. Opera et industria JOANNIS STAINHAUSERI Salisburgensis.

959-991 *Register ending with the verses:* Auspice, principium duxi, Christe, auspice finem/ Principium vitae, terminus atque meus.

Written by the author Johannes Steinhauser in Salzburg in 1594 and donated by him to the seminary (ex-libris on FIC). Former signatures XVII.g.20 and iii (?).

Hn 614. HEILIGENLEBEN U. LEGENDEN

HMML 11,645

Paper. xii + 1000 pp. Frame-ruled. German cursive script. 18c, origin unknown

Entire [HEILIGENLEBEN UND LEGENDEN AUF ALLE JAHRESTAGE]

i-xii Table of contents.

1-857 Text arranged by the calendar. Marginalia.

961-1000 Index and additions.

Written at Salzburg before 1549 (86r).

Hn 804. STATUTA COLLEGII ARCHIEPISCOPALIS

HMML 11,656

Paper. 22 ff. 17c cursive script.

End 17c, Salzburg

1r-16r Regula sive Statuta Collegii archiepiscopalis sacerdotum, alumnorum, et clericorum Salisburgensium followed by: Formula iuramenti and by Examen prae-mittendum antequam quis in Collegium recipiatur.

17v blank

18r-22r Reformation verschiedener unter denen allhiesigen alumnis eine zeitherr eingeschlichenen Excessen und Missbräuchen, beschehen in Consistorio den 1. Februarii Anno 1690.

22v blank

Hn 808. CHRONICA DES ERZSTIFTS SALZBURG

HMML 11,659

Paper. 138 ff. 30 long lines. Frame-ruled. German cursive script with Fraktur headings. 2r *fliegend*.

End 16c, Salzburg

Entire [1r]: Chronica des hochlöblichen Erzstift Salzburg. Erstlich von gelegenhait, Ortsbestalt, unnd Fruchtbarkhait des bemelten Erzstifts. Von den Fürnembsten Wasserflissen, Seen unnd Steten. Wie dan die StatPetting etwo Furiavia, Helfenburg auch Hadriana, die Fest Salzburg genendt. Sambt dem Beschlos. Erstlich Erpaut durch Attila der Hunnen Khinig Zerstört unnd Nachvolgundt durch Sannt Rueprecht, als den Ersten Bischof zu Salzburg. Bis auf jezigen Erzbischof Joann Jacob Khuen als dem Zeiunndsechzigisten Bischof des Erzstifts Salzburg. Widerumb Expaut ist worden auch wie ain ieder an das Stifft ist khomen, Was Namen Stamen und Beschlechts auch was fürgeschlichen sich bey ainem ieden zugetragen, wie lang ein ieder geregiert von derselben Sterben, und Begrebnus, mit vleiss Beschriben, wie volgt. [1v]: Von Gelegenhait Orth-Gestalt unnd Fruchtbarkhait des Lanndts unnd Erzstifts Salzburg auch von den fürnembsten Wasserflissen, Seen und Stetten ain khurze Verzaichnus. Das Lanndt unnd Stifft Salzburg Ist ein thail Bayrlanndtes — zu Bayern aufrichtes. There follow biographies of the bishops from Rupert (d.718) to Georg von Kuenburg (1586-1587), the sixty-third bishop; each with a coat of arms. 135v-138r blank

A similar work in Sankt Pölten 88.

Written in 1560 by Bp. Johannes Jacobus Kuen, as a note on the title-page declares.

Hn 812. LETTERS AND ACTS OF SALZBURG (in Latin and German) HMML 11,660

Paper. 91 ff. Unruled. Varying line-count. Humanist script for Latin, German cursive and Fraktur for German text.

Mid 16c, Salzburg

1r-9v (1) Concilii universalis exordiumque totalis ut sequitur ordo. Reverendissimi domini Cardinalis Archiepiscopi Saltzburgensis tamque Metropolitani Generalis Concilii ad Episcopum Gurcensem facta insinuatio. MATHEUS [MATTHEUS LANG, regnavit 1514-1540] miseratione divina Cardinalis Archiepiscopus Saltzburgensis apostolicae sedis Legatus. Venerabilis amice charissime, fuit paucis elapsis diebus hic apud nos sanctissimi Domini nostri Pauli tertii nuntius [sic], magnificus et nobilis vir dominus Pamphilus de Strasoldo — supposito sub impressoque munitas.

Includes 2 papal letters and a *recognitio* of the Bp. of Gurk, Antonius Hoyos, 1533-1551.

10r-24r (2) Conventus in Muldorf processus. Reverendissimi Domini Cardinalis Saltzburgensis Metropolitani ad conventum in Muldorf Invitatio, episcopo Gurcensi missa. MATHEUS miseratione divina Cardinalis Archiepiscopus Saltzburgensis apostolicae sedis Legatus. Venerabilis Amice Charissime, Aug unnhiebeiligend lateinisch — damit gute ordnung. 24v blank

Includes several letters and acts.

25r-62r (3) Synodi Provincialis acta. Herrn Cardinal und Erzbischofs zu Salzpurg anklunndung zu dem synodum Provinciale. MATHEUS miseratione divina.... Venerabilis amice charissime, Wievol in dem jungst zu Muldorf gehaltenen Convent — M.D.XXX.VII^o.

62v-72v (4) Statuta provincialia Salisburgensia. Quum summum nostrum desiderium esse debeat quottidiana Sollicitudo — querentes excusationem in petitionis.

Synod held in 1537.

73r-76r (5) Reliquorum ad universale concilium pertinentum subsecutio. Modus praeparationis ad idem generale concilium. Durch was weg die Preparation.... Und die weil solche Preparation, und die darauf — bedunken erstelle. 76v-78v blank

79r-86r (6) Mandatum synodi provincialis Salisburgensis. Ernestus [ERNESTUS BAYERN, regnavit 1540-1554] Dei et apostolicae Sedis gratia confirmatus in archiepiscopum Ecclesiae Salispurgensis apostolicae sedis legatus. Comes Palatinus Rheni superioris et inferioris bavariae dux — millesimo quingentesimo quadragesimo nono [1549].

Articles concerning itinerant clerks, concubines, penance.

Written at Salzburg before 1549 (86r).

SALZBURG, E.b. PRIESTERSEM. Hn 817, Hn 818, Hn 819

Hn 817. FUNDATIO B.M.V. AD NIVES

HMML 11,655

Paper. 31 ff. Cursive Humanist hand.

Mid 17c, Salzburg

1r-17v Fundatio Collegiatae B.M.V. ad Nives. Nos Paris
[PARIS LODRON, regnavit 1619-1653] Dei gratia Archiepis-
copus et princeps Salisburgensi, Sanctae sedis apostoli-
cae Legatus. Notum facimust [!] et attestamur hisce
praesentibus debito devotionis zelo ducti — Millesimo
sexcentesimo trigesimo primo [1631]. 1v blank

18r-19r Supressio duarum capellaniarum ecclesiae B.M.V. ad
Nives. Nos Paris Dei gratia Archiepiscopus —
millesimo sexcentesimo quadragesimo nono [1649].
20v-22v blank

23r-29v Statuta pro Collegiata B.M.V. ad Nives [1640].
30v-31r blank

Hn 818. CONSTITUTIONES ET DECRETA SALISBURGENSIA

HMML 11,650

Paper. 398 ff. Unruled. About 30 long lines. Humanist script.

Later 16c, Salzburg

Entire [iii^r]: Constitutiones et Decreta, concinnata, atque
in Provinciali Synodo Salisburgensi Aedita Sub Reveren-
dissimo et Illustrissimo Principe et Domino Domino
Joanne Jacobo Archiepiscopo Salisburgensi Sedisque
Apostolicae Legato. Anno Domini M D LXVIII.

i-ii and iii^v blank

iv^r-vii^v [Oratio una cum prologo]. Ioannes Iacobus Dei
gratia Salisburgensis Ecclesiae Archiepiscopus Sedis-
que Apostolicae legatus Universo Clero ac Populo
Provinciae Suae Salutem in Domino exoptat sempiter-
num. Probe, ac vere admodum docuit Ecclesiastes,
omni negotio tempus opportunitatemque — animabus
nostris.

viii^r Ad lectorem.

viii^v-xvii^v Index.

1-375r Text.

376v Signatures and seals of subscribers.

377r-380r Instrumentum publicum. 380v-381v blank

Hn 819. ARCHIVALIA

HMML 11,664

Paper. 427 ff. About 32 long lines. Unruled. Humanist and German
cursive scripts.

Later 16c, origin unknown

Entire Apographs of diplomata, letters, acts, and epitaphs
concerning (among others): Pius IV, Maximilian II
(1564-76), Daniel Brendel von Homburg Abp. of Mainz
1555-82, Henry III King of France, Johannes Krotowsky

Palatine of Inovrotzlav, Stephen Batory King of Poland
1576-86, Ernst Duke of Bavaria, Albert V Duke of Bavaria
1528-79.

467r-472r Index.

Hn 825. DEUTSCHE REICHS-STAND-ORDNUNG HMML 11,647

Paper. 417 ff. Six booklets of 124, 130, 50, 75, 14 and 24 ff.
German chancery script.

16c, Salzburg

Entire Deutsche Reichs Stand-Ordnung von Kaiser Maximilian
containing sections on the police of Salzburg, privileges
of the prince-bishops, and reformation of the clergy
and laity under Matthaeus Lang.

S.n. ALUMNEN-VERZEICHNIS 1672-1725 HMML 11,653

Paper. 156 pp. Cursive scripts.

17-18c, Salzburg

Entire Alumnens-Verzeichnis des Priesterseminars in Salzburg:
nomina, cognomina, patria, aetas tyronum suscipiendorum
in Alumnatu Archiepiscopali, 1672-1725.

S.n. ALUMNEN-VERZEICHNIS 1603-54; etc. HMML 11,654

Paper. 143 ff. Cursive scripts.

17c, Salzburg

Entire Das älteste Verzeichnis der Alumnens des Priesterseminars
in Salzburg, 1603-1654 including Bibliothekskatalog des
Priesterseminars, aufgestellt von Rektor Jakob Rutgerus
1598 (see Introduction).

S.n. SYLLABUS CONFAEDERATIONIS HMML 11,657

Paper. 96 ff. Cursive scripts. Headings in Roman letters.

18c, Salzburg

Entire Syllabus confederationis ad pactum mortuale in
alma confraternitate Sanctissimae et individuae Trini-
tatis erecta in Collegio presbyterorum fundato et dotato
per Celestialissimum ac Reverendissimum Dominum Dominum
Ioannem Ernestum ex Comitatu de Thun, archiepiscopum et
principem Salisburgensem...anno reparatae salutis MDCCII.

¹On these two MSS see F. Wickhoff, *Beschreibendes Verzeichnis der*
111. Hss. in Ö. 2: Salzburg (Leipzig 1905) nos. 103, 108.

Apographs of diplomas, letters, acts, and epitaphs concerning (among others): Pius IV, Maximilian II (1564-76), Daniel Brendel von Homburg Abp. of Mainz 1555-82, Henry III King of France, Johannes Krotowsky

Later, coll. later

curial scripts

Principium Salisburgensem anno repositae salutis MDCCII.

Joannem Ernestum ex Comitatu de Thun, archiepiscopum et

tatis erecta in Collegio presbyterorum fundato et dotato

alma conlatare sanctissimae et individuae Trini-

Text. 18c. Salzburg

SYLLABUS CONFEDERATIONIS

Provinciae Suae

in Salzburg 1803-1804

Das älteste Verzeichnis der Altmünzen des Priesterseminars

in Salzburg 1803-1804

ALTMÜNZEN-VERZEICHNIS 1803-1804

in Provinzial Synodo Salisburgensi

in Altmünzen-Verzeichnis 1803-1804

Altmünzen-Verzeichnis des Priesterseminars in Salzburg

Curiae Salzburgensis

ALTMÜNZEN-VERZEICHNIS 1803-1804

Statuta pro Altitutata

and lately under

German chancery script

German chancery script

German chancery script

German chancery script

German chancery script

German chancery script

German chancery script

German chancery script

SALZBURGER MUSEUM CAROLINO-AUGUSTEUM

Bibliothek
Museumsplatz 6
A-5010 Salzburg

This municipal museum was founded in 1834 and now houses 1300 manuscripts, primarily Salisburgensia and music. Of the small but important collection of medieval manuscripts twenty were filmed by HMML, on May 28, 1968. MS 2137, a fourteenth-century breviary, was not filmed because of its tiny size, while another MS, a fifteenth-century *Liber consonantiae gratiae et naturae*, unaccountably escaped.¹ Certain sixteenth-century archival material was also passed over. Significant codices taken up in the project include an early ninth-century composite MS with German and Anglo-Saxon glosses (2163) and a twelfth-century medical miscellany (2169). The only previous catalogue is a listing by author (lacking codex numbers) in the 1870 *Katalog* cited below (see also Concordance A). Some of the manuscripts bear older numbers (see Concordance B). The core of the collection is a private medical library which contains books reaching back to the twelfth and thirteenth centuries and which was owned by Magister Zacharias, an apothecary in Wroclaw ca. 1440, previously by Magister Ulricus, apparently a doctor in the same city (see attached List). Other names: Vaterländisches Museum (till 1868), Städtisches Museum (after 1868).

BIBLIOG.: *Katalog über die in der Bibliothek des städtischen Museums Carolino-Augusteum vorhandenen Salisburgensia*, B. "Manuscripte" (Salzburg: Zaunrith'sche Buchdruckerei 1870) 98-109 —Karl Foltz, *Geschichte der Salzburger Bibliotheken* (Vienna 1877) 82 —Museum Carolino Augusteum, *Jahresschrift* (Salzburg 1955ff.) —*Zeitschrift für österreichische Geschichts- und Staatskunde*, hrsg. Kaltenbaeck, vol. 3 (1837) 115. —G.P., "Ein Beitrag zur österreichischen Rechtsgeschichte," *Österreichische Blätter für Literatur* 230, 913-14.

¹On these two MSS see F. Wickhoff, *Beschreibendes Verzeichnis der ill. Hss. in Ö.*, 2: Salzburg (Leipzig 1905) nos. 103, 108.

SALZBURG, Museum Carolino-Augusteum

Concordance A

Codex Number	Page No. in <i>Katalog</i>	Codex Number	Page No. in <i>Katalog</i>
858	104	2164	101
859	99	2165	104
860	101(bis), 102	2166	105
861	105	2167	104, 105, 106(bis)
862	99	2168	108
2159	---	2169	102
2160	98, 102, 104	2170	103
2161	100	2171	99, 104, 105
2162 (?)	104	4003	98, 106
2163	---	4004	102

Concordance B

Old Number	Current Number
31	2162
316	4004
329	2168
337	2169
832	2162
833	2167
835	2160
848	2164

List of Books Owned by Mag. Zacharias, 1440-46

859	Italy	2167	France (?); Germany
860	Italy	2168	France (?)
861	Italy (?)	2169	Germany
862	Padua etc.	2170	Italy
2164	Italy	2171	Germany or France
2165 (?)	Italy	4003	Italy
2166	Italy	4004	Italy

Concordance C

Codex Number	HMLL Number	Codex Number	HMLL Number
858	11,632	2159	11,644
859	11,638	2160	11,629
860	11,640	2161	11,623
861	11,637	2162	11,626
862	11,636	2163	11,642

<u>Codex Number</u>	<u>HMML Number</u>
2164	11,630
2165	11,627
2166	11,634
2167	11,628
2168	11,625

<u>Codex Number</u>	<u>HMML Number</u>
2169	11,631
2170	11,633
2171	11,624
4003	11,639
4004	11,641

Concordance D

<u>HMML Number</u>	<u>Codex Number</u>
11,623	2161
11,624	2171
11,625	2168
11,626	2162
11,627	2165
11,628	2167
11,629	2160
11,630	2164
11,631	2169
11,632	858

<u>HMML Number</u>	<u>Codex Number</u>
11,633	2170
11,634	2166
11,636	862
11,637	861
11,638	859
11,639	4003
11,640	860
11,641	4004
11,642	2163
11,644	2159

Paper. 220 ff. 32 long lines. Frame-ruled. In-filled, pen-flourished initials. Contemporary roman foliation beginning with 2 on 13th leaf. Numerous missing or mutilated leaves. Glossed (15c). *Notula formata*. Mid 15c, diocese Chiemsee

Entire [Missale Chiemense ad usum ecclesiae in Vachenlög]

i^r-iii^v [Kalendarium Chiemense, Jul-Dec] *containing Latin verses Solsticium ardentis concri fert Julius austrum and German verses Wol auf in das erden es ist zeit/ Julius vns new prot geit with the following notable saints or annotations:*

Annotatio ad 14 Jul: Hodie mortuus est dominus Andreas Moser de Bischofshoff Anno domini 1471

—Saints of Salzburg (respectively Chiemsee):

Rupertus (24 Sept, with octave), Dedicatio ecclesiae Salzburgensis (25 Sept), Virgilius (26 Sept, with octave, and Depositio on 27 Nov with octave), Translacio S. Barbare (2 Sept, in Passau), Translacio S. Erndrudis (5 Sept) —Unusual feasts: Joachym (9 Dec), Gamaliel, Nichodemus, Abibas (3 Aug) —Rhymed

prayer to St. Bartholomew on 24 Aug: Sand Bartholome, edler herr vnd furst reich,/ Der herbst mit der fricht naigt sich reimnakleich (?).

iv^r-v^r Fragments of prayers and benedictions.

v^v-vii^v *Computistical tables with the verses Principium anni sanxit tropicus capricorni etc.*

viii^r-xi^v *Contemplaciones ending with Contemplacio passionis Christi sumpta ex libro revelacionum beate Brigide Swecie quasi totam in se continet passionem*

xii^r-v^v Hymns (see below).

2r-23v Temporale and Sanctorale combined, abbreviated.

24-37 missing

38r-47v Hymns and abbreviated offices for saints.

48r-54v Remains of Canon and Ordinarium. 55 missing

56r-118r Prayers for use at masses, first sanctoral then (88r) common.

118v-119r Hec sunt semper habenda a quolibet sacerdote antequam presummat accedere at altare Dei.

119v Oracio magistri NICOLAI DINKELSPUEHL: Gratias ago pietati summeque bonitati ac dilectioni tue....

120r-204r Temporale with the colophon: Hic est finis Epistolarum et Evangeliorum de Tempore.

204r-220r Sanctorale with the colophon: Explicit de sanctis.

220v-232r Incipit Commune sanctorum In vigilia Apostolorum.

232r-239r Pro defunctis *etc. with the colophon: Et sic est finis huius libri Missalis vel Exemplaris In die Sanctorum Septem dormientium per Andream Moser de Pischhofshoff pro tunc Cappelanum in Vachenlug 1446.*

239v-241v *Additions including Sequencia de lancea domini et totum officium infra.* 142-145 blank or missing

Back binding fragment —Three verses on women (Femina que

falax non est, hec femina non est....) — Charter of Johannes Bishop of Chiemsee, dated 1431, concerning the ordination of Andreas Moser (in dittography).

Hymns:

- 12r Laudes Deo concinat orbis (Chevalier 10365)
- 12r Surgit Christus cum tropheo (19918)
- 12r Rex regum Dei agne leo Iuda (17439)
- 38r Lauda Syon salvatorem (10222, with Quantum potes verse)
- 38v Hodierne festum lucis est Achacii (7942)
- 38v Sancti Baptiste Christi preconis (18521)
- 38v Petre summe Christi pastor (14871)
- 39r Gratuletur orbis totus (7455)
- 39r Laudet omnis spiritus Christum 10434)
- 39v Celi enarrant gloriam Dei filii (3488)
- 39v Laus tibi Christe qui es creator (10551)
- 40r Nardus spirat in odorem (11850)
- 40r Laurenti Davit magni martir (10489)
- 40v Congaudent angelorum chorigloriose (3783)
- 40v Stirpe Maria regia procreata (19504)
- 40v De sanctis Rudberto et Virgilio episcopis. Gloriosa fulget dies exultet ecclesia (7317)
- 41r In octava S. Rudberti. Christe genitoris et spiritus sancti (2878)
- 41r Ad celebres rex celice laudes (100)
- 41v Omnis sancti seraphin (14061)
- 41v Sacerdotem Christi Martinum cuncta (17622)
- 44r Exultent filie Syon (5780)
- 44r Ave preclara maris stella (2045)
- 44v Salve mater salvatoris vas electum (18051)
- 45r Hodierne lux diei celebris (7950)
- 45r Letabundus exultet fidelis chorus (10012)
- 45v Verbum bonum et suave (21343)
- 45v Psallat chorus letabundo ore voce cordis (40139)
- 46r Mittit ad virginem non quemvis (11653)
- 46r Virgini Marie laudes intonent christiani (21656)
- 47r Veni precelsa domna Maria (21231)
- 47v Rex regum Deus noster colende (17499)
- 239v Salve martir gloriose passionis qui famose (18012)
- 239v Hodierne festum lucis et solempne (7944)
- 240r Mundi renovacio nova parit (11781)
- 240r Veni sancte spiritus et emitte (21242)
- 240r Celi regem attollamus et in voce (3501)
- 240v Psallite regi nostro psallite (15758)
- 240v Virginalis turma sexus Ihesu (21626)

Written in 1446 by Andreas Moser de Bischofshof while chaplain at Vachenlög in the diocese of Chiemsee.

859. AVICENNA, CANON

HMML 11,638

Parchment. 277 ff. 2 col. 41 lines. Ruled. Quiniones (?). Foliate initials. Littera bononiensis.

14c, Italy

1r-v (*Binding sheet*) [GALENUS, De accidenti et morbo, frag.]
In initio huius libri diffinire morbum oportet ut
intentio particule — [mut.] arteriarum et.
2 col. 59 lines. Ruled. Littera bononiensis minor.

2r-276r Liber canonis primus quem princeps Abowali Abisceni
de Mediana edidit, translatur a magistro GIRARDO
CREMONENSI in Tolletto. Verba Abowali Abvisceni. In
primis Deo gratias agemus sicut sui ordinis.... Libri
primi de difinitione medicine. Dico quod medicina
est scientia qua humani corporis dispositiones noscun-
tur — confortatur eius solutio.

Title written in 15c hand of the owner Magister Zacharias
Vratislavensis on 2r *Primus et secundus Canon AVICENNAE* 1446.
Heavily glossed, annotated, and corrected. TK.

276v-277r Fragment of medical Synonyma: Alahal, id est,
puncta rubra — alenasim.

TK s.v. 'Alasef'. 6 col. Littera bononiensis minor.

Written in northern Italy in 14c and owned by the apothecary Magister
Zacharias whose ownership notice on 1r, though partly erased, may be
reconstructed from MS 860 et al. (cf. *Katalog*).

BIBLIOG.: No. 106 in F. Wickhoff, *Beschreibendes Verzeichnis der ill.*
Hss. in Ö., 2: *Salzburg* (Leipzig 1905).

860. RODOHAM; APHORISMI HIPPOCRATICI; GALENUS HMML 11,640

Parchment (a few palimpsests). 121 ff. Contemp. arabic foliation.

i-iv⁸ v⁴ vi⁵[4lv] vii⁶ viii¹⁰ ix⁸ x⁶ xi⁴ xii-xiii¹⁰ xiv⁴[99v] xv⁸
xvi⁶ xvii⁷. Catchwords. Notula.

14/15c, Italy

Front binding sheet Fragment of 15c document concerning the
owner Magister Zacharias apothecarius Vratislavensis
and signed by the notary Conradus Czipis de Slawkindorff.

1r-41v (1) In nomine Domini Ihesu Christi. Amen. Liber in
quo Ali filius Radean exposuit librum Galieni qui
dicitur Ars parva. Verba Alii Filii Radohan. Titulus.
Intendimus edere sermonem exponentem illud quod clausum
est — chirurgiam transtuli magister Gerardus.
Verses: Aviceni Avo Ali fecit canonem — Toleti vixit
Toletum reddidit astris. Explicit commentum super librum
tegni qui dicitur Ars parva.

The commentary of RODOHAM on GALENUS, *Ars medica*, in the Latin
translation of GERARD. CREMONENSIS based on the Arabic of
JOHANNITIUS. Diels 61. TK. D. Campbell, *Arabian Medicine*
(London 1926) 2.19 for MSS and edd. Contains a list of Gerard's
translations at the end. 2 col. 50 lines. Ruled. Heavily
glossed and corrected. 2r *artis*.

42r-99v (2) Prefacio domini CONSTANTINI AFRICANI montis Cassianensis monachi ad Glauconem discipulum suum. Licet petitionibus tuis assiduus acquiescens filii mi.... 'Vita brevis, ars longa.' Plurimi interpretes huius libri in hoc maxime sunt concordati — in die 1x^o. Expliciunt commenta super pronosticorum. Deo gracias. Amen.

The Aphorismi HIPPOCRATIS with the Commentum of GALENUS in the Latin translation of Constantinus Africanus. Campbell 2.114. TK. Diels 104. 2 col. 51 lines. Ruled. Heavily glossed and corrected. For other MSS see P. Kibre, "Repertorium," *Traditio* 32 (1976) 257ff. 43r et decius.

100r-121v (3) Incipit commentum GALIENI super librum de Regimine acutorum YPOCRATIS. Tractatus primus. Liber Galieni in quo exponit librum Ypocratis de Regimine acutarum egritudinum qui nominatur Liber Aquordei [sic] translatus a magistro GIRARDO CREMONENSI in Tolletto. Illi qui sententias illis de assidis relatas scripserint [Text].... Non solum cum scripserit rememoratorem [Comm.] — ipsas ei dicat Amen. Deo gracias. Explicit Comentum Galieni super tertio tractatu libri Regiminis acutorum Ypocratis.

Galen's comm. on Hippocrates' De regimine acutarum aegritudinum in the Latin translation of Gerard. Campbell 108. Diels 102. TK. See further P. Kibre, "Repertorium," *Traditio* 31 (1975) 105ff. 2 col. 49-59 lines. 101r *egritudines*. Heavily glossed and corrected.

Written in Italy to judge from the script and the language. Missing pages seem to have been pieced by northern scribe(s). Belonged to Magister Zacharias apothecary at Wroclaw in 1446, according to the notice at the front in his hand: *Pertinet M. Zachar. apotecar. 1446/ Ars commentata 1446.*

861. MISCELLANY

HMML 11,637

Paper. 100 ff. Modern foliation every 10th leaf. Parts illegible because of darkening. 6v, 84, 29v, 30, 35v-38v blank. Ff. 59-68 photographed twice. Several notula hands, extremely rapid.

14c, origin unknown

FPD Fragment of an astrological treatise.

1r-50v (1) [Quaestiones anonymae super Aphorismis HIPPOCRATIS]

Printed catalogue gives the incipit 'In nomine domini amen.

Certe in medicina', which is not verifiable from the film. The second paragraph can be made out: Circa hec (?) secundum aphorismorum ordinem primam queritur utrum vita possit. The whole ends mut.: qua generat sanguinem in frigidatum. Ff. 31r-33v contain material from GALENUS, De ceticis diebus, lib. 3. The printed cat. attributes all to NICOLAUS (= Nicolaus de Rhegio?, Nicolaus auctor Antidotarii?, Nicolaus Leonicensus?). On the Aphorisms of Hippocrates see P. Kibre, "Hippocratic Writings," *Bull. of the Hist. of Med.* 18.4 (1945) 380-386.

51r-54v (2) Incipiunt questiones super libros posteriorum. Circa librum posteriorum queritur utrum de demonstratione sit sciencia que distinguitur ab opinione.... Arguitur quia non sciencia opinio — simile est et dissimile.

54v-58v (3) Magistri WALTHERI DE SCOCIA etc. Circa librum posteriorum queritur utrum de demonstratione possit esse sciencia — Si dicas quod hoc cedentes.

The author appears to be GUALTERUS BURLAEUS.

59r-68v (4) 'Omnes homines natura scire desiderant' etc. Dicitur in Physicis...habet tres causas — [mut.] principalem.

69r-100r (5) 'Omnes homines natura scire desiderant'. Causa finalis est ut attingamus ultimam felicitatem — distant.

Like the preceding, a commentary on ARISTOTELES LATINUS, Metaphysica, ex translatione Moerbekiana.

The binding fragment, evidently Italian in origin, suggests a similar provenance for the rest of the MS, which at any rate is the product of a university student. Belonged to Magister Zacharias from Magister Ulricus in 1446, according to the printed catalogue.

862. MEDICAL MISCELLANY

HMML 11,636

Paper. 178 ff. Three booklets. Varying format. Notula.

First half 15c, Italy

Front cover Some notes on disorders of the eyes.

1r-59v (1) [ARNOLDUS DE VILLA NOVA], Introductiones de rebus utilibus 1446. Introductiones appellantur indebite quae propria et communia — amatoribus veritatis Deo laus. *Coloph.*: Expletus est liber Introductorium excellentissimi medici magistri arnoldi de villa nova...completus per me ghedericum de leydis de hollandia anno domini millesimo cccc^o viii^o dum essem studens illustrissime universitatis medicorum paduane etc. *Sententia*: Oratio illuminat lectionem et lectio inpinguat orationem.

50^o long lines. Unruled. 2r et gravis. Calligraphic initials.

Glorieux 21lh. TK. pr Opera omnia (Lyon 1532) 1-36. Erasures above title.

60r-66r (2) [GUILIELMUS DE ARAGONIA, De somnis et visionum prognosticationibus]. Philosophantes antiquos sive indos sive persas egiptiacos et grecos — et hec sufficient de prognosticationibus visionum. Followed by note on 65v-66r.

Notes. 44 lines. Also attributed to ARNOLDUS DE VILLA NOVA.

TK. Glorieux 21ldo. GW 2530-31.

66r-69r (3) [ARNOLDUS DE VILLA NOVA, Tractatus de aquis medicinalibus]. Sed quia aquarum nonnullus est usus in medicinis — quia illa augeret. Et est finis huius tractatus Arnoldi de villa nova viri illustrissimi.

Printed. TK. s.v. 'Sed quoniam aquarum nonnullus.' Glorieux 21lad. Notes.

69v-70v (4) Omne notatum actionis cuiuslibet membri ferat — in ipso agente ferat.

Cures for pains, cramps, involuntary movements of the limbs. Notes.

71r-v (5) Nota quia quinque sunt considerationes libri regimenti acutorum. Prima de consideratione medicorum Prima consideratio continet v. membra quia quinque erant secte — prope me fratrem id est grosiciem [sic].

ARNOLDUS DE VILLA NOVA's Compendium regimenti acutorum. TK. Glorieux 21lp. Printed.

72r-81v (6) [ARNOLDUS DE VILLA NOVA], Regimen sanitatis ad inclitum dominum Regem aragonie. Capitulum primum de electione aeris et mansionis congruitate. Prima pars vel consideracio sanitatis conservande pertinet aeris electioni. Name inter ea que — poterit si transmittantur etc. Et est finis huius. Explicit tractatus magistri arnandi de villa nova. Followed on 82r by recipes and cures.

About 42 long lines. Glorieux 21lbl. TK. Printed.

82v-84r (7) Prima est aquositas sanitatis a sanitate. Nam hoc — constantem unitatem ferant (?).

An ANONYMOUS treatise on urine.

84v (8) Omnes virtutes celestes generales electuare sunt in seminibus plantarum — 19^o de animalibus.

Extracts on drugs.

85r-92v (9) Sacre et semper victoriose regie maiestati [Prol.].... Laudamus inquam vinum de bona vite — secula seculorum benedictus.

ARNOLDUS DE VILLA NOVA, De vinis, with notes. 43 long lines.

Glorieux 21lcz. TK. Printed.

93r-99v (10) Incipit libellus magistri ARNOLDI DE VILLA NOVA de humido radicali continens tractatus duos quorum primus est de humido radicali.... Dicamus igitur quod opinio fuit quorundam humidum radicale esse.... Post praedicta nota investigandum est utrum hoc humidum quod supradictum est restauretur [Tractatus secundus, 95r] — nisi unum. Explicit libellus de humido radicali magistri arnaldi de villa nova.

Glorieux 21lj. TK. Printed.

99v-104r (11) Incipit prologus ARNOLDI DE VILLA NOVA ad petrum

fratrem suum qui intitulator de Intentione medicorum.
Eterne sapientie lumen defluat in cor tuum....
Scias tu karissime quod inextimabilis [sic] utilitas
—— feliciter terminatur deo gratias. Explicit quantum
inveni huius opusculi excellentissimi medici magistri
arnaldi. Followed by a note in another hand on Saturn's
entry into Libra in 1422.

Glorieux 211i. TK. Printed.

104v-107v (12) Materia astrologicalis pulchra et fundatum
astrologie et astronomie ARNOLDI DE VILLA NOVA. De
circulo animalium [Reg.].... Circa signa universalis
distributiva —— non notanda.

Also called the *Introductio ad iudicia astrologiae* quantum
pertinent ad medicum. Glorieux 211ah. TK. pr F.J. Carmody,
Arabic Astronomical and Astrological Sciences (1956) 84.

108r-119v (13) [GALENUS, De pulsibus ad tirones, ex translatione
BURGUNDIONIS PISANI]. Quecumque hiis qui introducuntur
dilectissime —— antea dicta sunt. Explicit liber
pulsum qui introducendis [?] a galieno scriptus est
cum quarto eiusdem. Followed by a note.

About 49 lines. 2 col. 109r quae. TK. Diels 86.

120r-177v (14) Cunctis militaribus accincto virtutibus nec
minus [Prol.].... Tractatus primus de dispositionibus
capillorum. Capitulum prohemiale [sic]. Creavit
altissimus cuius imperio cuncta debite ordinantur [Text.,
123r] —— cadere facit ipsum.

GUILELMUS DE VARIGNANA, *Practica medicinae*. About 44 long lines.
Calligraphic initials. Surrounding gloss. 121r *nomum*. TK.
Printed as *Secreta medicinae*. Hirsch 5.708.

Three manuscripts bound together, the first (1-12) begun by Ghedric of
Leiden, a medical student at Padua, in 1408 and added to as late as 1422
(cf. 11), the second (= 13) probably also written in Italy, and the third
(= 14) perhaps in a more northern country toward the middle of the century.
Owned by Magister Ulricus and then Magister Zacharias in Wroclaw in 1446.

2159. BIBLE HMML 11,644

Parchment. 559 ff. 2 col. 52 lines. Ruled. Medieval arabic foliation.
Sexterniones? Elaborate initials and borderwork. Decorated marginalia.
Running headlines. 2r *et nemo*. Textura fracta. Late 13c, So. Germany

1r-514r BIBLIA LATINA in the usual order with the common set
of prologues by HIERONYMUS et al. 514 blank

See list in N. Ker, *Med. MSS in Brit. Libraries* (Oxford 1969)
1.96-97.

516r-557v Incipiunt interpretationes nominum hebraicorum.
Aaz - Zuzim.
3 col.

558r Register

558v-559v blank

Written and illuminated toward 1300 in a So. German or Austrian scriptorium. Originally belonged to the Priesterhaus in Salzburg (cf. Wickhoff).

BIBLIOG.: No. 104 in F. Wickhoff, *Beschreibendes Verzeichniss der ill. Hss. in Ö.*, 2: *Salzburg* (Leipzig 1905) 80 (with list of principal initials).

2160. EXPOSITIO MISSAE; COMM. DE SECRETIS MULIERUM; etc.

HMML 11,629

Paper. 244 ff. Varying format. Calligraphic and in-filled initials.

Three notula hands.

First half 15c, Austria (?)

FIC Fragment of 14c grammatical treatise (?) on derivation of names, viz., 'Musa', 'Serapim'.

1r-39v (1) [Expositio ANONYMA canonis sacratissimae missae] beginning torn away, first paragraph reads: 'Per Dominum nostrum'. Prius dicebatur quod in canonis principio potest multum — 'Ite missa est'...in canone intentum. Amen. Deo gratias. *Colophon*: Explicit expositio canonis sacratissime misse scripta per Henricum Liebler de Wasserburg anno Domini 1438 completa feria secunda post festum Iacobi. 40r-44v blank

Unidentifiable but having the same title as the work by Balthasar de Pforta OCist, on whom see Franz, *Die Messe* (Freiburg 1902)

588. 28 long lines. Frame-ruled.

45r-90r (2) [Commentarius ANONYMUS super librum ALBERTI MAGNI de Secretis mulierum]. Homo est optimus eorum que sunt in mundo [Prol.].... 'Dilecto sibi in Christo socio et amico' [Lemma].... Iste libellus secretorum mulierum. Cum subiectum ens mobile — calor alimentum et alitum convertens etc. etc.

TK s.v. 'Homo est optimus'. 28 long lines. Frame-ruled.

94r-143v (3) [Problemata ab ARISTOTELE et aliis auctoribus laudata]. Omnes homines naturaliter desiderant scire ut scribit Aristoteles phylosophorum princeps — non generantur illis nigri. 144v blank

Printed; *GW* 2454-61. TK. 28 long lines. Frame-ruled. 95r *primo*. 144r abortive start of next treatise.

145r-244r (4) Voces que rebus inposite sunt ut intellectu de eis sicut habeant — [239v] illa pena est productor etc. Expliciunt summe misteriorum secundum compositionem magistri HAINRICUM DE HASSIA pie memorie etc. *Register* on 240r-244r ending lap mat nat ovat/ Pat quat rat sat.

Text unknown. About 25 long lines. Frame-ruled. 146r *reciperent*.

1 written by Henricus Liebler de Wasserburg (Upper Bavaria) in 1438, perhaps at Vienna; 2-3 by a second anonymous scribe; and 4 by yet another unnamed scribe. Old signature on 1r: 835.

2161. SALZBURG BREVIARY

HMML 11,623

Paper. 417 ff. Sexterniones. 26 long lines. Unruled. Plain and pen-flourished initials. Notula. 15c, Salzburg

Entire [BREVIARIUM ROMANUM secundum usum SALISBURGENSEM].

1r-6v [Kalendarium Salisburgense] with gospel incipits.

Includes the following saints of Salzburg: Valentinus (7 Jan), Walpurga (25 Feb), Rudbertus (Depositio, 27 Mar), Georgius (24 Apr), Florianus (4 May), Achacius (22 Jun), Udalricus (4 Jul), Trans. S. Nicolai (9 Jul), Ipolitus (13 Aug), Trans. S. Erndrudis (4 Sept), Trans. S. Rudberti (24 Sept), Dedicatio ecclesie Salzeburgensis (25 Sept), Translacio S. Virgilii (26 Sept, with octave), Virgilius (27 Nov).

10r-103r [Psalterium].

103v-105r Secuntur suffragia...secundum chorum Salzebrugen-
sem [sic]. 105v blank

106r-130v [Hymni] *including*:

106r Veni redemptor gentium (Chevalier 21234)

107v Corde natus ex parentis ante mundi (3902)

108r Sancte Dei preciose prothomartyr (18461)

108r Dei Patre verbum prodiens corpus (4234)

108v Solemnis dies advenit qua virgo (19153)

109r Gratuletur omnis caro nato Christo (7452)

109v Quod chorus vatum venerandus (16881)

110r Fit porta Christi pervia (6346)

110r Festum nunc celebre servet (6268)

110v Gens fidelis iocundetur in hac die (7217)

111r Eya fratres extollamus odarum (5292)

111r Dies absoluti pretereunt (4601)

112r Christe qui lux es et dies (2934)

112r Clarum decus ieiunii monstratur (3362)

112v Ihesu quadragenarie dicator (9607)

113v Rex Criste factor omnium redemptor (17408)

113v Vita sanctorum decus angelorum (21977)

114r Chorus nove Iherusalem novam melli (2824)

114v Salve crux sancta salve mundi gloria (17875)

114v Festum nunc celebre magnaue gaudia (6264)

115v Fidelis universitas collaudet Dei (6305)

117r Ihesu Christe auctor vite (9469)

117r Votiva cunctis orbita lucis (22180)

117r Lauda mater ecclesia lauda (10210)

118r Lucis huius festa colat (10698)

118r Adsunt Anne sollemnia hec (538)

119v Petre pontifex inclite Christi (14866)

119v Gaude civitas Augusta (6729)

120r Conscendant usque sidera celique (3807)

120v Magne pater Augustine preces (10968)

120v Celi cives applaudite (3471)

121r Gaude visceribus mater (7042)

121r O sancta mundi domina (13691)

122r Impniset [sic] plebs nunc credula (8222)

122r Illustrat clare seculum undena turma (8401)

- 122v Omnes superni ordines quibus dicatur (14062)
 123r Martine confessor Dei valens (11189)
 123r Ave Katherina martir et regina (1716)
 123v Novum sidus emicuit (12372)
 123v Exorta a Bathsaida duo (5683)
 124r Plaudat leticia lux hodierna (15000)
 124v Ortu Phebi iam proximo ympnum (14303)
 126r Hic est verus christicola apostolorum (7798)
 127r Criste celorum habitator alme hec (2846)
 127v Criste cunctorum dominator (2854)
 131r-314v Incipit liber iste secundum breviarium Saltze-
 burgense
 315r-417v Sanctorale (Andrew - 15000 martyrs) —Hymns.

Written in Salzburg in the first half of the century.

2162. SALZBURG BREVIARY HMML 11,626

Paper. i + 342 ff. Modern numeration every 10 leaves. 26-28 long lines.
 Frame-ruled. Calligraphic initials. Notula. 10r *tu*.
 Later 15c, diocese Salzburg

Entire [BREVIARIUM ROMANUM secundum usum SALISBURGENSEM]
 i^r-v, 1r Miscellaneous prayers and suffragia. 1v blank
 2r-8v [Kalendarium Salisburgense] with gospel readings.
 Cf. MS 2161. No Dedicatio ecclesiae Salisburgensis.
 9r-15r Ad vespervas (Dom., I-VI Fer.). 15v blank
 16r-234v De tempore. 235 blank
 236r-303r Incipit matitudinale de sanctis et primo ewange-
 lium in vigilia sancti Andree. 303v blank
 304r-308v Incipit historia de beata Maria virgine infra
 pascha et pentecoste.
 309r-332r Incipit commune de sanctis et primo de apostolis.
 332v blank
 333r-335v De beata Maria virgine infra nativitatem et
 purificationem 333v-334r blank
 336r-342r Hymns for LXX, Easter, Communale, Tempus
 hiemale. 342v blank

Rich selection (cf. MS 2161).

BIC Table for Psalms.

Probably written in Salzburg or vicinity. A modern note on the FIC
 indicates the year 1471 (followed by a question mark). Cancelled
 signatures on 1r: 31 and 832.

2163. NINTH-CENTURY MISCELLANY HMML 11,642

Parchment. Poorly preserved and illegible in places. 53 ff. A collection
 of leaves and partial gatherings loosely held together and originally sewn
 together in arbitrary order. Eight distinct scribes according to Forstner.
 Carolina minuscula.

First half 9c, origin unknown

1r-2r (1) Fragment of a commentary on the Apostles' Creed beginning (mut.), according to Forstner: Christi filii Dei, ubi solum est regnum suum. Ends: in finem perseveraverit, vitam cum sanctis habebit 'aeternam'.
See F. Kattenbusch in *Zentralblatt für Bibliothekswesen* 10.378.

2r-10r (2) Incipiunt lectiones de adventu Domini. Erit in novissimis diebus preparatus mons domus domini in verticae [sic, Is 2:2].... 7r-10r unreadable from film
Part of a LECTIONARIUM for Divine Office.

10v-11v (3) Ordo Romanae computationis in quibus locis vel in quibus digitorum ceterumque membrorum unusquisque numerus invenitur. In primo igitur numero minimum in leva digitum inflecte medioque palme — invicem digitis inplica.

TK. Sometimes attributed to BEDA VENERABILIS; see C. W. Jones, *Bedae Pseudigraphica* (1939) 21-22. pr PL 90.689-92. Transcription in Hauthaler, 'Anhang'.

11v (4) Too faded to read. The printed descriptions read: In istis locis praedicaverunt apostoli. III. kal. Iul. Petrus — ita (?) mundi in adventum Domini.
Transcription in Hauthaler, 'Anhang'.

12r (5) *Along left margin with the title* De numero grecorum. Mia I, dia II, tria III....

12r (6) [Glossae latino-anglicae ad terminos philosophicos]. Essentia in nostra lingua dicitur 'auvesnis'.... Substantia dicitur 'spoed' — permanet esse idem.

12r (7) [Nota super hyena ex Solino]. Liber qui dicitur Solinus narrat de omni genere — latrare nil valet.

12v (8) Too light to read from the film, but the printed descriptions list a) Note on rivers of paradise beginning: Eden sacer paradysi locus ad orientem.... and b) note on grammar: Solicismus in sensu sit barbarismus in voce.

12v-13r (9) Film illegible; printed sources speak of Glossae beginning: Omousion. Unius substantiae. Synodus. Comitatus vel coetus....

Transcription in Hauthaler, p. 4.

13v (10) Largely blank with alphabetical probationes pennae and 2 inscriptions.

14r-17v (11) Title very faint; Forstner reads: Incipit liber primus Sancti (?)...Eucherius (?) [D]ixi salutem. Beginning of the text is legible: Formulas spiritualis intelligentiae componendas.... [16r] Incipit liber. Oculi Domini intelleguntur inspectio divina [= ch. 1]
— ending deficient.

The Formulae spirituales (frag.) of EUCHERIUS LUGDUNENSIS. *Clavis* 488. Schanz-Hosius 1209. CSEL 31.1-62. Leaves are out of order but chh. 1, 2, 5, and 7 of this important early witness to the text are recoverable.

18r (12) Conclusion of a treatise or note on the Holy Ghost ending: et esse postea destiterunt.

Transcription in Hauthaler.

18v (13) Blank except for probationes pennae.

19r-20v (14) Quota sit luna in kalendas quasque. Primo decennovennalis circuli anno inquo — intemerato ordine procurrat.

Ch. 20 of BEDA VENERABILIS, De temporum ratione. pr PL 90.394-96. Jones 20.

20v (15) Loca embolismorum. II kl. ian. Initium prime embolismatis luna iiii nonis decembris — [mut.] Initium septime lune....

Extract from BEDA VENERABILIS, De temporum ratione (PL 90.488, ch. 45 ad fin.).

21r-23v (16) [Glossae Latino-Teutonicae ad canones Neocaesarienses, Laodicenses, Gangrenses, Antiochenos, Chalcedonenses, et Sardicenses]. Ademptis. Oblatis. Kanomanem — Intercessionem hilfa digi uvegodi.*

The name of a glossator, ODO, precedes some items. See E. Steinmeyer and E. Sievers, *Althochdeutsche Glossen* (1879-1922) 2.98b, lines 51-91.

25r-49r (17) [Excerpta ex Collectione canonum DIONYSIO-HADRIANA]. Capitulum primum. De ordinatione vel electione episcopi. Episcopus ab omnibus episcopis qui sunt in provincia ordinetur — his dictis singulis tertio responderunt anathema sit.

See F. Maassen, *Geschichte d. Quellen u. d. Lit. d. can. Rechts* (Graz 1956) 1.441 without knowledge of this MS; further, Hauthaler, pp. 7-9 and the sources cited there.

49v-52v (18) Probationes pennae. 53 blank

The work of eight scribes of the first quarter of the ninth century, perhaps in Salzburg. Originally several MSS (?).

BIBLIOG.: Karl Forstner, *Die karolingischen Hss. u. Fragmente in den Salzburger Bibliotheken* (Salzburg 1962) 28-30 — Id., "Schriftfragmente des 8. u. früheren 9. Jh. in Salzburger Bibliotheken," *Scriptorium* 14 (1960) 251-53 — Willibald Hauthaler, "Ein Miscellancodex d. 9. Jh.," *Zb. f. Bibliothekswesen* 10 (1893) 71-81; *Jahresbericht des städtlichen Museums Carolino-Augusteum* (1899) 1-11.**

*Forstner's reading; the film is too light.

**Photographed at the end of the present microfilm reel.

2164. MEDICAL MISCELLANY HMML 11,630

Parchment. 80 ff. Apparently two booklets dividing at 64/65. i-viii⁸ (signed in arabics on last leaf) ix-x⁸ (catchwords). Infilled and pen-flourished initials. Notula.

14c, mixed origin

Binding fragments (FIC and BIC) Two leaves from an unidentified medical treatise (13c), a section of which (BIC) reads: Cum sit ethica per se morbus, est simplex et corpora paciencium sunt absque ulla putrida materia.... An inscription *Dona moy dupen* (?) on the BIC seems to point to a French user or owner.

1r-28r (1) Megategni gloriosissimi GALIENI. Quamvis, karissime fili Johannes, ingenium sit [Prol.].... In secta medicorum. Secta autem medicorum triplex est. Una dicitur logica — suaviter percutiantur. Explicit megategni Galieni. Followed by two prescriptions:

a) Ad ydropsim ex frigida causa, and b) Unguentum pro podagro preciosissimum.

TK. pr Opera Isaac 2 (1515) ff. 189v-209v. Diels 91-93.

Translation of CONSTANTINUS AFRICANUS. 2 col. 55 lines. Reading notes. Corrected. 2r *nominibus*.

28v (2) De venenis. Venenum est substantia humane nature corruptela — et dicitur cerusa. Preceded by two notes: a) Ad pestilenciam and b) De diebus creticis.

29r (3) [ANONYMUS, De creatura]. Natura nullum genus animalis fecit otiose — continuum permanere.

A series of notes on herbs and animals useful to the physician. 3 col. 66 lines.

29v-30r (4) AVICENNA. Humor est corpus liquidum fluidum in quod in primis — a sapore eius. Preceded on 29v by an extract: Aristoteles in libro de Sompno et vigilia, dicit: Sompnum est quies virtutum animalium — vero putridam. Followed by four notes on 30r-v: a) Membra sunt corpora que fracta sunt ex prima humorum commixtione, b) Virtutes tales sunt: vitalis cuius sedes est in corde....., c) Oculorum tunice sunt septem....., and d) Sex sunt res non naturales: aer, cibus, et potus — breviter immoretur.

Reading notes from Avicenna (Ex doctrina quarta fen primae partis primi libri Canonis), ISAAC, and others. About 60 long lines. Reading marks.

31r-32v (5) De flebotomia. Propositum presentis negotii est breviter — recipitur est, quinto terra. Explicit. Followed by an extract: CONSTABULUS in libro de doctrina spirituali. Notandum quod spiritus multis modis dicitur. Spiritus est uno modo substantia — vitalis et naturalis. Followed in turn by a recipe: RX Tegumen quod numquam

tetigit aqua ——— augmentandus est ignis.

Elsewhere attributed to RICHARDUS ANGLICUS or to CONSTANTINUS AFRICANUS. TK. About 47 long lines. The 'Constabulus' mentioned in the note is unknown.

33r-58v (6) Liber de morbo et accidenti GALIENI. In inicio huius libri diffiniri morbum oportet ——— semper alia sequitur et que non. Explicit liber Galieni de morbo et de accidenti.

TK. pr Opera Galeni 2 (1490) 355r-369r; 2 (1515) 2r-15v. Diels 136-137. 2 col. 47 lines. Frame-ruled. Annotations.

58vb (7) [Versus medici]. Omnipotens Dominus plasmavit humi medicinam ——— Ignotum temptat quid dicere cum ratione.

Not in Walther or TK. 35 rhymed hexameter lines on medicine and medical practitioners.

59r-60r (8) TULLIUS de amicicia. Quintus Mucius Augur Scevola et cetera. Infra. Itaque feci non invitus ut prodessem multis rogatu tuo loquere ——— prestabilius esse putetis. Explicit Tullius de amicicia.

Excerpts only. Full text ed. by Simbeck (Teubner 1966). 2 col. 42 lines.

60v-61r (9) Incipit practica puerorum. Passiones puerorum. Adhuc cunabiles ad huc cunabiles [sic] existencium subbreui placuit dissere ——— et hec fiat cum predictis. Explicit practica puerorum. Followed by a related note.

TK. pr K. Sudhoff, *Erstlinge* (Munich 1925) xli; id., in *Janus* 14 (1909) 476-80. 2 col. 42 lines. Marginalia.

61v-62v (10) Signa particularia complexionum tracta ex phisionomia AVICENNE. Vox grossa caliditatem designat ——— oculi sunt grossi. Phisionomia Avicenne.

TK. 2 col. 43 lines.

62v-64v (11) Ad evidenciozem noticiam artis medicine....

Primo videndum est de ipsius invencione, videlicet qui fuerint ——— generalibus et specialibus sufficient.

Unde versus: Virtus forma crasis replecio tempus et etas Gloss to the verses. Followed by related notes

ending et gravia quietem.

Ten considerations on medicine citing various authorities.

Not in TK. Nor are the verses to be found elsewhere. 2 col. 43 lines.

65r (12) Quinta consideracio evacuandi humoris. Est consideracio loci in quo est humoris. Queritur si fuerit in ore stomachi debet evacuari cum medicina vomica ——— et hec de dosibus medicinarum dicta sufficient secundum magistrum GALTERUM EX ... (word erased).

The intended author is apparently GUALTERUS ANGLICUS. Final page only of a medical work consisting of questions. 2 col. 48 lines. Frame-ruled.

2164. 65v-80v (13) <Q>uoniam nichil melius [in margin, alii: ad veritatis indagacionem compertam existit paratos disputatione exercitativa] ac veritatis dignius compendiositate existit propositos disputatione exercitancium — [mut.] Galienus in.

Two quires from the Practica de febris elsewhere attributed to THADDAEUS FLORENTINUS. TK. 2 col. 48 lines. Frame-ruled.

First eleven texts written at various times by medical student(s) in Italy and annotated by various northern readers. 12 and 13 written north of the Alps. Old signature on 1r: 848. Belonged to Magister Zacharias and Magister Ulricus in Wroclaw according to the note on the FIC, *Pertinet [ad] Magistrum Zachariam apothecarium a magistro Ulricum medicum* 1446 (cf. MSS 859, 860, etc.).

2165. MEDICAL MISCELLANY

HMML 11,627

Parchment. 84 ff. Collation unknown. First and last leaves form the cover. Two booklets (?): 1v-60v, 61r-fin. Textura rotunda (I: minor). 13c, Italy

1v-6v (1) [Lexicon medicum]. Apomel: aqua fortis in qua favus ablutus mellis — Zima:...ut in Johannicio. Unidentified. 4 col. 45 lines.

6v (2) [Quid pro quo]. Pro aromatico fragnus [*recte* fragrans] aroma. Pro aristologia ruta — Pro hopone medulla cervina. Modus magistri GILBERTI vel GALTHERI. TK s.vv. 'Pro aromatica', 'Pro aristologia'. Glossed. 4 col. 45 lines.

— 7r-28v (3) <L>iber iste quem in presenciarum legendum assumptissimus [Prol.].... De 'antea alexandrina'. Antidotum, id est, contra datum, ab anti, quod est contra, et dosis — per duo annos servatur. Explicit. Followed by six recipes: i) Penidia, ii) Sal sacerdotale, iii) Sal marcelli, iv) Electuarium factum cophonis, v) Pigmentum, vi) Electuarium laxativum.

The Glossae in Antidotarium NICOLAI by MATTHAEUS or JOHANNES PLATEARIUS. pr Hain-Coppinger 11111. TK. G. Sarton, Intro. to the Hist. of Science (Baltimore 1931) 240f. Annotated. 2 col. Around 42 lines. Ruled. Marginal additions.

29r-60r (4) PLATEARIUS. Circa instans negocium in simplicibus medicinis [Prol.].... De Aloe. Aloe callide, id est, et sicce complexionis — finem concludamus. Explicit. Followed by an additional entry: Affodilli herba est callida et sicca.... Followed in turn by several notes or recipes in a second hand:

60r-v (i) Electuarium ad restaurandam humiditatem.

60v (ii) Pollipodium pulverisatur et decoctum.

60v (iii) Ut sagitta vel spina exeat sine dolore.

60v (iv) Signa mortifera in vlnaribus.

On the 'Circa instans' see L. Choulant, *Hb. d. Bücherkunde f. d. ältere Medizin* (Leipzig 1841) 291-302; S. de Renzi, *Collectio Salernitana* (Naples 1852ff.) 2.18; TK. Text substantially present in L. Thorndike, *The Herbal of RUFINUS* (Chicago 1945).

61r-80v (5) Antidotarium. Ego NICOLAUS rogatus a quibusdam in practica studere volentibus — sicut ciceres. Explicit antidotarium sapientissimi Nicolay. Deo gracias refferamus.

Printed. TK. Sarton 2.239f. Painted foliate initial on 61r with figure of man on its border. 2 col. 35 lines. Annotated. 62r *croasquinati*.

81r-82r (6) Artemisia, id est, matricaria. Acaria, id est, sucus prunellarum — zucozaria, id est, flos agni casti. Iste sunt exposiciones herbarum seu gummarum.

The Synonyma Antidotarii NICOLAI. TK. P. Giacosa, *Magistri Salernitani nondum editi* (Turin 1901) 497. Early printings. Pen-flourished initial. Annotated. 2 col. 35 lines.

82v (7) [Versus NICOLAI de ponderibus medicinarum]. Collige triticeis medicine pondera granis — dimidiare. *Titulus at end*: Ratio ponderis universalis totius medicine. Followed by 20 recipes on 82v-84r beginning with Cassiafistulatum, Dialaccha minor, Diacucuma, Diatrion-piperon, Dianixon, and Diaysopum, and ending imperfectly.

On the verses see TK and Walther 3027. pr GW 8342, f. 158. 2 col. 35 lines.

1-4 written in Italy in the late 14c to judge from the script (rotund) and from certain Italicisms (e.g., 'callida'). 5-7 written a century earlier, also in Italy (cf. 'refferamus' etc.). A 15c note on the outer FC calls the book *Antidotarius antiquus*, adding *Pro apoteca* and then *Iste liber est Civitatis Saltzburgensis* (thus according to the printed sources). Possibly the intended apothecary was Magister Zacharias Vratislavensis on whom see the Introduction.

BIBLIOG.: F. Wickhoff, *Beschreibendes Verzeichnis der ill. Hss. in Ö.*, 2: *Salzburg* (Leipzig 1905) no. 105. — *Katalog* (1870) 104-5.

2166. PETRUS MUSANDINUS, PRACTICA HMML 11,634

Parchment. 25 ff. 2 col. 43 lines. Ruled. 1 leaf i-iii⁸. Catchwords. 3r *z.i.* Textura rotunda minor.

13c, Italy (?)

1r-v [Synonyma Antidotarii NICOLAI]. Artemisia, id est, matricaria. Acaria, id est, sucus prunellarum — zucocaria, id est, flos agni casti vel saline marine (?)

Cf. MS 2165 ff. 81r-82r. Same hand as main text. 3 col. 43 lines.

2r-25v Incipit practica PETRUM [sic] CELII. Cum stomachus pro nature necessitate humanique corporis nutrimenti tam cibi quam potus — end illegible. Explicit liber sapientissimi Petri Celii. 26r blank

Apparently the Summula de preparacione ciborum et potuum infirmorum of PETRUS MUSANDINUS. pr De Renzi, *Collectio Salernitana* (Naples 1852ff.) 2.407-10, 5.254-258. TK. Hirsch 4.309. Reading marks.

Written in Italy in 13c and owned successively by Magister Ulricus and Magister Zacharias: (FIC) *Pertinet Magistrum Zachariam apothecarium a magistro Ulrico 1440.*

2167. MEDICAL·MISCELLANY

HMML 11,628

Parchment. 87 ff. 6 leaves 4 leaves i⁶ ii-iii⁸ iv⁶ v¹⁰ vi⁷ (signed in arabics, ending 54v) 1 leaf vii¹⁰ (minus 4 leaves with loss of text 61/62) viii-x⁸ 1 leaf. Textura minor.

13c, France (?)

FIC, BIC Business accounts of an apothecary (in Salzburg?).

1r-6v (1) [Kalendarium Astronomicum].

To judge from the saints, this seems to come from So. Germany.

Oct. and Sept. are reversed.

7r-8v (2) [Kalendarium novum].

A Canon for this occurs on 56v.

9r-v (3) Tabula motus linierum.

10r-v (4) [Regulae computandi in novum kalendarium]. <I>n primordiali rerum origine creavit Deus duo luminaria — [mut.?] eam queras (?).

2 col. 55 lines. Unruled. Pricked for a table. Notula. Same incipit as the Canon on 56v. Includes a chart of coordinates for 22 cities beginning with Jerusalem and Rome and ending with Braunschweig and Montpellier; also a table of lunar cycles for 1292-1643.

11ra-52va (5) Cordis egritudines sunt debilitas cordis — cum suco plantaginis. A note reads: Registrum quere in medio libri post tractatum de flebotomia [viz., 56rb].

The owner Mag. Zacharias has written at the end the title *Quedam addicio nova super opus MESUE 1446.* TK lists but Clm 8 ff. 120ra-138ra, which rejects the attribution to FRANCESCO DE PIEDIMONTE (on whom see Hirsch 2.593) in favor of 'CONCILIATOR', perhaps the same as PETRUS AB ABANO. Variant readings. 2 col. 30 lines. Ruled.

52vb-54vb (6) Medicina adeo [!] creata ad perpetuandam hominum vitam et leprosos divina misericordia premittente sanat secundum MESUE. Huius medicine confeccio est. Recipe

auri purissimi — donec sanaretur. *Colophon (cancelled):*
Scriptum et translatum fuit istud opus in neapoli.
Explicit expliceat ludere et cetera.

The Additio nova in Grabaddin MESUE. TK s.v. "Huiusmodi",
listing only Vat. Borgh. 353 ff. 66v-70v. 2 col. 30 lines. Ruled.

55va-56ra (7) De flebotomia. Flebothomia est evacuatio
universalior farmacia — fundo niger. Followed on
56ra by two notes: i) Si quis multum in egritudine aut
nimia ventris, and ii) Notandum quod si niger sanguis
exierit. Then comes: Registrum predictorum capitulorum.

There are three versions known by this incipit and ascribed
variously to AVICENNA, BERNARDUS GORGON, and ANON.; see TK. 2 col.
32 lines. Ruled.

56v (8) Canon kalendarii novi in principio huius libri. In
primordiali rerum origine creavit Deus duo luminaria —
ad zodiacum [cf. 10r].

Mentions the computations of Magister CAMPANUS adapted for the
monastery of Riddagshausen near Braunschweig. Cf. item 4.

57ra-62ra (9) Syrupus spligatus ad langorem matricis —
ante cibum et post. Explicit.

A series of recipes. Same scribe as items 5-6. Followed by
additional recipes in a second hand:

62ra (i) Lavetur omni die bis vel tris....

62ra (ii) Electuarium ad actus venereos....

62ra (iii) Ad idem.

62rb (iv) De provocacione menstruorum.

62rb (v) Ad provocacionem seminum.

62rb-va (vi) Pro ethicis.

62va-vb (vii) Restaurativum optimum pro ethica.

63r-87r (10) Regule in medicacione omnis quartane universales
sunt hec... [64r] De ethica febre. Syrus. Recipe
testudines que recipiuntur — ante 3 iii. Finis.
Colophon: Finis adest operis mercedem posco laboris.
Non opus arguitur si fine bono redimitur. Followed by
notes and recipes:

87r (i) Recipe agrimoniam.

87r (ii) Note from AVICENNA.

87v (iii) Ad fungendum lapidem scilicet calculum.

87v (iv) Contra calculum et arenam.

87v (v) Brief note on wine.

87v (vi) Unguentum laxativum [extractum ex MESUE].

Unidentified. 36 long lines. Ruled. Pen-flourished initial.
Glossed.

5, 6, and 9 were written by a professional scribe in France (?) in the
later 13c; 10 was written also by a professional scribe in France (?)
but somewhat earlier (before 1230) to judge from the vacillating treatment
of the Tironian *et* sign). Many of the additions probably also stem from
France; others (1-4) more likely from Germany. Sold in the 14c (?) for

2 florins (price on 87v). Owned successively by Magister Ulricus and Magister Zacharias in Wroclaw, 15c, according to the note on the FIC (*Pertinet M. Zachar. apotecar. a M. Ulr. med. 1446*). Old signature on 1r: 833.

2168. PETRUS HISPANUS, THESAURUS PAUPERUM HMML 11,625

Parchment. 60 ff. 2 col. 29 lines. Ruled. Calligraphic initials. a-b⁸ c²[18v] d⁸ e² f-g⁸ h⁶ i⁸ 2 leaves. Quires signed top middle on first or last leaf. Textura minor.

ca.1300, France (?)

1ra-58va Incipit liber qui dicitur thesaurus pauperum editus a domino Johanne papa XX [sic]. Prologus. In nomine sancte et individue trinitatis que omnia creavit et que singula.... De casu capillorum. Si capilli cadunt fac laxivum [sic] de cinere — vivis et regnas. Amen. Explicit liber qui dicitur thesaurus pauperum editus per dominum Johannem papam xxii [sic]. *Metrical colophon*: Heu male finivi quia non bene scribere scivi. Followed by additions in another hand:

58vb-59r (i) Notes on the calendar.

59v (ii) Anecdote concerning a physician: Supervenit medicus (?) et petiverunt ab ipso....

60r (iii) Prescriptions for the stomach ache.

60v (iv) Note on the hyena: Yena. Yena est animal quadrupes — insidiam avertit. Explicit noc notum. Explicit liber.

The Thesaurus pauperum of PETRUS HISPANUS (Johannes papa XXI).

Printed often. Around 30 known MSS. TK. Hirsch 4.574 (with bibliog.).

See L. Thorndike, *A Hist. of Magic* (New York 1964) 2.514ff.

Written in France (?) at the end of the 13c or beginning of the 14c.

Old signature on 1r: 329. Owned by Mag. Ulricus, a physician in Wroclaw (as indicated on the FC by the note *a mag. vlrico*; see the *Katalog*).

Illegible inscription or probatio pennae on BIC.

2169. 12th-CENTURY MEDICAL MISCELLANY HMML 11,631

Parchment. 85 ff. 31 long lines. Ruled. 2 leaves i⁶(missing 2 outer leaves) ii⁴ 2 leaves iii-x⁸[78v] xi²(frag.) 5 leaves. Romanesque script with rustic capitals (littera carolina). 3-line plain initials.

12c, Germany

1r-2v (1) [Problemata medicinalia]. Quia ante cibum omnia membra sunt — in superiora manet. Followed by a list of drugs: Sucus rute — de radicibus.

A list of medical questions and answers.

3r-6r (2) [Herbularium]. *Begins mut.:* ficteris multae causae [3v] Quis primum invenerit herbarum utilitates vel qualiter deo propicio manifestatae sint. Ypocentaurus quidam cum per heremum herbas pasceret — et statim ei lumen reddet.

Unidentified treatise missing first two leaves. The catalogue attributes it to ARNALDUS VILLANOVANUS.

6v-8v (3) Incipiunt nomina herbarum medicinalium. Artemesia, id est, mater herbarum. Ascolonius, id est, Benedicta maior — mure sanat. Followed by a) a prescription: Ad capillos mulierum ut crescant. Contineas necandas — et crescent; b) frag. of another chapter or treatise: Quare anu.

The glossary contains Middle High German plant names.

9r-15v (4) [ISIDORUS HISPALENSIS, Etymologiarum pars ad medicinam spectans]. Medicina est quae corporis vel tuetur — per hanc corpus curatur. Followed on 15v-16v by: Orationes super composita medicamina, a) Deus qui huius mundi tempora iiii elementis — b) Alia. Omnipotens purissime deus qui vera fide credentium — c) Alia. Deus purissime et misericordissime qui omnia mirabiliter — consequi mereamur. Per. pr PL 82.183-198 (Bk. 4). Top of 9r cut away.

16v-17v (5) [De sortibus]. Quia omnis verissime praescientiae perfecta comprehensio soli deo — habet numeros xx iiii. Preceded by an alphabet and roman numerals. TK.

18r-26r (6) Rationem observationis vestrae pietatis secundum praecepta auctorum — de uvis dulcibus et albis.

ANTHIMIUS, De observatione ciborum. TK. pr Liechtenhan, in *Corpus medicorum latinorum* 8.1 (1963) xvii-xviii. See Valentin Rose, *Anecdota graeca et graeco-latina* 2 (Berlin 1870) 41-102. Hirsch 1.153. Cf. Paris, Bibliothèque Nationale, lat. 6842 B. saec. 9; lat. 14935 saec. 11-12 ff. 104r-115v; nouv. acq. lat. 229 saec. 11-12 ff. 1r-2r (cat. E. Wickersheimer, *Les manuscrits latins de médecine*, Paris 1966, pp. 67, 131, 136).

26r-v (7) Quid debeat unoquoque mense totius anni uti. Mense ianuario sanguinem non debes minuere neque potionem solutionis accipere — piper debet uti.

Dieta per menses observanda similar to those listed in TK., col. 868.

26v-27r (8) Potio quae utenda est per singulos mensis. Exponimus atque ordinamus qualiter per unumquemque mensem — et costam ut supra.

Calendarium dieteticum. A. Beccaria, *I codici di medicina* (Rome 1956) 413, lists 5 other MSS. TK.

27r-v (9) In quibus temporibus dolores crescunt. Quatuor sunt venti, quatuor angeli caeli, quatuor tempora — habent inferioribus.

pr M. Wlaschky, "Sapientia artis medicinae: Ein frühmittelalterliches Kompendium der Medizin," *Kyklos* 1 (1928) 103-113 (chs. 2-3). TK. Wickersheimer 117, 137, 181.

27v-28r (10) De venis. Tres sunt venae in brachio hominis.
Hoc enim meson, cephalicon, et epaticon — super venam.

TK lists Paris, Bibliothèque Nationale, nouv. acq. lat. 229
f. 21r-v saec. 11-12 (cat. Wickersheimer, p. 137).

28r (11) Propter quas egritudines vene incidantur vel in quibus locis sint. Recta incisio venarum et sanguinis emissio — virtutem hominis.
Unidentified.

28r-v (12) Quid prosit minuere sanguinem. Initium continet sanitatis, mentem sincerat — coques et perunges.

Cf. Paris, Bibliothèque Nationale, nouv. acq. lat. 229 ff. 3r-v saec. 11-12 (cat. Wickersheimer). TK.

28v-29r (13) De colore sanguinis et aliorum morborum [sic]. Melancolicus dolor: descendit in sanguine colore prasino — febres et frigora significat.
Unidentified.

29r (14) De Humoribus. Omnes menses humores patiuntur per diem et per noctem — minus audaces.
The effects of humors on mood and appearance. Unidentified.

29r-v (15) Epistola YPOCRATIS qui medicine artis periciam docuit administrare. Talem oportet esse medicum ut sit abundans litterarum — periciam perveniat.
Cf. S. Gallen, Stiftsbibliothek 751 pp. 358-59 (cat. Beccaria 377). TK.

29v-30r (16) De visitatione infirmi. Non omnes infirmi equaliter egrotant, quia multae — letificat egrotum.
HIPPOCRATES, Epistola ad Filominum de visitatione infirmi. TK.
Diels 36 (Ep. 12). Apparently a different trans. from those discussed by Wickersheimer 43-44.

30r-31r (17) Quibus escit sepius infirmi reficiantur. Refert Gallienus in dictis suis quia sub antonino imperatore — omnes infirmos sanare.
Unidentified. An anecdote from GALENUS.

31v-60r (18) Medicinalis liber. Purgatorium capitis. Tempore estivo de fruti emanam — in os et in nares. (Coloph. or note erased).
Unidentified.

60v-74r (19) Incipit medicinalis liber COSME et DAMIANI. Unguentum ad capitis dolorem. Thus mirram post per (?) savinam acetum — vadit dormitum.
Unidentified.

74v-77v (20) Liber GALLIENI medici ad Glauconem [de foetu]. Omne opus quod in hoc volumine contuli [Prol.].... De

conceptu seminis et coagulatione. Nam cum concipit mulier natura volente viri semine — medullam non habent.

Followed in a different hand by notes on the lineage of Mary and husbands of St. Anne: Anna et esmeria sorores fuerunt. Ann peperit — salame.

Unidentified. Has a similar incipit to that of VINDICIANUS, Gynaecia (TK col. 683).

78r (21) In nomine domini incipit ordo librorum catholicorum qui ponuntur per circulum anni in ecclesia romana. Post octavam epiphaniae legendae sunt epistolae pauli — nativitate domini. Followed on 78v by a chart and note on calendar: Disce diem lune in quo quis decubuit.

79v-80v (22) Prologus sequentis operis. Evax rex arabum legitur scripsisse neroni [80r] — luce diurna.

Select chapters from MARBODUS REDONENSIS, Liber lapidum, trans. from EVAX ARABS. Walther 5968. Manitius 3.724. Ed.: PL 171.1737-1770 (chs. 3, 17, 4, 5, 14, 7, 13, 10, 11, 12, 15, 1, 2, 30, 60, 20, 25, 26, 22-24, 18, 19). Written to fill up a vacant space and preceded on 79r by a faded and illegible portion of a glossary. 2 col. 63 lines.

81r-85v (23) Ad profluvium narium fimum gaballinum ficum — pectus sana. Cures and prescriptions, followed by a damaged portion of a text entitled Pracio [sic].... 32 long lines.

Written in Germany by several scribes in the second quarter of the 12c. Owned successively (15c) by Mag. Ulricus and Mag. Zacharias in Wroclaw (cf. 2v). Old signature on 1r: 337.

2170. ISAAC JUDAEUS

HMML 11,633

Parchment. 74 ff. 2 col. 39 lines. Ruled. i-ix⁸ 2 leaves. Written on 1st line. Calligraphic initials. 2r *calidum*. Rotund Gothic book hand (Textura rotunda).

First half 13c, Italy

1r Diete universales et particulares. Incipiunt diete universales ab ISAAC composite a CONSTANTINO vero translate. Incipiunt capitula libri dietarum universalium [folium numbers in later hand].

1v-40r De naturis ciborum custodiende sanitatis et curande egritudinis [Lib. I, cap. 1]. Quod in primis coegit antiquos disputare de naturis ciborum — antea et non post. Explicit dietarius liber feliciter. Followed by a note, partly cut away.

pr Opera (Lyons 1515) I, ff. 11r-103r. Hirsch 3.337 (bibliog.). TK. L. Choulant, *Handbuch der Bücherkunde* (Leipzig 1841) 347-48.

Annotated. Glossed.

41r-57r Incipiunt diete particulares ab ISAAC composite a CONSTANTINO translate. Complevimus in libro primo universalem significationem generis cibarii — provo- cant. Explicit secundus liber. Preceded by frag. of register on 40v.
pr Opera I, 103r-156r.

57r-74v Quia complevimus in hoc secundo libro de granis et leguminibus et fructibus [Prol., Lib. 3].... De meloni- bus. Melones vero estivi duobus modis sunt rotundi — [mut.] lapides in renibus. Preceded by brief register. Covers material omitted from first two books: olera, condimenta, carnes, pisces et similia. This third book appears to be unknown to the usual literature.

Written in Italy in the early 13c. Acquired by Magister Ulrich from Magister Zacharias sometime before 1446 (FIC, where the title is given as *De naturis ciborum*). Annotated by a northern student in 14c.

2171. ARN. DE VILLA NOVA; PETRUS HISP.; RICHARDUS HMML 11,624

Parchment. 154 ff. Two booklets. I: 1r-98v, 180r-187v (rest is missing). II intervenes, with its own foliation. 1 leaf i-v¹⁰ vi⁸[54v] xv-xviii¹⁰ [98v] a¹⁰ b⁹ c-d⁸ e¹⁰ 1 leaf [end of II] xix⁸ 1 leaf. I: Textura semi- quadrata; II: Textura minor.
14c, Germany or France

FIC Note on gems beginning: Jaspis gemma est cuius genera secundum YSIDORUM sunt 17....

I. 1r-24v (1) ARNALDUS DE VILLANOVA [mod. hand]. Regimen sanitatis ad inclitum dominum regem Arrogonie. Capi- tulum primum de electione aeris et mansionis congruitate. Prima pars vel consideracio sanitatis conservande per- tinet — quantum poterit intromittantur etc.

TK. Glorieux 211bl. pr Opera 1 (Lyons 1504) ff. 79r-84v. 25 long lines. Ruled. Written on the second line. Filigree initial. 2r *sacelli*.

I. 25r-47v (2) Incipit tractatus De signis morborum oculorum locorum. Quamvis artificialis morborum cura rerum natu- raliu — manifestatur testabitur.
Unidentified.

I. 48r-57r (3) Tractatus de signis februm. Capitulum primum de differencia inter putridam et effectivam. Febris est calor preter naturam factus in corde — ob omnibus sup- radictis. *Rest erased.* 57v-58v blank

ISAAC JUDAEUS, De febribus, tr. CONSTANTINUS AFRICANUS. TK, with mention of but one MS.

I. 59r-88v (4) Incipiunt meditationis parabole secundum instinctum veritatis eterne. Doctrina prima de regula

preparantibus animum ad utiliter operandum. 'Omnis medela a summo bono procedit'. Medela est beneficium salutationis quod — in parabolas optimas.

A commentary on ARNALDUS VILLANOVANUS, *Parabola aphorismi sive Canones vel Regulae curationis morborum*. For the commented text see TK and Glorieux 211bm. The comm. is unknown.

I. 89r-98v (5) Incipiunt Amphorismi [sic] ARNOLDI DE VILLA NOVA de ingeniis curativis nocitivis et preservativis morborum speciales humani corporis respicientes partes. Doctrina prima de capite. Egritudines capitis vel in cerebro sunt vel tegimentis [sic] eius — fugat in eternum.
pr Opera 1 (Lyons 1504) ff. 130v-133v. TK. Glorieux 21ld.

II. 1r-46r (6) Summa PETRI HISPANI medici. Incipit liber qui dicitur sive appellatur summa pauperum que continet bona et utilia. In nomine sancte et individue trinitatis que omnia creavit.... Continet casum capillorum. Si capilli cadant, fac laxivum [sic] de cinere — secula seculorum. Amen. 46v blank

Cf. MS 2168. Printed often. 2 col. 38 lines. Ruled. Pen-flourished initial. Last page in a later hand (mended?). 2r in balneo.

I. 180r-187v (7) Incipit tractatus brevis et utilis. De decoracione et ornatu mulierum REICHARDI medici experti. Ut ait Ypocras in libro suo quem de prognosticorum scientia, 'Omnis.... Ego volens aliquas experiencias mulierum quas in artificiali decore — ut redoleat. 188 blank

The only one of a dozen MSS to attribute the work correctly to RICHARDUS (ANGLICUS). See K. Sudhoff, "Richard der Engländer," *Janus* 28 (1924) 397-407. Hirsch 4.794-5 (bibliog.). TK.

I. 189v (8) Pharmaceutical notes (14-15c).

Booklet I written in Germany (?), later split apart and bound with II, which was written a bit earlier (14c). Belonged to Mag. Ulricus, later to Mag. Zacharias, both at Wroclaw in 15c (note dated 1440 on FC according to the *Katalog*; cf. note on FIC and title on i^r in Magister Zacharias' hand, *Regimen sanitatis* 1446).

4003. ALMANSOR; HIPPOCRATES; etc.

HMML 11,639

Parchment. 105 ff. 2 col. 56 lines. Ruled. 2 leaves i² ii-iv¹⁰ v⁶ vi-viii⁸ 1 leaf[65v] ix-xiii⁸. Catchwords. One historiated and many foliate initials. Running headlines. Textura rotunda formata.

14c, Italy

1r-2v (1) Fragment of AVICENNA, Canon (Lib. 3, fen 1, tract. 1)

TK col. 748. 2 col. 68 lines. Ruled. Textura rotunda minor.

Early 14c, Italy.

3r-65r (2) Almansor translatus a magistro GERARDO CREMONENSI

in Toletio de Arabico in Latinum. ALBUBETRI RASIS fillii çacarie liber incipit qui ab eo almansor vocatus est eo quod regis.... Verba Abuletri: In hoc meo libro regi cuius vitam augeat Deus.... Incipit liber qui dicitur almansor a magistro Gerardo Cremonensi.... Circa capitulum de ossibus. Creator omnium Deus ossa condidit ut per ea corpus [5r] — gratie sint infinite et care. Explicit. Explicit liber almansor. 65v blank

TK. Printed. Marginal gloss. Corrected. 4r *existunt*.

66ra-93va (3) Incipit liber divisionum ABULETRI filii zacarie Arabici translatus a magistro GERARD CREMONENSI de Arabico in Latinum. Verba Bube Habubetri filii çacarie araçi [sic]: Ventilata fuit in presentia cuiusdam boni viri.... Capitulum primum de alopitia. Primum capitulum ex eis est capitulum de alopitia que est casus capillorum — vestigia earum. Expliciunt divisiones. Expliciunt.

TK. Printed. Annotated and corrected.

93vb-102rb (4) Verba ALBUBETRI filii Zacharie: Dixi in hoc libro meo medicinas quarum necessitas.... Verba Abubetri filii Zacharie: Iam quidem pervenimus ad explicationem relationis egritudinum [94ra] — de natura repone. Explicit liber divisionum [sic] translatus a magistro GERARDO CREMONENSI de Arabico in Latinum in civitate Soleti [sic] postea latus a magistro PETRO magistri Gerardi nepote in ecclesiam [?] sancte Lucie de Cremone [?] quod patet multis eum patentibus [sic].

The Antidotarium of RHAZES tr. by Gerardus Cremonensis. TK. Printed. Gloss. Annotated.

102rb-104ra (5) Alit, id est, asa fetida. Asitanimi, id est, epitherni — zuse, id est, ysopus. Deo gratias. Amen.

The Synonyma of RHAZES. TK. Printed.

104ra-vb (6) Capitulum [added: primum] de hiis omnibus que conferunt cerebro. Rubrica. Conferunt cerebro omnia fetida ut in gravi — omne nimis ventosum. Explicit. Explicit. Deo gratias.

Known as the De conferentibus et nocentibus. Variouslly ascribed. TK. 2 col. 100 lines.

105ra-rb (7) Incipiunt Secreta YPOCRATIS. Pervenit ad nos quod cum Ypocras morti appropinquaret — desiderie vehementi. Expliciunt Secreta Ypocratis.

Ps. HIPPOCRATES, Capsula eburnea, tr. GERARDUS CREMONENSIS. Printed. See P. Kibre, "Hippocratic Writings," *Bull. of Hist. of Medicine* 18 (1945) 391-93.

105rb-va (8) Brevissima epistula YPOCRATIS. Sic est. Brevissima epistula Ypocratis hoc est de signis egritudinum — modis querela est. Explicit epistula Ypocratis de signis vite et mortis et egritudinibus acutis.

TK. Followed on 105vb by an erased note and by a sententia on charity (Bona est oracio cum eleosina....). On BIC are a note on a debt and a quotation from GREGORIUS MAGNUS on Canticles (14-15c).

Written by several professional scribes at a northern Italian university, probably either Bologna or Padua. Belonged to Mag. Ulricus, then to Mag. Zacharias, in Wroclaw (FC has note dated 1440 according to the *Katalog*). Marked on FIC *Museum zu Salzburg*.

BIBLIOG.: No. 108 in F. Wickhoff, *Beschreibendes Verzeichnis der ill. HSS. in Ö.*, 2: *Salzburg* (Leipzig 1905).

4004. GALENUS

HMML 11,641

Parchment. 226 ff. Varying formats. 1 leaf i-v⁸ vi⁶ vii-viii⁴ ix⁵ [59v] x-xiii⁸ xiv¹⁰ xv-xx⁸ xxi¹⁰ 2 leaves [16lv] xxii¹⁰ xxiii-xxv⁸ [195v] xxvi¹⁰ 1 leaf [206v] 2 leaves xxvii⁶ xxviii¹⁰ 2 leaves. Catchwords and occasional marks. Richly annotated. Running headlines and footnotes throughout. 2ra minore. Textura rotunda (minor).

14c, Italy

FIC Astrological aspects — List of medical authors: Isti sunt auctores qui tractant de simplicibus medicinis — 5 recipes, including Ad subtiliandum intellectum et memoriam confirmandum. i^{r-v} blank

1r-17v (1) Incipit liber GALIENI complexionum primus translatus a magistro GERARDO CREMONENSI in toleto cum aliis prologis. Rubrica. Summe que sunt in sermone primo libri.... Explicit prologus. Incipit liber. Rubrica. Insignes antiqui medicorum et philosophorum iam sufficienter — medicinis ipsis. Amen. Explicit liber Galieni de complexionibus. Deo gratias. Amen. Printed. TK. Diels 149(Excerpta). 2 col. 58 lines. Crude divided initials, one figural.

18r-31v (2) Incipit liber GALIENI de virtutibus naturalibus. Capitulum primum in quo distinguit diem creticum [?]. Rubrica. <Q>uia sentire quidem et moveri secundum electionem — evellunt breve. Explicit liber Galieni de virtutibus naturalibus. Amen. TK. Diels 66.

32r-51v (3) Incipit liber primus de accidenti et morbo in quo GALIENUS agit de quidditate morbi et eius distinctione in suas species. Capitulum primum proemiale in quo manifestat quid intendat. In initio huius libri diffiniri morbum oportet ut intentio — et quae non. Deo gratias. Explicit liber de accidenti et morbo Galieni. Printed. TK. Diels 136-37. Cf. MS 2164 ff. 33r-58v; Neukloster A 11 ff. 102r-119v.

52r-59v (4) Incipit liber GALIENI de febribus [tr. BURGUNDIO

PISANUS]. Capitulum primum in quo agit de generali febre. Distinctiones in suas species. Rubrica. <D>ifferentie febrium que quidem maxime proprie — vel utrumque patiantur. Explicit liber Galieni de differentiis febrium. Amen.

TK. Printed. Diels 80-81.

60r-83v (5) Incipit liber de crisi in quo decet cognoscere signa egritudinis. Capitulum primum. Rubrica. Rubrica. Ego non intendo in hoc meo libro determinare — tractatus quartus. Amen. Completus est totus liber de crisi GALIENI. Deo gratias. Amen.

Printed. TK. Diels 89.

84r-161v (6) Librum de sanitatis ingenio a te et a multis aliis, karissime nero, rogatus [Praef. GALENI, De ingenio sanitatis] — finiat sermo. Amen. Explicit liber therapeutice Galieni. Deo gratias.

Printed. Tr. GERARDUS CREMONENSIS. Also known as Methodi medendi libri XIV, sive Megategni. TK. Diels 91. Cf. Würzburg UB, M. p. med. f. 2 saec. 14 ff. 1r-60r (cat. Schwarz, no. 28).

162r-193r (7) Liber de interioribus incipit. Intentio primi libri est ostendere qualiter morbus interiorum membrorum cognoscatur [Rubrica].... <M>edicorum non solum moderni verum etiam antiqui — finem imponere. Explicit liber de interioribus GALIENI.

Printed. TK. Diels 85-86. Tr. BURGUNDIO PISANUS. Annotated in several hands. 2 col. 55 lines. 163r *fundere*.

193va-194vb (8) Incipit liber GALIENI de voce. Rubrica <D>ixit Galienus: Si nervis qui sunt inter costas — voluntatem et naturam. Explicit liber de voce Galieni. Deo gratias.

Ps. GALENUS, De voce et anhelitu. Printed. TK. Diels 147. Diss. (Göttingen 1962) by H. Baumgarten. Annotated.

194vb-195rb (9) Incipit liber GALIENI de vino. Rubrica. <V>inum acuosum nominant homines ideo quod — ad antidotes. Deo gratias. Amen. Explicit liber Galieni de vino.

Tr. NICOLAUS DE REGIO. Printed. TK. Diels 147. L. Thorndike, "Translations of Works of Galen," *Byzantina Metabyzantina* 1.1 (1946) 233.

195rb-vb (10) Incipit liber GALIENI de anotomia [sic]. Rubrica. <Q>uoniam interiorum membrorum corporis humani passiones — posticus nervus. Explicit liber Galieni de anotomia porci.

The work of COPHO. Abbreviated. Diels 137. TK. pr I. Schwarz, *Die medizinischen Handschriften* (Würzburg 1907) 71-76. G. W. Corner, *Anatomical Texts* (Washington 1927) 19-21, 27-29, 48-50.

196ra-199va (11) Incipit liber GALIENI de marasmone sive tabe. Tractatus primus de carnis [Rub.].... <T>abes est corruptio viventis corporis ex sicitate [sic] — talem scriptus est. Explicit liber Galieni de tabe.

Printed. TK. Diels 83. C. T. Theoharides, "Galen, On Marasmus," *Journal of the Hist. of Med.* 26 (1971) 369-90. 2 col. 52 lines.

199va-204ra (12) Incipit liber GALIENI de motibus liquidis sive de motibus lactos [?]. Rubrica. Inquit Galienus: Quoniam illi quorum proprium est anotomiam [sic] meditari — intenditur et superat. Completus est tractatus de motibus difficilibus [sic]. Deo gratias. Amen.

Tr. MARCUS TOLETANUS ex versione JOHANNITII. Printed. TK. Diels 143. Annotated.

204ra-206vb (13) Incipit liber GALIENI de causis pulsuum. <Q>uecumque hiis que introducuntur diligentissime necessaria — quandam artarie [sic] brevem. Explicit liber.

Tr. BURGUNDIO PISANUS. Printed. TK. Diels 86. Annotated.

207ra-208va (14) Incipit liber GALIENI de malitia complexionis diverse. <M>alitia complexionis diverse quandoque in toto corpore — de ingenio sanitatis. Explicit liber Galieni de malitia complexionis diverse. Amen.

Printed. Thorndike 226. Diels 84. TK. 2 col. 61 lines. Annotated.

208vb-214rb (15) Incipiunt capitula secretorum GALIENI.... Incipit liber secretorum Galieni. Rubrica. Rubrica. <R>ogasti me amice montee ut describerem tibi [209ra] — ab isto transferam ipsum. Explicit liber secretorum Galieni. Deo gratias. Amen.

Printed. TK. Diels 146. Annotations partly cut away.

214va-219rb (16) Incipit liber GALIENI de flebotomia. Capitulum primum.... <I>lustri principi domino Roberto serenissimi [sic] domini Jerusalem [Praef.].... His qui de flebotomia considerant unum quidem et primum est problema — particula tota.

Tr. NICOLAUS DE REGIO. TK. Thorndike 225. Diels 94.

219rb-va (17) Incipit liber GALIENI de eo quod ex somnis generatur. Rubrica. <E>t sompnium nobis indicat dispositiones corporis — qualitates humorum.

Printed. TK (see also s.v. Ut somnum). Diels 77-78 (De somnis). Annotated.

219va-224vb (18) Incipit liber GALIENI de rigore tremore iectigatione et spiritus motu. Rubrica. <Q>uoniam anaxagoras filius anchalis qui fuit unus — de ingenio sanitatis. Explicit liber Galieni de tremore rigore iectigatione et spiritus motu.

Tr. PETRUS AB ABANO or ARNALDUS VILLANOVANUS. Printed. TK.
Diels 82. Annotated.

224vb-225vb (19) Incipit liber GALIENI de optima habitudine corporis. Rubrica. <Q>ue namque optima compositio nostri corporis — et respiratione. Explicit liber Galieni de bona habitudine. Deo gratias.

Tr. PETRUS AB ABANO. TK s.v. 'Quenam'. Diels 71. Annotated. Gloss.

226r-227r (20) Frag. of an unidentified medical treatise consisting of capitula on various diseases (13c).
Heavily glossed.

Written by several professional scribes in Italy. Belonged successively to Johannes Franciscus (signature, partly erased, at the foot of 225v), Mag. Ulricus, and Mag. Zacharias (...a magistro ulrico 1446, partly erased, i^v). Old number (i^r) 316. Entitled *Liber primus de complexionibus, Liber de ingenio Galieni* 1446 on 1r in hand of Mag. Zacharias.

SCHLIERBACH

Bibliothek des Klosters
Zisterzienserstift Schlierbach
A-4553 Schlierbach, Oberösterreich

Situated in the Krems valley about 50 miles south of Linz, Schlierbach was first founded as a nunnery in 1355 by Count Eberhard V of Wallsee, governor of Upper Austria. The nuns came from the convent of Baintdt in Württemberg (see the calendar from Baintdt in MS 92). The poorly provided convent died out in 1554 as a consequence of the Reformation. Emperor Ferdinand II reestablished Schlierbach with Cistercian monks from Rein in 1620. The monastery has a library of 30,000 books including 176 MSS and 94 incunables. Perhaps the most remarkable MSS are the law books and chronicles which formed part of the rich Enenkel Library, inherited by Schlierbach after the death of the last family member, the humanist Job Hartmann Enenkel (1627). Other outstanding MSS are the 12th to 14th century New Testament (MS 15), the copy of Thomasin von Zerclaere's poem *Der Welsche Gast* (MS 28), and the architectural papers of Baron Widerraitel (MS 17). Benedict Hofinger's complete catalogue of the MSS (cited below) is here supplemented by descriptions of 33 MSS all together (filmed in fall 1972). Other names: Aula B.M.V., Schlierbachensis, Slirbachum. Diocese: S. Pölten, formerly Passau.

BIBLIOG.: Benedict Hofinger, "Verzeichniss der Handschriften der Bibliothek des Stiftes Schlierbach," *Xenia Bernardina* 2.2 (Vienna 1891) 481-511 —Lindner 352-53 (with further bibliog.) —*LexThK* 9.273-74 (bibliog.) —M. Dollinger, "Baintdt, Das Mutterkloster des Cistercienser-Nonnenklosters Schlierbach," *Studien und Mitteilungen* (1903) 377-79 —F. Zeller, *Das Zisterzienser-Stift Schlierbach im Kremstale* (1936).

Concordance A

Old Number	Current Number	Old Number	Current Number
1.h.156	18	M.IV.18	15
H 2.25	92(109)	M.IV.20	25
M.IV.2	23	M.IV.21	28
M.IV.13	20	M.VII.20	89(105)
M.IV.14	19	M.VIII.14	33(49)
M.IV.15	16	M.VIII.15	39(55)
M.IV.16	24	M.VIII.17	36(52)
M.IV.17	22		

Concordance B

Codex Number	HMML Number	Codex Number	HMML Number
3	28,067	28	28,078
6	28,069	30	28,088
7	28,073	33 (49)	28,092
13	28,071	34 (50)	28,095
14	28,076	35 (51)	28,080
15	28,077	36 (53)	28,097
16	28,066	37 (53)	28,086
17	28,098	39 (55)	28,085
18	28,070	45 (61)	28,087
19	28,074	63 (79)	28,094
20	28,072	85 (102)	28,093
21	28,075	86 (103)	28,081
22	28,068	89 (105)	28,079
23	28,090	90 (107)	28,083
24	28,084	92 (109)	28,096
25	28,082	97 (114)	28,091
26	28,089		

Concordance C

HMML Number	Codex Number	HMML Number	Codex Number
28,066	16	28,083	90 (107)
28,067	3	28,084	24
28,068	22	28,085	39 (55)
28,069	6	28,086	37 (53)
28,070	18	28,087	45 (61)
28,071	13	28,088	30
28,072	20	28,089	26
28,073	7	28,090	23
28,074	19	28,091	97 (114)
28,075	21	28,092	33 (49)
28,076	14	28,093	85 (102)
28,077	15	28,094	63 (79)
28,078	28	28,095	34 (50)
28,079	89 (105)	28,096	92 (109)
28,080	35 (51)	28,097	36 (52)
28,081	86 (103)	28,098	33
28,082	25		

3. WEICHBILDRECHT

HMML 28,067

Paper. 73 ff. 50 long lines. Frame-ruled. Collation unknown. 9-line decorated cadel, many plain initials. Notula. 2r *die sechst.*

Mid 15c, Bavaria

1r-73v Das puech ist ain puech des Rechten zu wichbildem sachsicher art als er magdenburg geprauchet vnd die von hall ir volburt do nemen [Prol.].... Hie beschreibt vns sand Gregorius vnd ander lerer von dem heligen Sacrament der heligen Ee. Sanctus Gregorius beschreibt vnd vil ander lerer in gotes Recht von dem heiligen sacrament.... Hie hebt sich an das Capitulum mit seinem underschaiden do er wil sagen.... Die erst vnderscheid. Nu ist not das kiniclichen wissen vnd vernemen yetzliche gepurd — yetzlichem seinen erben daruber antwurthen etc. Hye hat das puech ein end...so bleib wir alle gotes Kind. Amen.

Das sächsische oder magdeburgische Rechtbuch nach Distinctionen in acht Bücher geteilt. Bavarian dialect. Gustav Homeyer, *Die d. Rechtsbücher d. MA u. ihre Hss.* (Berlin 1865, repr. Weimar 1931/34) 33 ff., 232. Schulte, *Lehrbuch d. d. Reichs- u. Rechtsges.*, 5 Aufl. (Stuttgart 1881) 179.

Written in the Bavarico-Austrian region toward the middle of the 15c.

6. GREG. MAGNUS, HOMILIAE; GOD. ADMONTENSIS; etc. HMML 28,069*

Parchment. 136 ff. Two booklets joined at 58/9. i-iv¹⁰ v⁶(first leaf torn out) vi¹⁰(last two torn out) vii⁵[58v] i⁸ ii⁶ iii-x⁸. Signed in romans, occasionally with 'prima', etc. Plain initials. Textura refracta. Notula in margins.

13-14c, Germany

FIC 13c, sermon collection, fragment: Homo quidam descendebat [Lc 10:30]... Duo homines ostenderunt in templum....

1r-58v (I) Incipit epistula sancti Gregorii pape ad Secundinum episcopum. Reverendissimo fratri Secundino coepiscopo Gregorius... Inter sacra missarum sollempnia ex his que diebus certis....

GREGORIUS MAGNUS, *Homiliae* quadraginta in Evangelia, cum nonnullis extravagantibus. Around 38 lines. 2 col. Long lines on ff. 15 and 16 (mended?). Corrected. pr PL 76.1075-1312. *Clavis* 1711. Stegmüller 2646. The following are representative:

1r-2r (1) In illo tempore: Erunt signa [Lc 21:25]... Omelia beati Gregorii pape de eadem lectione [sic]. Dominus ac redemptor noster, fratres karissimi, paratos nos invenire desiderans — illius timendo prevenitis.

*Two bifolia from a 12c psalter with interlinear German mentioned by K. Schöndorf, *Die Tradition d. d. Psalmenübersetzung* (Cologne/Graz 1967) 150 no. 7, with further bibliog., are not present on the film.

SCHLIERBACH 6

12v-13r (12) In sancto die paschae lectio S. Ewangelii. Secundum Marcum [16:1-7]. In illo tempore Maria Magdalena... Multis vobis lectionibus, fratres karissimi, per dictatum loqui consuevi — filium suum Ihesum Christum dominum nostrum qui.

41r-42r (26) Incipiunt ewangelia de sanctis. De sancto Mathia apostolo. Cum constat omnibus, fratres karissimi, quia redemptor noster in mundum — cum illo et.

56r-v (34) De martyribus. In illo tempore... Cum audieritis prelia et seditiones [Lc 21:9]... Quia longius ab urbe digressi sumus — [mut.].

57r-58v (35) Omelia beati Gregorii pape de eadem lectione. Saepe, fratres karissimi, *sepe* [written above] nos amoneo prava opera fugire — diem neque horam.

59r-136v (II) [SERMONES VARI]

Sermons of GODEFRIDUS ADMONTENSIS with unidentified additions of which the following are representative. Whole is arranged with the Sunday sermons first, then the Marian, next the sanctoral cycle, and finally the common sermons. 2 col. 36-40 lines.

Ruled. On Godfrey see Schneyer 2.187-202 and add our MS.

Corrected. Annotated.

59r-60r (1) Dominica iii adventus Domini. Cum audisset Iohannes in vinculis [Mt 11:2]... Tercia ista est dominica adventus Domini in qua beatus Iohannes pro invicata assercione — habet in se.

Corresponds with Sermo 10 in the ed. of Godefridus Admontensis by Pez, *PL* 174.21-1060.

69v-71v (11) Dominica in LXX^a. Simile est regnum celorum homini [Mt 20:1]... In hac lectione evangelica tres vocatorum ordines eterna Dei distinguit sapientia — fieri. Quod ipse prestare dominus.

Corresponds to Sermo 20, *ibid*.

79v-81v (17) Dominica in passione. Quis ex vobis arguet me [Jn 8:46]... Primum Dei virtutem et Dei sapientiam quis usque arguere potuit — in mortem dederit Ihesus... Amen.

127v-128r (58) De purificacione sancte Marie. Postquam impleti sunt dies purgacionis [Lc 2:22]... Cum dominus et salvator noster Ihesus Christus solus inter peccatores — permanet in secula seculorum.

136r-v (65) De martiribus. Si quis vult post me venire [Mt 16:24]... Quia dominus et salvator noster vidit et prescivit non posse omnes — [mut.] gustus non peccati.

Written in a south German monastic scriptorium in the late 13c or early 14c (crossed Tironian *et* sign, vestigial cedilla on *a* for *ae*).

7. MARTYROLOGY; RULE; BREVIARY

HMML 28,073

Parchment. 184 ff. Three booklets, the first repaired with a quire from the 16c. 1 leaf i-xiv⁸ (iv lacks a leaf) [111v] xv⁴ a-g⁸ [171v] 13 leaves. Varying format and scripts.

14/15c, origin unknown (mixed?)

FPD Fragment of BERNARDUS AYGERIUS OSB, In Regulam S.

Benedicti expositiones (cap. XXI-XXII)* 1r blank

pr A.M. Caplet (Monte Cassino 1894) 210-212. 2 col. 37 lines.

Textura semiquadrata. Toward 1300, Germany (?).

1v (1) [Ordo ab LXX usque ad Corpus Christi]

2 col. Textura quadrata formata. Fraktur versalia.

2r-112r (2) Martyrologium Romanum.

Complete, from Circumcision to 23 Dec. Headings for remaining days, with brief entries in humanistica rotunda cursiva. Quire i is in textura quadrata formata, long lines, ruled. Remaining quires in textura semiquadrata formata, 22 long lines, ruled.

Marginalia (15-16c, some cut away). Filigree cadels.

112v-115v (3) Bis bini narrant vitam Benedicti — Fratres semoti domino meritis bene noti.

PETRUS DE ROSENHEIM, Vita S. Benedicti. Walther 2167. BHL

Supp. 1112b. 37 long lines. Ruled. Filigree cadel.

116r-171v (4) Incipit prologus regule S. BENEDICTI abbatis.

Ausculata O filii precepta magistri et inclina aurem

— virtutumque culmina Deo protegente pervenies.

Followed by [Versus SIMPLICII]: Qui levi iugo Christi colla submittere cupis — manet in eternum. Amen.

pr Hanslik, CSEL 75, ed. altera (Vienna 1977). 22 long lines.

Ruled. Filigree cadels. Textura semiquadrata formata. 117r et labia.

172r-184r (5) [BREVIARIUM, pars]

184v not filmed

A portion of the lessons for the octave of viii is missing. 37 long lines. Ruled. Divided into 8 lessons. Textura semiquadrata formata. 173r *Tunc preses*.

172r (i) Incipit passio sancte Barbare martyris Christi secunda nonas. Lectio prima. Temporibus imperatoris Maximiani erat quidam satrapa nomine Dioscorus — et preside Martiano...Amen.

BHL 1.142 no. 913, Supp. 40, 913a.

174r (ii) De nomine Procopii. Procopius dicitur quasi procius pius eloquio literali.... Sequitur prologus S. Procopii. Benedicta sit pia sacrosancte trinitatis.... Incipit vita beati Procopii abbatis et confessoris. Beatus igitur Procopius nacione behemigena....

BHL 2.1012 no. 6952. pr Acta SS. Iul. 2.139-48 (our text lacks the prologue).

175v (iii) Incipiunt miracula beati Procopii. Tempore igitur quo ex romana consuetudine inter pascha — ut merito

virtutibus debeat insigniri.

177r (iv) De obitu ducis Bohemie Udalrici sequitur. Cura hec tempora Udalricus dux Bohemie de quo supra meminimus — antidoto paterno solacio recreabat.

177v (v) [Miracula S. Procopii]. De correptione cuiusdam fratris qui pro humane laudis appetitum (sic) missam... Hinc etiam operi miserendum dignum duximus quod idem

See ii above.

178r (vi) Item miraculum. Item alius adolescens quiddam facinus admiserat.... Aliud miraculum. Erat quedam puella cui dyabolus adversabatur — sanitatem tocus mentis et corporis.

178r (vii) Item legenda de sancto Sygismundo. Tempore Thyberii senioris Augusti qui sicut reliquas regiones — ad pristinam sanitatem redeunt. Adiuvante Deo... secula seculorum. Amen.

BHL 2.1117 no. 7717.

180v (viii) In visitatione sancte Marie virginis antiphona [with lessons and hymns, including]:

180r Assunt gesta iubilea in Marie nunc gaudia (Chevalier 549)

180r O Cristi mater fulgica [sic] scatens fons omni (12793)

The saints in the third booklet point to a Bohemian origin. The whole is probably Cistercian.

13. AUSTRIAN CHRONICLES (in German)

HMML 28,071

Paper. 179 ff. 25-40 lines. Unruled. Severely abbreviated hasty

Kurrentschrift. 2r *im brief*.

Ca. 1600, Vienna

1r-92v [Abschriften und Excerptae von auf Kärnten bezüglichen Urkunden]. Wir Ludwig von Gottes genaden Romischer Kayser allezeit ein Mehrer des Reiches — Beatae Catherinae indictione Septima.

About 50 documents, with later glosses, including charters of Ludwig der Bayer (1328-1347), Karl IV (1355-1378), Wenzel (1378-1400), Sigismund (1433-1437), Friedrich III (1440-1493), Ferdinand I (1558-1564), Karl V (1519-1556), Heinrich (1221-1235), Friedrich Barbarossa (1152-90), Friedrich II (1215-1250), 'Georg König zu Böhmen und Margraf in Mehren' (?), Dietrich von Erbach Aep. Moguntiae (1434-1459), and Margareth Margravin von Brandenburg und Herzogin in Bayern.

93r-146v Chronica des löblitz Fürstenthumbs Kärndten.

Praefatio in Chronicon Carinthiae. Es ist dem Adel löblich vnd zimbt woll den weissen.... Anno CCCL vor christi gebuerdt seindt die Eltisten völkher der teutschen als di Bayren — allen genadig sege. Amen.

The Kärntner Chronik of JAKOB UNREST; see Alphons Lhotsky,

Quellenkunde zur Ma. Geschichte Österreichs (Graz 1963) 407. pr K.
Grossmann, MGH. SS. rerum Germ. N.S. 11.

147r-148r Der anfanckh Christlichß glaubenß wie zu larich
wird geglaubt zu zeithen — gen Salzburg dens Bischoff
Otto zu Salzburg empfohlen wordt. *Coloph*: Die gegen-
wertig tafel geshriben wordt des Jars do man Zeit
den Christi gebuert vierzehenhundert iahr und sibenzeh-
en, umb die selb zait...Sakt Lorentz kirchen...
Versus inscripti turri laureacensi versus orientem:
Aspicias exiguum nec magni nominis Urbem — Sustinet
adverso turres in hoste minas. Abschrift des Ursprungs
Christlichen glaubens Der Statt. With a Latin Glossa:
Post cuius (Quirini) assumptionem Sanctus Maximilianus
in Episcopum laureacensem eligitur —.

A history of the faith in Lorsch, followed by the famous verses
inscribed on the Enns Uhrturme (see Lhotsky 132).

148v-173r *Chronica* Der Edlen Graven von Cily Aller händl
an Kriegen Wesen und leben Und wil eins nach dem andern
mit vil Thatten seyen Einbrochen hier in gesehen Vndt
begriffen wierdt.... 1603. Hartmanus Enenckel, Liber
Baro. Der Weiß Seneca Schreibt in Buech von den vier
angel tugenden [Vorrede].... Legendt von Sanct
Maximilian.... Nach der geschrifft der heilligen
Marteren Sanct Hermacher vndt Fortunadt — durch
Christum Jesum. Amen. 173v-174v: Dieses gesäts
hinfür ad 334 paginam des Chronicken von Zili ad
Signum *. Offt sinne rath und rathschaft vnd fuehrt
mannchen kluegen —.

The *Chronik der Grafen von Cilli* by an anonymous clerk, perhaps
a Franciscan of Cilli; see Lhotsky, 350-51. pr Franz Krones,
Die Freien von Saneck und ihre Chronik als Grafen von Cilli,
Zweiter Teil: *Die Cillier Chronik* (Graz 1888) 49ff. Id, "Die
Cillier Chronik, kritische Untersuchung des Textes und Gehaltes,"
Archiv für österreichische Geschichtsquellen 50 (1873) 3ff.

175r-179r *Historÿ* von Osterreich aus einem geschribenen
buech von Krebmßmünster anno 1473. Vermerkht den
Auszug der Chronickhen des landes zu Österreich
wiewil es — vnd ließ ein Sohn könig laßla.

179v not filmed

LEOPOLD STAINREUTER OESA, *Österreichische Landeschronik von
den 95 Herrschaften*, Auszug. Copied from Kremsmünster, Cod.
Crem. 141 ff. 154r-172r. See Lhotsky 320. Unedited.

Copied ca. 1600 by the humanist historian Job Hartmann Baron Enenkel
(or Ennichel), perhaps to be handed over to his friend the printer
Hieronymus Megiser.

14. GRAMMATICALIA HMML 28,076

Paper. 239 ff. 2 cols. 52 lines. Ruled. Collation unknown.

Unrubricated. Notula. 2r *litteras*. 122r *habent*. Early 15c, Austria (?)

1r-239r FRATER IOANNES IANVENSIS ordinis predicatorum, De Ortographia, Etymologia, Diasintastica et Prosodia Prosodia quedam pars grammaticae nuncupatur — [mut.] ordine creaturarum quam in primo.... 117v-120r blank
The *Summa quae vocatur Catholica*, containing 5 pts.: De orthographia, De prosodia, De etymologia et diasyntastica, De figuris, and De accentu una cum Glossario. The latter begins: [121r] Alma interpretatur virgo abscondita vel absconsio....
P. Glorieux, *Faculté des arts* (Paris 1971) 236 (with list of MSS, to which add ours). pr Mainz 1460 etc. *HistLittFr* 22.13-15.
G. Goetz, *Corpus glossariorum latinorum* (Berlin 1923) 1.215, A.
Marigo, *I codici manoscritti delle "Derivationes"*... (Rome 1936) Appendice.

Written apparently in Austria in the early 15th cent.

15. NOVUM TESTAMENTUM HMML 28,077

Parchment. i + 154 + i ff. Two booklets united at 84/5 in the late 13c or early 14c. i¹⁰(less the first) ii-iii¹⁰ iv² v-ix⁹ x⁴(less the last) [84v] I⁸(less the first, now a stub) II-V⁸ VI⁴ VII⁸ VIII⁶ IX⁶ X⁸. Quires signed in romans on final leaf, constituent leaves numbered in romans.

12-14c, origin unknown

i^{r-v} Two leaves glued together from a 13c breviary with staffless neums (feast of Trinity, Sabb. quattuor temporum Pent.).

1r-84v (1) Gospels of Mt, Lc, and Jn, missing the preface to Mt.

2 col. 32 lines. Ruled. Running headlines. Foliate initials and cadels. Late 13c or early 14c. Textura formata.

85r-144r (2) [Evangelium secundum Marcum, cum duo glossis marginalibus, cum glossula, et cum glossa interlineari]

a) *Glossa dextera*: Quattuor sunt qualitates de quibus sancta evangelia contexerunt...

b) *Glossa sinistra*: Marcus excelsus mandato. Lucas. Iste consurgens vel elevatis — contemplentur formam domini. Amen.

c) *Glossula*: Ego vox clamantis in deserto quasi diceret...

22 short lines. Ruled. Inhabited foliate initials, plain cadels. Textura monastica sive Carolina tardiva. 12-13c. 2^o fo. in]telligendum (text), Matheus (glossa dextera). Cf. Lilienfeld 165 (13c).

144r-149v (3) [PETRUS COMESTOR]. Quarta huius historiae distinctio hebraice dicitur *veged aber* — separate sunt. *With a short miracle concerning Gregorius Thaumaturgus written in the margin 149v:* Incipit fides Gregorii Neocesarii episcopi et martyris. Unus deus pater verbi viventis sapientie subsistentis — eadem trinitas semper. Amen.

2 col. 43 lines. 2^o fo. *Factum.* pr PL 198.1215-1248B.

149v-150v (4) Incipiunt capitula Marci.

151v-154v (5) Canon tables.

151v-154v *margin* (6) [Miracula, Orationes, et Benedictiones].

a) Miracula sancte marie virginis. Quidam archiepiscopus nomine Hildpoldus residens in civitate Cholonienne [HM 1]

b) Quidam monachus qui erat custos sacrarii [HM 2]

c) Quidam clericus scholaris semper cum ibat ad ecclesiam [HM 3]

d) Item. Magister Hugo qui fuit episcopus Scretensis scripsit quod quidam conversus de Cluniaco [HM 8]

e) Sacerdos quidam qui prefuit cuidam plebi a clero accusatus [HM 9]

f) Beatus Thomas in Anglia episcopus existens habuit quendam sacerdotem [HM 9]

g) Aput quendam montem cuius cacumen nubes tangere [P^b 22]

h) In civitate Constantinopolym [sic] erat quidam homo in diviciis locupletus [P^b 33]

i) Fuit quedam abbatissa cenobio monialium sub regulare disciplina [P^b 36]

j) Quidam clericus dictus sanctus Cassianus pie et devote [HM 16]

k) Quidam monachus in cenobio qui inter alios erat prior [HM 12]

l) Erat quondam in Sycilia quidam homo dictus Theophylus clericus [Theophilus legend]

m) Fuit pontifex quidam qui in latina lingua nomen habebat Bonus [Pb* 37]

n) Quondam duo erant abbates qui in duabus navibus....

Secundus quoque abbas una cum contribulibus [P 27,28]

Fourteen Mary legends textually unlike but otherwise resembling the numbers indicated in A. Mussafia, "Studien zu den mittelalterlichen Marienlegenden," 5 pts. (Vienna 1887-98)

[SB Vienna 113.917-94, 115,5-92, 119/9, 123/8, 139/8].

o) Cum introit et kirieleison canitur sacerdos dicat hanc orationem: Consciencia quidam trepidus omnipotens deus ad altare tuum accedo...

p) Deus qui non mortem sed poenam.

q) Sub gloria in excelsis. Bona oratio. Deus qui de indignis dignos...

r) Ante oculos tuos domine reus consciencie mee testis assisto...

- s) List of lessons for the liturgical year
- t) List of Bible books, in dittograph
- u) Blessings of oil, wine, salt
- v) Secreta
- w) Numerus secundum Grecos

BFL Leaf from a 13c breviary containing lessons from Sap 4 and 16.

Both parts were evidently written in a Cistercian monastery or nunnery where the whole served as a lectionary *cum* sacramentary. Old signature on FFL: J.IV.18.

16. SAINTS' LIVES; BIBLICAL HISTORY (in German) HMML 28,066

Paper. 176 ff. 2 col. 29-30 lines Frame-ruled. i¹² (missing the first) ii-vi¹² vii¹⁰ [82v] viii¹² ix¹⁰ x¹² xi-xvi¹⁰ xvii² (leaves missing at end). Crude cadels. Notula.

First half 15c, Austria (?)

1r-79r (1) In den Ern der heiligen Driualtichait vnd der Rainen Junkchfrauen Maria und der heiligen drey kunig schreib ich hie ain auszug von manigerlay puehern von dem leben der heiligen drey kunig. Das erst Capitel des gegenburtige puchk sagt von der erhabung der lobleichen.... Senit das die welt von dem aufgang der sunn vns zu dem undergankch — an anfankch mnd an endt. Amen. [Coloph:] Hye hat das puch ain end/ Got vnds sein genad send. Anno domini 1433. Unidentified. 2r *ain zaubrer*.

79v-82r (2) [Lehrgedicht]. <W>ildu haben gueten Ratt/ So merkch dich silbs an aller Statt — Vnd fleuch der sell swär/ Also ticht prueder LIENHART PEWGER. Etc. Unidentified.

83r-176v (3) [HENRICUS DE MÜGELN, Biblische Geschichten]. Mein anigweiger [sic] hat Ir selber aigne gewissen darzu betwungen das sie vns an disen zeit.... Ich han laider gar zu lang gepiten das ich der heiligen schrift chaine tail zu dewsch [84r].... Hie hebt sich an das puch Genisis vnd haist das geschept. Ir habt oft vor Wal vernomen wie der almochtig got himl vnd erd — [mut.] die geschlehen sey do antwurt.

Cf. Stadtbibliothek Nürnberg, Cent. VI 44 ff. 17r-23r (cat. Schneider). A. Bergeler, *Das deutsche Bibelwerk H. v.M.* (Diss., Berlin 1838). O. Lorenz, *Deutschlands Geschichtsquellen* (Berlin 1876) 1.284ff. 84r *das ist*.

Written by one hand in 1433 in Austria (?). Owned by three women (nuns?) in succession (15c): Item das ist daß puech daß mein Balpüerchk lieb hatt aber sy mueß miers schenken// So wil ichß ainer anderen frawn schenckhen der mier lieber ist wen die Balpüerchk (FIC). Two men's names also appear on the FIC: Ich Hanns // Jorg Haidelberger (cancelled). Signed by the owner Jobus Hartmannus Enenkel Liber Baro in 1620 on 1r

(see Introduction). The final owner before Schlierbach was apparently Georg Christoff von Schallenburg (cf. MSS 75 and 84 in Hofinger's cat.), for below Enenkel's signature is written: Deinde George Christoff de Schallenburg Bürger civ. W<iennae>. Other 15c scribbles on FIC and BIC indicate that the book may have circulated in some sort of sodality (unius et singulis omnium bonorum sociorum). Old signature on FIC: M.IV.15.

17. MATHEMATICAL-ASTRONOMICAL NOTEBOOK
(in Latin, German, and Italian)

HMML 28,098

Paper. iii + 499 ff. Numerous blanks. Many pages torn or cancelled, some bound out of order, various loose insertions. First 6 ff. missing. Artist's sketches (cityscapes, boat, sled, casket, etc.), designs, blue-prints, house plans, coats of arms, charts, diagrams, etc. Several hands, humanistica cursiva and Kurrentschrift.

16-17c, Austria

FC Bifolium from a 14th-cent. breviary, with a fading inscription. i^v blank

ii^r A dedication or donation to Christophorus Theodoricus de Göttwichy societate, by Georgius Christophorus de Schallenburg, dated 1638, with the motto: Nulla Dies sine linea. ii^v-iii^v blank, except for the inscription on iii^r: Widerraitel.

7r-22v (1) De eclipsibus solis et Lunae sub quibus et lunae menstruas effigies in primis Comprahendimus. Eclipses sunt mutationes et defectus figurae visibilis et coloris — offert earundem distributio. Followed by an outline and notes, 22v-29v.

Perhaps the work implied by the dedication on ii^r, viz., a treatise by GEORGIUS CHRISTOPHORUS DE SCHALLENBURG (on whom, see MS 75(92) in Hofinger's catalogue).

30r-108v (2) Archimetrices libri sex. Begins imperfectly in the first book: Latus inscripti pentagoni potest latera inscripti decagoni et hexagoni.... [31/32] Archimetrices Liber Secundus. De enunciatione Rectilinei plani. Caput primum. De Elementis cum logicis tum Arithmeticiis. Absoluta Descriptione prima parte artis; sequitur pars altera. Adfectio dietae. Adfectio est enumeratio proprietatum quibus res mensurabiles afficiuntur.... [42r] Archimetrices Liber Quartus. De sphaerico deque doctrina triangulorum.... [62r] Archimetrices Liber Quintus. De souteione triangulorum in observationibus astronomicis.... [89r] Archimetrices Liber Sextus. De fabricatione secundae partis adfectionis — [mut.] contentum.

Disordered and mutilated. Perhaps the work of GEORGIUS CHRISTOPHORUS DE SCHALLENBURG (see above).

- 109r (3) Comparatio Algebrae VRSINE cum vulgari aliorum.
Quatuor locii nomine a b c d habent iunctam ———
haesitationem. 110v blank
- 110r-v (4) Specimen novae Algebrae VRSINI.
On BENJAMIN URSINUS, see Jöcher 4.1735.
- 111r-123v (5) Das ander theill von der Aequation. Capitulum
I. Was die Aequation sey auch wieviellerley vnd
unterscheidt der selbenn seien. Die Aequation oder
vergleichunge ist der ander theill der Algebrae ———
[mut., cap.XII]. Followed by Operationes.
- 124r-137v (6) Volgenn Etzliche beschleuß exempla zur Übung
vnd ain stafel einer Zagab [sic]. I. Einn grosser
herr N. Quintus genant ——— weniger darnach mehr vnd...
[mut.]. [Versus:] Germinet aeterno Germania germine
nostro ——— [mut.]. Followed by geometrical diagrams
and calculations.
- 138r-147v (7) Propositiones tres illustres et multi usus
qua ratione figurae triangulares et circulares in
quadrangularem redigi possint. Explicata per ENENKEL
baronem [dated 1598 in margin]. Sume figuram A.B.C.
—— [mut.].
- 149r-150v (8) [Operationen]. a) Ain Veldt von vielenn
Chiffren (?) in eine gevierte Veldtung zubringen.
b) Ain Weeg eine figur dem andern gleich zumachen.
Preceded on 150v by a fragment of an operation.
- 169r-174v (9) De dodecaedro. Inventio soliditalis corporis
dodecaedri eadem ———. Preceded on 151r-168v by notes
from a printed source.
- 175r-176v (10) [Continuation of 6].
- 177r-178r (11) [2 Operationen]. Followed on 178v-179v by
figures and calculations.
- 180r-181v (12) [Continuation of 6?].
- 183r-191v (13) KEPLERI. In den viere ersten büechern handlt
Euclides ——— der nümmer. Kepler.
Either an extract or notes on a lecture of Johannes Kepler.
Preceded on 182r-v by calculations and scribbles and followed
on 192r-195r by figures and diagrams.
- 195v-196r (14) Canones solutionum triangulorum obliquangu-
lorum usitatorum via Birgiana. Primum. In triangulo
usitato priori ——— quadratum. Followed on 196v-228v
by notes and operations.

229r-275v (15) Geometrica Fragmenta JOHANNIS FRIDERICI HOFMAN Libri Baronis. [232r] De utilitate Euclidis. Absque Euclide non possunt intelligi Archimedes, Apolonius.... [238r] Geometriae Definitio. Geometria (Proclo definiente) est scientia considerans et explicans magnitudines —. Followed by notes and numerous blanks.

276r-294v (16) De Sphaera. Caput I [286r]. Sphaerica toctrina [sic] vulgo — zonarum terrestrium [Coloph.]: Finem imposui, dei clementi gratia, Pragae, 15 Mei, Anno 1593. JOH. FRID. HOFFMAN Baro. Followed on 295r-332v by notes, diagrams, house plans, etc., including a diagram for a pump (318r) and several designs for metal-work labeled Zu ainem konsstigen Modelbueh (324r-v, 327r-v).

333r-343v (17) Memorial zu liebetligent Abrissen.

The last will and testament of Baron Widerraitel, with ink drawings of paraphernalia for the funeral.

376r-388v (18) TYCHONIS BRAHE Ephemeris ad Annum Christi currentem 1600. Preceded on 344r-375v by architectural designs and computations. Followed on 390r-396v by a fragmentary treatise on the year, epacts, and cycles, followed in turn by notes and charts.

397r-400r (19) KEPPLERUS. Et jam non nihil ad naturam respicitur — planetariorum cum terris.

400r-v (20) De specialibus fundamentis Astrologicis per quae magis (?) operantur et demonstratio ridiculae vanitatis. Solem calefacere, lunam humectare, saturnum — [mut.]. Followed by drawings, plans, notes, fragments, calculations, and sketches of scenes and carnival figures down to 470v.

471r-500r (21) Uberschlag von allerlay Zeug so man bedarf auf das Bauen Mistelbach.

Widerraitel's plans and sketches for the construction of a villa.

The papers and sketches (ca. 1590-1638) of several Austrian noblemen, including Von Schallenburg, Enenkel, J. F. Hoffmann, and the architect Baron Widerraitel.

18. BOHEMIAN LAW-BOOK (in German)

HMML 28,070

Paper. 376 ff. About 20 long lines. Unruled. Catchwords every sixth leaf. Headings in Bastarda, text in Kurrentschrift. 2^o fo. viel.

End 16c, Dresden

1r-376r Neue Reformation der Stadt Recht im Königreich Behaimb auß Behaimbisch in Deütsch transferirt durch

PETER STIERBA VON STIERBITZ Bürger zü Kadan Anno [15]80. Zacharias Prophet am Siebenden Capitel. Also sprach der Herr Sebaoth: Richtet recht, vnd ein Jeglicher [Zach. 7:9-10].... [2r, Dedicatio] Dem allerdurchleüchtigisten vnnnd Grosmechtigisten Vnnverwindlichisten Fürsten vnd herrn herrn Rudolffo dem Andern.... Als der Allmechtige Gott Schöpfer vnd gewaltigister Regent, aller Sachen — [8v, subscriptio] Datum in der alten Stadt Prag am Tag Matthei Apostoli et Evangelistae nach Christi Geburt ein Tausend Funf hundert vnd im nen vnd siebentzigsten Jare. Fuer Rö: Kay. Mat. Vertreue Unterthanen Burgmeister vnd Rath der alten Stadt Prage. [9r, Vorrede] Magister PAULUS CHRISTIANUS VON KOLDIN Canzler der Alten Stadt Prag Entbeutet dem aufrichtigen Leser gesundt vnd alles guttes. Mit was schwerer muhe vnd fleiß diese Stadt rechten des Konigreichs Behaimbs [11r] Index Titulorum Juris Civilis. [13r] Index vnd Ordnung der Titel uber die Stadt Recht. [16r] De Jüstitia et Jüre von gerechtigkeit vnd dem Rechten. A.1. Ain Jeder begirig ist, die Recht zuverstehen vnd in den selben mit Nuz zulesen — [353r] vnd gebrauch gehalten ist worden. [354-376r] Index oder Register uber daß buch der Stadtrechten deß Königreichs Behaims mit allem fleiß nach dem Alphabet gebracht. [Coloph.]: Henricus Habramehhis Dresdensis manu propria haec scripsit et hoc volumen l. Sept. Anno [15]95 ad finem perduxit. The Rudolfinische Stadtrecht, with prologues and registers. Blank: 1v, 15r, 353v. 376v not filmed. Von Schulte, *Lehrbuch der d. Reichs- u. Rechtsges.* (Stuttgart 1881) 30ln.

Copied by Heinrich Abramech in 1595 in Dresden. Old signature in front: 1.h.156.

19. LAW MISCELLANY

HMML 28,074

Paper. i + 380 ff. + i. Misfoliated (70 bis). 3 leaves i-iii¹⁰ iv¹² [42v] v-xi¹⁰ [111v] xii-xix¹⁰ xx⁸ [199r] xxi-xxiv¹⁰ (last missing one leaf) xxv¹⁰ xxvi¹⁰ (less one, 253/54) xxvii² [259v] xxviii¹⁰ xxix¹² xxx-xxxiii¹⁰ [321v] xxxiv¹⁰ (less two) xxxv-xxxix¹⁰ 1 leaf. Catchwords, bifolia lettered. Varying format. One main hand for text and gloss, with a few additional hands at the end. Notula for text (occasionally textura rotunda) and textura rotunda for rubrics.

Mid 15c, Perugia

FPD 2 leaves containing the Registrum: Finit feliciter Registrum huius voluminis per me magistrum Bernardum Vischer sacri Romani Imperii prothonotarium in vigilia s. Nicolai de anno 1487. Includes texts down to f. 287.

i^r-v Fragment of 14th-cent. legal treatise.

1r-23r (1) [Glossa in Extravagantes 'Ad reprimendum']. [Text.:] Hinricus [sic] secundus divina favente gratia

romanorum Imperator et semper augustus. Ad reprimendum multorum facinora qui ruptis tocus.... [Glossa:] Quomodo super crimen lesae maiestatis procedentur. Et ista Rubrica est materialiter posita.... 1.a. 'Ad reprimendum' primo ponit causam legis — [Text., 23r] Data pysis quarto nonas aprilis Regni nostri anno quinto Imperii vero primo. Amen. [Glossa] Istud data est ratione ad hanc constitutionem et precedentem. *Colophon:* Explicit tractatus quem fecit BAR<TOLUS> contra Tyrannum per manus mei Nicolai Wonnenberch de gdanczk in m^o cccc^o lxi^o die vero penultimo mensis novembris. 23v-30v blank

31r-33v (2) Incipit tractatus BART<OLI> de duobus fratribus simul habitantibus [D.28.5.9.13]. Iste tractatus in duas partes principales dividitur. Nam quondam inter eos contenditur de hiis quae.... Primo ergo quero quando unus ex fratribus — de donis. Hic tractatus de duobus fratribus fuit editus per bar. de sax^{to} quem tamen non complevit morte preventus. De quarta quaestione principali quando filius domuit priorem hic non perficit, sed dicit ut institutis in quaestione Ja<cobi> de are<na> et in speculo de judiciis paragrapho *sequitur* versiculo 'quid si duo fratres'. *In margin:* Dominus BALDUS perfecit hunc tractatum et posuit secundam partem quando fratres post mortem patris et hunc tractatum alio quaterno per me scriptum [vide infra, 325r-326v].

33v-34v (3) De fratribus lucrantibus [*in margin*]. Satis hactenus fuit dubitatum et questiones multe fuerunt orte — hoc secundum. IAC<OBUS> DE ARE<NA>. Jac. de arena doctor eximius.

34v (4) De quarta debita episcopo. Quero de quibus legatis et relictis in censu debeatur quarta episcopo — requisisti etc. FREDERICUS DE SENIS.

34v (5) Martinus promisit se facturum et curaturum quod berta — in fine. etc. BAR<TOLUS> DE SAXOFERRATO.

34v-38r (6) Tractatus sive summula de testibus [*in margin*]. Quia haec summula est quae plurimum — libro primo secundum Jo. an. decretorum doctorem. Amen. Explicit tractatus sive summula de testibus compositus et editus per egregium decretorum doctorem dominum JOHANNEM ANDREAE de bononia cuius anima requiescat in sancta pace. Amen.

38r-v (7) Nota qualiter probetur quem esse mortuum [*in margin*]. Mortuum hominem dixit qualiter causa — similia visa sunt etc. Supra dictum documentum est BAR<TOLI> DE SAX^{to} super contracta qualiter probetur quem mortuum esse videri vide per bartolum doctorem egregium de saxoferrato etc. Amen. Deo gratias.

38va-44rb (8) [Quaestiones permultae utriusque iuris]. Queritur an ille qui soluit pro debitore invito per actum negotiorum gestorum — transferatur etc. Expliciunt glosse contrarie (?) collecte ex toto corpore iuris secundum dominum DY<NUM> DE MUGELLO et dominum RAY<NERIUM> DE FORLIVIO. Deo gratias. Amen. *Colophon*: Nomen scriptoris si semper noscere velis/ Vs la co Ni verte scriptorem sic noscis aperte.

45ra-vb (9) In nomine domini amen et beate marie et beate catherine virginis. Gerundia dicitur quasi duo gerentia activam et passivam significationem — potest veritatem juris etc. Deo gratias. Explicit tractatus de gerundivis compositus per dominum AN<DREAM> CIAFFI DE PISA. Deo gratias. Nota quod gerundia veniunt ad determinationem precedentium — de probationibus et curatoribus etc.

The incipit corresponds to Bonus de Lucca, *Summa gramatice*, on which see Jan Pinborg, *Die Entwicklung der Sprachtheorie im Mittelalter* (Münster 1967) 323. On Ciaffi see Fabricius 1.88.

45rb-47ra (10) Sequitur materia primi et secundi decreti. Quoniam multe leges faciunt mentionem de primo et secundo decreto videndum est primo quare dicatur primum — in possessione missus. ODOF<REDUS> DE BONONIA legum doctor Egregius. Explicit materia primi et secundi decreti secundum dominum GOFF<REDUM> [DE TRANO] legum doctorem excellentem.

47ra-52ra (11) Plenius et planius trataturus de primo et secundo decreto quod olim — adjudico etc. Hec GUIDO DE SUZARIA. Deo gratias. Explicit quidam tractatus primi et secundi decreti inceptus per JA<COBUM> DE BEL<VISO> usque ad illud 'Item quid si iudex dedit tenutam ad postulationem adoris non citato reo legitime' [=49ra]. Et ab inde ultra completus per dominum Guidonem de Suzaria. Laus deo. Amen.

Savigny gives as the sole author JACOBUS BALDUINI (5.113).

52ra-55va (12) Ad dirigendum simpliciores ad habendum interdicti notitiam quae apud multos — donec relaxentur etc. Explicit tractatus interdictorum iuris canonici compilatus a facundissimo doctore domino JOHANNE ANDREE de Bononia decretalium et decretorum doctore. Followed 55va-vb by Notes: Interdicto populo commissi plene translati non sunt interdicti — ante finem.

56ra-76va (13-48) Consilia.

56ra-rb (13) Utrum cognoscens mulierem christianam tamen publicam meretricem.... Quidam nomine Gayus hebreus moram trahens in civitate castelli — Ego PE<TRUS> DE PERUSIO utriusque iuris doctor.

56rb-va (14) An clerici teneantur solve et contribuere

- ad collectam.... Punctus talis est: porcione civitatis lex est — Hoc testavit (?) BAR<TOLUS>....
- 56vb (15) De expensis litis.... Expense litis et procuratoris Advocatoris — causa facta etc.
- 56vb (16) Quo tempore praestabatur libertas servitatis in fundo vel praedio. Punctus talis est: Quidam b. vendidit c. quandam peciam — praeambule etc. ANGE<LUS> DE VBALDIS DE PERUSIO.
- 56vb-57rb (17) An et quando ille cuius negligentia ortum est incendium tenetur emendare dampna vicinis illata. Punctus talis est: Quidam b. de cortonio habens domum propriam — alias non. BAL<DUS> DE PERUSIO.
- 57rb-va (18) Ubi debet pupilla morari an penes tutorem an penes matrem. In christi nomine amen. Puella morari debet ubi iudicis — ignavia contingeret. Et ita dico et consulo Ego BALDUS DE PERUSIO utriusque juris doctoris.
- 57va-58va (19) Dominus Salicetus. An et quando quis teneatur de incendio orto. Christi salvatoris nomine invocato de cuius ore — per quem factum est. Et ita consulo Ego BARTOLOMEUS DE SALICETO etc.
- 58va-59va (20) An si post vulnus illatum decedit vulneratus praesumatur decessisse ex vulnere vel alia causa [*in margin*]. In nomine domini. Amen. Ad evidentiam praemittendum est quia cum quaeratur — aliis. Et ita dico et consulo Ego de [sic] BALDUS DE VBALDIS DE PERUSIO utriusque juris doctor. Et ego PHILIPPUS DE CASOLIS DE REGNO....
- 59va-60ra (21) De Jocalibus Anulis et perlis datis per Maritum uxori An videatur facta donatio Et an possint repeti per haeredes mariti [*in margin*]. In christi nomine. Amen. Nicolaus de Imola desponsavit B. per verba — Ego ANGELUS DE PERUSIO.
- 60ra-rb (22) Sequitur consilium pulcrum in materia fructuum bonorum parafrernalium. Questio talis est: Ticius habens uxorem habentem parafrernalia — ego BAR<TOLUS>.
- 60rb-vb (23) Bartolus plene ponit de hac materia in lege penultima digesti — Ego ANGELUS DE PERUSIO DE TUMBALDIS [sic pro UBALDIS] utriusque juris doctor Anno domini etc.
- 61ra (24) Dominus papa. Cum duobus filiis cuiusdam masculo et femina naturalibus — dicte dispensationis Quaeritur quod juris.
- 61ra-va (25) In dei nomine et sue matris virginis gloriose. Amen. Viso de litteris gratiose dispensationis facte B. — Ego ANGELUS DE PERUSIO.
- 61vb-62va (26) An monasteria tenenturolvere episcopis quartam et canonicam portionem. Quidam reliquit cuidam monasterio ordinis montis oliveti.... Christi nomine invocato. Amen. Tria ad claram decisionem videnda sunt primo an monasteria — ego NICOLAUS DE SICILIA abbas Panormitanus.
- 62va-63ra (27) Sequitur consilium an debetur episcopo quarta de relictis ad usum pauperum. Casus talis

- est: Quidam reliquit monasterio montis oliveti certa bona — ego NICOLAUS abbas panormitanus senis actu legens in titulo de testamentis scripsi. Idem Ego SALUSTIUS DE MONTE MONTINO [=SALLUSTIUS GUILIELMI?] me subscripsi et isti alii omnes se pariter subscripserunt videlicet: Dominus FRAN<CISCUS> DE ZA<BARELLA> cardinalis, dominus PAULUS DE CASTELLO, dominus PE<TRUS> DE PERUSIO, dominus VENANTIUS DE CAMERINO, dominus DYONISIUS DE PERUSIO, dominus MARCUS DE PERUSIO, dominus DOMINICUS DE SANCTO GEMINIANO.
- 63ra (28) An fratres minores teneantur solvere canonicam portionem. Utrum fratres minores teneantur ad solvendum canonicam portionem.... Et dicendum quod nullam canonicam tenentur solvere — Ego LELLUS DE AMELIA.
- 63rb-65rb (29) Sequitur pulcrum consilium domini LODOVICI PONTANI DE ROMA. An hospitalia constructa sine auctore Episcopi teneantur sibi de relictis dare quartam episcopalem. Omnipotentis dei postulato suffragio. In causa propositae consultationis presupponendum arbitror — episcopalis. Deo gratias.
- 65va-66rb (30) Viso praefato puncto et statuto considerandum est — ego PE<TRUS> DE PERUSIO....
- 66va (31) In christi nomine. Amen. Super illo puncto quod ad dispositionem — Ego MATHEUS PHILICIANI DE PERUSIO....
- 66va-67vb (32) In nomine domini nostri ihesu christi. Amen. Sex sunt considerande principaliter praemissam — Ego ANGELUS JOHANNIS PERUGLI DE PERUSIO.
- 67vb-68ra (33) In nomine domini. Amen. Etsi de pluribus queratur attamen pro ipsorum declaratione duo — Ego B<ENEDICTUS> CAPRA DE PERUSIS.
- 68va-vb (34) Christi nomine invocato. Et primo constat hanc pestem fuisse causam — Ego RAPH<AEL> CU<MANUS> et ego RAPH<AEL> FULGO<SIUS>....
- 68vb-69va (35) Super Infrascripto puncto alius tenor talis est videlicet — laus deo. FRAN<CISCUS> DE ALBERGOTTIIS. Collegium florentinum commissum domino PAULO DE CAST<RO> ita consulenti. Followed by an extensive appertaining note.
- 69vb-70ra (36) In christi nomine. Amen. Certum et clarum est quod communis opinio omnium legistarum — Ego PAULUS DE CASTRO.
- 70ra-70rb (37) Omnipotentis dei nomine. Amen. Quoad primum. An syndicus sit iudex competens in causa — Ego LODOVICUS DE ROMA.
- 70rb-va (38) Utrum deierans in respondendo.... Magnifice domine mi, Visa est dicta causa appellationis — Ego CATALDINUS DE VISSO.
- 70va-vb (39) Sequitur consilium contrarium. In nomine domini amen. Qui iuravit iudici Respondere veritatem — ego TURELLIS DE PRATO.
- 70vb-72ra (40) In accusatione exhibita Per A contra b. duo

principales sunt dubitationes — liquet ex superioribus. Laus deo. Dominus LO<DOVICUS?> DE INTERANE [=LUDOVICUS PONTANUS DE ROMA?] ita consuluit, dominus PE<TRUS> DE MICHELIBUS doctor et miles de senis, THOMAS DECII DE SENIS... MARIANUS SOZIUS.... Followed by subscriptions and additions by the two last-named authors.

72ra-73rb (41) Omnipotens deus adsit in causa inquisitionis — laus deo. MARIANUS SOZIUS ita consuluit.

73va-vb (42) Consilium in materia furti. In nomine dei. Amen. Quidam scholaris de ferraria furatus fuit — ego BAR<THOLOMAEUS> DE SALY<CETO> et totum collegium bononiense.

73vb (43) Consilium BAL<DI> de blasphemia. Ille qui dicit 'de danno sia dio' vel 'a despecto de dio' An dicatur blasphemare — Ego BAL<DUS>.

73vb-74ra (44) Consilium domini pe<tri> de blasphemia. Statuto cavetur quod blasphemans deum — Ego PETRUS DE UBALDIS DE PERUSIO.

74ra-va (45) Consilium bar<toli> de testatore uxorem et spurium habente Incipit. Lucius de spoletto habens unicum filium — Ego BAR<TOLUS> DE SAXOFERRATO.

74va-75va (46) Consilium bar<toli>. Carissime domine Isti nostri Nucerini sunt inquisiti.... Incipit consilium. Reverende mi pater et domine. Eadem quibus quesitus longam premeditationem — comprehendere. BAR<TOLUS> DE SAXOFERRATO.

75va-vb (47) Statutum per quod maritus lucratur dotem Factum fuit propter — Ego BAL<DUS> ita consulo. Followed by a second opinion by LUDOVICUS DE ALBERGOTIS.

76ra-va (48) In nomine sancte et individue trinitatis. Amen. Visis et consideratis hiis quae in facto narrantur circa — RAYNUNDIUS DE TESTA. 76vb-81v blank

82r-84r (49) Tractaturus materiam alimentorum per bar<tolum>. Quia alimenta deberi contingit tam ex jure — ad trebonium. Explicit tractatus per BAR<TOLUM> DE SAXOFERRATO Et tum ut credo in revera bartolus numquam fecit illum tractatum nec sunt verba sua sed potius credo quod istum tractatum compulavit [sic] dominus ALEXANDER gener domini bartoli doctor excellentissimus.

84r-102r (50) Consilia [nonaginta] domini BAR<TOLI> DE SAXOFERRATO legum doctoris. Christianus publice excommunicatus et denunciatus — legato pannorum. Bar<tolus> de saxoferrato etc. FRAN<CISCUS> TRIGRINI etc.

102v-103r (51) Forma inventarii haeredis in qua nihil est frustra tradita a domino JA<COBO> DE BUTRIGARIIS. In nomine domini. Amen. Anno etc. Domina b. filia quondam c. et uxor — scripsi publicam etc. Jacobus butrigarii.

103v-106r (52) [Text.] Iuditii seriem si formam scire laboras.... [Glossa] 'Iuditii seriem': ut hec legantur per leges inferius praelibatas. Nam iudicem constat debere esse in causa — [Text.] Legem servabis quando statuta vacant. Amen. *Glossa*: ...constitutiones. DYNUS DE MUGELLO legum doctor excellentissimus. Explicit opusculum ordinis iuditiarii compositum per dominum dy<num> de mugello egregium utriusque juris ac profundissimum doctorem. Amen.

106ra-109va (53) Incipit tractatus successionum ab intestato compositus per eundem DY<NUM> [suprescript.: alii sive BAL<DUM>] DE MUGELLO utriusque iuris excellentem doctorem. Quoniam ab intestato successionum materia — aperte cavetur. Amen. Deo gratias. *Colophon*: Explicit tractatus successionis ab intestato compositus per dominum dy<num> de mugello manu mei Nicolai Wonnenberch de gdanczk in civitate perusii in m^o cccc^o lxi^o die vero viii mensis septembris In domo famosissimi legum doctoris domini Johannis de monte sperello.

109vb-111ra (54) Incipit tractatus praesumptionum BAR<TOLI> legum sacrarum divini illustratoris feliciter. Presumitur contractus simulatus sine aliqua probatione — de injuriis. Amen. Deo gratias. Explicit tractatus Iste per me Nicolaum Wonnenberch de gdanczk talis qualis quia incorrectus non parum.

111rb-va (55) Incipit tractatus exbannitorum. Primo quaero an exbannitus possit agere contra aliquem suum debitorem — relegati etc. Deo gratias. BAR<TOLUS> DE SAXOFERRATO.

111vb (56) In christi nomine. Amen. Post biennium a die conductionis puellae debentur — Ego BAL<DUS> DE PERUSIO.

111vb (57) De custodia bovum. Quidam diotelene locavit Anastasio boves suos — semper. Deo gratias.

112r-129v (58) Incipit liber primus minoricarum [sic] per dominum BAR<TOLUM> DE SAXOFERRATO. Minorum fratrum sacra religio fuit a christi confessore francisco — ad premium. Et hic sit finis. Laus deo. Amen. *Colophon*: Deo gratias. Explicit tractatus minoricarum editus per dominum bar<tolum> de saxoferrato manu mei Nicolai Wonnenberch de gdanczk In M^o cccc^o lxi^o die ultima mensis octobris in civitate perusii In ede famisissimi legum monarce domini Johannis de Monte sperello preceptoris me colendissimi. Amen.

130ra-vb (59) Incipit tractatus de removendis positionibus domini BARTOLI. Ut rei advocatus instruatur quibus

modis actionis positione repellat — ignorare.
 Explicit tractatus de renocandis [sic] positionibus
 editus per dominum bar<tolum> severum de saxoferrato.
 Sequitur de peremptione instantie eiusdem bar<toli>.

130vb-131va (60) Quia lege cavetur quod iudex elapso —
 tractantes. Deo gratias. Amen. Explicit tractatus
 peremptionis instantie per dominum BAR<TOLUM> DE
 SAXOFERRATO super lege 'properandum' Codice de
 iudiciis.

132ra-vb (61) Questio BAR<TOLI>. Jure municipale cavetur
 quod siquis percusserit aliquem de nocte — ostensum
 est. Amen. *Colophon*: Questio praedicta fuit disputata
 per bar<tolum> et exemplata de libro domini mansueti
 manu mei Nicolai Wonnenberch de gdanczk. Deo gratias.

132vb-135vb (62) Sequitur alia quaestio domini bar<toli>
 que incipit 'per Italiam' etc. Quaestio bartoli. 'Per
 Italiam'. Per ytaliam communiter sunt statuta quod
 confessi — respondo ad contra. Deo gratias. Amen.
 Disputata fuit supradicta quaestio per egregium legum
 doctorem dominum BAR<TOLUM> DE SAXOFERRATO civem
 perusinum. Deo gratias.

135vb (63) Consilium domini BARTOLI. Questio talis est:
 Titius habens uxorem habentem bona parafernalia —
 ad legem falcidiam.

136ra-141rb (64) Quaestio domini BAR<TOLI>. Statuto civi-
 tatis lucane cavetur quod frangens pacem — sub
 conditione etc. Amen. Deo gratias. *Colophon*:
 Disputata fuit publice quaestio praedicta in nobili
 et excelsa civitate pisarum per me bar<tolum> de
 saxoferrato sub anno domini Incarnationis eiusdem
 M^o CCC^o xlii^o die xii^a mensis februarii tunc ibi
 legentem etc. et nunc scripta per me Nicolaum wonnen-
 berch de gdanczk in m^o cccc^o lxi^o die quarta novem-
 bris. Deo gratias.

141rb-vb (65) Sequitur unum consilium BARTOLI quod incipit
 'massiolus'. 'Massiolus'. PETRI DE SAXOFERRATO.
 Inter cetera quae in suo testamento disposuit reliquit
 domine cecchone sue uxori — de usuris etc. Et ita
 dico...Amen.

141vb-143ra (66) Sequitur quaestio et consilium domini
 MAR<TINI> DE FANO. Cavetur in statuto quod bannitus
 possit in punie offendi poterit — de facto etc. Amen.
 Supradicta quaestio et consilium fuit domini Martini de
 fano Egregii legum doctoris. Amen. Deo gratias.

143ra-144ra (67) Questio talis: pone statutuo municipali

cavetur quod rector ville seu civitatis — salvo
iudicio meliori. Supradicta scribuntur per CY<NUM>
DE PYSTORIO egregium legum doctorem....

144ra-146va (68) Sequitur quaestio domini BARTOLI DE
SAXOFERRATO. Sententia iudicis qui male iudicavit
per imperitiam — inscripto etc. Amen. Disputata
et compilata fuit supradicta quaestio per Egregium et
in orbe terrarum famosissimum et excelsum legum doctorem
dominum bar<tolum> de saxoferrato necnon civem perusinum
anno domini m^o ccc^o lv^o in felici studio perusino etc.

146vb-150va (69) Quaestio domini BARTOLI. Lapis fuit captus
et in carceribus positus — quaestionis. Amen. Deo
gratias. Amen. *Colophon*: Disputata fuit...et
scripta manu mei nicolai wonnenberch de gdanczk
studentem perusii.

150vb-157va (70) Quaestio domini JOHANNIS CAL<DERINI>.
Excommunicatus maiori excommunicatione contraxit —
articuli. Amen. Deo gratias et matri gratiose. Amen.
Disputata fuit supradicta...M CCC^o XXIX^o et scripta...
M^o CCCC^o anno lxi^o. Amen. 157vb-161v blank

162r-164r (71) Incipit tractatus de carceribus [add.: sive
carceratoriis]. Quia legum precepta sunt ad inventa ne
pauperos.... Videamus primo quod sit carcer et unde
dicatur — Codice de episcopali audientia. Deo
gratias. Amen. Explicit tractatus sive Opusculum de
carceribus in civitate perusina compositum [add.:
per dominum ANGE<LUM>] scriptumque per me etc.

164r-167r (72) Incipit liber de gelfis et gebellinis ab
illustrissimo doctore domino BARTOLO Commentatore
juris civilis editus. Incipit prohemium istius libri.
Ista cum circa licteralem [sic] expositionem scripsissem
— per totum. Deo gratias. Explicit liber seu
tractatus bar<toli> severi de zelfis [sic] et gebellinis.

167r-171r (73) Incipit nunc tractatus de Regimine civitatum
eiusdem BARTOLI SEVERI commentaris [sic] juris civilis.
Quia hec est ultima pars Tyberis Et sic in urbe Romana
— videamus. Explicit liber sive tractatus de
regimine civitatum bartoli severi juris civilis
commentaris eximii sequitur liber tyranidis eiusdem
feliciter.

171va-180ra (74) Incipit tractatus BAR<TOLI> SEVERI tyranidis
feliciter. Prohemium Incipit. Nunc christi nomine
invocato eiusque matris virginis gloriose nec non
beate katherine virginis et martiris et tocus
celestis curie triumphantis. Quia iam dudum in multis
tractatibus laboravi dulcissimas materias — dicta

sufficient. Bar<tolus>. Laus deo pro expeditione huius tractatus. Finit liber de Tyrannide. Sequitur liber de insignis et armis secundum ordinem tractatum bartholi quem require in principio alterius quaterni.

180ra-190ra (75) Incipit tractatus de testibus BARTOLI SEVERI juris civilis commentatoris. Testimoniorum usus frequens et necessarius est — probari. Bar<tolus>. Followed by a frag. extract, De virtutibus et viciis. De virtutibus et viciis oppositis videamus. Est autem virtus — [mut.] virtus vel.

190rb-199v blank

200ra-202vb (76) Incipit tractatus de insignis et armis compilatus per dominum BAR<TOLUM> DE SAXOFERRATO. De signis et armis quae quis horum gratia portat in vexilli et clipeis videamus. Primo an hoc sit licitus — sufficient. *Colophon*: Hunc tractatum de insigniis et armis editum a domino bartolo de saxoferrato excellentissimo legum doctore quem credo non complevisse post mortem dicti domini bartoli publicavit dominus NICOLAUS ALEXANDRI suus gener excellens legum doctor quando disputavit primam quaestionem sub annis domini M^o ccc^o lxxviii^o Ind. xi die xx Januarii Et per me Nicolaum Wonnenberk de gdanck nunc scriptus sub m^o cccc^o lviii^o in domo excellentis legum doctoris domini Johannis de nobilibus de monte sperello etc.

202vb (77) Forma petendi supplementum legitime portionis. Dico quod in bonis clausulis erant toties — BAR<TOLUS> legum doctor DE SAXOFERRATO.

202vb (78) Consilium domini BAR<TOLI> [*in margin*]. Domine Ja<cobe> per vos quaeritur Si arbiter laudavit quod titius debet dare — in penam. Bar<tolus>. Consilium fuit consultum in civitate florentiae...paragrapho ultimo. FRE<DERICUS> [DE SENIS?].

203ra (79) BAR<TOLUS>. Reperitur instrumentum per publicam manum notarii scriptum — si quis decurio alii decunio.

203ra-rb (80) Consilium. Inquaeritur contra p. eo quod percussit — de penis. BAL<DUS> DE PERUSIO.

203rb-va (81) De renuntiationibus [sic] mulierum [*in margin*].... Hec quaestio notatur Codice de pactis legis 'Si' quod renuntiatio non valet — RAY<NERIUS> DE FORLIVIO.

203va (82) Viso puncto predicto dico Ego BAR<TOLUS> quod — legum doctor.

203vb-204rb (83) Cavetur statuto quod si aliquis decesserit ab intestato filiis — Ego ANGE<LUS> magistri

FRANCISCI DE PERUSIO.

204rb-vb (84) Pro examinanda et investiganda veritate eorum quae hic — Ego FRANCISCUS TIGRINI DE PISIS.

204vb-205vb (85) Materia successionum ab intestato secundum MARTINUM DE FANO excellentem doctorem Incipit sic fidelicet. Restat ut videamus de successionibus ab intestato. Circa quod dicendum est quod omnis — licet. Martinus de fano legum doctor etc.

205vb-209vb (86) Tractatus de paleis et alivis conditum [sic] per famosissimum utriusque juris doctorem dominum ANGELUM DE PERILGLIS DE PERUSIO. Sepe solet de duobus dubitari interlocutores et colonos — digestis — 'locati' [D.19.2.13.11]. Laus deo. Amen.

210ra-214va (87) Sequitur tractatus eiusdem doctoris domini Angeli de Perilglis De Perusio de societate hominum in mercantiis et de societate animalium ut post hic in processu. Quoniam laycorum frequens est usus in contrahendis societatibus [Prol.].... Circa primum de xviii dubitari verisimiliter possit — semper salvo. Amen.

214va-215ra (88) Sequitur tractatus BAR<TOLI> de cicatricibus. Tractatus de cicatricibus in prebendo rectum iudicium.... Cicatrix secundum Indigentiam statuti civitatis florentie plura — exhibere. Bar<tolus> de saxoferrato. Nota que requirantur — BALDUS DE PERUSIO etc.

215ra-216va (89) Sequitur tractatus praescriptionum. Prescriptiones in jure sperse [sic] posite nostro labore — ut Codice de longi temporis praescriptione.... Explicit tractatus de praescriptionibus per dominum MARCUM [ANGELELLI DE PERUSIO]. Amen.

216va-218vb (90) Incipit tractatus Garantigie. Quoniam in civitatibus tuscie precepta sive instrumenta garantigie observantur — iudicio. Et sic est finis istius tractatus de instrumentis garantigie.

Probably the work of GUIDO DE SUZARIA (see *DizBioIt* 6.655).

218vb-219vb (91) Quaestio per dominum BARTHOLUM DE SAXOFERRATO disputata. Habens filiam naturalem ex muliere cum qua poterat — Explicit disputatio quaestionis facta per Excellentissimum legum doctorem dominum bar<tolum> de saxoferrato. Laus deo. Amen.

220ra-227rb (92) Repetitio domini BALDI. 'Recte possidenti' [C.8.4.1]. Justus prior potest seniore auctore propria — circumstanciis etc. Amen. Deo gratias. *Colophon*: Repetita fuit supradicta lex per Egregium Utriusque

Juris doctorem dominum Bal<dum> de perusio sub anno domini M^o ccc^o lxi^o in mense february et scripta manu mei Nicolai Wonnenberch de gdanczk in M^o cccc^o lxi^o in mense novembre.

228ra-234vb (93) Casus speciales super toto corpore juris domini RAY<NERII> DE FORLIVIO. Quero an coram arbitro habeat locum — 'familiae herciscundae'. Amen.

Colophon: Expliciunt casus speciales domini Raynerii de forlivio Egregii legum doctorem [sic] collecti ex toto corpore juris civilis et scripti manu mei Nicolai Wonnenberch de gdanczk in alma universitate perusii anno domini m^o cccc^o lxi^o die xvi novembris. Amen. Deo gratias.

234vb-239rb (94) Incipit libellus decretorum a domino PAULO [DE LIZARIIS] compilatus qui distinctus est in tres partes. Liber decretorum distinctus est in tres partes quarum prima vocatur distinctiones — spiritu sancto. Deo gratias. Explicit auratum decretum sic abbreviatum una cum centum distinctionibus [*in margin*]....

239rb-241rb (95) Hic sequitur et incipit compilatio brevis et utilis ad sciendum in quibus locis decreti tractatum plene de infrascriptis rubricis. De consuetudinibus: vide distinctionem ii et iii per totum — a magistro Johanne et sic est finis huius parvi decreti. Laus deo. Explicit decretum parvum per me Nicolaum Wonnenberch de gdanczk de perusia. Deo gratias.

241rb-246va (96) Sequitur opusculum quoddam nobilissimum. Sub compendio editum magistraliter in materia usuaria per eximium utriusque juris doctorem dominum Philippum DE FRANKA DE PERUSIO etc. Totus non paratus.... Et quia ut ait gregorius decimus in canone tertio de electionibus — foro conscientie. Et sic est finis.... Deo gratias.

246va-vb (97) Sequitur moralis epistola pro noviter studentibus composita per eximium doctorem dominum MARTINUM DE FANO. Magister solio tam merito quam dilecto — [mut.] in ipsa.... 247r-248v blank

249ra-253ra (98) Tractatus inventarii secundum dominum ANGELUM DE PERIGLIS DE PERUSIO [corr.: dominum FRANCISCUM DE UBALDIS]. Quia tractaturus sum de inventario primo videndum est quis tenetur — dubius. Deo gratias. *Colophon:* Explicit tractatus inventarii... Nicolaum Wonnenberch de gdanczk.

253ra-vb (99) Modus argumentandi sive arguendi. <H>ec (?) argumentorum loco A. sufficienti pertinent — DINUS [DE MUGELLO].

253vb-254vb (100) Sequitur tractatus secundarum nuptiarum. Et modo ut clare liqueat materia secundarum nuptiarum.... Circa primum est dicendum quod illa prohibitio et pena — Explicit materia secundarum nuptiarum composita a domino FRANCISCO TYGRINI DE PYSIS in civitate perusii M cccc lxxvii^o die quinto aprilis.

255ra-257ra (101) Tractatus excussionis domini JACOBI BUTRIGARII Incipit feliciter. Excussionis tractatus utilis est et frequens ideo — abest. Explicit tractatus excussionis domini Jacobi butrigarii doctoris famosissimi.

257ra-va (102) Forma inventarii domini JACOBI DE BUTRIGARIIS quam ipse composuit cum sex doctoribus. In nomine domini. Amen. G. filia cuiusdam domini Johannis haeres — Jacobus butrigarii.

257vb-258va (103) Incipit epistola beati BERNARDI emissa ad quendam militem de cura rei familiaris utilius gubernande que incipit: Gratoso et felici militi Raymundo domino castri Ambrosii [al.: Ambasii] bernardus — senectus. Amen. 268vb blank

Supposititious (see L. Janauschek, *Bibliographia Bernardina*, Hildesheim 1959, vi, no. 19).

259ra-rb (104) Consilium notabile et compendiosum domini PETRI DE PERUSIO in materia quarte episcopalis. Viso testamento condito per dominum Salimbene — petrus de perusio utriusque juris famosissimus et nepos domini baldi. Deo gratias.

260ra-266rb (105) Incipit tratatus quartarum domini PETRI EPISCOPI URBETANI secundum canonistas. Reverendo in christo patri et domino domino G. episcopo barmanensi [sic].... Sepe actus a multis mihi vicinis clericis in diversis — quem. Et Sic est finis huius operis. Deo gratias. *Colophon*: Explicit opus quartarum compositum per dominum petrum episcopum Urbitanensem manu mei Nicolai Wonnenberch de gdanczk in m^o cccc^o lxiii^o. Deo laus.

The author is apparently PETRUS BOHERING OSB, on whom see Fabricius s.v. and Schulte 2.256 (without mention of this work).

266va-270rb (106) Differentie inter jus Longobardum et Romanum. Differunt quidem inter se ius Romanum et jus longobardum quia de jure — alienatione minorum. Deo gratias. *Colophon*: Finiuntur differentie inter jus langobardum et Romanum per me Nicolaum Wonnenberch de gdanczk in m^o cccc^o lxiii^o etc.

270va-vb (107) Quando perditur privilegium clericale per JO<HANNEM> AN<DREA>. Quia sepius contingit dubitari de clericis derelinquentibus habitum —

judicando. Laus deo.

271ra-273rb (108) Incipit tractatus super electione opinionis verioris inter opiniones doctorum per MATHEUM DE MATHESILLANIS doctorem utriusque iuris excellentissimum bononiensem propter quas opyniones multum studentes ac etiam practicantes solent turbari praesertim.... Cum opiniones sunt super aliquo inter doctores et glosatores et alio modo scribes et dubitatur — de per se. Deo gratias. Amen. Explicit tractatus etc.

273rb-276rb (109) Incipit secundum eundem [sc. MATTHAEUM MATHASILANUM] tractatus extensionis iuris civilis et canonici qui videtur esse multum utilis studentibus et practicantibus. Circa extensionis materiam quattuor species considerari possunt — de per se. Amen.

276rb-279ra (110) Tractatus de cessione jurium per JACOBUM DE ARENA. Quoniam in corpore iuris sparsus et diffusus articulus — similibus. Amen. Explicit tractatus....

279ra-280va (111) Sequitur Tractatus de sequestrationibus secundum eundem JACOBUM DE ARENA. 'Sequestrationum'. Alia conventionalis alia judicialis seu contentiosa — scriptum sit. Amen. *Colophon*: Explicit tractatus de sequestrationibus editus per dominum Jacobum de arena per me Nicolaum Wonnenberch de gdanczk. 280vb blank

281ra-vb (112) Ad tractatum bal<di> super materia syndicaty. Questiones addite ad paragraphum 'proficisci' [D.l.16.4.2] per BAL<DUM> [DE UBALDIS PERUSINUS]. Et primo quaero: miles socius potestatis de ipsius potestatis mandato fecit — furto de penis.

282ra-286rb (113) Tractatus singularis super materia sindicatus officialium 'Observare' [D.l.16.9.4]. Officiales non debent esse sundicus [sic] in officio — durante etc. *Colophon*: Expeditus tractatus sindicatus editus per dominum BAL<DUM> manu mei nicolai Wonnenberch de gdanczk etc.

286rb-287ra (114) Sequitur nunc tractatus super materia constituti editus per eundem BAL<DUM>. Quia sum advocatus mercatorum seu artis mercantie ideo — penultima. Per bal<dum> de perusio. *Colophon*: Explicit summula seu tractatus de constituto per dominum Bal<dum> manu mei Nicolai Wonnenberch de gdanczk.

287ra-va (115) Incipit tractatus ad cognoscendum verba directa et obliqua. Circa tractatum Istum quaero quod sit verbum directum — digestis de le. ii^o. Deo gratias. Explicit tractatus ad cognoscendum verba directa et obliqua editus per BAR<TOLUM> DE SAXOFERRATO.

287va-289vb (116) Incipit tractatus de dictionibus compositus a domino DY<NO> DE MUGELLO. Ad huberiores doctrinas habundam significationum quorundam verborum — civilibus. Dy<nus>. Explicit tractatus iste secundum dy<num>.

289vb-290ra (117) Incipit additio domini BAR<TO>LI. Dictio ubi includit probatur Codice de actionibus et obligationibus — Explicit additio.

290ra-292vb (118) Incipit tractatus iudiciorum per dominum BAR<TOLUM> DE SAXOFERRATO. Hec sunt que in iudicio frequentantur — de actionibus et obligationibus. Bar<tolus> de saxoferrato legum monarcha famosissimus. Amen. *Colophon*: Explicit tractatus iudiciorum domini bartoli manu mei Nicolai Wonnenberch de gdanczk. Deo gratias. Anno domini m^o cccc^o lxi etc.

293ra-297vb (119) Incipit tractatus de questionibus per dominum DY<NUM> [DE MUGELLO]. De questionibus tractaturus videndum est quod sit quaestio — contrarium. Dy<nus>. Laus deo. Explicit tractatus de questionibus et tormentis per dominum dynum de mugello utriusque juris doctorem qui est multum utilis et cotidianus.

297vb-308va (120) Sequitur tractatus represaliarum per BAR<TOLUM>. Represaliarum materia nec frequens nec cotidiana erat — exercere. Deo gratias. *Colophon*: Explicit tractatus represalium compositus per bar<tolum> de saxoferrato legum doctorem excellentissimum et scriptus manu mei Nicolai Wonnenberch de gdanczk in m^o cccc^o lxi^o xv die septembris

308va-315vb (121) Incipit tractatus de consuetudine. Ut hec materia plenius liqueat — visa est. Explicit tractatus de consuetudine...melius sentientis etc. Amen. Sequitur nunc quedam quaestiones extracte ex repertorio legum consuetudinis paragrapho 'quae sit lon consuetudinis' domini ray<nerii> de forlivio.

316ra-317ra (122) Additio ad istum tractatum [auctore RAYNERIO FORLIVIO]. Quero quid sit consuetudo Et certe — requivi etc. Deo gratias. 317rb-321v blank

322r-323v (123) Incipit tractatus super materia insinuationum per BAL<DUM>. Circa materiam insinuationis donationis primo quaeritur Quid est insinuatio — acceperunt. Baldus. Explicit tractatus domini bal<di> super materia insinuationis donationis Et de ista materia vide Fre<dericum> de Sen<is>..... 324r-v blank

325r-326v (124) [mut.] si negotia — inde per me BAL<DUM> DE PERUSIO. Amen. Explicit additio bal<di> de perusio

super tractatum bar<tolli> de duobus fratribus simul habitantibus quem morte preventus non perfecit. Deo gratias. [Vide supra, f. 33v].

326v-327r (125) Nunc vero incipit tractatus inquisitionis. Quia non tractatur ad plenum in corpore juris qualiter iudex — hoc genus etc. Explicit. Laus deo. Amen.

327v (126) Incipit tractatus BAL<DI> capture facte de debitore. Queritur an captus pro uno debito possit ibi recommendari — libro sexto. Et sic est finis. Laus deo. 328r-329v blank

328r-335r (127) Ordo iudicarius secundum stilum Romane Curie Et inprimis ordo terminorum in prima instantia. Primo post presentationem commissionis citetur pars — citatione. Et sic est finis. Deo gratias.

335r-336v (128) Festa curie Romane per venerandos viros dominos auditores sacri palatii apostolici servanda vel festivanda sunt haec videlicet. In mense januarii qui habet dies xxxi —. Followed by lists of basilicas, cardinals, patriarchs, kings, imperial electors, etc., then by three paragraphs: a) Qualiter coronatur imperator, b) Qualiter imperator grecorum creatur et coronatur, c) Filius cui debeat pocius obedire parenti an patrie. Sic secundum RAY<NERIUM> [DE FORLIVIO]. 337r-339v blank

340r-346r (129) Incipit tabula super toto innocentio ex qua faciliter materia par cum particula (?) poterit inveniri quae est divisa per alphabetum. Absolutio ad cautelam aut [sic pro: an?] debeat fieri et quando — ab ecclesiarum. Explicit tabula super innocentio super materiis inveniendis.

346v-349v (130) Incipit summa JO<HANNIS> AN<DREAE> de sponsalitiis super quarto decretalium in qua enumerat xx casus inter alia in quibus contrahitur cognatio spiritalis ideo nota quia veniet de facto pluries. Christi nomen invocans ad honorem ipsius reverendissimi — parte. Laus deo. Finis. Explicit summula...contrahatur.

350r-354r (131) Incipit tractatus de commissariis secundum JAC<OBUM> DE ARENA permensem. Quia commissariorum frequens et utilis est tractatus et ideo de hiis — iuris. Et sic est finis huius tractatus commissariorum.

354r-357v (132) Tractatus de appellationibus sequitur. Quia multa et varia et divisa tempora circa appellationem — studentibus. Amen. Deo gratias. Explicit tractatus de appellationibus etc.

357va-358rb (133) Sequitur tractatus de collatione bonorum inter fratres in simul habitantes secundum JA<COBUM> DE ARE<NA>. Sepe dubitatum fuit hactenus et quaestiones ordo sunt ——— carnales. Laus deo. Explicit tractatus de collatione bonorum inter fratres in simul habitantes editus per Ja<cobum> de are<na>.

358va-359va (134) Quomodo fratres stant simul in communione. Quorum unus habet filios et uxorem ——— de camereno etc.

359vb blank
360ra-364va (135) Cum frequens et coctidianus [sic] positio- num usus ——— Ego RELANDINUS DE RAMAZIS [sic pro: ROLANDINUS DE ROMANCIIS].

364va-366ra (136) Sequitur modus prosequendi gratiam expecta- tivam. Iste est modus servandus in executione et prosecutione ——— delegatore. Explicit.

366rb-368vb (137) Incipiunt canones penitenciales extracti a corpore iuris per venerabilem patrem illuminatum IOHANNEM DE CAPESTRANO ordinis minorum. Quia nulli sacerdotum licet canones ignorare primales ——— capitulo i. cum symilibus. Expliciunt canones penitenciales. Laus deo. 369r-379v blank

380r-v A bifolium from a collection of exempla, of which here is a sample: Ut igitur a christianis tante ruine ludi procul effugiat nephas ymmo ut omnis memoria deleatur exempla alia quam breviter potero subrogabo. In Samaria quindecim nondum expletis diebus ———.

BPD Scrap of early printed astrological calendar in German, ca. 1485.

For information on many (but not all) of the above authors and treatises, see: Th. Diplovatatus, in *Studia Gratiana* 10 (1968), ed. Schulz/Kantorowicz/Rabotti; Savigny; Schulte; *DizBioIt*.

There are copious notes and additions throughout.

Copied in Perugia 1458-1462 by the student Nicolaus Wonnenberk of Danzig at the house of the professor Johannes de Nobilibus de Montesperello (author of consilia and lecturae). Owned and indexed 1487 by Magister Bernhard Fischer, chief notary of the German court (FPD). Later owned by Georgius Acacius Enenkel, 1600 (in fronte) and by Job Hartmann Enenkel, 1620 (FC, acc. to Hofinger's cat.). Old signature (FPD): M.IV.14.

20. LAW-BOOK (in German) HMML 28,072

Paper. 169 ff. Two booklets joined at f. 83/84. 11 leaves i-vi¹²[83v] 2 leaves vii-xiii¹². Catchwords. 2 col. About 40 lines. Notula. Mid 15c, Austria (?)

1r-60ra (1) Hye heben sich an die Cappitel des lantrechts puechs. Vnd stent kurzleich nach einander. Das puech ist geschriben worden nach kristi gepurd viertzehn hundert vnd in dem funfzigisten Jare An Sambstagsnach sannd Augustins tags des heyling [sic] Bischofff. Johannes Teispekch. [Reg., 1r-10r; 10v-11v blank]. Hie hebt sich an das lanndtrecht puech wie man vmb ain yegleich sach oder dinkch richten sol. Das erste capitel. Herre got himlischer vater durch dein milte gut beschuest dw.... Seyd vns got in so hoher wordigkait beschaffen hat — weltlichem gericht mit Recht.

Contains 389 chapters. pr K.A. Eckhart, *Schwabenspiegel* (Göttingen 1974); id., *Schwabenspiegel. Kurzform* [MGH.FontesJGA N.S. 4] (Hannover 1960). 13r er.

66rb-83rb (2) Hie hebt sich an das lehenrecht puech. Das erst capitel. Wer lehen Recht kunnen welle der volge disem puech. Des ersten sullen wir merkchen — [Epil.] Hie hat das lehenrecht puech ain Ende...der Heiliij geist. Amen. 83v-84v blank

85r-168v (3) [Wiener Stadtrechts- und Weichbildsbuch]. Got vater allmechtiger seind du dii welt bescheffen hast.... Weyshayt. Alle weishait ist komen von Got vnd ist in Got.... Von den Vorsprechen. <N>un wil ich euch lassen wissen von den vorsprechen — Item vermerkcht den stannd der visch ze wyenn...lott. 169r blank

pr H.M. Schuster (Wien 1873). 87r hat. See A. Lhotsky,

Quellenkunde (Graz 1963) 85. Includes:

- a) [85r-116va] a general introduction to law
- b) [117ra-rb] Charter of Friedrich der Schöne establishing a law-book for Vienna, 1322 (here dated 1320 -- this is the well-known document found at the beginning of the so-called Eisenbuch)
- c) [117rb-va] Die purger die zeit [1320] des Rats
- d) [117va-122vb] Hie heben sich an der Purger Recht zw wyenn. Ander: Purckhmautt
- e) [122vb-131vb] Schrannt Recht
- f) [131vb] Vermerkcht was ein Richter gibt von dem gericht ze wyenn
- g) [131vb-132rb] Hie ist vermerkcht was zu dem gericht ze wienn gehorett
- h) [132va-133vb] Dicz Recht hies der herzog schreiben Also das er furbas ewigleich vmb soleich sach bey Rechten beleiben solt
- i) [133vb-138vb] Das ist die Allt hanntvest der Stat ze wyenn
- j) [138vb-140rb] Anno domini mileesimo quadracentesimo quinquagesimo quarto et cetera. Das ist Kayser fridreichs von Rome vnd chunig zw Jerusalem vnd zu sycili hanndttvesst
- k) [140rb-143vb] Czw dem Concilio zw wirczpurkchen
- l) [144va-145rb] Sequitur nunc von Chramern vnd Chawffewtenn von Wienne etc.
- m) [145rb-146rb] Von kramern vnd kaufflewten
- n) [146rb-va] Kawfflewten von Ungewondleicher Straß vnd weg

- o) [146va-147va] Von Gruntrecht
- p) [147va-148vb] Item vmb purkchrecht Anno domini millesimo tricentesimo sexagesimo
- q) [148vb-149va] Sequitur von Taffern
- r) [149va-150rb] Fromb weynn Anno domini millesimo tricentisimo octagesimo nono
- s) [150rb-151ra] Fuetrer anno domini millesimo tricentesimo lxviii^o
- t) [151rb-vb] Fuetrer millesimo ccc^o lxviii^o (charter of Nicolaus der Wurfel, Bürgermaister of Vienna)
- u) [151vb-153vb] Hausgenossen (documents of Albrecht II and Rudolf III)
- v) [153vb-154rb] Sequitur von holcz wegen. Holczwaegen Anno domini millesimo ccc^o lviii^o
- w) [154rb-155va] Graf Albrecht Anno domini millesimo ducentesimo octuagesimo primo [sic] (charter of Albrecht I, 1282-1308)
- x) [155va-vb] Pestaet prief auf dye Niderlegung ze wyenn (charter of Albrecht II, dated here 1351)
- y) [155vb-157va] Von den Newnstern M^o ccc^o lviii^o (charter of Rudolf III)
- z) [157va-159va] Das sind die Stet due vrey varent
- aa) [159va-161va] Tayll prief der lanndt
- bb) [161va-162vb] Von dem Gemecht und gericht der Schefftrass
- cc) [162vb-165vb] Von dem ungelt
- dd) [165vb-166rb] Zwischen dem Munismayster und dem Richter
- ee) [166rb-167ra] Der Pader recht
- ff) [167ra-va] Rueffczedet der visch ze wyenne
- gg) [167va-168vb] Item vermerkcht den stannd der visch ze wyenn
followed by schedules for the weighing of bread.

1 and 2 copied by Johannes Teispeck in 1450 (1r); 3 apparently in 1456 by Thoman Winther, who signed the work on 168v (Item das puech gehortt Thoman Wintter zw sein hantgeschrift 46 etc.). 1 and 2 owned by Hans Molln, Hofrat, whose name is on the FPD in a 16c hand. The whole owned (and united?) by Job Hartmann Enenkel in 1604, as suggested by his name and titles on 85r: *M D C IV. Deliberandum est diu quod statuendum est semel. Jobus Hartmannus Enenkel de Albertiperga Liber Baro....* Old signature (FPD): *M. IV. 13.*

BIBLIOG.: See G. Homeyer, *Die d. Rechtsbücher d. Mas. u. ihre Hss.* (Weimar 1931/34) 233.

21. LECTINARY

HMML 28,075

Paper. 228 ff. 21 long lines. Ruled. 1 leaf i¹² (eighth is a stub) ii-xix¹². Signed in romans and arabics and sometimes numbered in arabics as to the bifolia. Stubs at end. Crude decorated and figural initials. Notula. 2r *que*.

14c, Austria

i^{r-v} A parchment bifolium from a 14c MS of a grammatical poem, perhaps a versified Priscian. *Inc. mut., i^r, top half: Jussio deficiens capit exoptante futurum.*

Inc. mut., i^v, top half: Personas dabit imperium primas in utroque/ Tempore....

1r-228v [Lectionarium per circulum anni]. Begins with a Temporale, starting on the first Sunday of Advent, continues with a Sanctorale, and breaks off in a Communale, the last lesson being 1 Cor. 3:8-15 and the last gospel Lk. 19:1. Two marginal glosses (the first in a 15c hand, the second in a contemporary hand) and two corresponding interlinear glosses. [Glossa marg. I] Hic apostolus in prima epistola ponit unam aliam.... In textu enim precedenti dixit apostolus quod caritas ——. [Glossa marg. II] Nota: Dominus de bethania exiens et transiens per montem oliveti ——.

Written in Austria (?) for monastic use in the 14c and glossed first by a contemporary hand and later by a 15c hand.

22. GOLDEN BULL OF CHARLES IV (Latin and German) HMML 28,068

Paper. 65 ff. 39 long lines. Frame-ruled. i¹² (missing the first; 5/6 is a stub ii-v¹² vi⁶. Catchwords, signatures on last leaf of quire in arabics. Plain initials. Notula. 2r *allten*.

Later 15c, Rhineland (?)

1r-39r (1) *Inc. mut.* allten vergifft alls ein schlange.... Capitulum primum. Qualis esse debeat Conductus Electorum et a quibus. Decernimus et praecedenti edicto Imperiali perpetuo valituro sanctimus.... Das erst Capitel wie das gelait sein sull der kürfürsten. Wir setzen von sicher gewissen von volkommenhait kaiserlichs gewalts. — in linguis ipsis valeant.zungen vnderweyset werden.

The GOLDENE BULLE of Karl IV, 1356. 30 chapters. Brief annotations in hand of J. H. Enenkel. pr Karl Zeumer (1908).

40r-42r (2) Karl IV guarantees the liberty of the church, Tangermünde, 1 July 1377. Latin and German.

42r-50r (3) The nineteenth session of the Council of Constance adopts the confirmation of the constitutions of Friedrich II and Karl IV regarding the liberty of the church (see Mansi 27.1219-1228).

50r-52r (4) Boniface IX (1398-1404) grants privileges to the churches of St. Stephen in Mainz and of St. Florian in Koblenz.

52r-65v (5) German text of 3 (see above). *Colophon* 65v: Explicit Bulla Aurea karolina et Reformatio Imperialis anno 1481.

SCHLIERBACH 22, 23, 24

Written in 1481 probably in the Rhineland, to judge from text 4. Belonged to Nicholaus Andreas Ursach O. [Oberst?] von Tzenbach (his name, possessions, and coats of arms appear on the FPD) in the 15c, then to J. H. Enenkel, whose hand was responsible for the marginal notes. Old signature on FPD: M.IV.17.

23. JACOBUS DE TERAMO (in German) HMML 28,090

Paper (watermark: bell). 90 ff. 2 col. 30 lines. Frame-ruled. i-vi¹² vii¹⁰ viii⁸, signed in romans on the last leaf. Notula. 2ra wirt.

15c, Austria/Bavaria (?)

1ra-87va [JACOBUS PALLADINI DE TERAMO CRSA, Belial versio Germanica]. Hye est zemerckhen ob christus rechtlich hab geurtailt uber die urtail vnd sach alz daz gegenwurtig puch sagt etc. Ich priester Jacob von Teran erczbriester zesaneisan [sic] vnd chorherr ze apotin [sic].... Nachdem vnd wir von ezzen wegen des holczes — vnd in erd ewichleich. Amen etc. Des helffen mir dy helugen drew nageln unsers herrn. Amen etc. 1320 [sic]. Des lob wir got. 87vb-90v blank

See R. Stintzing, *Geschichte der populären Lit. des röm.-kan. Rechts in Deutschland* (Leipzig 1867) 275; *Bio-bibliog.* s.v.

"Palladini." The date in the colophon is apparently a scribal error (perhaps for "1420"). On 90v are some sententiae and probationes pennae: Got erkentz am pesten/ Ein yeder zuehrer ist nit ein warer liebhaber// Omnis adulator non est verus amator. Title on the FIC: Das puch ist von decretal vnd von. The translation diverges greatly from that of Schlägl 115, Kremsmünster, CC 116; and UB Salzburg M I 138. Slight loss of text through water damage.

Written in the Austro-Bavarian region in the first half of the fifteenth century. Old signature on the FIC: M.IV.2.

24. SCIENTIFIC MISCELLANY HMML 28,084

Paper. 138 ff. 2 col. 39 lines. Frame-ruled. Quires mainly of 14 leaves. Some catchwords. Humanistica rotunda. 2r geo]metrie.

15c, Venice

1ra-64ra (1) [PROSDOCIMUS DE BELDOMANDIS, Commentarium in Tractatum de Sphaera Iohannis de Sacrobosco]. Prohemium. Bonum enim quanto communius tanto melius [Prol.] Tractatum de spera etc. Quibusdam prolixitatibus in principiis librorum — ac totius supernorum curie celestis. Amen. Explicit scriptum super tractatu de spera Iohannis de Sacrobosco Anglici der Prosdoscimum de beldemando de padua conpillatum. Deo gratias. Amen.

TK. Cosenza 1.481. *DizBioIt* 7.551-54.

64rb-67rb (2) Signorum dispositio est ut dicam: ab Ariete sit initium — [mut.] enim animantium est secundum... 66v-67r blank

The Capitula Almansoris by ALBUMASAR, tr. PLATO TIBURTINUS (sometimes ascribed to RASIS or PTOLOMAEUS). TK. Early editions. 67v ruled for a chart.

68ra-va (3) [Receptae quattuor]. a) Recepta optima contra pestem. Recipe radicum torbentille —. Followed by two notes, the first concerning seven brothers healed by the present prescription, the second on dosage for children. b) Alia recepta optima probatissima et effacacissima contra pestem. Cum quis peste fuerit percussus —. c) Contra omnem fluxum pille mirabiles quas composuit magnus medicus magister FRANCISCUS DE TARVISIO —. d) Recepta optima ad podagras vel gutas. Recipe rocheta i. —. 68vb blank

69ra-107vb (4) 'Vir sapiens dominabitur astris.' Istam propositionem scribit tpholomaeus [sic pro: PTOLOMAEUS] in sapientiis almagesti — proferamus illud. Et sic finem...ac totius curie triumphantis. Amen. Explicit lectura JOHANNIS ANGLICI super ALCHABITIUM. [Coloph.:] Scripsi 1456 martii.

A commentary (elsewhere attributed to JOHANNES DANCO DE SAXONIA) on Alcabitius, Isagogicus (see TK). On Joh. Anglicus, see L. Thorndike, *Hist. of Magic and Experimental Science* (New York 1923 ff.) 2.96-97.

108ra-110va (5) Tabula equationum 12 domorum ad latitudinem gradus 45 [i.e., Venetiae].

111r (6) A componer uno horologio bixogna tuor una piera piana — la hora equal al di. With a diagram. 111v blank

112r-114r (7) Pro tribus circulis et scriptione zodiaci et equinoctialis in limbo. Fac circulum magnum ut libet STUX divisum.... Pro divisionibus arcuum zodiaci declinantium a zodiaci in limbo.... Pro scriptione arcuum horarum.... Pro designatione scale altimetre et cordarum et orizontis.... Pro signandis orizontibus — in precedente figura contueri.

Five astronomical operations, with diagrams. Similar incipit in TK col. 547.

114v (8) [Tractatus de quadratu umbrae]. Quadratum Vmbre poteris pingere dimenssum — que tibi videbitur. Followed by two diagrams, Volvela pro sole and Volvela pro Luna.

115r (9) Consideratio umbrarum que habetur in gnomone quadrandis — et in planum. With a diagram.

115v-117v (10) Altitudinem rei accessibilis in plano mensurare — altitudo turris. Finis. With diagrams. Followed by 2 brief notes: a) Si volueris habere horas planetarum in quadrante, b) Figure celi 12 domos pro astralabium adequare ad horam quam volueris.

An unidentified Tractatus de altitudine rei accessibilis mensuranda.

118r-119r (11) Incipit tractatus de creticis diebus. Circulus 16 angulorum describit dies creticos periodos et dies Indicativos hoc videlicet: Si intelligamus circulum lune divisum in quattuor partes — ad praecedens sufficient. Finis. With a diagram. Followed by 2 brief notes, the second on some mortal effects of planets in fixed signs in Italy (extract from PTOLOMAEUS, Almansor).

119v (12) [Tractatulus de prognosticationibus alphabeti]. Per alfabetum arabicum computa nomen viri et mulieris et matris.... Accipiat nomen suum et maternum et fatale.... Accipe nomen viri et mulieris et congrega litteras —. Followed by a note: Hec sunt partes quatuor anni scilicet — hyems.

120r-v (13) Cum volueris situare civitates in figura plana fac semicirculum —. The diagram indicates the climes of Carthage and Marseilles.

121r-122r (14) Tractatus faciendi ymagines planetarum ac ymaginum et signorum celi. Imago Jovis fit exeunte eo in cancro — homo se pectinet.

122va-124rb (15) De directione planetarum ad aliquem locum. Scito primo quod directio planetarum — erit numerus graduum directionis.

124rb-126ra (16) [PROSDOCIMUS DE BELDOMANDIS], De Manssionibus 28 Lune. Nichil praestantius in humano regimine apud quemlibet [Prol.].... Luna ergo per omnia signa 12 in zodiaco — operis initio. Et sic sit finis huius brevissimi tractatulli de electionibus secundum situm lune in suis 28 manssionibus per Proscimum [sic] de beldemandis patavum ab electionibus Indorum taliter extracti. Finis. Amen.

TK. *DisBioIt* 7.551-54.

126ra-rb (17) Dato Trigono parallollogramum [sic] equale describere — per medium divisa. With 3 figures.

126ra-rb (18) Tractatus florum naturarum BELEMI. Flores naturarum belemi. Cerebrum porci comestum valet hiis qui memoriam amisserunt — et ludos et fitticia. Expliciunt flores naturarum belemi preter illa que nolui reportare.

Unidentified.

- 127r (19) Tabula ad cognoscendum horas noctis quot sunt in toto anno. Ut scias quot horis luna lucet in nocte — lumen suum.
- 127v (20) Tabula ad inveniendum gradum solis qualibet die. Ad inveniendum ascendentem in qualibet hora —/
- 128r-vb (21) Hora ti yogi mostrare per ineterno [?] di vedere.... Volendo intendere questa sopra scripta tavola — die novembre. Finis. With two diagrams.
- 129ra-rb (22) Et si quedam linee procedant a radice auricularis — monialis persone. Deo gratias. Explicit scientia sive ars ciromantie [ANONYMA].
- 129va-vb (23) Revelatio ESDRE prophete. Si in die dominico fuerint kalende Januarii — et homine egrotabunt.
TK col. 1451 and 1453.
- 129vb-130va (24) Infrascripti sunt dies infelices quos auctores de greya appellaverunt periculosos — temporis sanum est.
- 130va (25) Sequitur de tempore et ordine flebotomiationis [sic]. In principio mensis Marcii a xvi diebus debes sanguinem — non habebis.
- 130va-vb (26) Sequitur de signis mortiferis [secundum GALENUM]. Precipit sive recitat Galienus quod in humano corpore hec sunt signa mortifera — longus erit. Finis. Amen.
- 130vb-131ra (27) 1414 Per questa rota che qui disopra vidi disignata — di marcio.
Shows on which day of the week each month begins for the year 1414 and later.
- 131ra-rb (28) Sono tre fabri che conprano una rota daguerare — per lo diametro ede facta. Amen.
A treatise with drawing on how to make and operate a whetting wheel.
- 131rb (29) Sono due citade che sono murate intorno tonde asexto a la magior — et he facta. Finis. Amen.
Unidentified.
- 131v-132r (30) Tabula elevationum signorum ad modum Sexti climatis 45/24 (i.e., Venetiae).
- 132v-133r (31) Tabula ascenssionum signorum in circulo recto et equatoris dierum cum noctibus.
- 133v (32) Tabula ad inveniendum Gradum ascendentis in sexto

climate. With an example given for the present day,
19 May, 11:20 a.m.

134r (33) Tabula ad inveniendum gradum ascendentis in qualibet hora in sexto climate. With an explanatory note.

134v-135r (34) Tabula ad inveniendum ascendens qualibet hora. With a note on its use.

135v-136ra (35) Tabula signorum domorum exaltationum terminorum triplicitatis facierum masculini et femini et gradus. Followed on 136rb by brief lists: a) De signis masculinis et feminis, diurnis et nocturnis, —b) De planetis diurnis, —c) De planetis ponderosis.

136v-137r (36) Tabula ad inveniendum arcum diey et noctis et horam meridei in climate gradu 45 minuta 24 [i.e., Venetiae].

137vb (37) Canon ad inveniendum horam Introitus solis in primum punctum Arietis secundum ALFONSIUM [sic]. Quando volueris scire Equinoctium vernale scilicet horam Introitus — Januarii. Preceded on 137va by a Tabula radicum.

On the Alphonsine tables of Alfonso X, King of Castille, see TK, Index, s.v. and L. Thorndike, *Hist. of Magic* (New York 1923 ff.) passim.

138rb-v (38) Canon revolutionum annorum mundi vel nativitatis alicuius vel cuiuscumque habentis principium in horis et fractionibus horarum. Sciendum est quod revolutio anni est revolutio solis — In directo inveneris. With a chart, 138ra. Followed by a wheel: Ad invenendum quo die Intrat quilibet mensis.

Written in Venice around 1456. Old signature: M.IV.16.

25. VALERIUS MAXIMUS (in German) HMML 28,082

Parchment. 130 ff. 2 col. 37 lines. Framed, columnated. Collation unknown. Calligraphic initials (3-5 lines). Contemporary arabic foliation. Missing the first three folia. Notula. 15c, Austria (?)

FIC Frag. (Probatio pennae?) of a German hymn (3 lines):
Ain Rossenkranz von unser lieben vraw... hertzog ernst
melodei.// Die geschrift gibt uns weisse ler/Wie das
maria psalter wer/Da von wil ich euch singen [breaks
off]. Ownership notes.

See Jos. Kehrein, *Die ältesten kath. Gesangbücher* (Hildesheim 1965) 2.125, no. 439.

3ra-131va VALERII MAXIMI dictorum factorumque memorabilium
 Exempla vertetscht von HEINRICH VON MUEGLEIN [title by
 Enenkel, 17th cent.]. Begins deficiently, the first
 three folia lacking: vnd sprach des puches maister —
 puech ze eren beschriben hat. Also sey es auch
 beschlossen mit dem getrewen weisen hochgeporen
 fursten vnd herren herren hertney von pettau vnt dem
 es der ausleger hat angevangen Hainrich von Moglein
 zu eren gedeutscht etc. Deo gracias. 131vb-133vb,
 Register, ending deficiently.

See Jörg Hennig, *Chronologie der Werke Heinrichs von Moglein*
 (Hamburg 1972) 221-23, 227. H. A. Hilgers, *Die Überlieferung*
der Valerius-Maximus-Auslegung H.v.M. [Kölner Germ. Studien, 8]
 (1973).

Written in Austria (?). Belonged to Job Hartmann Enenkel in 1600 (FIC).
 Old signature (FIC): M.IV.20.

26. JOHANNES GERSON; JOHANNES HEROLT HMML 28,089

Paper. 236 ff. Two booklets: I, ff. 1-47; II, 48-236. I: 2 col.,
 36 lines, frame-ruled. II: 2 col., 52 lines, frame-ruled. II is
 missing about thirty ff. at the beginning (stubs). I foliated in modern
 hand, II numbered as to the sermons, in arabics (romans toward the end),
 in a contemporary hand. Notula, with headings in bastarda. 2r *sancti*.
 15c, Austria/Bavaria

FPD Fragment of a 13th cent. breviary (2 bifolia).

1ra-41vb (1) Incipit cancellarius parisiensis super saluta-
 cione angelica Egregii ac Eximii doctoris magistri
 JOHANNIS GERSON. Quoniam ut ait Ieronymus nulli dubium
 est.... 'Ave maria gratia plena' etc. [Lc 1:28]. Audi
 dulcissima virgo maria, audi nova, audi mira, audi filia
 — fructum marie consequimur benedictus ille.
 Anselmus. Breaks off; missing the final page.

The work of CONRADUS DE SAXONIA OM. Stegmüller 2017. pr P.
 de Alcantara Martinez in Bibliotheca Franciscana Ascetica Medii
 Aevi 11 (Grottaferrata 1975), without use of our MS. About 250
 known MSS.

42ra-45ra (2) [JOHANNES GERSON, De arte audiendi confessiones].
 Begins deficiently in the middle of Consideratio 7:
 Primitus et figendum cum animo quemadmodum confessio-
 secretissima est — legendo erudietur atque proficiet
 etc. Deo gratias.

With marginal notes. pr. L. E. Dupin (Antwerp 1706) 2.416-53;
 Creussner (Nürnberg 1478)—Hain 7661, copy in HMML 52. 54 MSS
 according to P. Glorieux, *Jean Gerson/Oeuvres complètes* (Paris
 1960) 1.49.

45ra-47vb (3) Sequitur tractatus contra temptationes moderni

temporis Concellary pariensis [sc. JOHANNIS GERSON]. Ad honorem dei dicam aliqua remedia contra aliquas temptationes — similiter sit ipsa credulitas (?). Breaks off in the sixth Remedium.

48ra-189rb (4) [JOHANNES HEROLT OP alias DISCIPULUS, Sermones de tempore]. *Begins mut. in Sermo 30: non attendunt documenta bonorum....*

48ra De eadem sermo. Versus. Triticum congregare in horreum [Mt 13:30]... Glossa: id est, honor post hanc vitam.... Istum sermonem quere infra 84.

48va Dominica quinta de humilitate. Discite a me quia mitis sum [Mt 11:29]... Aristoteles: In sempiternis nichil violentum. Quod ergo in celo alte....

49vb Dominica in septuagesima. Simile est regnum celorum homini [Mt 20:1]... Sciare debetur in Christo, dilectissimi, quod sancta mater ecclesia catholica hodierna die....

70ra Dominica palmarum. Benedictus qui venit in nomine [Mr 21, Mt 11, Lc 19, Jn 12]... Hodie sancta mater ecclesia duas processiones recolit. Prima fuit quando Iudei....

77va In die Pasce. Hec est dies quam fecit dominus [Ps 117:24]... Sciendum presens festivitas precellit alias festivitates in solemnitate....

94vb In die Penthecostes. Ad eum veniemus et mansionem apud eum [Jn 14:23]... Sciendum hodierna festivitas inter alia festa dignitatem obtinet singularem....

188ra De mundo dominica secunda. Est puer hic habens quinque panes [Jn 6:9]... Concludendo sermones istos de tempore notandum quod per quinque panes — mortuum inveniebant etc. Et sic est finis. Deo gratias.

See Schneyer, *Geschichte der kath. Predigt* (Freiburg i/B 1969) 205. Cf. Herzogenburg 34; Kremsmünster CC 194, 195; Burg Kreuzenstein 5867; Rein 70; UB Salzburg M II 315; S. Peter Salzburg b.XI.9; Schlägl 135. 108 sermons. Forms a unity with the following sermons.

189va-204rb (5) [JOHANNES HEROLT OP alias DISCIPULUS, Sermones 12 communes]. Cogitacio eorum apud altissimum [Sap 5:16]... Sciendum quod tria sunt principaliter cum quibus peccamus.... *ending in matrimonio constituta.* Hoc quere ante 156 supra.

220ra-227vb (7) [JOHANNES HEROLT OP alias DISCIPULUS, Sermones 4 Mariales]. Beatam me dicent omnes generationes [Lc 1:48]... Johannes de sancto Geminiano dicit: Sol non mittit radios suos super terram... *ending vitam suam in bono finivit etc.*

228ra-236rb (8) [Index sermonum DISCIPULI per ordinem alphabeti]. Ends abruptly in the letter v. 236v not filmed

Written by several hands in the latter half of the 15c in southern Germany or Austria (?).

28. THOMASIN VON ZERCLAERE, DER WELSCHER GAST HMML 28,078

Paper. 126 ff. 2 col. About 30 lines. Frame-ruled. i¹² (missing 2 leaves) ii-ix¹² 2 leaves x¹² 5 leaves. Several hands, Notula romanizans. 2ra der.

14c, Austria

1r-125v [THOMASINUS DE CERCLARIA, Der Welsche Gast]. Swergern list guetew mär/ Ob der selb denn guet wär — [124vb] durich di heyiligen drey namen/ Pater sun heyliger geyst. Amen. 125r-v: Lines from Bk. 1 (Tischzucht), lost in the collation.

pr H. Rückert (Quedlinburg 1852; repr. 1965, with intro. by F. Neumann). H. Teske, *Thomasin von Zerclaere. Der Mann und sein Werk* (Heidelberg 1933). F. W. von Kries, *Textkritische Studien zum W. G. Thomasins v. Z.* (1967). G. Ehrismann, *Geschichte der d. Lit.* 2.2.2 (Munich 1959) 308-312. About 20 MSS. Occasional variant readings, 17c hand (Enenkel?). K. Grübmler, "Eine weitere Handschrift von Thomasins Welschem Gast," *Zeitschrift f. d. Altertum* 97 (1968) 206-15.

Written in Austria, to judge from the language (so Joseph Chmel in a note written on the FIC). Apparently belonged to J. H. Enenkel. Old signature (FIC): M.IV.21. Ownership mark (FIC), signed by the librarian of Schlierbach, Pater Leopold Schmid.

30. JACOBUS DE VORAGINE HMML 28,088

Parchment. 163 ff. 2 col. 34 lines. Ruled. Written on the second line. 5 leaves 1-xvii⁸ (additional leaf 24/25) 6 leaves [139vb] xviii-xix⁸, signed with dots or romans on the final leaf. Modern numeration stops on f. v and resumes (incorrectly) toward the end. This description follows the medieval foliation in romans, which begins on the sixth leaf (=f. 1r) and skips several leaves. Pen-flourished cadels. Textura refracta. 5ra dicunt. 14c, Austria (?)

Entire [JACOBUS DE VORAGINE, *Legenda aurea, cum additionibus ad Austriam spectantibus*].

i^{ra}-va Register, keyed to the roman foliation of the exemplar.

i^{vb}-v^{vb} [De sancta Dorothea]. Gloriosa virgo et martir Dorothea ex patre dorotheo et matre theodora progenita — secula seculorum. Amen.

BHL 1.349 no. 2324.

1r-139vb Adventus domini significat tempus revocationis sive renacionis —. ends with: De s. Achacio et sociorum eius. Passio sanctorum decem milia martyrum veneratur et colitur decimo kalendarum Juliarum — ut consolacionis ipsorum particeps effici mereamur.

Amen. Includes [106vb-109vb]: De sancto Floriano. Conficientibus filiis israel typicos lateres superbo regi... De nomine [sc. Floriani]. Ab hac vinea prodiit palmes fecundissimus beatus videlicet florianus —.

Follows roughly the ed. of Th. Graesse (1890, repr. Osnabrück 1969).

140ra-146vb Legenda de Sancto Maximiliano. Christiana religio devota celebritate veneratur — educata tributaria romanorum.

BHL 2.850 no. 5811.

146vb-147va Legenda sancti Cholomanni. Tempore hainrici imperatoris piissimi multi pro christi nomine — innumerabilium condiderunt. Followed by: Miraculum Cholomanni. Posito autem corpore Cholomanni in ecclesia — in servitio dei degebat.

First incipit agrees with Wien, ÖNB, Ser. n. 3621 ff. 123v-124v (cat. Mazal/Unterkircker).

147va-155rb Legenda de tribus magis. Sanctorum veneranda atque sanctissima vita resplendens sensibus — vivit et regnat. Amen.

155rb-va Nota cum tres reges Bethleem ante diversorium ab equis descenderent — mors malis et vita bonis.

Story of the three Wise Men's arrival at the birth-place of Christ.

155va-vb a) Epistola beate virginis ad sanctum Ignacium. Ignacio dilecto discipulo humilis ancilla ihesu christi — salutaris suo. b) Epistola prima ignacii ad sanctum Johannem. Johanni sancto seniori suis ignacius. Si licitum est michi aput te — et valeas.

P. T. Camelot in *DictSp* 7.1251. a) PG 5.941-44. b) PG 5.943-46.

Probably written in Austria, toward the end of the 14th cent. Possibly the property of Georgius Acacius Enenkel, for on 125r is the note: *Legendam sancti Achacii quere in fine* [i.e. 139rb]. Ownership notice 1r modern hand: *Ex Bibliotheca Schlierbacensi*.

33(49). HUGO DE FOLIETO; PARADISUS ANIMAE HMML 28,092

Parchment. 50 ff. 2 col. 33 lines. Ruled. Written on the first line. i-v¹⁰, signed on the last leaf in roman capitals. Three pen-flourished, in-filled initials with beadwork, many calligraphic initials. Initials missing ff. 15, 16. Textura refracta. 2r *Loca*. 14c, Austria (?)

FIC Partial folium from a 13th cent. legendary or exemplum-book, Textura monastica.

1ra-36ra Rogasti nos frater amantissime quatenus antiqua remedia libri de materiali claustro.... [1va] Incipiunt libelli HUGONIS DE SANCTO VICTORE. Incipientibus edificare querendus locus fundamento.... [14ra] De hiis que ad edificationem claustris materialis pertinent Liber secundus. Loquiturus de hiis que ad edificationem claustris materialis pertinent quibusdam.... [29rb] Incipit liber Tertius de claustro animi. Capitulum primum. Anime claustrum contemplatio dicitur in cuius — consideras.

Unde igitur...secula seculorum. Amen.

An abbreviated version of HUGO DE FOLIETO, *De clauastro animae*, omitting certain chapters, condensing others, and collapsing Bks. III and IV. Full text in *PL* 176.1117-1182; crit. ed. by I. Gobrey (Diss., Sorbonne 1965). Unlike any MS or MS-family discussed in R. Baron, "Note sur le *De Clauastro*," *Sacris Erudiri* 15 (1964) 220-48. Cf. I. Gobrey, in *DictSp* 7.880-86. 176 MSS.

36rb-50rb Sunt quedam vicia que frequenter speciem virtutum assumunt —[ends mut. (De vera gratitudine)] ait Benedico.

The *Paradisus animae* attributed variously to ALBERTUS MAGNUS OP, S. BONAVENTURA OM, JOHANNES PECKHAM OM, and HENRICUS DE MULHUSA (Mülhausen, Mulhusen). Bloomfield 971. pr J. Sailer (Regensburg 1878). Glorieux 6cq (giving early editions). In the margin beside the beginning sentence in our copy is: *Incipit liber iiii.*

Probably written in Austria, and in the first half of the century. Old signature (FIC): *M.VIII.14*. Title on the FIC, 16th cent. hand: *Liber De Clauastro animae hugonis de sancto victore*. Similar words in a modern hand above.

34(50). CISTERCIAN STATUTES

HMML 28,095

Parchment. 33 long lines. Ruled. Written on the second line. 184 ff. Running headlines and marginal letters (contemporary arabic foliation beginning on f. 8 [=1]). A few leaves misbound around f. 115 (marginal notes indicate the correct sequence). Pen-flourished, in-filled capitals (4 lines) and plain initials. Bastarda rotunda formata. 2r *De causis*. 15c, Italy

Entire STATVTA ORDINIS CISTERCIENSIS.

1r-70r (1) Quoniam cuiuslibet artis inventor ad hoc seu intencionis.... Incipiunt capitula prime distinctionis [7r] Incipit libellus diffinicionum editus a Capitulo Generali. Prima distinctio agit in generali de ordinacione et institucione — firmiter observari. Explicit liber diffinicionum Capituli generalis Editus Anno domini M^o CC^o lxxxix^o. In hoc opusculo sunt xv distinciones per ordinem...continentur. [Versus]: Ordinatus indulget fundat sacrat canit unit [=Walther 13433].... Sequitur privilegium domini Clementis pape sexti —.

70r-93v (2) Incipiunt statuta papalia domini Benedicti pape [space left here for one word] edita super observanciis ordinis Cisterciensis. 1. Benedictus episcopus... Fulgens sicut stella — [92v] spiritualiter congregatio etc. Obmissis distinctionibus et rubricis de quibus non agitur in sequentibus Notantur hic rubrice antiqui libelli de nigro et denovo addite de rubeo Ut si placet sequentis opusculum vocetur novelle et libellus antiquus.

93v-115v (3) Incipit prologus diffinitionum Novelle. Ut statutorum Cysterciensis ordinis scrutato res brevius inveniant — reprobentur. Expliciunt diffinitiones novelle edite Anno domini M^o CCC^o cinquasimo [!].

115v-162v (4) Ista sunt privilegia a summis pontificibus ordini nostro concessa Et ordinantur.... Sequitur tabula.... Lucius Episcopus.... Attendentes commendabilem vestri ordinis honestatem — sexto Dyonisii 1426.

[114r, out of the original order].

163r-178v (5) Secuntur annales diffinitiones Generalis Capituli in Cystercio et alibi facte etc. Anno domini m^o ccc^o 1^{mo} Statuta sunt hec inter cetera apud Cystercium. In vestimentis ovium discoloribus — professionem recipiantur.

Statutes pertaining to general matters, drawn from the years 1351-1375 (but one from 1422). 178v contains oaths taken on a variety of occasions and derived from a caerimoniale. The hand is different from that of the main text. Much of this material and of the preceding can be found in: *Statuta Capitulum Generalium Ordinis Cisterciensis ab Anno 1116 ad Annum 1786*, ed. J.-M Canivez (Louvain 1933) esp. vol. 3.

179r-184r (6) [Notae et Excerptae ex Statutis Cisterciensibus]. Nota. Incendarii ecclesiarum vel locorum religiosorum vel cimiterii — potest dare licentiam.

Brief notes and extracts regarding regular discipline and punishments. Austrian Notula, mid 15c, several hands.

Apparently written in northern Italy (this would explain the word 'cinquasimo' on 115v, as well as other romance features of the language). The additions (6) may have been written in Schlierbach.

35(51). MISSALE

HMML 28,080

Parchment. 104 ff. Some leaves are missing, others are disordered, and there are several hands from two distinct periods. Long lines of varying count, ruled and written on the second line. Foliate initial with beadwork, 82r. Oratorical nemes, diastematic neumes with later lines, 68r-v, and neumes on a five-line staff, 46r. Textura semiquadrata, with occasional Notula (e.g., 54r-55v).

14-15c, diocese Passau

Entire [MISSALE ROMANUM ad usum PATAVIENSEM].

1r Begins mut. with the conclusion of the Canon, written in textura praescisa, and with the Apostle's Creed.

46r Gloria, etc.

48r Sunday masses.

53r Kyriale.

55r-v Later addition with two German offertories: Here ich opher dir vnd diner rainen muoter das gepet.... Suosseu chunigin muoter Maria frow aller....

56r Marian masses begin, followed by votive masses and masses

for the dead.

73r Series of Glorias followed by a musically notated gospel (Mt 1).

76r-104v HYMNI:

- 76r Laudem Deo dicant per secula (Chevalier 10281)
- 77v Ave preclara maris stella (2045)
- 78v Gaude mater luminis quam divini numinis (6871)
- 79r Mittit ad virginem non quemvis angelum (11653)
- 79v Celi regem attollamus et in voces (3501)
- 80r Ad triumphalia martyrum gaudia surgat ecclesia (22455)
- 80v Exultemus et letemur et in Deo (5755)
- 81r Benedicchio trine unitati simplici deitati (2447)
- 82r Eya recolamus laudibus piis digna (5323)
- 82r Natus ante secula dei filius (11903)
- 83r Hanc concordii famulatu colamus (7662)
- 83v Johannes Iesu Cristo multum dilecte virgo (9755)
- 84r Festa Christi omnis christianitas (6111)
- 84v Dixit Dominus ex Basan (4786)
- 85r Concentu parili hic te maria (3694)
- 86r Letabundus exultet fidelis chorus (10012)
- 86r Gloriosa fulget dies exultet (7316)
- 87r Cantemus cuncti melodum nunc alleluia (2581)
- 87v Laudes salvatori voce modulemur (10417)
- 88v Pangamus creatori atque redemptori (14370)
- 89r Agni pascalis esu potuque (750)
- 89r Grates salvatori ac regi Christo Deo solvant (7393)
- 89v Victime pascali laudes imolent (21505)
- 90r Hec est sancta sollempnitas sollempnitatum (7610)
- 90r Mundi renovacio nova parit (11781)
- 90v Laudes Deo concinat orbis ubique (1039)
- 91r Carmen suo dilecto Ecclesia christi canat (2635)
- 91r Rex Deus dei agne leo iuda magne (17439-40)
- 92r Serpens antiquus vicit in ligno (18837)
- 92v Verbum dei deo natum quod (21353)
- 93r Summi triumphum regis prosequamur (19756)
- 93v Sancti spiritus assit nobis gratia (18557)
- 94v Veni sancte spiritus et emitte (21242)
- 95r Lauda Syon, *with the verse* Quantum potes. (10222)
- 96r Sancti Baptiste Christi preconis (18521)
- 96v Petre summe Christi pastor (14871)
- 97r Gratuletur orbis totus presens (7455)
- 97v Celi enarrant gloriam Dei filii verbi incarnati facti. (3488)
- 98v Laus tibi Christe qui es creator (10551)
- 99v Grates Deo et honor sint per secula (7388)
- 100r Laurenti David magni martir (10489)
- 100v Congaudent angelorum chori gloriose (3783)
- 101r Psallite regi nostro psallite (15758)
- 101v Stirpe Maria regia procreata (19504)
- 102r Salve mater salvatoris vas electum (18051)
- 103r Laudes crucis attollamus (10360)
- 104r Ad celebres rex celice laudes cuncta (100)
- 104v Virginalisturma sexus Ihesu (21626, ends mut.).

Written or pieced by several hands, the first of the mid-14th cent., the second of the later 14th cent., and a third of the early 15th cent.

36(52). KONRAD VON MEGENBURG HMML 28,097

Parchment. i + 160 ff. 41 long lines. 1 leaf i-xx⁸, signed in arabics on the final leaf. In-filled pen-flourished initials (5 lines). Notula. 3r *mensh.*

Late 14c, Austria/Bavaria (?)

lv-16lv [CONRADUS DE MONTE PUELLARUM, Das Puch der Natur]. The register occupies lv. 2r: Ein wirdig wiebes chron: in welchem chlaid man di an sicht, so sind ir tugentleichew.... Es spricht manichk man: mein tumber sin sey daz ich trag.... Wie vnser herre den menschen beschaffen hat. Got beschuf den menschen an dem dritten tag — sam ein churbiz. Von den maistern von den daz puch auz gezogen ist. An dem puch ze latein.... Maister chunrat von Megenberg chorher ze Regenspurch 12 verses: Das ist daz deutsch von megenberch/ Wär daz ain Ris vnd nicht ein twerk.... Colophon: Das puch der aigenchait naturleicher ding gehaizzen wart vol pracht in dem Jar nach christes gepürt drezehen hundert Jar dar nach in dem newn vnd Sechzigisten Jar dez nächsten eritags vor sand Margreten tag der heiligen Junchvrawen.

Translation by Konrad 1350 (d.1374) of THOMAS CANTIPRATENSIS (Cantimpré), *Liber de natura rerum*. pr Fr. Pfeiffer (Stuttgart 1861). G. Ehrismann, *Geschichte der d. Lit.* (Munich 1959) 2.2.2.645, with bibliog. Helmut Ibach, *Leben u. Schriften des K. v. M.* (Berlin 1938). Divided into 15 chapters, called *Stücke*.

35(51). Written in Austria/Bavaria, perhaps Vienna (where Konrad taught), in 1369 (16lv). Purchased in 1648 at the Frankfurt Fair according to a note on lr: Emptus auf der frankchfurter Mes den 24. Jan. 1648 6gf. Underneath this is the figure: 3.1. Note on the text and on early editions lr, signed by Joseph Chmel, librarian at St. Florian. Former signature (FIC): M.VIII.17 (cancelled).

37(53). MARCO POLO; PRESTER JOHN; LUDOLF DE SUTHEM HMML 28,086

Paper. i + 144 ff. Contemporary foliation, interrupted by the index on 57A-57D. Collation undetermined. Stubs 6/7 (loss of text), 12/13 (loss of text?), 18/19, 30/31, 42/43, 54/55 (no loss of text). 26 long lines. Frame-ruled. Plain initials. Notula. 2r *gratas*.

Mid 15c, Austria/Bavaria (?)

FPD Page from a 13th cent. breviary or antiphonal containing the chant, with neumes, for feast of S. Gregory the Great. 19 long lines. ir-v blank

1r-51v (1) [MARCUS PAULUS VENETUS, De regionibus orientalibus, Versio abbreviata latina]. Narracionum morum operacionum sive occupacionum et rituum diversorum gentium — vivere homo vel animalis etc.

Cf. UB Würzburg M.ch.f.32 ff. 5r-25r (cat. Thurn); Brno, Universitní knihovna, Bibliotheca Dietrichsteiniana, Mk 29 ff. 1r-27v (cat. Dokoupil). Potthast 1.765.

52r-57v (2) JOHANNES dictus PRESBYTER Dei gratia.... Cum ex parte vestri nobis relatum sit quod vos multum — terra illa remanet deserta etc. etc.

Purports to be a reply from the king of the Indies to the request of the emperor Frederic (Barbarossa) for information. Cf. Stuttgart, Württemb. Landesbibliothek, HB I 248 ff. 97r-101r (cat. Fiala-Hauke-Irtenkauf). *LexThK* 5.525-26. G. Oppert, *Der Presbyter Johannes in Sage und Geschichte* (1870).

57A^r-57D^v (3) Registrum sive foliorum quottus [!] primi et subsequentis partium WOLFGANGO HAIMPL [or: HAIMPLER] indicante anno 1533 substat. [A-P; continued on 138v].

58r-138r (4) Reverendissimo in Christo patri ac domino domino suo graciosio Baldewino de Scennordia Padeburnensis ecclesie episcopo LUDOLPHUS rector parrochialis ecclesie in SUCHEM [!].... Cum multi de partibus ultra marinis sew terra sancta — testimonium prohibeo. Et hec ad deductionem et reverenciam...in vocato incepti. Explicit Waldewinus [!] de itinere terre sancte completus in nomine dei.

The pilgrim's account, *De itinere terrae sanctae*, of Ludolfus de Suthem. "Suchem" is a mistake for Suthem (Sudheim); see *LexThK* 6.683. pr Ferdinand Deycks, in v. 25 of the Literarischer Verein (Stuttgart 1851).

138v-140r (5) [Continuation of the index begun on 57A^r: R-Z].
140v blank

BPD Page from the same breviary or antiphonal used for the
FPD: feast of S. Gregory.

Written by one hand in the mid 15c in the Austro-Bavarian region.

Indexed (and also owned?) by Wolfgang Haimpl, or Haimpler, in 1533.

39(55). ARTZNEIBUCH

HMML 28,085

Paper. i + 95 ff. 24 long lines, frame-ruled. i-viii¹², catchwords.
One in-filled initial with arabesque border, 1r. Notula. 2r zu deutsch.
Ca. 1400, Austria/Bavaria (?)

FIC Two recipes apparently against colds: Wan ainez der
Kholbin werden wil.... So ainer nun den kholbun hat
— es Im vergeet. i^{r-v} blank

1r-88v (1) [ANON., ARTZNEIBUCH]. Dicz puch ist genomen das erst tayl von den zeiten oder tailen [Prol.].... [1v, first chapter] Von den vier zeiten des Jars. Zu dem ersten schreib ich von den vier zeiten — [83r] den ubrigen fluß des siechtumb. [Reg., 84r-88v]: Das ist des puchs Register nach seiner Ordnung. 83vb blank

Compiled, according to the prologue, from Aristotle (*Secretum secretorum*, *De complexibus*), Avicenna, Averroes, Galen, Rasis, vnd anderen bewerten Maisteren (e.g., Macer, Dioscurides, and the author of the *De secretis mulierum*). Divided into six parts, called *Traktate*, further subdivided into inconsistently numbered chapters: 1) seasons, months, and humors (20 chapters), 2) diet, bathing, blood-letting, and air (10 chapters), 3) cookery, bread, meats (7 chapters), 4) fruits (13 chapters), 5) vegetables (14 chapters), 6) herbs, flowers (17 chapters), with an excursus toward the end on obstetrics and gynecology.

89r-90v (2) Von Orient. Aries. Es ist warmer vnd trukchner natur.... Die vorgeschriben Tael hat die zwelif himelzaichen — so ist es nymmer guet etc.

An astrological table for blood-letting.

91r-94r (3) <H>ye ist zemerken wie sich ein mensch yn dem gemayn lauff — vnd sey nicht lang nuchtern (?).

Notes, in 2 hands, on a variety of medical subjects.

94v (4) [Two recipes for beauty lotions]. Item nym ain hennen dye faist gemacht sey.... Ain anders. Item nym semel mel auff das aller — den huett. 95r blank

95v (5) [Recipe against colds]. Item. Item der do nymt plob lilgel (?) wurczin — chald ffiber.

Written around 1400 in the Austro-Bavarian region and owned by Jörg (Georgius) Enenkel in 1409 (his arms and name appear on the FIC). The additions (3-5) date from the end of the 15c. and beginning of the 16c. Old signature (FIC): M.VIII.15.

45(61). LOGIC (16c)

HMML 28,087

Paper. 628 pp. Three booklets, separately paginated. 24-26 long lines (except for the printed section, II). Unruled. Ornate title pages. Humanistica cursiva.

Late 16c, Swabia

I.i-ii, 1-462 (1) In universam Aristotelis Logicam Commentarius traditus a Reverendo Patre HUGONE ROTH Societatis Iesu Philosophiae Professore ordinario exceptus a IOANNE PIHELMAYER KESSNACHENSI BOIO [!] eiusdemque Philosophiae studioso. Dilingae Anno M D XCVII [title page]. In Organum Aristotelis Prolegomena. Quae ad Logicam generatim spectant duabus partibus complectemur [63].... Tractatus prior de universali Generatim. Quaestio Prima

quae sit notio nominis Universalis. Nomine universalis generatim loquendo concipimus aliquod unum — [449] omnibus argumentis anteponi. *Reg.*, 451-460. 461-62 blank

A commentary on the Isagoge of PORPHYRIUS and *Organon* of ARISTOTELES divided into four tracts with a preface, all in *quaestio* form. Recorded from the lectures of Hugo Roth SJ by the Bavarian student Johann Pichelmayer, 1597. Dillingen an der Donau was made a university in 1551 by Julius III and entrusted to the Jesuits in 1563; see R. Aubert in *DHGE* 14.482-83. On Roth's work and other copies of it, see *Bibliothèque de la Compagnie de Jesus* 7.211-12.

II.i-iv, 1-17 (2) [Printed work]. *Logica De Demonstratione eiusque fine scientia Dipsutatio* [!] in *Catholica ac celebri academia Dilingae* III Kal. Febr. Anno M D XCV publice proposita: praeside ALBERTO DANNERO Societatis Iesu Philosophiae Professore Propugnante vero Regigioso ac Perdocto Frater IODOCO METZLER e S. Gallo Dilingae Excudebat Ioannes Mayer.

The printer's device on i depicts a pelican tearing her breast, with the motto: "Sic His Qui Diligunt." On Metzler, see Jöcher 3.486.

II.18-19 (3) [Versus panegyrici CHRISTOPHORI HAMERER WEINGARTENSIS ad Iodocum Metzler]. a) *Ad Eundem Religiosum et Perdoctum F. Iodocum Metzler. Scientia inflat. Sunt multi, quis eos ignoro, fascinet error — IODOCE, magis.* b) *Ad Eundem Idem. Ode ἐγκωμιαστική. D. Gallus et Sophia. G<allus>: Artibus, quam te Sophicis, Iodoce — Meßis opima.*

The first consists of 14 elegiac couplets, the second of 6 Sapphic stanzas in dialogue form.

III.1-123 (4) [ANON.] *Commentariolus in Metaphysicam Aristotelis. Quaestio Prima. Quid nominis et modus cognoscendi metaphysicae proprius. Quoad primum, Metaphysica est doctrina — [121] in Metaphysicam. [Coloph.]: Tandem aliquando (laus superis) enavigavimus emensique sumus vastum hoc atque procellarum philosophicarum difficultum pelagus...1599. [Reg., 122-23].*

The pagination goes astray. Unidentified.

I was written, and II printed, in Dillingen (Swabia), 1597 and 1595 respectively. III dates from 1599.

63(79). AUGSBURG CHRONICLE; MISC. ANNALS HMML 28,094

Paper. 157 ff. Three sections, the outer two printed, the middle written in several hands. Collation unknown.

16c, Bavaria

1r-95r (1) [Printed work]. Als man zalt von Anfang der Welt/ viertausent vnd ains vnd sibenzig jar/ Ist die stat Augspurg — zu gnaden schicken wölle. [Coloph.]: Getruck in der Kaiserlichen Stat Augspurg/ Durch PHILIPP

VLHART/ in Sant Katherinen gassen. 95v blank
Chronik von Augsburg, von der Begründung der Stadt bis zum Jahre 1538, without title, printed by Philipp Ulhard, Augsburg ca. 1538. Sparse marginal notes and additions in a contemporary hand, partly trimmed away.

96r-109v (2) [Fortsetzung zur Augsburger Chronik für die Jahre 1538-51]. Anno M D XXXVIII Jar/ Ist ain anstant daß im sechs vnd dreyssigisten iars angefangnen Kriegs zwischen Kayserlichen maiestät/ vnnd dem künig von franchreich — Erhart Patz am Regensburg.

There is a change in the hand toward the end. The main work is probably that of VEITT FAHLE, who died in 1552 (see following entry). About 20 lines. Unruled.

110r-112r (3) Verzeichnüs etlicher Begebner Sachen. Anno 1552. Vmb Marthini starb mein Lieber Vatter Veitt Fahle — herrlich mitbelait worden.

A family chronicle for the years 1552-1576 by HANS FAHLE, who was born 1553 in Regensburg, lived in Vienna till 1577, and became a citizen of Klosterneuburg 1578 (as is clear from the text). About 20 lines. Kurrentschrift.

112v-118r (4) Kurtzer bricht wie die Römisch Kaiserliche Mäyestät zu Regensburg den 12 October in 1576 Jar ir Leben beschlossen vnd was bein der Anatomia seines Cörpers Befunden worden. Anno 1576. Den 27 Augusti ist die Römisch Kayserliche Mäyestät Maximilliano zu Regensburg — den 26 October.

The hand of Hans Fahle (see preceding item).

118r-v (5) Anno 1576 den 12 October hat Ruedolffus der ander.... Anno 1577 den 17 Julli ist die Römisch Kayserliche Mäyestät Ruedolffus der ander — er Baut worden.

Annals of Hans Fahle continued.

119r-121r (6) Vonn Eroberung der Vestung Filleckz Sabatka Diwin Setschin vnd anderer mehr im Nouember vnd December diß zu ententlaufenden [!] 1593 Jars...durch GEORG HIEBER formschneider fur druckh verfertigt. Nach dem der Blut Erbfeindt Christliches Glaubens vnd Namens — vnnd ewigs Lob vnnd Rechten Verdients (?). Amen.

A report on the battle against the Turks, Nov.-Dec., 1593. Heading in Fraktur, body in Kurrentschrift. About 20 lines.

121r-123r (7) Von Eroberung vnnd Einnemmung der Gewaltigen Vestung Novigrad so der Tirck bey xxxxxii Jarn Innen gehabt. Erobert den 10 Marty Im 1594. Nach dem der Römisch Kayserliche Mäyestät vnnsers aller genedigisten — aines.

Report, presumably by GEORG HIEBER (see preceding item), on the reconquest of Novigrad, 1594.

123v-124v (8) Warhaffte Kuerze Beschreibung des ganzen Proceß was Gsolt mit Graff Ferdinand zu Hardeckh gewestenn General Oberisten zu Raab vnd mit Nicolaum Perlin de Flori gewestenn Oberisten Wacht vnd Paumaister daselbst im Rechten Procediert dieselben damniert vnd hernacher auf Beschehene der Römisch Kayserlichen Mayestät genedigste Resolution vnd begnützung (?) den 15 tag Monats Juni Anno 1595 Jars Inn Wienn vom Leben zum Todt bericht worden. Es ist filst (?) meniglichen Kunds piltt (?) — ganczer Estung (?) Raab. 125r blank

A third report, presumably also by GEORG HIEBER (see preceding two items).

125r-129v (9) Der Spruch JOHANNES ON SORG. Nim horend ich wil euch wissen lan/ Warumb ich nicht wil hauß han.... [127r] Hie fahet an der spruch wie der mensch sol furen sein leben. Hor mensch ich wil dir ler geben/ Wie dw solt furen dein Leben — das wol vns gott allen [above this: aus genaden] geben. Amen. Hie endet sich der spruch wie der mensch sol furen sein leben in disem Jamertal. Drew ding ligen mir in meinen Sin. 1. Das erst ist mir in herte bueß...End diser Spruch. 1543.

Written in the hand of Veitt Fahle (see item 2 infra).

Unpublished. See art. "Ohnsorge, Johann" by Niewöhner in *Verfasserlexikon* 3 (Berlin 1943) 642-45.

130r-157r (10) [Printed work]. Des Vichtelbergs/ in der alten Nariscenland gelegen/ aus welchem vier schiffreiche wasser/ der Mein/ die Eger/ die Nab vnd Saal/ entspringen/ gründtliche beschreibung. Darinnen vil alter historien erkleret werden. Item ein klare beschreibung des flusses Eger/ vnd aller inflissenden wassern vnd anstossenden flecken etc. In druck verfertigt durch GASPAR BRUSCHEN/ von Keyserlicher Mayestät coronierten Poeten. Anno M D XLII.

A description of the Fichtelgebirge. On Caspar Brusch, see ADB 3.453-55. Printer undetermined, but see another (?) edition by Sebastian Münster, *Cosmographie* (Basle 1550).

2 and 9 written 1551 and 1543 respectively, probably in Regensburg, by Veitt Fahle; 3-5 by his posthumous son Hans, probably in Vienna, toward 1576; 6-8 apparently by Georg Hieber (in Klosterneuberg?) 1593-95. Of the two printed texts, 1 was published by Philipp Ulhard in Augsburg, ca. 1538; 10 by Caspar Brusch in an undetermined south German city in 1542.

85(102). ALCHEMICA

HMML 28,093

Paper. 119 ff. Two parts: I (lv-76r) about 24 long lines, unruled, in a Fraktur hand; II (77r-119v) about 18 long lines, unruled, in humanistica cursiva. Headings (I) in bastard Fraktur.

Mid 16c, Vienna

1v-18r (1) [Dicta et practica alchemica]. GEBER. Accipite lapidem mercurii et in tabellas.... Speculum. Si vas fuerit bene clausum — NICOLAUS ZAMBONINUS. Sepius hec itera...ordo dierum.

Brief extracts, receipts, operations, and quotations from the following authors and works: GEBER (Summa), HERMES, LUCAS, JOANNES ANGLICUS, Speculum, PANDULFUS, ALFANGNUS [!], ADUBUSTEUS, Donum dei, Liliun philosophorum, SANCTUS THOMAS DE AQUINO, SENIOR, TENERIUS, RAYMUNDUS [LULLUS], Vestis tenebrosa, and NICOLAUS ZAMBONIUS (?). On many of the above, see L. Thorndike, *Hist. of Magic and Experimental Science* (New York 1923ff.); Hermann Kopp, *Die Alchemie* (Hildesheim 1962). On 12r are 14 verses in Italian: Poi che compita questa dolce manna — Hippocrate galieno et damana. Some of the extracts appear to come from printed works. 18v blank

19r-21r (2) Legitur quippe in turba philosophorum quod quicquid veritatis constat in alchimia — transmutatione fit securo.

An extract from the popular Turba philosophorum (on which, see Thorndike 1.234-35).

21v-24r (3) Quatuor quippe sunt elementa scilicet aqua, terra, aer, et ignis. Aqua est frigida — que sic fiunt.

Brief tract on the four elements used in alchemy.

24v-25v (4) Recipiatur de spiritu mundato per modum sublimationis — tocus operis etc. 26r-v blank

An alchemical operation.

27r-33v (5) Testamentum JACOBI Philosophi et intitulum Lilia philosophorum dialogus. Magister ad discipulum: Spiritus domini qui super aquas ferebatur — possidere vitam eternam. Amen.

A dialogue on the philosophers' stone. Cf. A German translation in Washington, Catholic University, MS 129 ff. 92r-97r (ascribed to Arnoldus de Villa Nova), no. 7 in the catalogue of W. J. Wilson, in *Osiris* 6 (1939).

34r-48r (6) Rosarius JOANNIS DE RUPESCISSA OM. Sequitur prologus. Incipit liber confectionis magisterii veri lapidis philosophorum [Prol.].... Prima operatio est hec. Natura seu materia lapidis philosophorum est res una vilis undique reperibilis — tribulationis et necessitatis. Amen. 48v blank

See L. Thorndike, "Different Versions of the *Liber lucis* of John of Rupescissa," in *Hist. of Magic and Experimental Science* 3 (New York 1934) 734-740 (add our MS to his list).

49r-73r (7) [Dicta alchemica]. Ex anima et corpore fir unum corpus vivificans — suam amittat pecuniam.

Extracts from the following: HERMES (Rex), SOCRATES, GEBER, MORIGENES, ARGAZEL, AVICENNA, MORIENES [MORIENUS], LUCAS,

UDALRICUS Rex, FRANCISCUS DE SAVERIANO, Compendium aureum philosophorum, Radicarius, Turba philosophorum, PITHAGORAS, PLATO, ARISTOTELES (De secretis secretorum), ORTULANUS, RAINMUNDUS [LULLUS], Liber clavis sapientie, ALBERTUS MAGNUS, ASSIDUUS philosophus, ISAAC, PARMENIDES, Speculum, JOANNES ANGLICUS, PANDOLFUS, Lilius, DEMOCRITUS, ARISLEUS (Visio), ARNOLDUS, BONIFACIUS philosophus, CALIDUS philosophus, SENECA, MARIA DE JERICO. Cf. no. 1 infra.

73v-74v (8) Wer auf vnnsern maisterlichen stain wil pauen/
Der sol auf den Anfang der natur schawen — Selig
ist der mensch dem es got beschert.

Allegorical verses on the creation of the philosophers' stone.

Text differs from the *Fons Solis et Lunae* in Neukloster, MS C 3 ff. 178r-188r (ca. 1560). Cf. also Wolfenbüttel, Herzog-August Bibliothek, Blankenburg 179 (früher 187), ascribed to JOHANNES VON STERNBERG, with the incipit: Wer unseren geistlichen Sin wil kennen; Blankenburg 123 (früher 184) ff. 41r (an extract?); Strasbourg, Bibliothèque Nat. et Univ., MS L germ. 536 (dated 1619) pp. 388-89.

74v-76r (9) Ex alio. O gwalt peynigt mich nackhets weib
[!]/ Mann vnselig was mein Erster leib — Dann
khainer wars des anndern muet. 76v blank

A second allegorical poem by another author ('ex alio'), on a wondrous compound.

77r-119v (10) [NICOLAUS PICTIUS FLORENTINUS, Epistola del secreto de li secretti]. Ad honorem et laudem omnipotentis Dei cuius est revellare suis filiis secreta scientiarum. Carissimo et amantissimo figliolo de doctrina poi che e piacinto alla bonta divina — Titti siano laudati et beneditti per infinita secula seculorum. Amen. [Coloph.]: Dato [!] Copia, et per me maestro Johan maria scritta ad instantia del nobile homo maestro Nicolo Pitti Fiorentino habitante in la Incllyta Citta di vienna et Maestro de la selva del Inclitißimo et Invictißimo Re Ferdinando Re di Romani de vngaria et de Boemia et Archiduca de Austria. In lo anno del nostro salvatore Jesu Cristo 1538 a die 15 de Genaro Anno sopra ditto.

Not further identified.

Written toward the middle of the 16th cent. by two hands, the first (I) datable to around 1560, the second (II = Meister Johann Maria in Vienna) dated 1538, in Vienna.

86(103). WINE-MAKING; SPIRITS; ALCHEMICA HMML 28,081

Paper. 339 pp. (pagination skips 311). About 20 long lines. A round
Kurrentschrift.

17c, Austria

- 1-106 (1) Vinogagia [!]. Distillatio optima spiritus vini. Wen man Brandwein auß allen fruchten machen will — so ist der handl richtig. Followed on 129-38 by De spiritu vini and Mercurius Vini. 107-128, 139-160 blank
A collection of recipes for making wines, beer, brandies, flowers, *limonaden*, and spirits of all kinds.
- 161-168 (2) Essentiae vegetabilium. Ex GLAUBERO. Rx (?) deß brunts von fierten faulen (?)... Essentia Vegetabilium siccorum. Waß oben vermeldet worden — auch die Essentia.
On Johann Rudolf Glauber, the Viennese chemist and discoverer of a mineral water, see Jöcher 2.1019 and L. Thorndike, *Hist. of Magic and Experimental Science* 7 (New York 1964) 197-201.
- 169-184 (3) Modus Faciendi ex quovis simplici. Extractum ex MULLERO. Ad hoc rite perficiendum, conducit tale menstruum. De Aquis destillandis ex Simplicibus, Retento eorum colore, odore, et Sapore... Alius modus facilius servato saltem colore et odore... Modus ex simplicibus faciendi Balsamos... De veris Simplicium Essentiis, et talibus Philosophicis — Juleporum evacuaret (?).
- 185-188 (4) Alle Kreuter Vnd blumen in einen liquorem odoratum zubringen. Ex lingua graeca (?): Rx Weisse lilien.... Allerley fruchte lang frisch zuerhalten... Kall zuuersilbern — wasser lassen. 189-192 blank
- 193-205 (5) Observationes circa Medicamenta quaedam experimentata. Febres Vngaricae. Fac Sal pruncke, secundum Artem: — schlaft also bald. 206-224 blank
A series of cures and prescriptions.
- 225-268 (6) Analecta GLAUBERIANA De Alchymia. Diweil die particular Verwandlung der geringen Metallen in bessere — die vergebene arbeit. 269-288 blank
On Glauber, cf. no. 2 *infra*.
- 289-335 (7) Arcanum Mercurii Solaris. Do du nun den mercurium Solis zum universal gebrauchen wilt... Observationes quaedam circa mercurios Solis et Lunae... Aliae Observationes et Operationes... Amalgamatio Solis et Mercurii... Mercurius Aurificus... Proba Antimonii... Plumbum antimonii... Augmentum V.D.C.... — [Coloph.]: PIETRO ANTONIO SPIERA. 1632.
A collection of alchemical practica.
- 335-336 (8) Alchymia est spes certa, aliis meditatio — [end illegible].
A brief explanation of alchemy.
- 337-338 (9) Two title pages, evidently fanciful:
Terra Hevilath/ In qua nascitur Aurum optimum/ Descripta/ A Silesio de Fulgetiis,/ Et dedicata/ Potentißimis Dominis/ ac

Fratribus/ Mariano et Saturnino/ Arabiae felicis/ et volaterrae
 Principibus/ Pyripoli/ Sumptibus Jovii Mandreonii/ Ad insigne
 Trium Regum/ Duce stella peregrinantium/ Anno [Post Christum natum
crossed out in favor of salutis]/ M.VI.

Tractatus Quinque/ Argylaei Limosini,/ De/ Mercurio sulphurato,
 eiusque Natura,/ Et praestantia/ Typis/ Vitrunii Cinarolae/ Ad
 insigne/ Fareorum modice fumigantium/ anno Salutis,/ M CC XVIII.

339-340 (10) [3 operations]. Mercurius Corporum —Mercurium
 zubringen in Solem —Die fulen (?) geschwind zu
 probiren.

Written in several hands, the last that of Pietro Antonio Spiera, 1632
 (p. 335 infra).

89(105). LATIN PHRASE-BOOK

HMML 29,079

Paper. i + 404 ff. About 34 long lines. Unruled. Humanistica cursiva.
 Late 16c, Jena

1r-399v Observationes phraseologicae Ex variis Authoribus
 Latinae Linguae Collectae Studio Scholastico IOBI
 HARTMANNI liberi Baronis ENENKELII, Anno Christi MDXCIIII,
 Jenae Thuringorum. [1v-3v blank, 4r:] A manu servus,
 i.e. Scriba. Caesar. Suetonius./ A studiis. Suetonius./
 A voluptatibus. Officium voluptatum — Zythus.
 ζυθος. Bier. Plinius.

A lexicon of Latin usage, giving German glosses, etymologies,
 variants, cognates, and sometimes Greek equivalents for common
 and rarer words, terms, and phrases. The following ancient and
 late ancient authorities are cited (occasionally with the work and
 passage given): Accius, Antonius (*Philippica*), Apuleius, Arnobius,
 Boethius, Caesar, Cato, Catullus, Celsus, Cicero, Claudianus,
 Columella, Curtius, Dioscurides, Ennius, Festus, Firmicus, Flaccus,
 Florus, Gaius, Gellius, Horatius, Iuvenalis, Lactantius, Lampridius,
 Livius, Lucanus, Lucillius, Lucretius, Macrobius, Martialis,
 Martianus (Capella), Modestinus, Nonius (Marcellus), Ovidius,
 Paullus (Julius), Persius, Plautus, Plinius, Propertius, Quin-
 tilianus, (Rhetorica ad) Herennium, Sallustius, Scaevola, Seneca,
 Sidonius, Silius (Italicus), Solinus, Statius, Suetonius, Tacitus,
 Terentius, Tibullus, Ulpianus, Valerius (Maximus), Varro, Vergilius,
 and Vindicianus. A few modern stylists are included, e.g.,
 (Laurentius) Valla. On i^r are three mottos from JUSTUS LIPSIUS
 and FAVORINUS. i^v blank

400r-403v Iuris Vocabula Rariora. Ius civile. Gemein
 kayserliche Recht./ Ius municipale. Landsrecht —
 Testes refutare, refallere, elevare. Vorwerffen.

Written at Jena in 1594 by Job Hartmann Baron Enenkel of Austria, on
 whom see Introduction. Old signature (FIC): M.VII.20.

90(107). CISTERCIAN DOCUMENTS

HMML 28,083

Paper. i + 130 ff. About 38 long lines. Unruled. Catchwords every page. Plain initials. 2r Per. Early 17c, Austria/Bavaria (?)

i^{r-v}, 1r-48v (1) [Ordo Cisterciensis]. Prologus. Quoniam Multi Et maxime simplices, mihi similes non semper possunt.... [1r, Text] De Adventu Domini. In prima Dominica Adventus domini incipiatur Isias propheta ad vespertas — maria scilicet salve etc. Finis.

49r-v blank

Instructions how to celebrate Divine Office through the liturgical year (temporal and sanctoral offices together in one series).

50r-106v (2) [Statuta provincialia ordinis Cisterciensis superioris Germaniae, a EDMUNDO A CRUCE OCist promulgata]. Capitulum provinciale reverendorum abbatum ordinis Cisterciensis in superiori germania praesidente reverendissimo in christo patre ac domino domino Edmundo a Cruce Cisterciensi abbate superiore ipsius ordinis generalis. Inchoatum fuit in monasterio Fürstenveldensis in Bavaria prope monachium die festo exaltationis S. Crucis, 14 die septembris, Anno domini 1606. [50v blank, 51r]: In nomine sanctae et individuae trinitatis ... Frater Edmundus a Cruce Cistercii abbas, Sacrae Theologiae professor.... [54v] Sequuntur monasteria, numerus religiosum, et studentium eorundem superioris germaniae. 1596. ... [55r] Sequuntur Reformationis Statuta — [106r] et incrementum. Amen. [Coloph.:] Haec ipsa reformationis statuta transumpta sunt ex originali...anno 1596. [signed by Edmund]. [106v, Reg.].

107v-124v (3) Directorium Officii Divini Secundum Usus Cisterciensium. Anno 1609. Superiorum permissu.

125r-130v (4) [Carta visitationis Runensis]. Ad dei omnipotentia laudem beatissimae Mariae honorem et.... Nos frater Joannes Martinus humilis abbas Clariloci.... Visitantes devotum ac celebre monasterium de Runa — fundere nunquam omittant.

Visitation of Rein, 24 March 1608, by Joannes Martinus OCist, Abbot of Clairlieu.

Written in Bavaria/Austria (Rein?) in the first decade of the 17c (several hands).

92(109). PSALTER

HMML 28,096

Parchment. 130 ff. 6 leaves 4 leaves i-xiv⁸ (signed in romans) xv⁸ (missing two outer bifolia)[116v] xvi¹⁰ xvii⁴. Four miniatures. Foliate initials (11-14 lines) and plain initials (3 lines). Textura formata and

Textura refracta. 10r *terminos*.

12-14c, diocese Konstanz and Schlierbach

1r-6v [Kalendarium Constantiense].

The original calendar seems to have been made in the first half of the 13th cent. for the use of the Cistercian nuns of Baindt; the additions in a mid-14th cent. hand probably indicate an adaptation for Austrian use by the first nuns who settled Schlierbach.

Indicative saints: Feb. 23, Cuonradus pincerna [=Konrad Schenk von Winterstetten] fundator huius monasterii. — Mar. 21, Benedicti abbatis, xii lectiones. — Apr. 29, Ruberti abbatis [=abbot of Molesmes, d. 1110], xii lectiones. — Same day, Hugonis (added).

— May 4, Dedicatio ecclesiae. — Same day, Florianus (added).

— July 1, Theobaldi episcopi (added; d. 1247). — July 8,

Kiliani et sociorum eius (added). — July 11, Translatio S.

benedicti, xii lectiones. — Aug. 10, Corona et spinea (added).

— Sept. 9, Cungundis virginis (sic; added). — Sept. 28,

Veneslai martyris (added). — Oct. 13, Colomanni martyris (added).

— Nov. 7, Ludewici regis anniversarius. — Nov. 26, Cuonradi

episcopi, xii lectiones (added; =Konrad, Bp. of Konstanz, d. 975,

can. 1120). A 13th century hand, probably that of an owner at

Baindt, has added in red ink two family deaths: Apr. 17, Obiit

frater meus holbain. — July 11, Fridericus pater meus. A

terminus post quem for the additions is to be inferred from: Mar.

7, Thome confessoris [Thomas Aquinas, can. 1319].

7r-8v Four miniatures, very faded, 12/13th cent.: a) 2 standing figures within arches, b) Nativity, c) Crucifixion, d) Christ the Judge (?).

9r-116v Psalterium Incipit.

Ps. 1-150 followed by canticles, ending mut. 21 long lines.

Marginal notes on use during the canonical hours (partly trimmed away).

117r-130v [Additiones vel augmentum ad Psalterium].

Continuation of the above series of canticles, followed by the Athanasian Creed, Te Deum, Sanctus, Kyrie, litany, Agnus Dei, and an oration ending mut.

The psalter proper was written in the late 12th or early 13th cent. at a Cistercian scriptorium in the neighborhood of Konstanz. The calendar was written at Baindt (f. 1240) and adapted at Schlierbach (f. 1355), where also the additions were probably written. Old signature (H2.25) on the FPD, along with some scraps of unidentified writing, 10-12c. On Baindt see *DHGE* 6.269-271.

97(114). JOANNES STURM

HMML 28,091

Paper. 218 ff. 22 long lines. Frame-ruled. Title page and headings in Roman capitals. Humanistica cursiva. 2r *incipit*.

Later 16c, origin unknown

1r-218v IOANNIS STURMII Partitionum Dialecticarum Liber I.
 Quid Dialectica sit et quae sint eius partes praecipuae
 et quod officium disserentis. Caput I. Quare parti-
 tionum nomine haec praecepta de arte disserendi inscri-
 buntur. Partitiones nominantur a methodo qua sunt
 explicata — summi hominis Vita ex virtute. Finis.
Colophon: Hunc librum Georgius Könlein Feuchtwangensis
 feliciter 14 Novembris scribendo circa horam 10 anno
 Domini 1586 absoluit.

pr Strasbourg 1539. Later editions have 4 books. Bk. 2 begins
 on 128r.

(Copied in 1586 by Georg Könlein of Feuchtwangen. According to Hofinger
 the book belonged to Joannes Andreas Flushardt in 1589 (FL or FC, not
 filmed).)

107-124v (3) Directorium Officii Divini Secundum

117-130v [Additiones vel augmentum ad Directorium]

Contenues of the above series of canticles, followed by the

Frater Joannes Martinus

Visitationes votales ad motus estant

The psalter proper was written in the late 15th or early 16th cent. at

where also the additions were probably written. Old signature (H2.22)

On the 10-12c. along with some scraps of unidentified writing.

107-124v (3) Directorium Officii Divini Secundum

117-130v [Additiones vel augmentum ad Directorium]

Contenues of the above series of canticles, followed by the

Frater Joannes Martinus

Visitationes votales ad motus estant

The psalter proper was written in the late 15th or early 16th cent. at

SCHWAZ

Bibliothek der PP. Franziskaner
 Franziskanerkloster
 A-6130 Schwaz, Tirol

Schwaz was founded in 1507 by John Bishop of Varaždin with the approval of the Emperor Maximilian I. The Franciscan historian Luke Wadding rightly calls the town of Schwaz *elegantem frequentemque pagum*, for it was a thriving silver producer at the crossroads of Europe. Patron: S. Franciscus. Province: formerly Austria, now Tirol. Other names: Svoz, Svaz, Conventus Zvatzii, Schuvatii, Suazensis, apud Schuvacium.

Of its library HMML filmed eleven codices, missing apparently two described by Wickhoff:

Q.13 Bible (Part 1), 1454
 Q.I/2.17 Sermones de dominicis et festivitibus,
 1428-31¹.

Significant MSS are the humanist miscellany from Perugia (1472-74) copied by the northern student Bertold Fischer von Staffelstein and a mid-15th century commentary on Peter Lombard's *Sentences* by Franciscus de Perusia.

BIBLIOG.: L. Waddingus, *Annales Minorum* 15,394, 453, 16.77.

Codex Number	HMML Number	HMML Number	Codex Number
Q I/1.1	29,800	29,790	Q I/1.5
Q I/1.2	29,798	29,791	Q I/2.27
Q I/1.3	29,799	29,792	Q I/1.7
Q I/1.4	29,797	29,793	Q I/1.15
Q I/1.5	29,790	29,794	Q I/2.26
Q I/1.7	29,792	29,795	Q I/1.9
Q I/1.8	29,796	29,796	Q I/1.8
Q I/1.9	29,795	29,797	Q I/1.4
Q I/1.15	29,793	29,798	Q I/1.2
Q I/2.26	29,794	29,799	Q I/1.3
Q I/2.27	29,791	29,800	Q I/1.1

¹F. Wickhoff, *Beschreibendes Verzeichnis der Ill. Hss. in Ö.*, 1:
 Tirol (Leipzig 1905) nos. 238, 239.

Q I/1.1. JOH. ANDREAE, NOVELLA HMML 29,800

Paper. 154 ff. 2 col. 63 lines. Quiniones. Catchwords. Some plain initials. Notula (gothicoantiqua). 2r ver]se et. Mid 15c, Italy

1r *Fragmentary Quaestio*: Quis post fratres et fratrum filios in heredibus — instituendum hoc articulo quamquam....

2r-154v 'Non est nomini'. Hic incipit glosa super preterita cuius glose — ex quo plus urgenti permitto Ieronimum. Explicit novella domini Iohannis Andree de regulis iuris super Sexto. Deo gracias.

The Novella super libro Sexto Decretalium by JOHANNES ANDREAE. Schulte 2.218-19. Sparsely annotated.

Written in Italy around 1450.

Q I/1.2. LAW MISCELLANY (SIENA) HMML 29,798

Paper. 183 ff. Two or more booklets. II is foliated in arabics down to f. 74. The rest unfoliated. Long lines, varying count. Calligraphic initials. Several notula hands. Mid 15c, Italy

I. 1r-39v (1) Legitur Ysaia: In veritate edocet iudicium et non erit tristis [Is 42:4]. Loquitur de redemptore nostro domino Ihesu Christo — [35v] Et predicta ego Gaspar de Perusio Episcopus Frequentinus dixi magis movendo materiam quam decidendo...qui habunde dat et non inproperat. Deo gracias. Amen. *Colophon*: Et scripsi ego Iohannes Hering de Thuringo lune ii maii Indictione quinta anno Domini MCCCC LVII pontificatus Calizti tercii anno tercio. In civitate Senarum et ipsius universitatis studens. *Register* 26r-39v. Deo laus et virgini gloriose Marie. Amen. 40r-v blank

The De nullitate sententiarum of GASPAR RUBEUS DE PERUSIA OSB, copied but two years after his death. Schulte 2.370.

II. 1r-74v (2) De testamentis. Licet regulariter rubrice debeant ad proxima continuari [Glossa rubrica] — [32v] si est familiaritatis. Sequitur nigrum [32v-74v] 'Si pater'. Licet glosa i (?) hic ponendo casum — statuisset cum pacto. *Colophon*: Finis capituli 'si pater' de testamentis in VI per dominum Philippum S. Andree utriusque iuris doctorem perusinum. Sene in vigilia pastoris anno lvii^{mo} post christi principium (?).

Commentary by PHILIPPUS DE S. ANDREA PERUSINUS on VI.3.11.1. Cf. Tarazona 26 ff. 286r-314v.

II. 75r-v (3) [ANON.], Causa pupillaris ad petitionem tutoris. Item cum pupilli propter longitudinem litium — causam esse compromittendam. Includes a second opinion.

II. 76r-v (4) Consultum de testibus. Omnipotens Deus adsit. Visis et diligenter inspectis quibusdam attestationibus productis — quia videbatur mihi nimis iniustum et contra veritatem rei. Laus Deo. *Colophon*: Ut supra per me conclusum est, dico iuris esse ego MARIANUS SOGINUS SENENSIS advocatus consistorialis in fidem subscripsi solitoque sigillo subsignavi. Laus Deo. (Seal).

Schulte 2.319-20.

II. 77r-80r (5) Christi nomine invocato. Visis supra enarratis ex quibus in facto colligitur — et ista credo vera per iura et rationes superius allegate. *Colophon*: Et quod supradictum et constrictum est, dico et consulto Ego AGABIRUS DE PERUSIA utriusque iuris doctor.... (Seal). 80v blank

II. 81r-83r (6) 'Cum causam' [X.2.20.37]. Hec famosa est decretalis — atque hereditate. 83v blank
An ANONYMOUS comm. Supra rubricam de testibus.

II. 84r-88r (7) De testibus Responsum. Quinto principaliter quero quot sint sensus corporis — et probationis sensum visus. 88v blank

II. 89r (8) Est tamen advertendum quod in hiis possent contingere deceptiones — continui. 89v blank

II. 90r-v (9) Reprobantur teste causis — possit esse testis.

A list of disqualifiable witnesses.

II. 91r-103v (10) Vestrum vacillitati et varietati ac falsitati — istud breviter dixisse sufficiat.

II. 105v-143r (11) Compertum habeo illustrissime princeps apud non leves iuris autores [Prol.].... Principes sunt ministri Dei in terris et omnis iurisdictio — [mut.] princeps conferre etiam.

An ANONYMOUS Liber de regimine principum, drawing on civil law and including the headings: De principibus, consiliariis, legatis principum, castellanis, officialibus, milite, crimine lese maiestatis, confederationibus, privilegiis et rescriptis, dignitate, fisco, cardinali, bello consilio. Text breaks off at the beginning of De privilegiis et rescriptis. Unidentified.

Copied at the university of Siena in 1457, item 1 at least by Johannes Hering de Thuringo, a student at Siena who is perhaps identical with the 'Jean de Herring' mentioned by Chevalier as a licentiate of Bologna (1473), dean of Nordhausen (1481), and chanter of Erfurt (1487), d. 1505.

- Q I/1.3. QUU. IN INSTITUT.; ODOFREDUS, SUMMULA; etc. HMML 29,799
Paper. 209 ff. Unfoliated. Varying format and scripts. 15c, Italy
1r-184r (1) In nomine Domini Ihesu Christi. Imperator Iustinianus Cesar Flavius Alamannicus Francicus etc. Queritur primo que sint causa efficiens huius libri que materialis — [mut.] Sequitur paragraphus 'Preterea' [3.29.3].
ANONYMUS, Quaestiones in libros Institutionum IUSTINIANI. First 12 chh. of Bk. 3 are missing. 49 long lines. Frame-ruled. Quiniones. Headlines. 2r *causa*. Notula.
185r-194v (2) Incipit summula de libellis formandis super qualibet accione de mundo etc. Postquam opus artis notarie divina favente clementia perduxì — [mut.] non ignorat.
An introduction to the notarial art by ODOFREDUS. Savigny 5.368. Diplovatatus in *Studia Gratiana* 10.147-49. 58 long lines. Frame-ruled. 186r *metum*. Notula.
195r-209r (3) Dividitur in tres partes. In prima parte qui feudum dare possunt — [mut.] loquimur hoc de amissione feudi que in pena.
ANONYMUS, Summa super usus feudorum, Pars. 52 long lines. Unruled. Partially rubricated. 196r *inferre*. Notula.
Written by at least three scribes at an Italian university in the mid 15c. Ownership notice on 1r (15c hand) blotted out.
- Q I/1.4. RECOLLECTA IN LIBRUM SEXTUM CODICIS HMML 29,797
Paper. i + 328 ff. Unfoliated. 55 long lines. Unruled. Sexterniones. Notula. Mid 15c, Italy
1r-328v In glosa Rubrice in principio — questio est.... Et nota.
ANONYMUS, Recollecta in librum sextum Codicis IUSTINIANI. Register on fly-leaf. Deals with the law of wills and inheritance and follows the order in the Codex. Annotated.
Written at an Italian university by the same scribe as the following MS (Q I/1.5).
- Q I/1.5. RECOLLECTA SUPER VARIOS TITULOS DIGESTI HMML 29,790
Paper. 611 ff. Unfoliated. Varying line count. Unruled. Notula. Mid 15c, Italy
1r-611v In stipulationibus ubi est dies et pena — Hic nota finis [sic] huius tituli.
ANONYMUS, Recollecta super varios titulos Digesti IUSTINIANI. Multitudinous notes and additions. Register on lv.
Written by the same Italian student as the preceding, in 1456 according to a librarian's note.

Q I/1.7. NIC. DE TUDESCHIS, LECTURA IN DECRETALES HMML 29,792

Paper. 379 ff. Unfoliated. 51 long lines. Unruled. Sexterniones.

Catchwords. Bordered initial. Notula (gothicoantiqua). 15c, Italy

1r-379v De iudiciis Rubrica Rubrica. Continuatur hec rubrica apprecedentia [sic] hoc ordine et primo — sequitur titulus de iure iurando.

Apparently the Lectura in Decretales, Libro II, titulus i-xxiii, of NICOLAUS DE TEDESCHIS (Siculus). Cf. Graz UB 450. Schulte 2.213. Sparse annotations.

Written at an Italian university in the latter half of the 15c.

Q I/1.8. COMM. IN VI LIBROS DECRETALIUM HMML 29,796

Paper. 162 ff. Unfoliated. 2 col. 47 lines. Frame-ruled. Calligraphic initials. Sexterniones. First 2 leaves of first quire missing. Notula.

15c, Italy (?)

1r-147v (1) 'Si'. Si illa tenere. 'Fatetur'. Vel sic pater et filius [mut.]... 'Firmiter'. 'Firmiter' decretalis. Hoc 'Firmiter' dividitur in duas partes principales — nulla pro acto illicita in spiritualibus dent intervenire. Hic deest etc. *Colophon*: Finitum est Anno 1474 in vigilia beati Iacobi apostoli et illo anno fuit magnus ventus in die Petri et Pauli.

148r-150v (2) [Consilia tres]. a) An sit usura quando una marca census emitur pro decem...., b) Aliud. Utrum vacca locari possit per annum pro duobus libris cere...., c) Consilium approbatum et confirmatum per dominum MARTINUM papam quintum. In quibusdam partibus mos est antiquus....

The last by GUILIELMUS, card. Fillastre, Abp. of Aix 1347-1428, according to the colophon.

150v-151v (3) MARTINUS episcopus servus servorum Dei... Hodie siquidem litteras nostras concessimus tenorem — ac de verbo ad verbum de indulto huiusmodi mentionem. Datum ut supra.

Letter of Martinus papa V to the Abp. of Gnesen and bps. of Lübeck and Olmütz, regarding the selling and reselling of annuities.

152r-162r (4) Eloquentissimo viro domino Iohanni in Praga fratri suo dilecto — in desiderio salutis omnium Christianorum. *Colophon*: Finitum anno Domini 1474 in die Abdon et Senes.

Letter of NICOLAUS DE DINKELSBÜHL to JOHANNES HUS. A. Madre, *Nik. v. D.* (Münster 1965) 252-54.

Written apparently in Italy though perhaps by a northern scribe (?).

Q I/1.9. FRANCISCUS DE PERUSIA HMML 29,795

Paper. 196 ff. Modern foliation at bottom corner. 2 col. 52 lines.

Frame-ruled. Sexterniones. Headlines. Calligraphic initials. 195-

196 blank. 2r *nisi*. Notula.

15c, Italy (?)

Entire Circa principium tercii libri sententiarum.... Postquam magister in libro precedenti terminavit de rerum creacione — [147r] mentem irradians pro modulo sue capacitatis. *Register* 147v-194v. Et sic est finis tabule etc. Explicit tota lectura magistri Francisci de Perusio.

Stegmüller RC 1.104-5 where this MS is noticed.

Written by an Austrian scribe (?) toward the middle of the century in Italy (?). Note on 2r (15c hand): ...*pro conventu Suazensi fratrum minorum.*

Q I/1.15. SERMONES ('SENSATUS'; JAC. DE VORAGINE; etc.) HMML 29,793

Paper. vii + 315 ff. 2 col. 40 lines. Frame-ruled. Rough filigree initials. Notula.

Early 15c, Bavaria

i^r (1) Miscellaneous material as follows:

- a) German prayers: Anima mea. In dem namen des vaters Das wasser mues als wel gesengt sein — ewichleich tuen. Amen.
- b) Quotation from GREGORIUS MAGNUS: Gregorius. Nisi idem spiritus qui....
- c) *Sententiae*: Sapiens est ille qui scit profectum suum ordinare....

i^v (2) Cincibarum calidum et humidum omnibus horis — bibat superflue omnino ante noctem. Nocturna omnia cena [mut.].

Names and uses of drugs.

ii^r-vii^v (3) [Apparatus sermonum]:

- a) Temporalis.
- b) Tabulacio quomodo predicandum sit in hoc opere.
- c) Tabulacio dominicarum.
- d) Incipit modus predicandi in festativitatibus sanctorum. Similiter si quis voluerit predicare de sanctis — placuit propter quatuor.

1r-169v (4) SENSATUS super epistolas. Si videris sensatum, evigila super eum [Ecclus 6:36]. Circa processum illius sensatus ad intelligibilia [Prol.].... Nunc proprior est nostra salus [Rom 13:11]. Videmus ad sensum quod nobiles et potentes — quam pacem nobis concedat Iesus Christus...filius rex pacis eterne. Amen. *Colophon*: Explicit Sensatus per manus Georgii Rämpfl tunc temporis socius iunior in Wasserburg in die translacionis sancti Sigismundi anno XXIX.

On the relationship of the Sensati Sermones to GUIDO EBROICENSIS (d'Evreux, d. 1300) see Schneyer 2.319ff.

169v-248v (5) Hic inchoantur sermones JACOBI DE VORAGINE de sanctis et primo de dedicatione templi. Sanctificavi

domum hanc [3 Reg 9:3]. Ista verba dixit Deus Salomoni.... Sermo de s. Francisco etc. Qui sanctus est sanctificetur [Apo 22:11]... Sancti viri quantumcumque sint sancti in corde.... De s. Andrea sermo primus. Vestigia eius secutus est pes [Job 23:11]... Tria sunt nomina cuilibet viro perfecto — premia a Deo exceptit. Et sic est finis sermonum Jacobi de Voragine de sanctis anno M CCCC XXX feria 3a post oculi.

Schneyer 3.246-66 (order somewhat different).

248v-258r (6) [JACOBUS FUSIGNANI OP, Ars praedicandi]. Ut caritas vestra magis ac magis habundat [Phil 1:9]. Quoniam operi omnique auctori non solum debetur [Prol.] Circa thema vero quod assumit — dubitationes quas moverit sit obscurus. *Colophon*: Et sic est finis in vigilia pasche anno M CCCC XXX.

H. Caplan, *Med. Artes Praedicandi: A Supplementary Hand-List* (Ithaca 1936) no. 115.

259v-313r (7) Iussit reverendissima vestra paternitas ac metuendissima dominatio — semper fuit gubernata ecclesia Christi. 313v blank

PETRUS TZECH DE PULKAU, *Tractatus contra articulos Hussitarum*, divided into numerous tractatuli.

314r (8) Novem aliena peccata. 314v blank

315r (9) Nota significationes librorum latine hebraice et theothonice. Primus liber dicitur Genesis latine — [mut.] Ecclesiasticus dicitur 'tugent'.

Written in Wasserburg am Inn (Bavaria) by Georgius Rämpfl, a parish priest, 1429-30.

Q I/2.26. MAMMOTRECTUS

HMML 29,794

Paper. 361 ff. Unfoliated. 2 col. 36 lines. Frame-ruled. Headlines. Unrubricated. 361 blank. Notula. 2r *te*.

First half 15c, Tirol (?)

1r-300v Incipit prologus in Mamotrectum. Inpaciens proprie impericie ac ruditati compaciens pauperum clericorum — animo plus in usu. Et sic est finis huius libri etc.

The work of JOHANNES MARCHESINUS OM. Stegmüller 4776-77; Wadding 5.469; *LexThK* 4.539; Jöcher 3.45 and Supp. 4.660.

301v-358v [Vocabularium ad praecedentem tractatum]. Aa abba abbatis — Zelotypus...

358v-360r Register (lacking ff. nos.).

360v [Menologium]. Ianuarius apud hebreos omhebeth — December apud egyptios sase.

Written in 1439 (this number at the end, on 360v) perhaps in the Tirol as there is no reason to suspect that it has left the region.

Q I/2.27. HUMANIST MISCELLANY

HMML 29,791

Paper. 408 ff. Varying format. Humanist's notula (gothicoantiqua).

Later 15c, Italy

1r-188r (1) [Vocabularius]. Hec dictio 'a' in omnibus linguis est prima — Zona...de au et ai. Et sic est finis Deus (?) laudetur trinus et unus per infinita secula seculorum. Amen. *Colophon*: Finitum Perusii ii penthe-coste 1474. 188v-192v blank

35 long lines. Glossed. Title in mod. hand on fly-leaf.

193r-215r (2) [Summarium decisionum Rote Antiquae]. De constitutionibus. Et generales clausulas. Item dubio propria non videtur dispensatione — Inhibitio canonica que dicatur 406. *Colophon*: Finitum Summarium decisionum Rote antique 1474 sexto quarto regnante pontifice maximo. In augusta perusa ytalica collocatum. Magister Fischer Bertoldus Staff<elstein>. 216 blank

217r-234r (3) Casus summarii decisionum novarum. De attemptis. Attemptata. Applicatione pendente — Vivere.... Ex causa rationabili 53. Et finis decisionum novarum rote Perusii 18 septembris 1474. 234v-240v blank

241r-251r (4) [BALDUS DE UBALDIS, Tractatus de inventione argumentorum in iure]. Si vis scire quot modis arguatur — ultimo loco et ad vastam (?).

Cf. Naples, Biblioteca Nazionale, MS, I.A.15 (cat. Cenci, p. 115). Appears to have been printed; cf. Cosenza l.374 s.v. Baldus Perusinus.

251v-256r (5) [Tractatus ANONYMUS de argumentis]. Quoniam pontificium ac cesareum ius [Prol.].... Ab anticipatione. Arguo primo sic melius est ante tempus — pes esset possessio contrarium verbum. 256v-264v blank

Defines the various arguments, with examples. Based, acc. to the prologue, on the words of Baldus (presumably Baldus Perusinus) and Albaigus de Zozata, among others.

265r-280r (6) [Descriptio Italiae LEONARDI ARETINI]. Italia provinciarum omnium nobilissima — propter magnam suam misericordiam. *Colophon*: Et ffinis descriptio Italie Leonhardi Aretini poete clarissimi Anno milesimoquadringentesimo septuagesimo quarto die vero vicesima augusti per me magistrum Bertoldum Fischer de Staffelstein in Augusta perusa italici soli. Aurea. Collocata.

280v-288v blank

Spurious; cf. Ludwig Bertalot, *Studien zum Italienischen und Deutschen Humanismus* 2 [Storia e Letterature 130] (Rome 1975),

"Zur Bibliog. des Leonardus Brunus Aretinus", 301. Decorated initials.

289r-297r (7) [FRANCISCUS PETRARCA, Itinerarium Syriacum].

Raro ad modum spei meum fortuna exitus respondetur — super est peragendum. *Colophon*: Christi opere ffelicititer hunc specta calem et hoc duce doctior ac sanctio remeabis. Finis in Augusta Perusa exactus est 1474 sexta aprilis qui erat mercurii septimane sancte Sexto iiii regnante pontifice maximo.

Cf. Kartuize van Roermond, MS. 285 (L. Verschueren, *De Bibliotheek*, Tilburg 1941, 70). Decorated initials.

297v-299v (8) PII SECUNDI pontificis maximi de Captione liber

Constantinopolitane dictus Tantalus incipit feliciter.

Maometes defuncto a murabe gubernacula regni ex voto

— ab ortu salvatoris christi ii et i supra Mccccque

concurrit. *Colophon*: Deo fautore exactum die Iovis

inter octavos pasce xiii mensis aprilis In Augusta

Perusa.

300 blank

Glossed. Calligraphic initial M. Like previous two texts about

35 long lines, framed. Not in Piccolomini's collected works

(Basel 1551).

301r-346r (9) Allegorie fabularum OVIDII compilate per diser-

tum hominem magistrum IOHANNEM DE VIRGULIO. Quoniam

uniuscuiusque poete finis est — Nitamur formam

participare dei. *Colophon*: Finitum Perusii 1473 in die

sancti Fransisci.

346v-348v blank

Glossed. 32 long lines. A slightly bolder gothicoantiqua script

with larger letters for rubrics. pr F. Ghisalberti, *Giovanni*

del Virgilio espositore delle "Metamorfosi" (Florence 1933); cf.

Giornale dantesco 34 N.S. *Annuario dantesco* 4.1-110. Text cited

with different explicit by J. Engels, *Vivarium* (1969) 2.

349r-363r (10) Deorum quorundam dearumque descriptio

[ANONYMA]. 'Saturnus pingebatur et supponebatur'.

Hoc senex curvus et tristis — vires extincta satis

scias (?). *Colophon*: Finitum Perusii anno 1473 in die

rudentium milia virginum (Signed).

Glossed. 33 long lines. Unidentified.

363v-365v (11) Pro Sigismundo austriae duce illustrissimo

ad sextum quartum pontificem maximum ludvici de

ffryburgk utriusque iuris doctoris oratio milesimoquad-

rigentesimo septuagesimo die veneris sexta novembris

facta in consistorio publico. Omnes qui in hac palestra

dicendi — sit laus tua in fines terre. *Colophon*:

Manus alta inter repostum. Llundovicus de Friburgk

iuris utriusque doctor.

366r-372v blank

About 32 long lines. Frame-ruled.

373r-388v (12) [Encomium artium liberalium studiorumque

humanitatis, auctore incerto]. Consideranti michi paulo ante et ad hunc dignissimum locum — prospiciamque fortunent (?) Amen. *Colophon*: Perusii 1472.

An account of the origins, utility, and famous practitioners of grammar, dialectic, rhetoric, geometry, music, astrology, medicine, philosophy, ethics, politics, law, and military science.

389r-396v (13) [JOHANNES ANTONIUS CAMPANI Bp. of Teramo 1463-1477, *Oratio de ortu et cursu hominis elegantissima*]. Cum inter tot ritus ceremoniasque christianas — [mut.?] Chilonem lacedaemonium filium in olimpia victorem.

396 blank

33 long lines. Rubrics in Roman capitals. Preached on Ash Wednesday in the presence of Sixtus IV (1471-1484). pr LaBigne, *Maxima Bibliotheca Veterum Patrum*.

397r-408r (14) [Tractatus metricus ANON.]. Etenim est certa dimensio pedum — et ultima iterum longa.

Blank spaces toward end (deficient text?). Describes classical meters, with examples.

Copied 1472-1474 by Bertold Fischer von Staffelstein from texts and lectures available to him in Perugia. Old signature FIC: Q 41 (?).

BIBLIOG.: Apparently the same MS as no. 237 (falsely numbered Q.11, entitled 'Vocabularium latinum 1474) in F. Wickhoff, *Beschreibendes Verzeichnis der ill. Hss. in Ö., 1: Tirol* (Leipzig 1905).

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- (Bible study). librorum Latine, Hebraice et Teutonice, *Schwaz Q I/1.15 f. 315r*. Registrum omnium librorum tam veteris ac novae legis, *Wilten XXXII.B.7 f. 520ra*. Weltchronik, *Güssing 1/45*. See also following item; History, sacred.
- Biblia Latina, p. 207; *Salz. MCA 2159*. Evangelia, *Wilten s.n. (HMML 28,761)*. Jn, extract, *Wilten s.n. (HMML 28,780) f. 111va*. Vetus testamentum, *Wilten s.n. (HMML 29,763)*; *Schlier. 15*.
- Bibliography and readers' aids. Apparatus sermonum, *Schwaz Q I/1.15 f. ii^r*. Biblical aids, *Güssing 1/44*. Index to civil law miscellany, *Schlier. 19 FPD*. Index to travel literature, *Schlier. 37*. Index sermonum Discipuli per ordinem alphabeti, *Schlier. 26 f. 228ra*. Indices to German law book, *Schlier. 18*. List of medical authors, *Salz. MCA 4004 FIC*. Register to legal miscellany, 15c, *Salz. Priest. Cm 262 f. i^r*. Registrum historiarum evangelistarum, *Wilten XXXII.B.4 f. 282ra*. Repertorium et registrum decretalium, *Güssing 1/46*. Tabula super Innocentio super materiis inveniendis, *Schlier. 19 f. 340r*. Tabula super sermones fratris Conradini per ordinem alphabeti, *Güssing 1/30 f. 166rb*. Tabulae rubea ac nigra in Sermones Jacobi de Voragine OP, *Güssing 1/48 f. 1r*. To sermons, *Wilten XXXII.B.4*. Vocabularium ad Mamotrectum, *Schwaz Q I/2.26 f. 301v*.
- Bintensis see Baint
- S. Birgitta Sueciae, Ex libro revelationum, *Salz. MCA 858 (f. viii^r)*
- Birgus (?), Canones solutionum triangulorum obliquangulorum usitatorum via Birgiana, *Schlier. 17 f. 195v*
- Biunda see Baint
- Blessings, *Salz. Eb. Kons. 3,I.c*; *Schlier. 15 (f. 151v)*
- Bloodletting, *Salz. MCA 2164; 2167; 2169*; *Schlier. 24 f. 130va; 39*
- Bologna, Etymology for 'Bononia,' 'Padua,' and 'Parisius,' *Geras s.n. (HMML 6568) f. 127v*
- Bonaguida Aretinus JCus, De dispensationibus et privilegiis, *Wilten s.n. (HMML 28,776) f. 248vb*
- S. Bonaventura OM. Commentarii in IV libros Sententiarum Petri Lombardi, quu. selectae ex lib. 2, *Wilten XXXII.B.4 f. 311vb*. Stimulus conscientiae, *Wilten s.n. (HMML 28,776) f. 179ra*. Ain Vorspiegeln der salichait, *Güssing 1/41 f. 83r*.
- Ps. S. Bonaventura OM, Paradisus animae, *Schlier. 33 f. 36rb*
- Bonifatius papa IX. Privilege in favor of St. Stephan, Mainz, *Schlier. 22 f. 50r*. Response to petition of King Rupert through Matthew of Krakow, *Wilten s.n. (HMML 28,776) (f. 163va)*.
- Bonifatius philosophus, Extracts, *Schlier. 85 f. 49r*
- Bonus de Luca, ?Summa grammaticae, *Schlier. 19 f. 45ra*
- Book illumination see Initials; illuminated; Miniatures
- Book of hours, fragmentary, from mid 15c, p. 45
- Book owners see Possessors
- Book sales, *Güssing 1/49 BIC, cf. p. 11f*; *Salz. MCA 2167*. Vienna, 1464, *Güssing 1/48*.
- Books and printing see Printing; Printers
- Bressanone see Brixen/Bressanone
- Breviarium. Albense, *Güssing 1/34*. Frags., *Salz. Priest. Cm 281 II, III, IV, V, XI*; *Schlier. 15 f. i^r, BFL; 17 FC; 26 FPD (13c); 37 FPD, BPD (?)*. Monasticum, part, *Schlier. 7 f. 172r*. Paulinorum (Eremitarum S. Pauli in Hungaria), *Güssing 1/28*. Salzburgense, p. 117 (?); *Salz. MCA 2161; 2162*.
- Brixen/Bressanone, Italy, diocese, Synodus provincialis, 1438, *Wilten XXXII.C.9 f. 118r*
- Bulla aurea karolina, *Schlier. 22*
- Bunda see Baint
- Burchardus Wormatensis, Decreta, lib. 19, capp. 1-5 (abbr.), *Wilten*

- (Burchardus). XXXII.B.4 f. 250va
 Burgundio Pisanus. Galenus, De causis pulsum, tr., Salz. MCA 4004 f. 204ra. Galenus, De differentiis februm, tr., Salz. MCA 4004 f. 52r. Galenus, De interioribus, tr., Salz. MCA 4004 f. 162r. Galenus, De pulsibus ad tirones, tr., Salz. MCA 862 f. 108r.
 Byzantine Empire, Qualiter imperator Graecorum creatur et coronatur, Schlier. 19 (f. 335r)
 Cadels *see* Initials, pen-flourished and decorated
 Caesarius Arelatensis. Sermo 14 (frag.), Güssing 1/33 f. 232v. Sermo 54, Güssing 1/33 f. 230r. Sermo synodalis ad paroecianos, Wilten XXXII.B.4 f. 246ra.
 Calendarium, Calendars *see* Kalendarium
 Calidus philosophus, Extracts, Schlier. 85 f. 49r
 Calligraphic scripts, Geras s.n. (HMML 6571); Güssing 1/34
 Campanus magister, Salz. MCA 2167 f. 56v
 S. Candida Neapolitana (Sept 4), Güssing 1/31
 Canon kalendarii novi, Salz. MCA 2167 f. 56v
 Canon tables, Schlier. 15 f. 151v
 Capitals, Roman (display script), Schwaz Q I/2.27 f. 389r
 Capitularia (liturgy). Schlier. 15 (f. 151v); Wilten s.n. (HMML 28,761) f. 354va. Ordo librorum catholicorum qui ponuntur per circulum anni in ecclesia Romana, Salz. MCA 2169 f. 78r.
 Carnival sketches, Schlier. 17
 Carolus *see* Karolus
 Carthusians. Homiliary, Wilten s.n. (HMML 28,771). Ordinarium, p. 45. Provenance, Geras s.n. (HMML 6568). Statuta, p. 45. Verses, Geras s.n. (HMML 6568) f. 61v.
 Cataldinus de Visso JCus, Schlier. 19 f. 70rb
 Catalogues and book-lists, medieval, Güssing 1/49 BIC, cf. p. 11f.
 Salzburg, Priesterseminar (1598), Salz. Priest. s.n. (HMML 11,654) cf. p. 89. *See also* Book sales.
 S. Catharina Alexandrina (Nov 25). Miracula, Güssing 1/33 f. 278r, 280r. Sermo de S. Catherina, Güssing 1/33 f. 173r.
 Catholicon *see* Johannes Januensis OP
 Charts, astronomical, Salz. MCA 2167; Schlier. 17; 24. *See also* Kalendarium.
 Charts, liturgical, Salz. MCA 2169 f. 78r. *See also* Kalendarium; Computus.
 Chiemsee, diocese. Charter of Bp. Johannes, 1431, Salz. MCA 858 binding frag. Missal, Salz. MCA 858.
 China, Schlier. 37
 Chiromancy, Scientia sive ars chiromantiae, Schlier. 24 f. 129ra
 Christ, Jesus *see* Jesus Christ
 Christmas *see* Jesus Christ, Nativity
 Christophorus Hamerer Weingartensis, Schlier. 45 II p. 18
 Christophorus Theodoricus, Dedication of book to, Schlier. 17
 Chronica der edlen graven von Cily, Schlier. 13 f. 148v
 Chronica des hochlöblichen Erzstift Salzburg, Salz. Priest. Hn 808
 Chronica des löblitz fürstenthumbs Kärndten, Schlier. 13 f. 93r
 Chronicon Carinthiae, Schlier. 13 f. 148v
 Chronik der Grafen von Cilli, Schlier. 13 f. 93r
 Chronik von Augsburg, von der Begründung der Stadt bis zum Jahre 1538 (printed), Schlier. 63 f. 1r
 Cicero, M. Tullius. De amicitia, excerpts, Salz. MCA 2164 f. 59r. Epistulae, p. 89.
 Cilli, countship, Chronicle, Schlier. 13 f. 148v
 Cinus de Pistorio JCus, Schlier. 19 f. 143ra
 Cistercians. Breviarium, part, Schlier. 7 f. 172r. Ordo, statuta provincialia, directorium, carta

(Cistercians). visitationis Runensis, *Schlier*. 90. Schematismus, *Schlier*. 90 f. 54v. Statuta, *Schlier*. 34.
 Coats of arms, *Salz. Priest. Hn* 808; *Schlier*. 17; 39 FIC
 Collectio canonum Dionysio-Hadriana, Excerpta, *Salz. MCA* 2163 f. 25r
 Collegiata beatae Mariae virginis ecclesia ad Nives, undetermined locality, Fundatio, statuta, etc. (1631-1649), *Salz. Priest. Hn* 817
 S. Colomannus (Oct 13), *Schlier*. 30 f. 146vb
 De colore sanguinis et aliorum morborum, *Salz. MCA* 2169 f. 28v
 Comes de Juliariis JCus, Repetitio legis 'Ubi adhuc' (C.5.12.29), *Salz. Priest. Cm* 262 f. 87r
 Commandments, Ten, Dekalogerklärung, *Güssing* 1/32 f. 1r
 Communion, Miniature, *Geras s.n.* (HMML 6571) f. 111r
 Comparatio algebrae Ursinae cum vulgari aliorum, *Schlier*. 17 f. 109r
 Compendium aureum philosophorum, extracts, *Schlier*. 85 f. 49r
 Compendium concertationis, *Güssing* 1/35 f. 19r
 Compostellanus *see* Bernardus
 Compostellanus junior
 Computus, *Güssing* 1/43 f. 2r; *Salz. MCA* 858 f. v^v; 2163; *Schlier*. 17 esp. f. 390r; 24. Regulae computandi in novum kalendarium, *Salz. MCA* 2167 f. 10r. Verses, *Geras s.n.* (HMML 6568) f. 127r. *See also* Arithmetic.
 Concilia. Basileensis concilii actum de synodis provincialibus et episcopalibus celebrandis, *Wilten XXXII.C.9* f. 118r.
 Constantiense, Confirmation of constitutions of Frederick II and Charles IV, *Schlier*. 22 ff. 42r, 52r. Glossae Latino-Teutonicae ad canones Neocaesarienses, etc., *Salz. MCA* 2163 f. 21r. Tridentinum generale, *Salz. Priest. Hn* 812. *See also* Synodi.
 Conciliator, *Salz. MCA* 2167 f. 11ra
 De conferentibus et nocentibus, *Salz. MCA* 4003 f. 104ra

Confession. Beichtanleitung, *Güssing* 1/32 f. 152r. Comm. in summulam Adae Teutonici summae Raimundi, *Güssing* 1/40 f. 187r.
 Confessionale secundum beatum Augustinum, *Geras s.n.* (HMML 6568) f. 62r. De confessione sacramentali, *Güssing* 1/35 f. 12r. Guide, arranged according to 7 deadly sins, *Wilten s.n.* (HMML 28,771) f. 124v. Quaestiones super materia confessionis, *Wilten XXXII.B.4* f. 258va.
 Confraternities and religious societies. Societas Göttweigii, *Schlier*. 17. Salzburg, Confraternitas SSS. et individuae Trinitatis (1702), *Salz. Priest. s.n.* HMML (11,657).
 Conradinus *see* Conradus Holtnicker de Saxonia OM
 Conradus Czipis de Slawkindorff, Notarized document, *Salz. MCA* 860 binding sheet
 Conradus de Brundelsheim OCist (Soccus). Sermones, *Wilten XXXII.C.11* f. 1ra. Sermones de sanctis, *Wilten XXXII.C.7* f. 1ra.
 S. Conradus ep. Constantiensis (Nov 26), *Schlier*. 92 f. 6r
 Conradus Holtnicker de Saxonia OM. Quadragesimale de sermonibus fratris Conradini, *Güssing* 1/30 f. 171ra. Sermones, *Güssing* 1/30 f. 1ra. Speculum Mariae, *Güssing* 1/30 f. 108ra; *Schlier*. 26 f. 1ra; *Wilten XXXII.A.11* f. 1ra. Tabula super sermones fratris Conradini, *Güssing* 1/30 f. 166rb.
 Conradus de Megenburg (Conradus de Monte Puellarum), Das Puch der Natur, *Schlier*. 36 f. 1v
 Conradus de Saxonia OM *see* Conradus Holtnicker de Saxonia OM
 S. Conradus Schenk de Winterstetten (Feb 23), *Schlier*. 92 f. 1v
 Conradus de Soltau ep. Verdensis (d. 1409), ?Conclusiones de fornicatoribus presbyteris, *Wilten XXXII.B.7* f. 523va
 Conradus de Waldhausen CRSA. Note on Holy Week, *Güssing* 1/48 f. 203vb. Postilla studentium

(Conradus de Waldhausen CRSA).
 Universitatis Pragensis, *Güssing*
 1/39.
 Conrat Mair, miller in Hundenlan-
 gental (?), Deed, ca. 1400,
Wilten s.n. (HMML 28,782) binding
frag.
 Constabulus, De doctrina spirituali
 liber, extract, *Salz. MCA 2164*
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 Constantinus Africanus OSB. Aphoris-
 mi Hippocratis cum commento Galeni,
 tr., *Salz. MCA 860 f. 42r.* Galenus,
 Ars magna (Megategni), tr., *Salz.*
MCA 2164 f. 1r. Isaac, Diaetae uni-
 versales et particulares, tr., *Salz.*
MCA 2170 f. 1r. Isaac, De febribus,
 tr., *Salz. MCA 2171 I f. 48r.* De
 phlebotomia, *Salz. MCA 2164 f. 31r.*
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(f. viii^r)
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 ria in Bernardum de contemptu
 mundi, *Güssing 1/40 f. 140r.*
 Henricus Langenstein, Epistula,
Wilten s.n. (HMML 28,776) f. 46rb.
 Speculum peccatorum, *Wilten s.n.*
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 (9c MS), *Salz. MCA 2163 f. 1r.*
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f. 283rb

Croatian language (?), Prayer to
 S. Mary, *Güssing 1/40 f. 119v*
 Ps. Cyrillus Hierosolymitanus.
 Dicta Augustino descripta de
 Hieronymo, *Wilten XXXII.C.9*
f. 434rb. Epistula ad Augustinum
 de miraculis Hieronymi, *Wilten*
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 Daniel Brendel von Homburg aep.
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Salz. Priest. Hn 819
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 1369, *Schlier. 36 f. 161v.*
 1375, *Wilten XXXII.D.6 f. 1ra.*
 1386, *Wilten s.n. (HMML 28,770)*
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28,776) f. 46ra. 1403, *Wilten*
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(HMML 28,763) f. 272vb. 1429,
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 1450, *Schlier. 20 f. 1r; Wilten*
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490vb. 1451, *Wilten XXXII.B.7*
f. 506ra. 1452, *Wilten s.n. (HMML*
28,774) f. 315rb. 1453, *Salz.*
Priest. Cm 222 f. 96v. 1454, p.
 45. 1456, *Schlier. 24 f. 107vb.*
 1457, *Wilten s.n. (HMML 28,767) f.*
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(Dated MSS). 1459, *Geras s.n.* (HMML 6565 f. 269v. 1461, *Schlier*. 19 ff. 23r, 109va, 129v, 141rb, 157va, 227rb, 234vb, 292vb, 308va. 1462, *Schlier*. 19 f. 266rb, 270rb. 1462/3, *Güssing* 1/34 f. 350v. 1463, *Güssing* 1/40 f. 176v. 1468, *Güssing* 1/40 ff. 186v, 231r. 1470, *Güssing* 1/42 f. 340v. ?1471, *Salz.* MCA 2162 FIC. 1471-72, *Güssing* 1/38. 1472-74, *Schwaz Q I/2.27*. 1474, *Schwaz Q I/1.8* f. 147v, 162r. 1477, *Wilten s.n.* (HMML 28,782) f. 82r. 1481, *Schlier*. 22 f. 65v. 1487, *Schlier*. 19 FPD. 1518, *Güssing* 1/37 f. 99r. 1521, *Güssing* 1/37 ff. 47r, 68r. 1533, *Geras s.n.* (HMML 6569) f. 273v; *Schlier*. 37 f. 57A^r. 1538, *Schlier*. 85 f. 119v. 1543, *Schlier*. 63 f. 129v. 1552, *Geras s.n.* (HMML 6571) FIC. 1557, *Güssing* 1/35 f. 19r. 1558, *Güssing* 1/35 f. 16r. 1559, *Güssing* 1/35 ff. 143r, 151v, 157r. 1560, *Salz. Priest.* Hn 808 f. 1r. 1568, *Salz. Priest.* Hn 818 f. iii^r. 1586, *Schlier*. 97 f. 218v. 1593, *Schlier*. 17 f. 294v; 63 f. 119r. 1594, *Salz. Priest.* Hn 438; *Schlier*. 89 f. 1r. 1595, *Schlier*. 18 f. 376r. 1596, *Güssing* 1/20 f. 105r; *Schlier*. 90 f. 106v. 1597, *Schlier*. 45 I p. i. 1598, *Schlier*. 17 f. 138r mg. 1599, *Schlier*. 45 III p. 123. 1600, *Schlier*. 17 f. 376r. 1603, *Schlier*. 13 (f. 148v). 1609, *Schlier*. 90 f. 107v. 1615, *Wilten XXXII.F.6* f. 1r. 1632, *Schlier*. 86 p. 335. 1638, *Schlier*. 17 f. ii^r. 1674, p. 45.

David ab Augusta OM, Formula novitiorum, *Wilten s.n.* (HMML 28,766) f. 136va

David Schramus, Opera varia, *Güssing* 1/20

De ... (titles) see under following word

Decalogue see Commandments, Ten

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Decretum parvum, *Schlier*. 19 f. 239rb

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Geras s.n. (HMML 6571) f. 112r
Deeds, of Conrat Mair, miller, ca. 1400, *Wilten s.n.* (HMML 28,782) binding fragment

Democritus, Alchemical extract(s), *Schlier*. 85 f. 49r

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Deutsche Reichs Stand-Ordnung von Kaiser, Maximilian, *Salz. Priest.* Hn 825

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Diaeta universales et particulares, *Salz.* MCA 2170

Diaetarius liber, *Salz.* MCA 2170 f. 1r

Diagrams, *Geras s.n.* (HMML 6568) (f. 128r); *Schlier*. 17; 24

Dialectic. *Schlier*. 97. Encomium artium liberalium, *Schwaz Q I/2.27* f. 373r. D. Schram, Opera varia, *Güssing* 1/20.

Dialogues. Between Lutheran and Catholic, by Joh. Bunderius, *Güssing* 1/35 f. 19r. Doctrina Machumetis, *Güssing* 1/35 f. 143r. On philosophers' stone, *Schlier*. 85 f. 27r.

Diaries see Libri domestici

Dice, De tesseribus notabile, *Wilten s.n.* (HMML 28,780) f. 104va

Dicta et practica alchemica, *Schlier*. 85

Dictionaries, glossaries, etc. Frag., *Salz.* MCA 2169 f. 79r. Frag. of grammatical treatise, *Salz.* MCA 2160 FIC. Glossae Latino-Anglicae ad terminos philosophicos, *Salz.* MCA 2163 f. 12r. Glossae Latino-Teutonicae ad canones Neocaesarienses, etc., *Salz.* MCA 2163 f. 21r.

Iuris vocabula rariora, *Schlier*. 89 f. 400r. Lexicon medicum, *Salz.* MCA 2165 f. 1v. Medical, *Salz.* MCA 2166. Nomina herbarum medicinalium, *Salz.* MCA 2169 f. 6v.

Observationes phraseologicae, *Schlier*. 89. Rhazes, synonyma, *Salz.* MCA 4003 f. 102rb. Synonyma Latina, *Wilten s.n.* (HMML 28,776) f. 265r. Synonyma medica, *Salz.* MCA 859 f. 276v. Vocabularius,

- (Dictionaries). *Schwaz Q I/2.27*
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Wilten s.n. (HMML 28,776) FIC
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- De eclipsibus solis et lunae sub*
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in primis comprehendimus, Schlier.
17 f. 7r
Edmundus a Cruce OCist, Statuta pro-
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hart Winther priest of, Geras
s.n. (HMML 6565)
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Elucidarium, Geras s.n. (HMML 6568)
f. 63r
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Ennichel). Library, p. 149. MSS,
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Schlier. 86 p. 161
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(Etzlichen). (sic), *Schlier*.

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Eucharist. Miniature, *Geras s.n.*

(HMML 6571) f. 111r. Quaestio de

eucharistia et eius veritate,

Güssing 1/35 f. 1v. See also Mass.

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- Zagreb, School-texts and sermons,
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- Zodiac, Notes in Bohemian, *Geras*
s.n. (HMML 6569) f. i^r

LATIN INCIPITS
(including Italian)

- A. Ego Iohannes audere huius speculi speculationem adsumens, *Salz. Priest.*
Cm 263 I f. 1r
- A componer uno horologio bixogna tuor una piera plana, *Schlier. 24 f. 111r*
- A generat, b magos vocat, Aegyptum petit, *Wilten s.n. (HMML 28,761) f. 359ra*
- A iuxta omnes linguas primatum tenet et quod Hebraice dicitur, *Wilten s.n. (HMML 28,772) (f. 1ra)*
- A manu servus, id est scriba. Caesar. Suetonius, *Schlier. 89 f. 4r*
- A sententia iudicis qui per imperitiam, *Salz. Priest. Cm 262 f. 212v*
- Aa abba abbatis, *Schwaz Q I/2.26 f. 301v*
- Aaron. Magnus vel fortitudo interpretatur, *Salz. Priest. Cm 222 (f. 1r)*
- Aaron est mons sive montanus, *Wilten s.n. (HMML 28,772) f. 53va*
- Ab anticipatione. Arguo primo sic melius est ante tempus, *Schwaz Q I/2.27 (f. 251v)*
- Ab hac vinea prodiit palmes fecundissimus, beatus videlicet Florianus,
Schlier. 30 (f. 106vb)
- Abavus quasi longe ab avo, scilicet pater, *Wilten s.n. (HMML 28,772) (f. 1ra)*
- Abba: pater. Inde abbas, -issa, et abbazia. Abeston: lapis, *Wilten s.n. (HMML 28,772) f. 62vb*
- Abbas. Ultima. Alienatio in monachum. Secunda, *Güssing 1/46 (f. 97r)*
- Abbas. Ultima. Appellatio. Prima. Archidiaconus. Secunda, *Güssing 1/46 (f. 1r)*
- Abeston: lapis pretiosus, qui semel accensus, *Wilten s.n. (HMML 28,772) f. 62vb*
- Abiciamus opera tenebrarum et induamur arma (*Rom 13:12*).... Doctor egregius et doctorum speculum, Augustinus ostendens Christi, *Wilten XXXII.B.4 (f. 1ra)*
- Abiciamus ergo opera tenebrarum (*Rom 13:12-13*).... Quoniam in praesenti tempore recitat nobis mater ecclesia, *Güssing 1/33 f. 194r*
- Absolutio ad cautelam aut debeat fieri et quando, *Schlier. 19 f. 340r*
- Absque Euclide non possunt intelligi Archimedes, Apollonius, *Schlier. 17 f. 229r*
- Absque synagogis facient vos (*Jn 16:2*).... Quia discipuli multa adversa erant passuri, ideo, *Güssing 1/33 f. 106r*
- Abstinentia valet ad multa, primo in meriti augmentativa, quia auget, *Güssing 1/44 (f. 220r)*
- Accepit eum in ulnas suas (*Lc 2:28*).... Qui vult accipiat aquam vitae, *Güssing 1/33 f. 174r*
- Accipiat nomen suum et maternum et fatale, *Schlier. 24 f. 119v*
- Accipite lapidem Mercurii et in tabellas, *Schlier. 85 f. 1v*
- Ad celebres, rex caelice, laudes, *Salz. MCA 858 f. 41r*
- Ad celebres, rex caelice, laudes cuncta, *Geras s.n. (HMML 6570) f. 97r; Haus s.n. f. 204r; Schlier. 35 f. 104r*
- Ad cenam magnam sedisti Scito quam talia te oportet praeparare, *Salz. Priest. Cm 201 f. 180v*
- Ad chorizantium terrorem et pudorem, en surgam locuturus, ut omnis homo, *Güssing 1/33 f. 157r*
- Ad declarationem distinctionum 40 et 41, quaeritur utrum cognatio carnalis, *Wilten s.n. (HMML 28,778) f. 271ra*

Ad dirigendum simpliciores ad habendum interdicti notitiam quae apud multos,
Schlier. 19 f. 52ra

Ad eum veniemus et mansionem (*Jn 14:23*).... Sciendum: hodierna festivitas
inter alia festa dignitatem obtinet singularem, *Schlier. 26 f. 94vb*

Ad evidentiā praemittendum est quia cum quaeratur, *Schlier. 19 f. 58va*

Ad evidentiā sacramentorum novae legis primo videndum est quis, *Wilten s.n.*
(*HMML 28,768*) f. 1ra

Ad evidentiā notitiam artis medicinae, *Salz. MCA 2164 f. 62v*

Ad hoc rite perficiendum, conducit tale menstruum. De aquis destillandis
ex simplicibus, *Schlier. 86 p. 169*

Ad honorem Dei dicam aliqua remedia contra aliquas temptationes, *Schlier.*
26 f. 45ra

Ad honorem et laudem omnipotentis Dei, cuius est revelare suis filiis
secreta scientiarum, *Schlier. 85 f. 77r*

Ad hydropsim ex frigida causa, *Salz. MCA 2164 (f. 1r)*

Ad inveniendum ascendentem in qualibet hora, *Schlier. 24 f. 127v*

Ad laudem Dei animarum salutem curatorumque, *Wilten XXXII.B.4 f. 316ra*

Ad laudes salvatoris ut, *Haus s.n. f. 236v*

Ad planiorem huius libelli cognitionem primo sciendum est quod in isto
vocabulario, *Wilten s.n. (HMML 28,772) f. 1ra*

Ad primum punctum respondeo non apparere, *Salz. Priest. Cm 262 f. 276r*

Ad primum respondeo quod pro augmento dotis sunt, *Salz. Priest. Cm 262*
f. 279r

Ad profluvium narium fimum Gaballinum ficum, *Salz. MCA 2169 f. 81r*

Ad pronuntiamtum futurae sanctissimae septimanae est notandum quod sicut
dixi, *Güssing 1/48 f. 203vb*

Ad reprimendum multorum facinora qui ruptis totius, *Schlier. 19 f. 1r*

'Ad reprimendum' primo ponit causam legis, *Schlier. 19 (f. 1r)*

Ad triumphalia martyrum gaudia surgat ecclesia, *Schlier. 35 f. 80r*

Ad uberiorem doctrinam abundam significationum quorundam verborum, *Schlier.*
19 f. 287va

Ademptis. Oblatis. Kanomanem, *Salz. MCA 2163 f. 21r*

Adeo parvula morula fuit, *Wilten XXXII.B.4 f. 311vb*

Adolescens quidam bonae indolis, filius cuiusdam clarissimi comitis,
Güssing 1/33 f. 278r

<A>dolescens quidam bonae indolis, filius cuiusdam sceleratissimi comitis,
Geras s.n. (HMML 6568) f. 75ra

Adsit ergo in principio sancta Maria. Amen. Ad laudem Dei animarum
salutem curatorumque, *Wilten XXXII.B.4 f. 316ra*

Adsunt Annae sollemnia haec, *Salz. MCA 2161 f. 118r*

Adsunt gesta iubileia in Mariae nunc gaudia, *Schlier. 7 f. 180r*

Adunantia generalis communis Perusii concessit potestatem, *Salz. Priest.*
Cm 262 f. 110v

Adunantia generalis communis Perusii concessit prioribus, *Salz. Priest.*
Cm 262 f. 214v

Adventus domini in Hierusalem duos potissimum virtutes (?) complectitur,
Güssing 1/35 f. 157r

Adventus domini significat tempus revocationis sive renationis, *Schlier.*
30 f. 1r

Aegidio psallat laetus iste coetus alleleuia, *Geras s.n. (HMML 6570) f. 93v*

Aegritudines capitis vel in cerebro sunt vel tegimentis (sic) eius, *Salz.*
MCA 2171 I f. 89r

Aegrotationes, sive infirmitates animae, sunt, *Güssing 1/30 f. 171ra*

Aegrotavit Ezechias usque ad mortem (*Is 38:1*). Aegrotationes, sive infirmitates animae, sunt, *Güssing 1/30 f. 171ra*
 Aeterna Christi munera apostolorum, *Güssing 1/28 f. 470r*
 Aeternae sapientiae lumen defluat in cor tuum, *Salz. MCA 862 f. 99v*
 Affodilli herba est calida et sicca, *Salz. MCA 2165 (f. 29r)*
 Agni paschalis esu potuque, *Schlier. 35 f. 89r*
 Agni paschalis esu potuque digna, *Haus s.n. f. 79r*
 Agone triumphali militum regis summi, *Haus s.n. f. 236r*
 Alba senecta, fides, Deus et sancti sapiensque, *Wilten s.n. (HMML 28,776) f. 173ra*
 Alchymia est spes certa, aliis meditatio, *Schlier. 86 p. 335*
 Al-corano eloquentiam tribuit hic in loco, *Güssing 1/35 f. 122r*
 Aleph 'doctrina,' gimel 'retributio' signat, *Wilten s.n. (HMML 28,776) f. 260vb*
 Alexius fuit filius Euphemii viri nobilissimi Romani, *Wilten s.n. (HMML 28,768) f. 155ra*
 Alia conventionalis, alia iudicialis seu contentiosa, *Schlier. 19 f. 279ra*
 Aliqui codices sunt in comparatione pretiosi, in collectione prolixi, *Salz. Priest. Cm 222 f. 1r*
 Alit, id est, asa fetida. Asitanimi, id est epitherni (sic), *Salz. MCA 4003 f. 102rb*
 Alius adolescens quiddam facinus admiserat, *Schlier. 7 f. 178r*
 Allegant et aliqui auctores legum quorum breviatura, *Wilten s.n. (HMML 28,776) (f. 269r)*
 Alma, id est virgo abscondita. Aaron est mons sive montanus, *Wilten s.n. (HMML 28,772) f. 53va*
 Alma interpretatur virgo abscondita vel absconsio, *Schlier. 14 f. 121r*
 Aloe calidae, id est, et siccae complexionis, *Salz. MCA 2165 (f. 29r)*
 Altitudinem rei accessibilis in plano mensurare, *Schlier. 24 f. 115v*
 <Amanuensis>. A manu servus, id est scriba. Caesar. Suetonius, *Schlier. 89 f. 4r*
 Ambrosius frater in fide, *Salz. Priest. Cm 222 (f. 97r)*
 Amicorum sincerissimo, virtutis et scientiae meritis reverendo domino domino Georgio, *Wilten s.n. (HMML 28,776) f. 182rb*
 An animae beatorum statim cum exutae fuerint corporibus suis recipiant mox operum suorum mercedem, *Güssing 1/35 f. 247r*
 An mulier alibi nupta remaneat civis civitatis ex qua traxit, *Salz. Priest. Cm 262 f. 276v*
 An sit usura quando una marca census emitur pro decem, *Schwaz Q I/1.8 f. 148r*
 Anima mea liquefacta est (*Cant 5:6*).... Quattuor sunt quae inducunt congelationem, scilicet elongatio, *Wilten XXXII.D.6 f. 193ra*
 Anno veritatis eiusdem M CCC LXXXV indictione VI die 12 mensis Septembris, *Wilten s.n. (HMML 28,776) f. 173rb*
 Ante cibum vina tibi sumas pro medicina, *Wilten s.n. (HMML 28,780) f. 110r*
 Ante cibum vina tu sumas medicina, *Güssing 1/34 f. 2r*
 Ante diem festum paschae sciens Iesus (*Jn 13:1ff.*).... Haec dies sortita est unum nomen quod numquam alia dies, *Güssing 1/33 f. 158v*
 Ante oculos tuos, domine, reus conscientiae meae testis assisto, *Schlier. 15 (f. 151v)*
 Antidotum, id est, contra datum, ab anti, quod est contra, *Salz. MCA 2165 (f. 7r)*
 Antistes quidam Mediolanensis, Sabinus nomine, vir vitae venerabilis, *Güssing 1/33 f. 280r*

Apomel: aqua fortis in qua favus ablutus mellis, *Salz. MCA 2165 f. 1v*
 Apostolus Paulus, conscius consiliorum Dei, sciens quod infinitae,
Wilten s.n. (HMML 28,767) f. 316ra
 Applicatione pendente, *Schwaz Q I/2.27 f. 217r*
 Apud quendam montem cuius cacumen nubes tangere, *Schlier. 15 (f. 151v)*
 Aqua est frigida, *Schlier. 85 f. 21v*
 Arbor nobilis erat in ortu regali (Gregorius Magnus, *Moralia in Job*)....
 In istis verbis debemus considerare, carissimi, magnam et maximam digni-
 tatem, quam, *Güssing 1/33 f. 123r*
 Arguitur primo quod cognationon impediatur matrimonium, *Wilten s.n. (HMML 28,778) f. 271ra*
 Arguitur quia non scientia opinio, *Salz. MCA 861 f. 51r*
 Arguo primo sic melius est ante tempus, *Schwaz Q I/2.27 (f. 251v)*
 Arguunt aliqui quod sic, *Wilten s.n. (HMML 28,767) f. 2ra*
 Aristoteles: in sempiternis nihil violentum. Quod ergo in caelo altae,
Schlier. 26 f. 48va
 Artemisia, id est, mater herbarum, Ascolonius, id est, benedicta maior,
Salz. MCA 2169 f. 6v
 Artemisia, id est, matricaria. Acaria, id est, sucus prunellarum,
Salz. MCA 2165 f. 81r; 2166 f. 1r
 Artibus, quam te sophicis, Iodoce, *Schlier. 45 II (p. 18)*
 Ascendit ignis de petra (*Jud 6:21*).... Dicitur secunda Corinthianorum
 sexto, 'Petra autem erat Christus,' *Salz. Priest. Cm 201 f. 98v*
 Aspicias exiguum nec magni nominis urbem, *Schlier. 13 (f. 147r)*
 At illi continuo relictis retibus (*Mt 4:20*).... In beato Andrea osten-
 duntur tria principaliter, *Salz. Priest. Cm 201 f. 210v*
 'Attemptata.' Applicatione pendente, *Schwaz Q I/2.27 f. 217r*
 Attendens ego Bonaguida de Aretio, licet insufficiens, iuris professor
 canonici, *Wilten s.n. (HMML 28,776) f. 248vb*
 Attendentes commendabilem vestri ordinis honestatem, *Schlier. 34 f. 115v*
 Audax. Magnanimus. Praesumptuosus. Animosus. Alis citus,
Wilten s.n. (HMML 28,776) f. 265r
 Audi, dulcissima virgo Maria, audi nova, audi mira, *Schlier. 26 f. 1ra;*
Wilten XXXII.A.11 f. 2r
 Audiens nuper iterum de digniori promotione vestrae personae, *Wilten s.n. (HMML 28,776) f. 182rb*
 Audistis quia dictum est antiquus 'Non occides,' *Güssing 1/33 f. 263v*
 Audite haec omnes gentes auribus (*Ps 48:1*).... Iste prologus communis omnes
 cuiuscumque condicionis homines, *Wilten s.n. (HMML 28,776) f. 80rb*
 Audivimus cum evangelium legeretur, fratres carissimi, terribilem vocem,
Güssing 1/33 f. 232v
 Augeo, mitto, mitigo, terreo, reprimo, purgo, *Geras s.n. (HMML 6568) f. 61v*
 Aurea luce et decore roseo, *Güssing 1/28 f. 395r*
 Ausculta, O fili, praecepta magistri et inclina aurem, *Schlier. 7 f. 116r*
 Auscultate, iudices terrae, sermones nostros.... Scitote quia ideo iudices
 nominati sunt ut recta iudicia iudicent, *Güssing 1/33 f. 232r*
 Auspice, principium duxi, Christe, auspice finem, *Salz. Priest. Hn 438 p. 811*
 'Ave.' His igitur praemissis, nunc restat videre quae sit ista salutatio,
Wilten XXXII.A.11 f. 42va
 Ave, Catharina, martyr et regina, *Güssing 1/28 f. 457v; Salz. MCA 2161 f. 123r*
 Ave, Dorothea, gloriosa, mundae vitae, copiosa, *Geras s.n. (HMML 6570) f. 74r*
 Ave, gemma claritatis, ad instar, *Güssing 1/42 f. 91v*
 Ave, Maria, gratia plena, dominus tecum, *Güssing 1/43 f. 265v*

Ave, Maria, gratia plena (*Lc 1:28*).... Audi, dulcissima virgo Maria, audi nova, audi mira, *Güssing 1/30 f. 108ra; Schlier. 26 f. 1ra; Wilten XXXII.A.11 f. 2r*
 Ave, martyr gloriosa Barbara, *Haus s.n. f. 148r*
 Ave, praeclara maris stella, *Güssing 1/43 f. 265r; Haus s.n. f. 103r; Salz. MCA 858 f. 44r; Schlier. 35 f. 77v*
 Ave, praeclara maris stella, in luce, *Geras s.n. (HMML 6570) f. 124r*
 Avicenna abu Ali fecit canonem, *Salz. MCA 860 (f. 1r)*

Bartolus plene ponit de hac materia in lege penultima digesti, *Schlier. 19 f. 60rb*

Beata virgo, scilicet beatum bene aptissime sideri comparatum, *Geras s.n. (HMML 6568) f. 61v*

Beatam me dicent omnes generationes (*Lc 1:48*).... Iohannes de sancto Geminiano dicit: 'Sol non mittit radios,' *Schlier. 26 f. 220ra*

Beatam me dicent omnes (*Lc 1:48*).... Optime competit beatae virgini hoc verbum in hac sollemnitate, nam, *Salz. Priest. Cm 201 f. 215v*

Beati mortui qui in domino (*Apoc 14:13*).... Carissimi, sicut enim in hoc mundo sunt genera hominum, *Güssing 1/40 f. 176v*

Beati mortui qui in domino (*Apoc 14:13*).... Nota quod diversi homines diverse modis moriuntur, *Güssing 1/33 f. 248r*

Beati oculi, qui vident (*Lc 10:23*).... Et si apostoli erant beati, qui Christum dominum oculis corporalibus, *Wilten s.n. (HMML 28,779) f. 170va*

Beati qui audiunt verbum Dei (*Lc 11:28*).... Oportet vos scire et intelligere, fratres mei, quia spiritus sanctus, *Güssing 1/33 f. 231r*

Beatissime pater et domine clementissime, redemptoris nostri vicari, *Wilten s.n. (HMML 28,776) f. 163va*

Beatus igitur Procopius natione Bohemigena, *Schlier. 7 (f. 174r)*

Beatus Thomas in Anglia episcopus existens habuit quendam sacerdotem, *Schlier. 15 (f. 151v)*

Beatus Udalricus fuit magnus primo in sanctitate vitae, *Salz. Priest. Cm 201 (f. 8r)*

Bene nostis, fratres carissimi, me vobis frequenter supplicasse, *Güssing 1/33 f. 230r*

Benedicamus patrem et filium et spiritum (Versiculus).... Ista praedicta verba ad laudem sanctae trinitatis, *Güssing 1/33 f. 111v*

Benedicta semper sancta sit trinitas, deitas, *Geras s.n. (HMML 6570) f. 43r; Güssing 1/43 f. 156v*

Benedicta sit pia sacrosanctae trinitatis, *Schlier. 7 (f. 174r)*

Benedictio trinae unitati, simplici aetati, *Haus s.n. f. 99r*

Benedictio trinae unitati, simplici deitati, *Schlier. 35 f. 81r*

Benedictus es, Domine, Deus patrum nostrorum, *Haus s.n. f. 33v*

Benedictus qui venit in nomine (*Mt 21:9*).... Evangelium quod hodie legitur secundum Breviarium Pataviense, *Wilten XXXII.B.7 f. 1r; XXXII.C.7 f. 171ra*

Benedictus, qui venit in nomine (*Mt 21:9*).... Evangelium quod in prima dominica adventus legitur secundum Breviarium Pataviense, *Wilten s.n. (HMML 28,767) f. 19ra; (HMML 28,774) f. 1ra (MS: Pataviensem)*

Benedictus qui venit in nomine (*Mt 21:9*).... Hodie sancta mater ecclesia duas processiones recolit. Prima fuit quando Iudaei, *Schlier. 26 f. 70ra*

Bis bini narrant vitam Benedicti, *Schlier. 7 f. 112v*

Bona est oratio cum eleemosyna, *Salz. MCA 4003 f. 105vb*
 Bonitatis et nobilitatis excellentiam philosophiae moralis extollit,
Wilten XXXII.C.9 f. 139ra
 Bonum enim quanto communius, tanto melius, *Schlier. 24 f. 1ra*
 Brevissima epistula Hippocratis hoc est de signis aegritudinum, *Salz. MCA 4003 f. 105rb*
 Breviter hoc dicit: Res empta ex pecunia communi vel redacta ex rebus communibus, *Salz. Priest. Cm 262 f. 123v*

Arguitur primo quod cognationem impedit matrimonium, *Wilten s.n. (HMML 28,778) f. 271ra*

Caelestis te laudat chorea, Christe, piorum exultatio vera, *Geras s.n. (HMML 6570) f. 98v*
 Caeli cives, applaudite, *Salz. MCA 2161 f. 120v*
 Caeli enarrant gloriam Dei (*Ps 18:1*).... Anima mea liquefacta est (*Cant 5:6*)
 Quattuor sunt quae inducunt congelationem, *Wilten XXXII.D.6 f. 193ra*
 Caeli enarrant gloriam Dei filii, *Geras s.n. (HMML 6570) f. 85r; Salz. MCA 858 f. 39v*
 Caeli enarrant gloriam Dei filii, verbi, *Güssing 1/43 f. 259v*
 Caeli enarrant gloriam Dei filii, verbi incarnati facti, *Schlier. 35 f. 97v*
 Caeli regem attollamus et in voce, *Salz. MCA 858 f. 240r*
 Caeli regem attollamus et in voces erumpamus, *Geras s.n. (HMML 6570) f. 87v*
 Caeli regum attollamus et in voces, *Schlier. 35 f. 79v*
 Cantate Domino canticum novum (*Ps 149:1*).... Verbum istud potest exponi de hodierna Christi festivitate, *Güssing 1/33 f. 92v*
 Cantemus cuncti melodum nunc alleleuia, *Schlier. 35 f. 87r*
 Canticum psalmorum corpus sanctificat, animas decorat, *Wilten XXXII.B.4 f. 311ra*
 Capitis Christi inclinatio curat superbiam, *Geras s.n. (HMML 6568) f. 127v*
 Capitulum provinciale reverendorum abbatum ordinis Cisterciensis in superiori Germania, praesidente, *Schlier. 90 f. 50r*
 Carcer diffinitur sic: est locus securus, horribilis, *Salz. Priest. Cm 262 f. 100r*
 Carissime domine, isti nostri Nucerini sunt inquisiti, *Schlier. 19 f. 74va*
 Carissimi, Deus caritas est (*1 Jn 4:16*).... In hoc apparuit caritas Dei in nobis, quoniam filium suum.... Tempus istud, fratres carissimi, quod in hac dominica incipit ecclesia, *Güssing 1/33 f. 113v*
 Carissimi, dies praeterita, quae est caput omnium dominicarum totius anni, *Güssing 1/33 f. 97v*
 Carissimi fratres, Deus honoravit hodie beatum Stephanum coram angelis suis, *Wilten s.n. (HMML 28,780) f. 106va*
 Carissimi fratres, perpendite et auscultate de hoc infinito et gloriosissimo regno, *Güssing 1/33 f. 156v*
 Carissimi, in evangelio isto tria sunt nobis considerata, primo Iohannis sanctitas, *Güssing 1/33 f. 1r*
 Carissimi, in isto evangelio legimus quod dominus noster Iesus Christus interrogavit, *Güssing 1/33 f. 242v*
 Carissimi, puto quod si quis quemlibet ex vobis interrogavit, *Güssing 1/33 f. 268r*
 Carissimi, quod nos sumus rebus, *Güssing 1/33 f. 271v*
 Carissimi, sicut enim in hoc mundo sunt genera hominum, *Güssing 1/40 f. 176v*
 Carissimi, verba proposita possunt exponi ad laudem virginis gloriosae Catharinae, *Güssing 1/33 f. 173r*

Carissimo et amantissimo figliolo de doctrina poi che e piacinto alla bonta
 divina, *Schlier.* 85 f. 77r
 Caritas est dilectio quae dicitur Deus per se et proximum (sic) per Deum,
Wilten XXXII.C.11 f. 112v
 Carmen suo dilecto ecclesia Christi canat, *Schlier.* 35 f. 91r
 Caro mea vere est cibus (*Jn 6:56*).... In textu hoc et in evangelio praece-
 denti dominus multa locutus, *Wilten XXXII.C.7 f. 368ra*
 Caro mea vere est cibus (*Jn 6:56*).... In textu hoc evangelium praecedente
 dominus multa locutus, *Wilten s.n. (HMML 28,774) f. 282ra*
 Cartula nostra mandat tibi, dilecte, salutes, *Güssing 1/40 f. 140r*
 Castigo corpus meum. Non est animal adeo indomitum quin per escae, *Güssing*
1/49 p. 1
 Casus talis est: quidam reliquit monasterio montis Oliveti certa bona,
Schlier. 19 f. 62va
 Causa finalis est ut attingamus ultimam felicitatem, *Salz. MCA 861 f. 69r*
 Cavetur in statuto quod bannitus possit impune offendi poterit, *Schlier.*
19 f. 141vb
 Cavetur lege municipali, quod qui aliquem percusserit cum sanguinis, *Salz.*
Priest. Cm 262 f. 228v
 Cavetur statuto quod si aliquis decesserit ab intestato filiis, *Schlier.* 19
f. 203vb
 Celebrato itaque phase veteri et dato praedicto exemplo eximiae humilitatis,
Wilten XXXII.C.7 f. 363va
 Cerebrum porci comestum valet his qui memoriam amisserunt, *Schlier.* 24
f. 126ra
 Certe in medicina, *Salz. MCA 861 f. 1r*
 Certum et clarum est quod communis opinio omnium legistarum, *Schlier.* 19
f. 69vb
 Chorea est circulus cuius centrum est diabolus. Ad chorizantium, *Güssing*
1/33 f. 157r
 Chorus novae Hierusalem novam melli, *Salz. MCA 2161 f. 114r*
 Christe adsistens pontifex futurorum (*Heb 9:11*).... Notandum quod pontifex
 praecipue tria facit, *Salz. Priest. Cm 201 f. 65v*
 Christe, caelorum habitator alme, haec, *Salz. MCA 2161 f. 127r*
 Christe, cunctorum dominator, *Salz. MCA 2161 f. 127v*
 Christe, domine, laetifica sponsam tuam, *Haus s.n. f. 81r*
 Christe, genitoris et spiritus sancti, *Salz. MCA f. 41r*
 Christe, qui lux est et dies, *Salz. MCA 2161 f. 112r*
 Christe, redemptor omnium, conserva, *Güssing 1/28 f. 446r*
 Christe, sanctorum decus angelorum, *Güssing 1/28 f. 440r*
 Christi filii Dei, ubi solum est regnum suum, *Salz. MCA 2163 f. 1r*
 Christi nomen invocans ad honorem ipsius et reverendissimi patris mei, *Wilten*
s.n. (HMML 28,776) f. 243vb
 Christi nomen invocans ad honorem ipsius reverendissimi, *Schlier.* 19
f. 346v
 Christi nomine invocato. Amen. Tria ad claram decisionem videnda sunt,
 primo an monasteria, *Schlier.* 19 f. 61vb
 Christi nomine invocato, ad honorem ipsius reverendissimi patris mei
 domini Bononiae, *Salz. Priest. Cm 262 f. 363v*
 Christi nomine invocato et matris eius.... In quaestione vertenti inter
 Baldinutium praedictum ex una parte, *Salz. Priest. Cm 262 f. 101v*
 Christi nomine invocato, et primo constat hanc pestem fuisse causam,
Schlier. 19 f. 68va

Christi nomine invocato, visis supra enarratis ex quibus in facto colligitur,
Schwaz Q I/1.2 II f. 77r

Christi salvatoris nomine invocato, de cuius ore, *Schlier. 19 f. 57va*

Christiana religio devota celebritate veneratur, *Schlier. 30 f. 140ra*

Christianus publice excommunicatus et denuntiatus, *Schlier. 19 f. 84r*

Christophorus vadens ad sanctum Bellinum puellam, *Salz. Priest. Cm 262 f. 271r*

Christus Iacobum vocavit et Iohannem, *Haus s.n. f. 184v*

Cicatrix secundum indigentiam statuti civitatis Florentiae plura, *Schlier. 19 f. 214va*

Cincibarum calidum et humidum omnibus herbis, *Schwaz Q I/1.15 f. i^v*

Circa extensionis materiam quattuor species considerari possunt, *Schlier. 19 f. 273rb*

Circa haec (?) secundum aphorismorum ordinem primam, quaeritur utrum vita possit, *Salz. MCA 861 f. 1r*

Circa hanc (?) secundum aphorismorum ordinem primam quaeritur utrum vita possit, *Salz. MCA 861 f. 1r*

Circa initium evangelii de nativitate domini est notandum quod ut dictum est virgo, *Wilten XXXII.C.7 f. 210ra (see note)*

Circa instans negotium in simplicibus medicinis, *Salz. MCA 2165 f. 29r*

Circa lecturam arboris diversi olim diversum modum tenentibus, *Wilten s.n. (HMML 28,776) f. 261ra*

Circa librum posteriorum quaeritur utrum de demonstratione sit scientia quae distinguitur ab opinione, *Salz. MCA 861 f. 51r*

Circa materiam insinuationis donationis primo quaeritur quid est insinuatio, *Schlier. 19 f. 322r*

Circa praedicta declaranda esset primo videndum an de iure communi, *Salz. Priest. Cm 262 f. 102r*

Circa primum de xviii dubitari verisimiliter possit, *Schlier. 19 f. 210ra*

Circa primum est dicendum quod illa prohibitio et poena, *Schlier. 19 f. 253vb*

Circa principium tertii libri sententiarum.... Postquam magister in libro praecedenti, *Schwaz Q I/1.9 f. 1r*

Circa processum illius sensatus ad intelligibilia, *Schwaz Q I/1.15 f. 1r*

Circa quae notandum quod dominus et salvator, *Wilten XXXII.C.7 f. 362rb*

Circa quem tractatum iura contraria sunt. Nam olim, *Salz. Priest. Cm 262 f. 267r*

Circa quod dicendum est quod omnis, *Schlier. 19 f. 204vb*

Circa quod sciendum quod quinque iudicia sunt notanda, *Wilten XXXII.C.11 (f. 102rb)*

Circa signa universalis distributiva, *Salz. MCA 862 f. 104v*

Circa thema vero quod adsumit, *Schwaz Q I/1.15 (f. 248v)*

Circa tractatum istum quaero quod sit verbum directum, *Schlier. 19 f. 287ra*

Circulus sedecim angulorum describit dies criticos periodos et dies, *Schlier. 24 f. 118r*

Clare sanctorum senatus apostolorum, *Geras s.n. (HMML 6570) f. 106v; Güssing 1/43 f. 262v; Haus s.n. f. 236r*

Clarum decus ieiunii monstratur, *Salz. MCA 2161 f. 112r*

Cogit me instantia caritatis, mihi amantissime, aliqua de caritate scribere, *Geras s.n. (HMML 6568) f. 59v*

Cogitanti mihi quod Deum patrem offenderem graviter peccatis meis, *Wilten XXXII.C.11 f. 1ra*

Cogitatio/ delectatio/ consensus/ desiderium mali/ voluntas perversa, *Geras s.n. (HMML 6568) f. 62r*

Cogitatio eorum apud altissimum (*Sap* 5:16).... Sciendum quod tria sunt
 principaliter cum quibus peccamus, *Schlier*. 26 f. 189va
 Collige triticeis medicinae pondera granis, *Salz*. MCA 2165 f. 82v
 Comes Guido de Brocardo cum ivisset venatum amisit falconem, *Salz*. Priest.
 Cm 262 f. 115r
 Comes Palatinus Reni, superioris et inferioris Bavariae dux, *Salz*. Priest.
 Hn 812 f. 79r
 Compertum habeo, illustrissime princeps, apud non leves iuris auctores,
Schwaz Q I/1.2 II f. 105v
 Compiler qui supra satis tractaverat de his, quae pertinent, *Wilten* s.n.
 (HMML 28,776) (f. 243vb)
 Compiler quia supra satis tractarit de his quae pertinent, *Salz*. Priest.
 Cm 262 (f. 363v)
 Complevimus in libro primo universalem significationem generis cibarii,
Salz. MCA 2170 f. 41r
 Concentu parili hic te, Maria, *Güssing* 1/43 f. 199r; *Haus* s.n. f. 155r;
Schlier. 35 f. 85r
 Concentu parili hic te, Maria, veneratur, *Geras* s.n. (HMML 6570) f. 72v
 Conceptio Mariae virginis quae nos lavat, *Geras* s.n. (HMML 6570) f. 69r
 Conceptio Mariae virginis quae nos lavit, *Haus* s.n. f. 149r
 Concludendo sermones istos de tempore notandum quod per quinque panes,
Schlier. 26 f. 188ra
 Conferunt cerebro omnia fetida, ut in gravi, *Salz*. MCA 4003 f. 104ra
 Confessionem auriculariam, ut vocant lathinani, non probant, *Güssing*
 1/35 f. 12r
 Conficientibus filiis Israel typicos lateres superbo regi, *Schlier*. 30 f.
 106vb
 Congaudent angelorum chori gloriosae, *Güssing* 1/43 f. 219v; *Salz*. MCA
 858 f. 40v; *Schlier*. 35 f. 100v
 Congaudent angelorum chori gloriosae virgini, *Geras* s.n. (HMML 6570) f.
 90v; *Haus* s.n. f. 194r
 Congaudentes exultemus vocali concordia, *Güssing* 1/43 f. 262r
 Coniuges se abiurare non possunt, *Salz*. Priest. Cm 262 f. 73r
 Conscendant usque sidera caelique, *Salz*. MCA 2161 f. 120r
 Conscientia quidam trepidus, omnipotens Deus, ad altare tuum, *Schlier*. 15
 (f. 151v)
 Consideranti mihi paulo ante et ad hunc dignissimum locum, *Schwaz Q I/2.27*
 f. 373r
 Consideratio umbrarum quae habentur in gnomone quadrandis, *Schlier*. 24 f.
 115r
 Consuetudo est ut, ubicumque fiunt miracula et coruscationes, *Güssing* 1/33
 f. 126r
 Consuetudo fuit Romanis (?).... Idcirco quod imperatori redeunti de bello
 cum victoria, *Güssing* 1/39 f. 190v
 Consuevit aliquis consolari praesentes amicos, *Salz*. Priest. Cm 201 f. 178r
 Contigit aliquando inter reges mundanos quod, quando aliquos eorum, *Güssing*
 1/39 f. 136r
 Contineas necandas, *Salz*. MCA 2169 (f. 6v)
 Continuatur haec rubrica adprecedentia (sic) hoc ordine et primo, *Schwaz*
 Q I/1.7
 Contra plura faciunt. Primo quia omnis haereditas aut ex testato, *Salz*.
 Priest. Cm 262 f. 270v
 Contractus inter patrem et filium, *Salz*. Priest. Cm 262 f. 148r

Convalescens praecepit eis (*Act 1:4*).... Consuevit aliquis consolari praesentes amicos, *Salz. Priest. Cm 201 f. 178r*

Corde natus ex parentis ante mundi, *Salz. MCA 2161 f. 107v*

Cordis aegritudines sunt delibitas cordis, *Salz. MCA 2167 f. 11ra*

Creator omnium Deus ossa condidit, ut per ea corpus, *Salz. MCA 4003 (f. 3r)*

Creavit altissimus cuius imperio cuncta debite ordinantur, *Salz. MCA 862 f. 120r*

Credere in Deum est fide pervia et plena dilectione tendere, *Wilten s.n. (HMML 28,776) f. 169vb*

'Credo in Deum.' Inter ea quae debent credere christiani haec est primum, *Wilten s.n. (HMML 28,776) f. 184va*

'Credo in Deum patrem.' Credere in Deum est fide pervia et plena dilectione tendere, *Wilten s.n. (HMML 28,776) f. 169vb*

Crux fidelis, inter omnes arbor una nobilis, *Haus s.n. f. 72r*

Cui melius competeret loqui de electione, regaligate (sic), et sanctitate, *Güssing 1/30 f. 107rb*

Cuius est praedicare rectam habeat intentionis simplicitatem, *Wilten XXXII.B.4 f. 206ra*

Cum appropinquasset Iesus (*Mt 21:1*).... Dominica haec vocatur florum sive palmarum et hoc pro eo quod in eo, *Güssing 1/39 f. 120r*

Cum appropinquasset Iesus Ierusalem (*Mt 21:1*).... Tempus quidem hodie incipit et durat usque ad nativitatem domini, *Wilten s.n. (HMML 28,768) f. 157ra*

Cum appropinquasset Iesus Hierusalem (*Mt 21:1*).... Tempus quod hodie incipit et durat usque ad nativitatem domini vocatur, *Wilten s.n. (HMML 28,780) f. 1ra*

Cum audieritis proelia et seditiones (*Lc 21:9*).... Quia longius ab urbe digressi sumus, *Schlier. 6 f. 56r*

Cum audisset Iohannes in vinculis opera (*Mt 11:2*).... Nota: Multi audierunt verba Christi et eis non profuerunt, quia, *Wilten XXXII.D.6 f. 5va*

Cum audisset Iohannes in vinculis (*Mt 11:2*).... Tertia ista est dominica adventus domini in qua beatus Iohannes, *Schlier. 6 f. 59r*

'Cum causam' (X.2.20.37). Haec famosa est decretalis, *Schwaz Q I/1.2 II f. 81r*

Cum constat omnibus, fratres carissimi, quia redemptor noster in mundum, *Schlier. 6 f. 41r*

'Cum contingat' (X.2.24.28). Haec decretalis habet materiam quotidianam et frequenter practicabilem, *Salz. Priest. Cm 262 f. 1r*

Cum Deus omnipotens naturam fecisset angelicam totam, *Güssing 1/33 f. 239v*

Cum dominus et salvator noster Iesus Christus solus inter peccatores, *Schlier. 6 f. 127v*

Cum duobus filiis cuiusdam masculo et femina naturalibus, *Schlier. 19 f. 61ra*

Cum ecclesia tota probabiliter et manifeste -- quidam sic -- in nonnullis, *Güssing 1/37 f. 1r*

Cum ex parte vestri nobis relatum sit quod vos multum, *Schlier. 37 f. 52r*

Cum factus esset Iesus annorum (*Lc 2:42*).... Et quod etiam Augustinus: non solum verbi verba sunt nobis, *Güssing 1/33 f. 247r*

Cum frequens et quotidianus positionum usus, *Schlier. 19 f. 360ra*

Cum homines simus, *Güssing 1/20 f. 93r*

Cum in arte naturalis medicinae ad complendam curationem corporum, *Wilten s.n. (HMML 28,776) f. 215ra*

Cum in praecedenti constat commemoratio dominicae passionis, non aliud est praedicandum, *Güssing 1/33 f. 161r*

Cum inter tot ritus caerimoniasque christianas, *Schwaz Q I/2.27 f. 389r*
Cum introit et kyrieelison canitur sacerdos, dicat hanc orationem, *Schlier. 15 (f. 151v)*
Cum iuxta assertionem sapientis bonorum laborum gloriosus fructus constat, *Wilten s.n. (HMML 28,772) f. 73ra*
Cum logice et seipsam et alias artes, *Güssing 1/20 f. 94v*
Cum minister fratrum de paenitentia tentatur et debeat extrahere, *Salz. Priest. Cm 262 f. 227v*
Cum multa sint quae dignitate huius artis, *Güssing 1/20 f. 208r*
Cum multi de partibus ultra marinis seu terra sancta, *Schlier. 37 f. 58r*
Cum omnis scientia gerat trinitatis insigne et praecipue ista, *Wilten s.n. (HMML 28,776) f. 179ra*
Cum opiniones sunt super aliquo inter doctores et glossatores, *Schlier. 19 f. 271ra*
Cum penderet mediator noster, *Wilten s.n. (HMML 28,767) (f. 19ra)*
Cum quis peste fuerit percussus, *Schlier. 24 (f. 68ra)*
Cum quis vel quae vel aliqua, *Güssing 1/33 f. 158r*
Cum rex gloriae, Christe, infernum debellaturus, *Güssing 1/43 f. 131v*
Cum secundum Iacobum omne datum optimum et omne donum, *Wilten XXXII.C.11 (f. 1ra)*
Cum sero esset die illa (*Jn 20:19*).... Carissimi, dies praeterita, quae est caput omnium dominicarum totius anni, *Güssing 1/33 f. 97v*
Cum (?) subiectum ens mobile, *Salz. MCA 2160 (f. 45r)*
Cum sublevasset oculos Iesus (*Jn 6:5*)...., *Wilten s.n. (HMML 28,768) f. 260vb*
Cum sublevasset oculos (*Jn 6:5*).... In evangelio nobis tria sunt notanda, primo domini religiositas, *Salz. Priest. Cm 201 f. 165r*
Cum sublevasset Iesus oculos (*Jn 6:5*).... Istum sermonem quaeras in quadragesima quarta dominica, *Wilten s.n. (HMML 28,780) (f. 1ra)*
Cum summum nostrum desiderium esse debeat quotidiana sollicitudo, *Salz. Priest. Hn 812 f. 62v*
Cum transieret, vidit hominem sedentem in telonio (*Mt 9:9*).... Verba ista legimus in evangelio hodierno ad honorem beati Matthaei, *Güssing 1/33 f. 244r*
Cum tres reges Bethlehem ante diversorum ab equis descenderent, *Schlier. 30 f. 155rb*
Cum venerit paracletus quem ego mittam (*Jn 15:26*).... Salvator noster volens praedicere discipulis suis multa adversa, *Wilten XXXII.B.7 (f. 419ra)*
Cum viribus et memoria notabiliter deficere me sentirem, ad honorem Dei, *Wilten XXXII.D.6 f. 1ra*
Cum volueris situare civitates in figura plana, fac semicirculum, *Schlier. 24 f. 120r*
Cunctis militaribus accincto virtutibus nec minus, *Salz. MCA 862 f. 120r*
'Cunctos populos' (C.1.1.1). Divide legem istam in tres partes, ut in glossa, *Salz. Priest. Cm 262 f. 310v*
'Cupiens.' Generaliter a pueritia confiteri, *Wilten s.n. (HMML 28,771) f. 124v*
Cur baptismus post administrationem Romanae ecclesiae in unitate, *Güssing 1/37 f. 111r*

Da mihi dona tria, sanctissima virgo Maria, *Wilten s.n. (HMML 28,776) f. 136va (9)*

Damna luxuriae sunt sex. Nam primo dicit hominem ad maximam, *Wilten XXXII.D.6 f. 154ra*

Data fuit licentia per iudicem tempore iuridico et permissio, *Salz. Priest. Cm 262 f. 270r*

Data Pisis quarto nonas Aprilis regni nostri anno quinto imperii vero primo. Amen, *Schlier. 19 (f. 1r)*

Dato trigono parallelogrammo aequale describere, *Schlier. 24 f. 126ra*

De abstinence. Castigo corpus meum. Non est animal adeo indomitum quin per escae, *Güssing 1/49 p. 1*

De beatitudine mox data iustis huic exeuntibus dicitur in Apocalypsi, *Güssing 1/35 f. 247r*

De casu infirmitatis de quo mihi facta est mentio, me determinante, figurae, *Wilten s.n. (HMML 28,776) f. 285va*

De consuetudinibus: vide distinctionem ii et iii per totum, *Schlier. 19 f. 239rb*

De correptione cuiusdam fratris qui pro humanae laudis appetitum (sic) missam, *Schlier. 7 f. 177v*

De fide catholica tractatum brevem ac utilem ex diversis sanctorum patrum, *Wilten XXXII.B.4 f. 283rb*

De his qui nolunt confiteri. Salomon suadet nobis sicut bonus pater filio suo, *Wilten XXXII.B.4 f. 258va*

'De iudiciis. Rubrica.' Continuatur haec rubrica adpraecedentia (sic) hoc ordine et primo, *Schwaz Q I/1.7 f. 1r*

De quaestionibus tractaturus videndum est quod sit quaestio, *Schlier. 19 f. 293ra*

De quo notandum est spiritualiter, videlicet quibus, *Wilten XXXII.C.11 f. 113v*

De signis et armis quae quis horum gratia portat in vexilli, *Schlier. 19 f. 200ra*

De somno surgere (*Rom 13:11*).... Nota quod triplex est somnus: primo, naturalis, *Güssing 1/39 f. 9r*

'De summa trinitate et fide catholica.' Licitum est adlicere per pecuniam aliquem, ut veniat, *Salz. Priest. Cm 263 III f. 1r*

'De throno Dei' etc. In Apocalypsi medio.... Non tamen ad litteram sed per saltum, *Salz. Priest. 263 I (f. 1r)*

De usurario est sicut de bufone et talpa, quia bufo super terra, *Wilten s.n. (HMML 28,780) f. 104rb*

De virtutibus et vitiis oppositis videamus. Est autem virtus, *Schlier. 19 (f. 180ra)*

Debitor fiscalis in solutione cessans non incarceratur nec torquetur, *Salz. Priest. Cm 262 f. 97v*

Debitor in diem agnovit sui creditoris haereditatem sibi fore, *Salz. Priest. Cm 262 f. 218r*

Debitor in diem cognovit sui creditoris haereditatem sibi fore debitam, *Salz. Priest. Cm 262 f. 111v*

Decernimus et praecedenti edicto imperiali perpetuo valituro sanctimus, *Schlier. 22 f. 1r*

Declaratio summae interdictionis: omni die licitum est ianuis, *Wilten s.n. (HMML 28,776) f. 252rb*

Dedit abyssus vocem suam (*Hab 3:10*).... Ut supra patuit, distinguenda verba iam dicta magistri in quarto, *Güssing 1/47 f. 1r*

Deficiunt vires hinc pro me vade, libelle, *Wilten s.n. (HMML 28,776) f. 46ra*
 Dei patre verbum prodiens corpus, *Salz. MCA 2161 f. 108r*
 Designavit Iesus (*Lc 10:1*).... Dominus et salvator noster, fratres
 carissimi, aliquando nos admonet, *Salz. Priest. Cm 221 (f. 67v)*
 Deus, creator omnium polique rector, *Güssing 1/28 f. 1v*
 Deus, in tua virtute sanctus Andreas, *Haus s.n. f. 146v*
 Deus omnipotens, cuius natura bonitas, cuius opus misericordia est,
Güssing 1/33 f. 236r
 Deus purissime et misericordissime, qui omnia, *Salz. MCA 2169 (f. 15v)*
 Deus qui de indignis dignos, *Schlier. 15 (f. 151v)*
 Deus qui huius mundi tempora quattuor elementis, *Salz. MCA 2169 f. 15v*
 Deus qui non mortem sed poenam, *Schlier. 15 (f. 151v)*
 'Dic,' inquit, 'si placet, quot sunt leges Dei,' *Güssing 1/35 f. 143r*
 Dicamus igitur quod opinio fuit quorundam humidum radicale esse,
Salz. MCA 862 f. 93r
 Dicit Bernardus: Bonorum Dei alia accipimus inferius ut temporalia,
Wilten XXXII.D.6 f. 79rb
 Dicit Bernardus in sermone canticorum: Adiuvō vos, *Wilten XXXII.C.7 f. 24ra*
 Dicit Gregorius: Terrena omnia servando abmittimus, largiendo servamus,
Wilten XXXII.D.6 f. 89va
 Dicit statutum quod minor non audeat contrahere sine praesentia, *Salz.*
Priest. Cm 262 f. 360r
 Dicite, filiae Sion, ecce rex tuus (*Is 62:11*).... Epistula manifeste
 cum evangelio concordat, quia a somno per apostolum, *Wilten XXXII.D.6*
f. 2ra
 Dicitur in libro Regum quod dominus misit Eliam cum sincerissimis, *Wilten*
s.n. (HMML 28,780) f. 106rb
 Dicitur in Physicis...habet tres causas, *Salz. MCA 861 f. 59r*
 Dicitur secunda Corinthianorum sexto, 'Petra autem erat Christus,' *Salz.*
Priest. Cm 201 f. 98v
 Dico quod in bonis clausulis erant toties, *Schlier. 19 f. 202vb*
 Dico quod medicina est scientia qua humani corporis dispositiones, *Salz.*
MCA 859 (f. 2r)
 Dictio ubi includit probatur Codice de actionibus et obligationibus,
Schlier. 19 f. 289vb
 Dictum est de his, quibus ianua caeli aperta, sciendum, *Wilten XXXII.C.7*
f. 12ra
 Dicturi de singulis vitiis, opportunitas se offert, incipiemus a vitio
 gulae, *Wilten XXXII.C.7 f. 43va*
 Dictus imperator habuit unum cancellarium, *Güssing 1/33 f. 283r*
 Dies absoluti praetereunt, *Salz. MCA 2161 f. 111r*
 Dies tribulationis et angustiae, dies amaritudinis et tristitiae, *Wilten*
s.n. (HMML 28,780) f. 44r
 Differentiae febrium quae quidem maxime propriae, *Salz. MCA 4004 f. 52r*
 Differunt quidem inter se ius Romanum et ius Langobardum quia de iure,
Schlier. 19 f. 266va
 Dignus et laudabilis ac saluberrimus in sancta Dei ecclesia mos, *Wilten*
XXXII.A.11 f. 42va
 'Dilecto sibi in Christo socio et amico.' Iste libellus secretorum
 mulierum. Cum subiectum, *Salz. MCA 2160 (f. 45r)*
 Dilectus Deo et hominibus et, *Haus s.n. f. 237r*
 Dilectus Deo et hominibus et angelicus erit, *Geras s.n. (HMML 6570) f. 116v*
 Dilectus Deo et hominibus et erit angelica, *Haus s.n. f. 181r*

Dilexit Andream Dominus in odorem sanctitatis, *Güssing* 1/43 f. 243r
 Dilige Deum. Ecce elongavi fugiens (*Ps* 54:7).... Dicit Bernardus in ser-
 mone canticorum: Adiuvō vos, *Wilten* XXXII.C.7 f. 24ra
 Diliges dominum tuum (*Mt* 22:37).... Evangelica dilectione domini tria sunt
 videnda, scilicet comedus et fructus, *Wilten* XXXII.D.6 f. 157ra
 Diligite iustitiam qui iudicatis (*Sap* 1:1).... Audite haec omnes gentes
 auribus (*Ps* 48:1), *Wilten* s.n. (HMML 28,776) f. 78rb
 Dirigite viam domini (*Jn* 1:23).... Quando aliquam personam honorabilem in
 proximo expectamus, *Wilten* XXXII.D.6 f. 7ra
 Disce diem lunae in quo quis decubuit, *Salz.* MCA 2169 f. 78v
 'Discipulus.' Quia ab ipsis didicit evangelizare secundum quod ipse,
Wilten s.n. (HMML 28,761) (f. 158r)
 Discite a me quia mitis sum (*Mt* 20:1).... Aristoteles: in sempiternis
 nihil violentum. Quod ergo in caelo altae, *Schlier.* 26 f. 48va
 Dispersit, dedit pauperibus (*Ps* 111:9).... Dicit Gregorius: Terrena omnia
 servando abmittimus, largiendo servamus, *Wilten* XXXII.D.6 f. 89va
 Dividitur in tres partes. In prima parte qui feudum dare possunt, *Schwarz*
Q I/1.3 f. 195r
 Divina sapientia rebus omnibus decorem ordinis congruenter, *Wilten* s.n.
 (HMML 28,776) f. 68va
 Dixi in hoc libro meo medicinas quarum necessitas, *Salz.* MCA 4003 f. 93vb
 Dixit Deus ex Basan, *Geras* s.n. (HMML 6570) f. 71v; *Haus* s.n. f. 154r;
Schlier. 35 f. 84v
 Dixit Galenus: Si nervis qui sunt inter costas, *Salz.* MCA 4004 f. 193va
 Docet ubique divina scriptura laudare et honorare servos, *Güssing* 1/35 f. 7r
 Doctor egregie Paule, mores instrue, *Güssing* 1/28 f. 395r
 Doctor egregius et doctorum speculum, Augustinus ostendens Christi, *Wilten*
 XXXII.B.4 (f. 1ra)
 Domina A., uxor magistri Nicolai, sine ullo pro tunc, *Salz.* Priest. Cm 262
 f. 274r
 Domina B. filia quondam C. et uxor, *Schlier.* 19 f. 102v
 Domine Iacobe, per vos quaeritur si arbiter laudavit quod Titius debet
 dare, *Schlier.* 19 f. 202vb
 Domini nostri Iesus Christi ac beatissimae Mariae.... Circa praedicta
 declaranda esset primo videndum an de iure communi, *Salz.* Priest. Cm
 262 f. 102r
 Dominica haec vocatur florum sive palmarum et hoc pro eo quod in eo,
Güssing 1/39 f. 120r
 Dominica hodierna est prima omnium dominicarum totius anni et prima in
 adventu, *Güssing* 1/39 f. 5r
 Dominica ista vocatur 'Age Vorpuntenzeyt' eo quod homo, *Güssing* 1/39 f. 48r
 Domino meo dilecto ac beatissimo papae Gregorio Lucianus (*leg.:* Licini-
 anus) episcopus libro, *Salz.* Priest. Cm 221 f. 66v
 Dominus ac redemptor noster, fratres carissimi, paratos nos invenire
 desiderans, *Schlier.* 6 f. 1r
 Dominus ac redemptor noster paratos nos invenire desiderans, *Wilten* s.n.
 (HMML 28,771) (f. 1r)
 Dominus et salvator noster, fratres carissimi, aliquando nos admonet,
Salz. Priest. 221 (f. 67v)
 Dominus et salvator noster statim ante passionem suam.... Nota primo quod
 in illo sacramento sunt multiplicia, *Wilten* XXXII.C.7 f. 358va
 Dominus noster Iesus Christus intravit Iericho (cf. *Lc* 19:1).... Quare
 quidem ignis divini amoris in tantum arsit, *Güssing* 1/30 f. 177ra

Dubitatur utrum sicut spiritus, ubi vel spirat, id est ventus, naturaliter movetur. Et noscimus a quo surgit, *Wilten s.n. (HMML 28,767) f. 1r*

Dubium est an haeredes teneantur facie uxori vestimenta, *Salz. Priest. Cm 262 f. 277v*

Ductus est Iesus in mundum esse venturum, *Güssing 1/48 f. 185v*

Ductus Iesus in desertum (*Mt 4:1*).... Iesus dicitur salvator quia salvat sperantes in se, *Salz. Priest. Cm 201 f. 53r*

Dum complerentur dies Pentecostes tertii Regum octavo et decimo legitur quod Elias, *Güssing 1/39 f. 205r*

Dum fabricator mundi, *Güssing 1/43 f. 123v*

Dum fabricator mundi mortis, *Haus s.n. f. 72r*

Dum sacerdos quilibet curam animarum habens more propitii medici semper, *Salz. Priest. Cm 201 f. 239r*

Duo sunt mortalia quae hominem, *Güssing 1/33 f. 265v*

Duos fines vel tres in fine saeculi esse futuros ostendit, *Wilten XXXII.C.7 f. 389ra*

Ecce, ascendimus Ierosolymam (*Lc 18:31*).... Sicut dicit beatus Gregorius, redemptor noster, *Güssing 1/33 f. 233r*

Ecce descripsi tibi eam tripliciter (*Prov 22:20*).... Cum omnis scientia gerat trinitatis insigne et praecipue ista, *Wilten s.n. (HMML 28,776) f. 179ra*

Ecce elongavi fugiens (*Ps 54:7*).... Dicit Bernardus in sermone canticorum: Adiuvō vos, *Wilten XXXII.C.7 f. 24ra*

Ecce in manibus vestris (*Jer 38:5*).... Qui manducat etc. Ambrosius, *Wilten s.n. (HMML 28,776) f. 240vb*

Ecce quia hodie recolimus passionem Christi.... Hodie enim flevit Christus quia matrem consolari, *Wilten XXXII.C.7 f. 89vb*

Ecce rex tuus venit (*Mt 21:5*).... Si aliquem amicum ad nos suscepturi simus, *Güssing 1/33 f. 2r*

Ecce sacerdos magnus (*Ecclus 50:1*).... Beatus Udalricus fuit magnus primo in sanctitate vitae, *Salz. Priest. Cm 201 (f. 8r)*

Ecce sacerdos magnus, qui (*Ecclus 50:1*).... Hic tria notantur de missa. Primo quomodo populi missam audire debeant, *Wilten s.n. (HMML 28,776) f. 240vb*

Ecce sacerdos magnus (*Ecclus 50:1*).... Nota quod beatus Nicolaus fuit magnus in sex virtutibus, *Salz. Priest. Cm 201 f. 8r*

Ecce sacerdos magnus, qui in diebus sui placuit Deo (*cf. Ecclus 50:1*). Sancta mater ecclesia frequentans hoc verbum duo (sic) nobis, *Wilten XXXII.D.6 f. 154va*

Eclipses sunt mutationes et defectus figurae visibilis et coloris, *Schlier. 17 f. 7r*

Effundam super vos aquam (*Ez 36:25*).... Nota, hodie evangelia sancta agit (sic) festum Spiritus Sancti, qui est animarum, *Güssing 1/33 f. 108r*

Ego Iohannes audere huius speculi speculationem adsumens, *Salz. Priest. Cm 263 I f. 1r*

Ego Nicolaus rogatus a quibusdam in practica studere volentibus, *Salz. MCA 2165 f. 61r*

Ego non intendo in hoc meo libro determinare, *Salz. MCA 4004 f. 60r*

Ego volens aliquas experientias mulierum, quas in artificiali decore, *Salz. MCA 2171 I (f. 180r)*

Ego vox clamantis in deserto quasi diceret, *Schlier. 15 (f. 85r)*

Egressus Iesus trans torrentem Cedron (*Jn 18:1*).... Cum in praecedenti constat commemoratio dominicae passionis, non aliud est praedicandum, *Güssing 1/33 f. 161r*

Egressus Iesus trans torrentem Cedron (*Jn 18:1*).... Dies tribulationis et angustiae, dies amaritudinis et tristitiae, *Wilten s.n. (HMML 28,780) f. 44r*

Eia, fratres, extollamus odarum, *Salz. MCA 2161 f. 111r*

Eia, recolamus laudibus, *Haus s.n. f. 11r*

Eia, recolamus laudibus piis digna, *Schlier. 35 f. 82r*

'Eligere' (D.14.4.9.1). In isto paragrapho hunc ordinem observabo quia primo continuabo replicam, *Salz. Priest. Cm 262 f. 304r*

Eloquentissimo viro domino Iohanni in Praga fratri suo dilecto, *Schwaz Q I/1.8 f. 152r*

Emitte lucem tuam (*Ps 42:3*).... Iste versus loquitur de iudicio et est, *Wilten s.n. (HMML 28,776) f. 168va*

En, ad manum est fortitudo amoris quam quaerimus, cui resistere, *Geras s.n. (HMML 6568) f. 59v*

Episcopus ab omnibus episcopis, qui sunt in provincia, ordinetur, *Salz. MCA 2163 f. 25r*

Epistula cum evangelio concordat, quia quae in evangelio recitantur ad nostram doctrinam scripta, *Wilten XXXII.D.6 f. 3ra*

Epistula manifeste cum evangelio concordat, quia a somno per apostolum, *Wilten XXXII.D.6 f. 2ra*

Erat Joseph et Maria mirantes (*Lc 2:33*).... Non solum verba Christi fuerunt in documentum, *Güssing 1/48 f. 15r*

Erat quaedam puella cui diabolus adversabatur, *Schlier. 7 (f. 178r)*

Erat quondam in Sicilia quidam homo dictus Theophilus clericus, *Schlier. 15 (f. 151v)*

Erit in novissimis diebus praeparatus mons, domus domini in vertice, *Salz. MCA 2163 f. 2r*

Ernestus Dei et apostolicae sedis gratia confirmatus.... Comes Palatinus Reni, superioris et inferioris Bavariae dux, *Salz. Priest. Hn 812 f. 79r*

Erunt signa (*Lc 21:25*).... Dominus ac redemptor noster, fratres carissimi, paratos, *Schlier. 6 f. 1r*

Erunt signa in sole (*Lc 21:22*).... Duo sunt mortalia quae hominem, *Güssing 1/33 f. 265v*

Essentia in nostra lingua dicitur auvesnis, *Salz. MCA 2163 f. 12r*

Est consideratio loci in quo est humoris. Quaeritur si fuerit in ore stomachi debet, *Salz. MCA 2164 f. 64r*

Est liber legis Arabum al-coran ob praeceptorum collectionem, *Güssing 1/35 f. 151v*

Est puer hic habens quinque panes (*Jn 6:9*).... Concludendo sermones istos de tempore notandum quod per quinque panos, *Schlier. 26 f. 188ra*

Est quoddam monasterium ordinis Cisterciensis quod Campus dicitur, *Güssing 1/33 f. 285r*

Est tamen advertendum quod in his possent contingere deceptiones, *Schwaz Q I/1.2 II f. 89r*

Et cum ieiunassent quadraginta diebus (*Mt 4:2*).... Quia qui communiter ieiunamus, ideo ad praesens quattuor dico, *Wilten XXXII.C.7 f. 41ra*

Et describuntur hic duo quae esse debent in sacerdotibus, scilicet, *Wilten s.n. (HMML 28,778) f. 1ra*

Et dicendum quod nullam canonicam tenentur solvere, *Schlier. 19 (f. 63ra)*

Et facto mane feria sexta duxerunt eum ad Pilatum, *Güssing* 1/33 f. 165r
 Et generales clausulas. Item dubio propria non videtur dispensatione,
Schwaz Q I/2.27 f. 193r
 Et iam non nihil ad naturam respicitur, *Schlier*. 17 f. 397r
 Et ideo sciendum quod liber decretorum in tres dividitur partes, in quarum,
Wilten s.n. (HMML 28,776) (f. 269r)
 Et ista rubrica est materialiter posita, *Schlier*. 19 (f. 1r)
 Et noscimus a quo surgit et quo vadit secundum quod Chrysolanus exponit,
Wilten s.n. (HMML 28,767) f. 1r
 Et plus appropinquans ad historiam passionis sunt dicenda.... Circa quae
 notandum quod dominus et salvator, *Wilten XXXII.C.7 f. 362rb*
 Et primo ad partem magis favorabilem negativam, *Salz. Priest. Cm 262 f.*
212v
 Et primo constat hanc pestem fuisse causam, *Schlier*. 19 f. 68va
 Et primo legam secundum glossam et mihi recitando apparatus, *Salz. Priest.*
Cm 262 f. 327v
 Et primo quaero: miles socius potestatis de ipsius potestatis mandato
 fecit, *Schlier*. 19 f. 281ra
 Et primo quoad nobiles et potentes et ad eorum iusticiarios, *Wilten*
XXXII.B.4 f. 206rb
 Et qua dice lautore et soa legenda manifesta et dice che lo beato sancto
 Andre, *Güssing* 1/31 f. 73r
 Et qua dici lo evangelista che quando Christo vene ad iodicare intra li
 iusti, *Güssing* 1/31 f. 1r
 'Et qui semel.' Ista authentica legitur per glossam nostram super legem
 exceptam, *Salz. Priest. Cm 262 f. 224r*
 Et quia ut ait Gregorius decimus in canone tertio de electionibus, *Schlier*.
19 f. 241rb
 Et quod Augustinus: non solum verbi verba sunt nobis, *Güssing* 1/33 f. 247r
 Et si apostoli erant beati, qui Christum dominum oculis corporalibus,
Wilten s.n. (HMML 28,779) f. 170va
 Et somnium nobis indicat dispositiones corporis, *Salz. MCA 4004 f. 219rb*
 Et videtur dicendum dictam dominam habere tacitam hypothecam, *Salz. Priest.*
Cm 262 f. 279v
 Etenim est certa dimensio pedum, *Schwaz Q I/2.27 f. 397r*
 'Etsi Christus' (X.2.24.26). Monachi et conversi iurare possunt proferendo,
Salz. Priest. Cm 262 f. 74v
 Etsi de pluribus quaeratur, attamen pro ipsorum declaratione duo, *Schlier*.
19 f. 67vb
 Etsi quaedam lineae procedant a radice auricularis, *Schlier*. 24 f. 129ra
 Evangelica dilectione domini tria sunt videnda, scilicet comedus et fructus,
Wilten XXXII.D.6 f. 157ra
 Evangelium quod hodie legitur secundum Breviarium Pataviense, *Wilten*
XXXII.C.7 f. 171ra; XXXII.B.7 f. 1r
 Evangelium quod in prima dominica adventus legitur secundum Breviarium
 Pataviense, *Wilten s.n. (HMML 28,767) f. 19ra*
 Evangelium quod in prima dominica adventus legitur secundum Breviarium
 Pataviensem, *Wilten s.n. (HMML 28,774) f. 1ra*
 Evangelizo vobis gaudium (Lc 2:10).... Verba sunt angeli ad pastores, dicit
 evangelium, *Güssing* 1/33 f. 24r
 Evax rex Arabum legitur scripsisse Neroni, *Salz. MCA 2169 f. 79v*
 Ex Cremonensium spectabili prosapia oriundo suo dilecto germano, *Wilten*
XXXII.B.4 f. 141ra

'Ex diverso.' Oppono (?) quod fructus pertineant ad haeredem et quod legatarius, *Salz. Priest. Cm 262 f. 260r*

Ex omni tribu Israelis Iudas, *Geras s.n. (HMML 6568) f. 76vb*

Ex quibus verbis sciendum est quod si volumus quod nostrae orationes a Deo, *Wilten s.n. (HMML 28,768) (f. 261ra)*

Ex quo salvator noster Christus proxima feria quinta futura, videlicet in ascensionem, *Güssing 1/33 f. 171r*

Ex quo vocabularii varii et authentici, videlicet Hugutio, Catholicon, Philologus, *Salz. Priest. Cm 222 f. 1r*

Excellentiae vestrae recepi litteras ex quibus et piam, *Wilten XXXII.B.7 f. 517ra*

Excellit omnes alias orationes in tribus. Viget in dignitate, brevitate, et fecunditate, *Güssing 1/38 f. 134v*

Exceptiones sunt da regula quantum ad materiam non quantum ad effectum, *Salz. Priest. Cm 262 f. 343v*

Excommunicatus maiori excommunicatione contraxit, *Schlier. 19 f. 150vb*

Excussionis tractatus utilis est et frequens, ideo, *Schlier. 19 f. 255ra*

Exorta a Bethsaida duo, *Salz. MCA 2161 f. 123va*

Expeditis cum Dei adiutorio tribus partibus operis, videlicet de tempore, *Wilten s.n. (HMML 28,779) f. 102va*

Expensae litis et procuratoris advocatoris, *Schlier. 19 f. 56vb*

Expleto tractatu lineae descendens et ascendens quemadmodum sibi, *Salz. Priest. Cm 262 f. 267r*

'Explicit' explicet, ludere scriptor eat, *Salz. Priest. Cm 201 f. 179r*

Explicit haec nihili quae pendit epistola, mundum, *Wilten s.n. (HMML 28,776) (f. 46rb)*

Exponimus atque ordinamus qualiter per unumquemque mensem, *Salz. MCA 2169 f. 26v*

Exurgens autem Maria abiit in montana (*Le 1:39*).... Haec sunt verba sancti evangelii quae habentur Lucae, *Güssing 1/33 f. 182r*

Extendam palmas meas ad dominum (*Ex 9:29*).... Hoc verbum Moysi beatus Andreas apostolus potuit dicere, *Güssing 1/30 f. 1ra*

Exultemus et laetemur et in Deo, *Schlier. 35 f. 80v*

Exultemus et laetemur et in Deo gloriemur, *Geras s.n. (HMML 6570) f. 88r; Haus s.n. f. 187r*

Exultent filiae Sion, *Salz. MCA 858 f. 44r*

Exultent filiae Sion in rege, *Haus s.n. f. 237r*

Exultent filiae Sion in rege suo, *Geras s.n. (HMML 6570) f. 120v*

Exultet aula caelica, laetetur mundi machina, *Güssing 1/28 f. 462r; 1/42 f. 92v*

Exultet iam angelica turba, *Haus s.n. f. 73v*

Exurge a mortuis et illuminabit (*Eph 5:14*).... Cogitanti mihi quod Deum patrem offenderem graviter peccatis meis, *Wilten XXXII.C.11 f. 1ra*

Exurge in adiutorium mihi (*Psal 34:2*).... Cum secundum Iacobum omne datum optimum et omne donum, *Wilten XXXII.C.11 (f. 1ra)*

Ezechiel propheta, cui aperti sunt caeli, vidit visiones, *Wilten s.n. (HMML 28,761) f. 261r*

Fac circulum magnum ut libet STUX divisum, *Schlier*. 24 f. 112r
 Facies aquilae desuper eorum quattuor Ezechielis secundo. Ezechiel propheta, cui aperti sunt caeli, vidit, *Wilten s.n. (HMML 28,761)* f. 261r
 Facies bovis a sinistris eorum quattuor (*Ezech 1:10*).... Sicut dictum fuit in principio evangelii secundum Matthaeum Ezechieli propheta in visione, *Wilten s.n. (HMML 28,761)* f. 158r
 Facies leonis a dextris ipsorum.... Secundum quod dictum fuit in principio evangelii secundum Matthaeum, *Wilten s.n. (HMML 28,761)* f. 105v
 Fasciculus myrrhae (*Cant 4:12*).... Si ego quaererem a vobis quid est, quod in mundo isto, *Wilten XXXII.D.6* f. 199ra
 Facta cena quoad esum agni paschalis secundum morem, *Wilten XXXII.C.7* f. 362va
 Factum est verbum domini ad Ezechielem (*Ezech 34:1*).... Vos, fratres carissimi, estis pastores Israel, quia fideles, *Wilten s.n. (HMML 28,776)* f. 242ra
 Factum sic se habet: Potestas civitas Forlivii, *Salz. Priest. Cm 262* f. 271v
 Febris est calor praeter naturam factus in corde, *Salz. MCA 2171 I* f. 48r
 Febris pestilentialis est calor extraneus, cuius materia est venemosa effecta, *Salz. Priest. Cm 241* f. 1r
 Femina quae falax non est, haec femina non est, *Salz. MCA 858 binding frag.*
 Festa Christi omnis christianitas, *Schlier*. 35 f. 84r
 Festa Christi omnis christianitas celebret, *Geras s.n. (HMML 6570)* f. 11r; *Güssing 1/43* f. 36v; *Haus s.n.* f. 16v
 Festum nunc celebre magnae gaudia, *Salz. MCA 2161* f. 114v
 Festum nunc celebre servet, *Salz. MCA 2161* f. 110r
 Fidelis universitas conlaudat Dei, *Salz. MCA 2161* f. 115v
 Figurae caeli: duodecim domos per astralabium adaequare ad horam quam volueris, *Schlier*. 24 (f. 115v)
 Filium adultum instituit et quandocumque sine liberis, *Salz. Priest. Cm 262* (f. 209r)
 Filius Dei condolens generi humano vexillum sanctae crucis, *Wilten s.n. (HMML 28,768)* f. 14ra
 Finis adest operis, mercedem posco laboris, *Salz. MCA 2167* f. 87r
 'Firmiter' decretalis. Hoc 'Firmiter' dividitur in duas partes principales, *Schwaz Q I/1.8* (f. 1r)
 Fit porta Christi pervia, *Salz. MCA 2161* f. 110r
 Florentinus commisit homicidium, *Salz. Priest. Cm 262* f. 231r
 Formulas spiritualis intelligentiae componendas, *Salz. MCA 2163* f. 14r
 Frater Edmundus a Cruce Cistercii abbas, sacrae theologiae professor, *Schlier*. 90 f. 51r
 'Fraternitatis' (X.2.20.17). Hanc decretalem repetii in studio Florentino quam, *Salz. Priest. Cm 262* f. 345v
 Fratres carissimi et dilectissimi, per totum annum praedicatur vobis sacra scriptura, *Wilten s.n. (HMML 28,780)* f. 104vb
 Fratres carissimi, haec gloriosissima sollemnitas in qua salvatoris domini nostri, *Güssing 1/33* f. 97r
 Fratres presbyteri et sacerdotes domini, cooperatores ordinis nostri estis, *Wilten XXXII.B.4* f. 246ra
 Frui est amore inhaerere alicui rei, *Wilten XXXII.D.16* f. 1r
 Fuit pontifex quidam qui in Latina lingua nomen habebat Bonus, *Schlier*. 15 (f. 151v)
 Fuit quaedam abbatissa coenobio monialium sub regulari disciplina, *Schlier*. 15 (f. 151v)

- Fuit quidam nobilis sed totus tyrannus erga suos et alienos, *Geras s.n.*
 (HMML 6568) f. 76va
- Fulgens sicut stella, *Schlier. 34 f. 70r*
- Fulgens sidus electorum haec est una matro patrum, *Geras s.n. (HMML 6570) f. 48r*
- Fundamentum alius, ait apostolus, nemo potest ponere nisi (1 Cor 3:11)....
 Iamiam accedendum est ad tractatum ipsius evangelii, et primo, *Güssing 1/37 f. 49r*
- G. filia cuiusdam domini Iohannis haeres, *Schlier. 19 f. 257ra*
- Gallus: Artibus, quam te sophicis, Iodoce, *Schlier. 45 II (p. 18)*
- Gauge, civitas Augusta, *Salz. MCA 2161 f. 119v*
- Gaude, civitas Augusta, solvens Deo vota, *Güssing 1/28 f. 523r*
- Gaude, felix Hungaria, gaude te Christi munere, *Güssing 1/41 f. 91v*
- Gaude, Maria, templum summae maiestatis, *Haus s.n. f. 103r*
- Gaude, mater ecclesia, laetam agens memoriam, *Güssing 1/28 f. 522v*
- Gaude, mater Hungaria, *Güssing 1/28 f. 521v*
- Gaude, mater luminis quam divini numinis, *Schlier. 35 f. 78v*
- Gaude, Sion, quod egressus a te decor, *Geras s.n. (HMML 6570) f. 102r; Haus s.n. f. 215r*
- Gaude visceribus, mater, *Salz. MCA 2161 f. 121r*
- Geber: Accipite lapidem Mercurii et in tabellas, *Schlier. 85 f. 1v*
- Generaliter a pueritia confiteri, *Wilten s.n. (HMML 28,771) f. 124v*
- Gens fidelis iocundetur in hac die, *Salz. MCA 2161 f. 110v*
- Geometria, Proclo definiente, est scientia considerans et explicans magnitudines, *Schlier. 17 f. 238r*
- Germinet aeterno Germania germine nostro, *Schlier. 17 (f. 124r)*
- Gerundia dicitur quasi duo gerentia activam et passivam significationem, *Schlier. 19 f. 45ra*
- Gloria haec est omnibus sanctis (Ps 149:9).... Carissimi fratres perpendite et auscultate de hoc infinito et gloriosissimo regno, *Güssing 1/33 f. 156v*
- Gloria, laus, et honor tibi sit, *Güssing 1/43 f. 101v*
- Gloria, laus et honor tibi sit, rex Christe, redemptor, *Haus s.n. f. 57v*
- Gloria patri et filio et spiritui sancto (Versiculus). Ista verba in omnibus horis frequenter repetit sancta mater ecclesia, *Wilten s.n. (HMML 28,779) f. 101rb*
- Gloriosa fulget dies, exultet, *Schlier. 35 f. 86r*
- Gloriosa fulget dies, exultet ecclesia, *Haus s.n. f. 202v; Salz. MCA 858 f. 40v*
- Gloriosa fulget dies, exultet ecclesia angelis, *Geras s.n. (HMML 6570) f. 70r*
- Gloriosa virgo et martyr Dorothea ex patre Dorotheo et matre Theodora, *Schlier. 30 f. ivb*
- Gloriose magister, rogo ut ad inquisita, *Geras s.n. (HMML 6568) f. 63r*
- Gloriosissimi christianae fidei athletae, sanctae matris ecclesiae lapis, *Wilten XXXII.C.9 f. 406va*
- Godehardus episcopus et confessor domini venerandus, iuxta Alcanense monasterium, *Güssing 1/34 f. 235r*
- Gothardus episcopus et confessor domini venerandus, iuxta Alcanense monasterium, *Güssing 1/34 f. 235r*
- Grandes materias ingenia parva non subferunt, nulla autem, *Wilten XXXII.D.6 f. 53ra*

Grates Deo et honor sint per saecula, *Geras s.n. (HMML 6570) f. 89r*;
Haus s.n. f. 190r; Schlier. 35 f. 99v
 Grates salvatori ac regi Christo Deo solvant, *Schlier. 35 f. 89r*
 Gratas ago pietati summaeque bonitati ac dilectioni tuae, *Salz. MCA 858 f. 119v*
 Gratoso et felici militi Raimundo domino Castri Ambrosii, *Schlier. 19 f. 257vb*
 Gratuletur omnis caro nato Christo, *Salz. MCA 2161 f. 109r*
 Gratuletur orbis totus, *Salz. MCA 858 f. 39r*
 Gratuletur orbis totus praesens, *Haus s.n. f. 180v; Schlier. 35 f. 97r*
 Gratuletur orbis totus, praesens coetus sit devotus, *Geras s.n. (HMML 6570) f. 84v*
 'Habeat unusquisque' (C.1.2.1). Et primo legam secundum glossam et mihi recitando apparatus, *Salz. Priest. Cm 262 f. 327v*
 Habens filiam naturalem cum muliere cum qua poterat, *Salz. Priest. Cm 262 f. 222v*
 Habens filiam naturalem ex muliere cum qua poterat, *Schlier. 19 f. 218vb*
 Haec (?) argumentorum loco A sufficienti pertinent, *Schlier. 19 f. 253ra*
 Haec decretalis habet materiam quotidianam et frequenter practicabilem, *Salz. Priest. Cm 262 f. 1r*
 Haec dictio a in omnibus linguis est prima, *Schwaz Q I/2.27 f. 1r*
 Haec dies sortita est unum nomen quod numquam alia dies, *Güssing 1/33 f. 158v*
 Haec est bona lex, subtilis, et difficilis et ad evidentiam, *Salz. Priest. Cm 261 f. 1r*
 Haec est dies quam fecit dominus (Ps 117:24).... Sciendum: praesens festivitas praecellit alias festivitates in sollemnitate, *Schlier. 26 f. 77va*
 Haec est sancta sollemnitas sollemnitatum, *Schlier. 35 f. 90r*
 Haec famosa est decretalis, *Schwaz Q I/1.2 II f. 82r*
 Haec quaestio notatur Codice de pactis legis 'Si' quod renuntiatio, *Schlier. 19 f. 203rb*
 Haec rubrica simul cum constitutione est quaedam epistula et dividitur, *Salz. Priest. Cm 261 f. 10r*
 Haec sunt quae in iudicio frequentantur, *Schlier. 19 f. 290ra*
 Haec sunt verba sancti evangelii quae habentur in Lucae, *Güssing 1/33 f. 182r*
 Haec verba dixit dominus ad Ananiam, dum Paulum convertisset, *Wilten s.n. (HMML 28,776) f. 239vb*
 Haec verba locutus est dominus Deus noster Iesus Christus ultima cena, *Güssing 1/35 f. 16r*
 Haec verba proposita sunt scripta per prophetam, *Güssing 1/40 f. 140r*
 Haec verba sunt ad Ieremiam prophetam dicta capitulo primo. Consuetudo est ut, ubicumque fiunt miracula et coruscationes, *Güssing 1/33 f. 126r*
 Haec vero non possunt simpliciter intelligi, quod si, *Wilten XXXII.C.9 f. 139ra*
 Hanc concordii famulatu, *Güssing 1/43 f. 31v*
 Hanc concordii famulatu colamus, *Haus s.n. f. 13v; Schlier. 35 f. 83r*
 Hanc concordii famulatu colamus sollemnitatem, *Geras s.n. (HMML 6570) f. 4v*
 Hanc decretalem repetii in studio Florentino quam omisi in scribendo, *Salz. Priest. Cm 262 f. 345v*

Hebdomada ante initium quadragesimae presbyteri plebium convocent ad se,
Wilten XXXII.B.4 f. 250va
 Henricus secundus divina favente gratia Romanorum imperator et semper
 augustus. Ad reprimendum multorum facinora, *Schlier. 19 f. 1r*
 Heu, male finivi, quia non bene scribere scivi, *Salz. MCA 2168 f. 58va*
 Hi articuli sunt tendendi quae inferius per iura, *Wilten s.n. (HMML 28,776)*
(f. 270ra)
 Hic apostolus in prima epistula ponit unam aliam, *Schlier. 21 (f. 1r)*
 Hic duo notantur: primum est cura domini circa nos, *Salz. Priest. Cm 201*
f. 166v
 Hic est compendium parvulum et luminosum, in quo secundum traditiones,
Güssing 1/40 f. 105r
 Hic est Iohannes evangelista, unus ex discipulis Dei, qui, *Wilten s.n.*
(HMML 28,761) (f. 261r)
 Hic est utilis paragraphus et subtilis et in practicam deducibilis, *Salz.*
Priest. Cm 262 f. 103r
 Hic est verus christicola apostolorum, *Salz. MCA 2161 f. 126r*
 Hic incipit glossa super praeterita cuius glossae, *Schwaz Q I/1.1 f. 2r*
 Hic sunt verba quae locutus est dominus, *Güssing 1/35 f. 7r*
 Hic tractatus de duobus fratribus simul habitantibus in duas partes
 principales, *Salz. Priest. Cm 262 f. 118v*
 Hic tria notantur de missa. Primo quomodo populi missam audire debeant,
Wilten s.n. (HMML 28,776) f. 240vb
 Hieronymi virtus est tam miranda beati, *Wilten XXXII.C.9 f. 434rb*
 Hinc etiam operi miserendum dignum duximus quod idem, *Schlier. 7 (f. 177v)*
 Hippocentaurus quidam cum per eremum herbas pasceret, *Salz. MCA 2169 (f. 3r)*
 His igitur praemissis, nunc restat videre quae sit ista salutatio, *Wilten*
XXXII.A.11 f. 42va
 His qui de phlebotomia considerant unum quidem et primum est problema,
Salz. MCA 4004 (f. 214va)
 Hoc autem evangelium scripsit in Asia.... Quia de hoc rogatus fuit ab
 Asiae episcopo, *Wilten s.n. (HMML 28,761) (f. 261r)*
 Hoc evangelio dominus *see* Hoc evangelium (sic) dominus...
 Hoc evangelium (sic) dominus duplici dictam (?) proponit, primo de malorum,
Güssing 1/33 f. 117r
 Hoc 'Firmiter' dividitur in duas partes principales, *Schwaz Q I/1.8 (f. 1r)*
 Hoc sanat inclusa Cartusia, quod caro tusa, *Geras s.n. (HMML 6568) f. 61v*
 Hoc senex curvus et tristis, *Schwaz Q I/2.27 f. 349r*
 Hoc sonat inclusa Cartusia, quod caro tusa, *Geras s.n. (HMML 6568) f. 61v*
 Hoc tertio in capitulo auctor tradit regulam qua artes, *Güssing 1/20 f. 89r*
 Hoc verbum Moysi beatus Andreas apostolus potuit dicere, *Güssing 1/30 f. 1ra*
 Hodie, carissimi, sollemnitatem beati Iohannis evangelistae celebremus,
 quem Deus, *Wilten s.n. (HMML 28,780) f. 107ra*
 Hodie celebremus resurrectionem domini nostri Iesu Christi, quae fuit
 causa laetitiae, *Wilten s.n. (HMML 28,780) f. 53v*
 Hodie, dilectissimi, auditi sumus evangelistam dicentem quia cum surrexit,
Güssing 1/33 f. 160r
 Hodie enim flevit Christus quia matrem consolari, *Wilten XXXII.C.7 f. 89vb*
 Hodie evangelia sancta agit (sic) festum spiritus sancti, qui est animarum,
Güssing 1/33 f. 108r
 Hodie peragat sancta mater ecclesia diem passionis nostri Iesu, *Wilten*
XXXII.C.11 f. 102rb
 Hodie salus huic domo facta (*Lc 19:9*).... Nota quod domui Zachariae
 quadruplex salus facta est, *Wilten s.n. (HMML 28,768) (f. 261ra)*

Hodie sancta mater ecclesia duas processiones recolit. Prima fuit quando Iudaei, *Schlier.* 26 f. 70ra

Hodie siquidem litteras nostras concessimus tenorem, *Schwaz Q I/1.8 f. 150v*

Hodiernae festum lucis est Achatii, *Salz. MCA 858 f. 38v*

Hodiernae festum lucis et sollemne, *Salz. MCA 858 f. 239v*

Hodiernae festum lucis et sollemne vitae ducis, *Haus s.n. f. 84r*

Hodiernae lux diei celebris, *Salz. MCA 858 f. 45r*

Homerus, si quemquam alium certe inhumane Thersiten excepit, *Güssing 1/20 f. 371r*

Homilia lectionis eiusdem beati Gregorii papae habita ad populum in basilica, *Wilten s.n. (HMML 28,771) f. 1r*

Homo est optimus eorum quae sunt in mundo, *Salz. MCA 2160 f. 45r*

Homo quidam descendebat (*Lc 10:30*).... Duo homines ostenderunt in templum, *Schlier. 6 FIC*

Homo quidam erat dives (*Lc 16:1*).... Carissimi, puto quod si quis quemlibet ex vobis interrogavit, *Güssing 1/33 f. 268r*

Homo quidam erat dives et induebatur (*Lc 16:19*).... Hoc evangelium (sic) dominus duplici dictam (?) proponit, primo ad malorum, *Güssing 1/33 f. 117r*

Homo quidam erat dives (*Lc 16:1*).... Proponit nobis Deus quandam parabolam de divite, *Güssing 1/33 f. 277r*

Homo quidam erat dives (*Lc 16:19*).... Sunt genera hominum, quibusdam est 'Vae, vae,' quibusdam 'Bene, bene,' *Salz. Priest. Cm 201 (f. 8r)*

Homo quidam fecit cenam (*Lc 14:16*).... In dominica praecedenti audistis, quoniam tempus istud usque ad dominicam adventus domini vocatur, *Güssing 1/33 f. 125r*

Homo quidam fecit cenam magnam (*Lc 14:16*).... In verbis istis duo possunt notari, primo magna Dei largitas, *Güssing 1/33 f. 120r*

Homo volens obtinere amicitiam vel familiaritatem alterius summo pere, *Salz. Priest. Cm 201 f. 238r*

Homousion. Unius substantiae. Synodus. Comitatus vel coetus, *Salz. MCA 2163 f. 12v*

Honorabili ac nobili viro domino Johanni de Lichtenstein magistro, *Wilten s.n. (HMML 28,776) f. 170rb*

Honorabilibus magnae discretionis magistro civium caeterisque, *Wilten s.n. (HMML 28,776) f. 102ra*

Honorabilibus magnae discretionis viris, magistro civium, *Wilten XXXII.C.7 f. 134ra*

Honorabilis domine et amice, scripsistis mihi quoniam quidem reprehendunt et omnino, *Wilten s.n. (HMML 28,776) f. 285vb*

Hora ti vogi mostrare per ineterno (?) di vedere, *Schlier. 24 f. 128r*

Hortulus iste brevis dulcia poma gerit, *Wilten s.n. (HMML 28,776) f. 252ra*

Huius medicinae confectio est. Recipe auri purissimi, *Salz. MCA 2167 f. 52vb*

Huius scripturae vilis non sit tibi curae, *Wilten XXXII.B.4 (f. 244va); XXXII.B.7 f. 490vb; f. 516rb*

Humor est corpus liquidum fluidum in quod in primis, *Salz. MCA 2164 f. 29v*

Hyena est animal quadrupes, *Salz. MCA 2168 f. 60v*

Hymnizet plebs nunc credula, *Salz. MCA 2161 f. 122r*

Iacobus habens domum suam bassam vult eam, *Salz. Priest. Cm 262 f. 275v*
 Iam in finitis proponendum relatis relictis duo tantum superioribus,
Güssing 1/20 f. 84v
 Iam quidem pervenimus ad explicationem relationis aegritudinum, *Salz. MCA 4003 f. 94ra*
 Iamiam accedendum est ad tractatum ipsius evangelii, et primo ad notificandum, *Güssing 1/37 f. 50r*
 Ianuarius apud Hebraeos omhebeth, *Schwaz Q I/2.26 f. 360v*
 Iaspis gemma est cuius genera secundum Isidorum sunt septendecim, *Salz. MCA 2171 FIC*
 Idcirco quod imperatori redeunti de bello cum victoria, *Güssing 1/39 f. 190v*
 Ieremiae dixit Dominus praedicatori, 'Si separaveris pretiosum a vili,'
Güssing 1/33 f. 108v
 Iericho fuit civitas ultra Iordanem, *Wilten XXXII.B.7 f. 492ra*
 Iesu Christe, auctor vitae, *Salz. MCA 2161 f. 117r*
 Iesu corona celsior, *Güssing 1/28 f. 496v*
 Iesu corona virginum, quem mater, *Güssing 1/28 f. 501v*
 Iesu quadragenariae dicator, *Salz. MCA 2161 f. 112v*
 Iesu redemptor omnium perpes, *Güssing 1/28 f. 492r*
 Iesu salvator saeculi, redemptis, *Güssing 1/28 f. 448v*
 Iesum quaeritis Nazarenum (*Mc 16:6*).... Contigit aliquando inter reges mundanos quod, quando aliquos eorum, *Güssing 1/39 f. 136r*
 Iesum quaeritis Nazarenum (*Mc 16:6*).... Pauci sunt qui amicum diligunt in vita, quia multi diligunt, *Wilten XXXII.D.6 f. 30vb*
 Iesus dicitur salvator quia salvat sperantes in se, *Salz. Priest. Cm 201 f. 53r*
 Igitur primo tractandum est de baptismo tamquam de persona digniori, *Wilten s.n. (HMML 28,776) f. 51rb*
 Ignatio dilecto discipulo humilis ancilla Iesu Christi, *Schlier. 30 f. 155va*
 Ille cuius mandato constare iuravit non potest ei, *Salz. Priest. Cm 262 f. 53v*
 Ille qui dicit 'de danno sia Dio' vel 'a despecto de Dio' an dicatur blasphemare, *Schlier. 19 f. 73vb*
 Illi qui sententias illis de assidis relatas scripserunt, *Salz. MCA 860 f. 100r*
 Illius sequi vestigia, cuius in terra sanctitas, *Wilten XXXII.C.9 f. 411ra*
 Illuminare Ierusalem, illuminare Sion, *Geras s.n. (HMML 6570) f. 92r*
 Illustrat clare saeculum undena turma, *Salz. MCA 2161 f. 122r*
 Illustri dominae Adelaidae Lotharingiae et Brabantiae ducissae, *Wilten XXXII.B.7 f. 517ra*
 Illustri principi domino Roberto serenissimo domino Ierusalem, *Salz. MCA 4004 f. 214va*
 Imago Iovis fit exeunte eo in Cancro, *Schlier. 24 f. 121r*
 Impatiens propriae imperitiae ac ruditati compatiens pauperum clericorum, *Salz. Priest. Cm 222 f. 97r; Schwaz Q I/2.26 f. 1r*
 'Imperator Iustinianus Caesar Flavius'.... Quaeritur primo quae sint causa efficiens huius libri, quae materialis, *Schwaz Q I/1.3 f. 1r*
 In accusatione exhibita per A contra B, duo principales sunt dubitationes, *Schlier. 19 f. 70vb*
 In beato Andrea ostenduntur tria principaliter, *Salz. Priest. Cm 201 f. 210v*
 In causa appellationis sit necessarius libellus et an appellatio, *Salz. Priest. Cm 262 f. 243v*

In causa propositae consultationis praesupponendum arbitror, *Schlier*. 19 f. 63rb

In causa vertenti utini (?) inter Georgium et Johannem, *Salz. Priest.* Cm 262 f. 278r

In chorea omnia Christi praecepta franguntur vel violantur. Primum praeceptum est 'Non habebis deos alienos.' Cum quis vel quae vel aliqua, *Güssing* 1/33 f. 158r

In Christi nomine. Amen. Certum et clarum est quod communis opinio omnium legistarum, *Schlier*. 19 f. 69vb

In Christi nomine. Amen. Nicolaus de Imola desponsavit B per verba, *Schlier*. 19 f. 59va

In Christi nomine. Amen. Post biennium a die conductionis puellae debentur, *Schlier*. 19 f. 111vb

In Christi nomine. Amen. Praesupposito quod extet ex dicta domina filius, *Salz. Priest.* Cm 262 f. 360r

In Christi nomine. Amen. Puella morari debet ubi iudicis, *Schlier*. 19 f. 57rb

In Christi nomine. Amen. Speculum habet quattuor partes, ut patet in ultima, *Salz. Priest.* Cm 263 II f. 1r

In Christi nomine. Amen. Super illo puncto quod ad dispositionem, *Schlier*. 19 f. 66va

In Christi nomine et eius matris gloriosae.... In substitutionum tractatu quem sum plenissime, *Salz. Priest.* Cm 262 f. 151r

In civitate Constantinopolim (sic) erat quidam homo in divitiis, *Schlier*. 15 (f. 151v)

In concilio Ancyrano capitulo xv^o scriptum est de his, *Wilten* XXXII.B.4 (f. 258rb)

In Dei nomine et suae matris virginis gloriosae. Amen. Viso de litteris gratosae dispensationis factae B, *Schlier*. 19 f. 61ra

In die enim tertia descendet Deus coram omni plebe super, *Wilten* XXXII.D.6 f. 8rb

In dominica praecedenti audistis, quoniam tempus istud usque ad dominicam adventus, *Güssing* 1/33 f. 125r

In Dorotheae festo, mente pura, corde presto, *Güssing* 1/42 f. 281r

In evangelio nobis tria sunt notanda, primo domini religiositas, *Salz. Priest.* Cm 201 f. 165r

In exordio praesentis negotii scientiarum domino humiliter invocato protestamur, *Wilten* s.n. (HMML 28,776) f. 177vb

'In fundo' (D.6.1.38). Ista lex dividitur quia primo ponit dictum in genere, *Salz. Priest.* Cm 262 f. 262r

In glossa rubricae in principio, *Schwaz* Q I/1.4 f. 1r

In gravibus causis hastam gerit improbus hostis, *Geras* s.n. (HMML 6568) f. 127r

In hac lectione evangelica tres vocatorum ordines aeterna Dei distinguit, *Schlier*. 6 f. 69v

In hoc apparuit caritas Dei in nobis, quoniam filium suum.... Tempus istud, fratres carissimi, quod in hac dominica incipit ecclesia, *Güssing* 1/33 f. 113v

In hoc meo libro regi, cuius vitam augeat Deus, *Salz. MCA* 4003 f. 3r

In hora Saturni quae est origo virtutis, *Geras* s.n. (HMML 6568) f. 138r

In hora solis bonum est loquere cum principibus, *Geras* s.n. (HMML 6568) f. 138r

In horum significationem Christus post, *Güssing* 1/48 f. 203va

In initio huius libri diffinire morbum oportet, ut intentio particulae,
Salz. MCA 859 f. 1r

In initio huius libri diffiniri morbum oportet, *Salz. MCA 2164 f. 33r*

In initio huius libri diffiniri morbum oportet, ut intentio, *Salz. MCA 4004 f. 32r*

In ipsius legis repetitione hactenus per quemlibet stilum prosequor, *Salz. Priest. Cm 262 f. 307r*

In istis locis praedicaverunt apostoli: III. Kal. Iul. Petrus, *Salz. MCA 2163 f. 11v*

In isto paragrapho hunc ordinem observabo quia primo continuabo replicam,
Salz. Priest. Cm 262 f. 304r

In Italia contra sunt statuta per quae confessi, *Salz. Priest. Cm 262 f. 215v*

In Matthaeo non cantabit hodie, id est, hac die naturali recipiendo,
Wilten XXXII. C. 11 (f. 82ra)

In mense Ianuarii qui habet dies xxxi, *Schlier. 19 f. 335r*

In nomine Dei. Amen. Quidam scholaris de Ferraria furatus fuit, *Schlier. 19 f. 73va*

In nomine domini. Amen. Ad evidentiam praemittendum est quia cum quaeratur,
Schlier. 19 f. 58va

In nomine domini. Amen. Anno etc. Domina B. filia, *Schlier. 19 f. 102v*

In nomine domini. Amen. Anno veritatis eiusdem M CCC LXXXV, *Wilten s.n. (HMML 28,776) f. 173rb*

In nomine domini. Amen. Certe in medicina, *Salz. MCA 861 f. 1r*

In nomine domini. Amen. Et beatae Mariae et beatae Catharinae virginis.
Gerundia dicitur quasi duo gerentia, *Schlier. 19 f. 45ra*

In nomine domini. Amen. Etsi de pluribus quaeratur, attamen pro ipsorum
declaratione duo, *Schlier. 19 f. 67vb*

In nomine domini. Amen. G. filia cuiusdam domini Iohannis haeres, *Schlier. 19 f. 257ra*

In nomine domini. Amen. Ponitur pro veritate facti quod quidam recepit
mutuo, *Salz. Priest. Cm 262 f. 116v*

In nomine domini. Amen. Qui iuravit iudici respondere veritatem, *Schlier. 19 f. 70va*

In nomine domini Iesu Christi. Imperator Iustinianus Caesar Flavius Alamanicus Francicus, *Schwaz Q I/1.3 f. 1r*

In nomine domini nostri Iesu Christi. Amen. Sex sunt considerandae,
principaliter praemissam, *Schlier. 19 f. 66va*

In nomine sanctae et individuae trinitatis. Amen. Visis et consideratis
his quae in facto narrantur, *Schlier. 19 f. 76ra*

In nomine sanctae et individuae trinitatis quae omnia creavit, *Salz. MCA 2171 II f. 1r*

In nomine sanctae et individuae trinitatis, quae omnia creavit et quae
singula, *Salz. MCA 2168 f. 1ra*

'In ordine.' Scilicet evangeliarum. 'Et ego vobiscum sum,' *Wilten s.n. (HMML 28,761) (f. 1r)*

In prima dominica adventus domini incipiat Isaias propheta ad vesperas,
Schlier. 90 f. ir

In prima parte qui feudum dare possunt, *Schwaz Q I/1.3 f. 195r*

In primis Deo gratias agemus, sicut sui ordinis, *Salz. MCA 859 f. 2r*

In primo igitur numero minimum in laeva digitum inflecte medioque palmae,
Salz. MCA 2163 f. 2r

In primordiali rerum origine creavit Deus duo luminaria, *Salz. MCA 2167 f. 10r*

In quaestione vertenti inter Baldinutium praedictum, *Salz. Priest. Cm 262 f. 101v*

In querula filii parentibus praeferuntur quibus exclusis, *Salz. Priest. Cm 262 f. 257v*

In quibusdam partibus mos est antiquus, *Schwaz Q I/1.8 (f. 148r)*

'In rem actionem' (D.6.1.80). Qui negat se possidere hac actione non potest, *Salz. Priest. Cm 262 f. 263v*

In Samaria quindecim nondum expletis diebus, *Schlier. 19 f. 380r*

In stipulationibus ubi est dies et poena, *Schwaz Q I/1.5 f. 1r*

In sudore vultus tui visceris (*Gen 3:19*).... Tanta erat illius primae transgressionis culpa, *Wilten XXXII.C.7 f. 91ra*

In sudore vultus tui vesceris pane (*Gen 3:19*).... Tanta erat illius primae transgressionis culpa qua de statu, *Wilten s.n. (HMML 28,776) f. 1ra*

'In suis haeredibus' (D.28.2.11). Suitas etiam in succedentibus ab intestato, *Salz. Priest. Cm 262 f. 174v*

In textu enim praecedenti dixit apostolus quod caritas, *Schlier. 21 (f. 1r)*

In textu hoc et in evangelio praecedenti dominus multa locutus, *Wilten XXXII.C.7 f. 368ra*

In textu hoc evangelium praecedente dominus multa locutus, *Wilten s.n. (HMML 28,774) f. 282ra*

In throno tuo alleluia.... Fratres carissimi, haec gloriosissima sollemnitas in qua salvatoris domini nostri, *Güssing 1/33 f. 97r*

In triangulo usitato priori, *Schlier. 17 f. 195v*

In vasta solitudine ut adipis pinguedine, *Güssing 1/28 f. 347v*

In verbis istis beatus Iohannes custos gloriosae virginis satis aperte, *Wilten XXXII.C.11 f. 111ra*

In verbis istis duo possunt notari, primo magna Dei largitas, *Güssing 1/33 f. 120r*

In veritate edocet iudicium et non erit tristis (*Is 42:4*). Loquitur de redemptore nostro domino Iesu Christo, *Schwaz Q I/1.2 I f. 1r*

In vestimentis ovium discoloribus, *Schlier. 34 f. 163r*

In Wolfgangi canamus honore Christo, *Geras s.n. (HMML 6571) f. 280v*

Incendarii ecclesiarum vel locorum religiosorum vel cimiterii, *Schlier. 34 f. 179r*

Incipientibus aedificare quaerendus locus fundamento, *Schlier. 33 (f. 1ra)*

Incipit decretum abbreviatum in quo sub planis et brevibus verbis continetur tota, *Salz. Priest. Cm 262 f. 366v*

Incipit doctrina Machumetis quae apud Saracenos magnae, *Güssing 1/35 f. 143r*

Incipit liber canonum nonus decimus qui et Corrector vocatur et Medicus, qui, *Wilten XXXII.B.4 f. 250va*

Incipit liber confectionis magisterii veri lapidis philosophorum, *Schlier. 85 f. 34r*

Incipiunt singularia excellentissimi ac utroque iure monarchae domini Ludovici, *Salz. Priest. Cm 263 III f. 1r*

Inclinato capite, tradidit spiritum (*Jn 19:30*).... Reverendi patres magistri et domini in Christo dilectissimi, hodierna die passionem, *Wilten XXXII.B.7 f. 524ra*

Induimini Iesum Christum dominum (*Rom 13:14*).... Nota: Glossa: id est in forma Christi. Tempus istud vocatur adventus domini, hoc non sine causa, *Salz. Priest. Cm 201 f. 10r*

Indulgentia est auctorizabilis concessio remissibilis poenae, *Wilten XXXII.B.4 f. 280ra*

Infrascripti sunt dies infelices quos auctores de Graecia appellaverunt periculosos, *Schlier. 24 f. 129vb*

Ingressus Iesus Iericho.... Quare quidem ignis divini amoris in tantum
 arsit, *Güssing* 1/30 f. 177ra
 Ingressus Iesus perambulabat Iericho (*Lc* 19:1).... Iericho fuit civitas
 ultra Iordanem, *Wilten* XXXII.B.7 f. 492ra
 Initium continet sanitatis, mentem sincerat, *Salz.* MCA 2169 f. 28r
 Inquiritur contra P. eo quod percussit, *Schlier.* 19 f. 203ra
 Inquit Galenus: Quoniam illi quorum proprium est anatomiam meditari,
Salz. MCA 4004 f. 199va
 Insignes antiqui medicorum et philosophorum iam sufficienter, *Salz.* MCA
 4004 (f. 1r)
 Instrumentum factum inter aliquos continet expresse quod debitor, *Salz.*
Priest. Cm 262 f. 355r
 Intendimus edere sermonem exponentem illud, quod clausum, *Salz.* MCA 860 f. 1r
 Intentio primi libri est ostendere qualiter morbus interiorum membrorum
 cognoscatur, *Salz.* MCA 4004 f. 162r
 Inter caetera quae in suo testamento disposuit reliquit dominae, *Schlier.*
 19 f. 141rb
 Inter sacra missarum sollempnia ex his quae diebus certis, *Schlier.* 6 (f. 1r)
 Interdicto populo commissi plene translati non sunt, *Schlier.* 19 f. 55va
 Introductiones appellantur indebitae quae propria et communia, *Salz.* MCA
 862 f. 1r
 Inventio soliditalis corporis dodecaedri eadem, *Schlier.* 17 f. 169r
 Inventor rutili, dux bonae luminis, *Güssing* 1/43 f. 125r
 Inventor rutili, dux bone, *Haus* s.n. f. 73v
 Iob probat, inclamat, Paulum se manifestat, *Wilten* s.n. (HMML 28,779)
 f. 201vb
 Iohannes de sancto Geminiano dicit: 'Sol non mittit radios suos super
 terram,' *Schlier.* 26 f. 220ra
 Iohannes dictus presbyter, Dei gratia, *Schlier.* 37 f. 52r
 Iohannes Iesu Christo multum dilecte, *Geras* s.n. (HMML 6570) f. 8r; *Güssing*
 1/43 f. 32v; *Haus* s.n. f. 14v
 Iohannes, Iesu Christo multum dilecte virgo, *Schlier.* 35 f. 83v
 Iohanni sancto seniori suus Ignatius, *Schlier.* 30 f. 155v
 Ista authentica legitur per glossam nostram super legem exceptam Codice,
Salz. *Priest.* Cm 262 f. 224r
 Ista cum circa litteralem expositionem scripsissem, *Schlier.* 19 f. 164r
 Ista lex dividitur quia primo ponit dictum in genere, *Salz.* *Priest.*
 Cm 262 f. 262r
 Ista lex est situata Codice 'Communia utriusque iudicii' et est multum,
Salz. *Priest.* Cm 262 (f. 123v)
 Ista praedicta verba ad laudem sanctae trinitatis, *Güssing* 1/33 f. 111v
 Ista verba dixit Deus Salomoni, *Schwaz* Q I/1.15 f. 169v
 Ista verba in omnibus horis frequenter repetit sancta mater ecclesia,
Wilten s.n. (HMML 28,779) f. 101rb
 Istam propositionem scribit Ptolomaeus in sapientiis, *Schlier.* 24 f. 69ra
 Iste confessor domini sacratus, *Güssing* 1/28 f. 488v
 Iste consurgens vel elevatis, *Schlier.* 15 (f. 85r)
 Iste est modus servandus in executione et prosecutione, *Schlier.* 19 f. 364va
 Iste libellus secretorum mulierum. Cum (?) subiectum ens mobile, *Salz.* MCA
 2160 (f. 45r)
 Iste liber, cuius subiectum est contemptus, *Güssing* 1/40 f. 140r
 Iste prologus communis omnes cuiuscumque condicionis homines, *Wilten* s.n.
 (HMML 28,776) f. 80rb

Iste tractatus in duas partes principales dividitur. Nam quondam inter eos contenditur, *Schlier*. 19 f. 31r

Iste versus loquitur de iudicio et est, *Wilten* s.n. (HMML 28,776) f. 168va

Isti sunt auctores qui tractant de simplicibus medicinis, *Salz*. MCA 4004

FIC

Istud data est ratione ad hanc constitutionem et praecedentem, *Schlier*. 19 (f. 1r)

Italia provinciarum omnium nobilissima, *Schwaz* Q I/2.27 f. 265r

Itaque feci non invitus ut prodessem multis rogatu tuo loquere, *Salz*. MCA 2164 f. 59r

Item. Omnes haeretici et schismatici, *Wilten* s.n. (HMML 28,776) (f. 252rb)

Item alius adolescens quiddam facinus admiserat, *Schlier*. 7 f. 178r

Item cum pupilli propter longitudinem litium, *Schwaz* Q I/1.2 II f. 75r

Item dubio propria non videtur dispensatione, *Schwaz* Q I/2.27 f. 193r

Item quod ludus sit licitus, *Wilten* XXXII.B.4 f. 314vb

Iudica me, Deus, et discerne (Ps 42:1).... Emitte lucem tuam (Ps 42:3),

Wilten s.n. (HMML 28,776) f. 168va

'Iudicii seriem': ut haec legantur per leges inferius praelibatas,

Schlier. 19 (f. 103v)

Iudicii seriem si formam scire laboras, *Schlier*. 19 f. 103v

Iure municipali cavetur quod siquis percusserit aliquem de nocte, *Schlier*.

19 f. 132ra

Ius civile. Gemein kayserliche recht. Ius municipale. Landsrecht, *Schlier*.

89 f. 400r

Iussio deficiens capit exoptante futurum, *Schlier*. 21 f. i^r

Iustus periit et non est qui cogitet (Is 57:1).... Hodie peragat sancta

mater ecclesia diem passionis nostri Iesu, *Wilten* XXXII.C.11 f. 102rb

Iustus prior potest seniori auctore propria, *Schlier*. 19 f. 220ra

Labia sacerdotis custodiunt scientiam (Mal 2:7).... Et describuntur hic duo quae esse debent in sacerdotibus, scilicet, *Wilten* s.n. (HMML 28,778) f. 1ra

Laetabundus exultet fidelis chorus, *Haus* s.n. f. 104v; *Salz*. MCA 858 f.

45r; *Schlier*. 35 f. 86r

Laeto corde resonemus et in arce iubilemus, *Geras* s.n. (HMML 6570) f. 68r

Lapus fuit captus et in carceribus positus, *Schlier*. 19 f. 146vb

Lapus fuit captus et in carceribus positus.... Modo quaeritur an debeat totaliter relaxari, *Salz*. Priest. Cm 262 f. 94v

Lauda, mater ecclesia, lauda, *Salz*. MCA 2161 f. 117r

Lauda, Sion, *Haus* s.n. f. 100v; *Schlier*. 35 f. 94r

Lauda, Sion, salvatorem, *Salz*. MCA 858 f. 38r

Lauda, Sion, salvatorem, lauda, *Geras* s.n. (HMML 6570) f. 44r

Laudamus, inquam, vinum de bona vite, *Salz*. MCA 862 f. 85r

Laude Christo debita celebremus inclita Nicolai, *Geras* s.n. (HMML 6570) f. 68v; *Haus* s.n. f. 148v

Laudem Deo dicant per saecula, *Schlier*. 35 f. 76r

Laudes concinat orbis ubique totus, *Haus* s.n. f. 80v

Laudes crucis attolamus, *Haus* s.n. f. 200r

Laudes crucis attolamus, nos qui crucis exultamus, *Geras* s.n. (HMML 6570) f. 78v

Laudes crucis attollamus, *Schlier*. 35 f. 103r
 Laudes Deo concinat orbis, *Salz*. MCA 858 f. 12r
 Laudes Deo concinat orbis ubique, *Schlier*. 35 f. 90v
 Laudes salvatori voce modulemus, *Güssing* 1/43 f. 132v; *Haus* s.n. f. 77v (MS: -mur); *Schlier*. 35 f. 87v (MS: -mur)
 Laudet omnis spiritus Christum, *Salz*. MCA 858 f. 39r
 Laurenti David magni martyr, *Geras* s.n. (HMML 6570) f. 90r; *Salz*. MCA 858 f. 40r; *Schlier*. 35 f. 100r
 Laurenti David magnum, *Haus* s.n. f. 193r
 Laus Deo, pax vivis, requies aeterna defunctis, *Salz*. Priest. Cm 222 f. 96v
 Laus sanctorum, inclita spes, conditor, *Güssing* 1/42 f. 91v
 Laus tibi, Christe, patris optimi nate, *Geras* s.n. (HMML 6570) f. 9r; *Güssing* 1/43 f. 33v; *Haus* s.n. f. 15r
 Laus tibi, Christe, qui es creator, *Salz*. MCA 858 f. 39v; *Schlier*. 35 f. 98v
 Laus tibi, Christe, qui es creator et redemptor, *Geras* s.n. (HMML 6570) f. 86r; *Güssing* 1/43 f. 260v; *Haus* s.n. f. 183r
 Lavamini, mundi estote (Is 1:16).... Ex quo nos sacerdotes omnino non communem statum cum popularibus, *Wilten* s.n. (HMML 28,780) (f. 1ra)
 Legitur de quodam devoto homine, qui superdeditus fuit cogitationibus, *Salz*. Priest. Cm 201 f. 166r
 Legitur in libro Regum quod Eliseus vir Dei ibat quotidie ad devotum, *Salz*. Priest. Cm 201 f. 236r
 Legitur in vitis patrum quod quadam vice duo monachi, *Geras* s.n. (HMML 6568) f. 76rb
 Legitur Isaia: In veritate edocet iudicium et non erit tristis. Loquitur de redemptore nostro domino Iesu Christo, *Schwaz* Q I/1.2 I f. 1r
 Legitur quippe in turba philosophorum quod quicquid veritatis constat in alchymia, *Schlier*. 85 f. 19r
 Levate capita vestra, quoniam appropinquat (Lc 21:28).... Augustinus sermone secundo ad fratres eremitas sic inquit: 'Fratres carissimi,' *Wilten* XXXII.B.4 (f. 141ra)
 Lex ista valde notabilis est licet glossa in eius commento, *Salz*. Priest. Cm 262 f. 167v
 Liber decretorum distinctus est in tres partes, quarum prima vocatur, *Salz*. Priest. Cm 262 (f. 366v)
 Liber decretorum distinctus est in tres partes, quarum prima vocatur distinctiones, *Schlier*. 19 f. 234vb
 Liber iste quem in presentiarum legundum adsumpsimus, *Salz*. MCA 2165 f. 7r
 Liber qui dicitur Solinus narrat de omni genere, *Salz*. MCA 2163 f. 12r
 Librum de sanitatis ingenio a te et a multis aliis, carissime Nero, *Salz*. MCA 4004 f. 84r
 Licet glossa prima (?) hic ponendo casum, *Schwaz* Q I/1.2 II f. 32v
 Licet petitionibus tuis assiduus adquiescens, fili mi, *Salz*. MCA 860 f. 42r
 Licet regulariter rubricae debeant ad proxima continuari, *Schwaz* Q I/1.2 II f. 1r
 Licitum est adlicere per pecuniam aliquem, ut veniat ad fidem, *Salz*. Priest. Cm 263 III f. 1r
 Lo secundo iorno de decembro lo vangelio delo evangelista sancto Iohanne quando Christo, *Güssing* 1/31 f. 1r
 Logice, alias dialectica inventio, alias topica, *Güssing* 1/20 f. 90r
 Loquente Iesu ad turbas (Mt 9:18).... Servis Dei valet corpus in quadruplici statu, scilicet, *Wilten* XXXII.D.6 f. 190vb

Loquitur de redemptore nostro domino Iesu Christo, *Schwaz Q I/1.2 I f. 1r*
 Lucas Syrus natione Antiocensis arte medicus, *Wilten s.n. (HMML 28,761)*
(f. 158r)
 Lucis huius festa colat, *Salz. MCA 2161 f. 118r*
 Lucius de Spoleto habens unicum filium, *Schlier. 19 f. 74ra*
 Ludus: item quod ludus sit licitus, *Wilten XXXII.B.4 f. 314vb*
 Lultimo iorno de novembro laligenda delo beato sancto Andrea apostolo,
Güssing 1/31 f. 73r
 Luna ergo per omnia signa duodecim in zodiaco, *Schlier. 24 (f. 124rb)*
 Lutheranus: Scimus, quod post lapsum Adae omnes homines, *Güssing 1/35*
f. 19r
 Lux mundi beatissima, *Güssing 1/28 f. 506v*
 Magister ad discipulum: Spiritus domini qui super aquas ferebatur, *Schlier.*
85 f. 27r
 Magister Hugo qui fuit episcopus Scretensis scripsit quod quidam conversus,
Schlier. 15 (f. 151v)
 Magister solio (?) tam merito quam dilecto, *Schlier. 19 f. 246va*
 Magna fides meretur et quantum in bonis, *Geras s.n. (HMML 6568) f. 1r*
 Magnae sunt doctorum hominum de inventione logices digladiationes, *Güssing*
1/20 f. 1r
 Magne pater Augustine, preces, *Salz. MCA 2161 f. 120v*
 Magnifice domine mi, visa est dicta causa appellationis, *Schlier. 19 f. 70rb*
 Mahometes, defuncto Amurabe, gubernacula regni ex voto, *Schwaz Q I/2.27*
f. 297v
 Malitia complexionis diverse quandoque in toto corpore, *Salz. MCA 4004 f.*
207ra
 'Marcus evangelista....' Ex hoc enim quod fuit filius, *Wilten s.n. (HMML*
28,761) (f. 105v)
 Marcus evangelista Dei electus et Petri in baptismo filius, *Wilten s.n.*
(HMML 28,761) (f. 105v)
 Marcus excelsus mandato. Lucas. Iste consurgens, *Schlier. 15 (f. 85r)*
 Maria Magdalena et Maria Jacobi (*Mc 16:1*).... Hodie celebremus resurrec-
 tionem domini nostri Iesu Christi, quae fuit causa laetitiae, *Wilten s.n.*
(HMML 28,780) f. 53v
 Maria Magdalena et Maria Jacobi (*Mc 16:1*).... Licet magna laetitia sit
 rem desideratam invenire, tamen maxime, *Wilten s.n. (HMML 28,779) (f. 1ra)*
 Maria Magdalena (*Mc 16:1*).... Multis vobis lectionibus, fratres carissimi,
 per dictatum loqui consuevi, *Schlier. 6 f. 12v*
 Martine confessor Dei, *Güssing 1/28 f. 451r*
 Martine, confessor Dei valens, *Salz. MCA 2161 f. 123r*
 Martine, confessor Dei, valens vigore, *Güssing 1/42 f. 91v*
 Martinus promisit se facturum et curaturum quod Berta, *Schlier. 19 f. 34v*
 Martyr milesque Christi, Georgius fortis, *Güssing 1/43 f. 201v*
 'Massiolus.' Inter caetera quae in suo testamento disposuit reliquit
 dominae, *Schlier. 19 f. 141rb*
 Matthaeus cum primo tacere praedicasset evangelium in Iudaea, *Wilten s.n.*
(HMML 28,761) (f. 1r)
 Matthaeus ex Iudaea sicut primus in ordine ponitus ita, *Wilten s.n.*
(HMML 28,761) (f. 1r)
 Medela est beneficium salutationis quod, *Salz. MCA 2171 f. 59r*

Medicina a Deo creata ad perpetuandam hominum vitam et leprosos, *Salz.*
MCA 2167 f. 52vb
 Medicina est quae corporis vel tuetur, *Salz. MCA 2169 f. 9r*
 Medicorum non solum moderni verum etiam antiqui, *Salz. MCA 4004 (f. 162r)*
 Melancholicus dolor descendit in sanguine colore, *Salz. MCA 2169 f. 28v*
 Melones vero aestivi duobus modis sunt, rotundi, *Salz. MCA 2170 (f. 57r)*
 Membra sunt corpora quae fracta sunt ex prima humorum commixtione,
Salz. MCA 2164 f. 30r
 Memorare novissima tua et in aeternum (*Ecc̃l 7:40*).... Sicut dicit
 Augustinus in libro suarum meditationum, plus vitanda, *Güssing 1/38*
f. 141r
 Mens cognoscendo dotatur, amando, fruendo, *Güssing 1/38 f. 134r*
 Mense Ianuario sanguinem non debes minuere neque potionem solutionis
 accipere, *Salz. MCA 2169 f. 26r*
 Mia, unus; dia, duo; tria, tres, *Salz. MCA 2163 f. 12r left mg.*
 Minorum fratrum sacra religio fuit a Christi confessore Francisco, *Schlier.*
19 f. 112r
 Miserunt Iudaei ab Ierosolymis (*Jn 1:19*).... Carissimi, in evangelio isto
 tria sunt nobis considerata, primo Iohannis sanctitas, *Güssing 1/33*
f. 1r
 Misit eos in vineam suam (*Mt 20:2*).... Parabolicam domini vineam: eccle-
 siam figurare, *Güssing 1/37 f. 101r*
 Missus est angelus Gabriel (*Lc 1:26*).... Homo volens obtinere amicitiam vel
 familiaritatem alterius summopere, *Salz. Priest. Cm 201 f. 238r*
 Mittit ad virginem non quemvis, *Salz. MCA 858 f. 46r*
 Mittit ad virginem non quemvis angelum, *Haus s.n. f. 103v; Schlier. 35 f. 79r*
 Mitto vobis navem prora puppique carentem, *Wilten s.n. (HMML 28,769) f. 251va*
 Modo quaeritur an debeat totaliter relaxari an vero, *Salz. Priest. Cm 262*
f. 94v
 Modo quaeritur an ista mulier debet habere vestes, *Salz. Priest. Cm 262*
f. 269r
 Modo quaeritur numquid in secundo legato videatur repetita, *Salz. Priest. Cm*
262 f. 268v
 Monachi et conversi iurare possunt proferendo, *Salz. Priest. Cm 262 f. 74v*
 Monemus vos omnes fideles Christi, ut custodiat diem dominicum, *Wilten s.n.*
(HMML 28,768) f. 153rb
 Mortales cuncti, moveant vos tumba sepulti, *Wilten s.n. (HMML 28,776)*
(f. 117vb)
 Mortales cuncti, moveat nos tumba sepulti, *Wilten XXXII.C.7 f. 158vb*
 Mortuo tabellione invenitur quaedam in breviatura cancellata extra indicis,
Salz. Priest. Cm 262 f. 102r
 Mortuum hominem dixit qualiter causa, *Schlier. 19 f. 38r*
 Multi audierunt verba Christi et eis non profuerunt, quia, *Wilten*
XXXII.D.6 f. 5va
 Multifariam multisque modis olim Deus locutus est omnibus, *Wilten*
XXXII.C.9 f. 384ra
 Multis lectionibus, fratres carissimi, per dictatum loqui consuevi,
Schlier. 6 f. 12v
 Multorum tam clericorum quam laicorum querela est non modica, *Wilten*
s.n. (HMML 28,776) f. 127vb
 Mundi renovatio, *Geras s.n. (HMML 6571) f. 221r*
 Mundi renovatio nova paris, *Schlier. 35 f. 90r*
 Mundi renovatio nova parit, *Salz. MCA 858 f. 240r*

Mundi renovatio nova parit gaudia, *Haus s.n. f. 83r*
Mutat nupta genus, sed generata gradum, *Wilten s.n. (HMML 28,776) f. 260vb*

Nam cum concipit mulier, natura volente, viri semine, *Salz. MCA 2169 (f. 74v)*

Nam olim iure veteri si frater moriebatur, *Salz. Priest. Cm 262 f. 267r*

Nam primo dicit hominem ad maximam paupertatem, *Wilten XXXII.D.6 f. 154ra*

Nam quondam inter eos contenditur de his quae, *Schlier. 19 f. 31r*

Nardus spirat in odorem, *Salz. MCA 858 f. 40r*

Nardus spirat in odorem et spinetum, *Haus s.n. f. 185r*

Narrationum morum operationum sive occupationum et rituum diversorum gentium, *Schlier. 37 f. 1r*

Natura nullum genus animalis fecit otiose, *Salz. MCA 2164 f. 29r*

Natura seu materia lapidis philosophorum est res una vilis undique reperibilis, *Schlier. 85 f. 34r*

Natus ante saecula Dei filius, *Geras s.n. (HMML 6570) f. 3v; Haus s.n. f. 12r; Schlier. 35 f. 82r*

Ne locum regiminis subeant qui vivendo proficiunt quae meditando, *Salz. Priest. Cm 221 (f. 1r)*

Ne potentes per potentiam suam subditos suos opprimant, *Wilten XXXII.B.4 f. 209rb*

'Nemo ad carcerem.' Debitor fiscalis in solutione cessans non incarceratur nec, *Salz. Priest. Cm 262 f. 97v*

Nicolaus de Imola desponsavit B per verba, *Schlier. 19 f. 59va*

Nihil praestantius in humano regimine apud quemlibet, *Schlier. 24 f. 124rb*

Nisi idem spiritus qui, *Schwaz Q I/1.15 f. i^r*

Nomen scribentis benedicat lingua legentis, *Wilten s.n. (HMML 28,776) f. 136va*

Nomen scriptoris si semper noscere velis, *Schlier. 19 f. 44rb*

Nomine universalis generatim loquendo concipimus aliquod unum, *Schlier. 45 I (p. 1)*

'Non est nomini.' Hic incipit glossa super praeterita cuius glossae, *Schwaz Q I/1.1 f. 2r*

Non est res pauca ubi per visum transvolat auca, *Wilten s.n. (HMML 28,776) f. 243va*

Non leve, immo difficillimum existimo perleve posse intelligi, *Salz. Priest. Cm 241 f. 73r*

Non omnes infirmi aequaliter aegrotant, quia multae, *Salz. MCA 2169 f. 29v*

Non omnia quae de epidemia sunt scripta ab his propono scribere, *Wilten s.n. (HMML 28,776) f. 254ra*

Non opus arguitur, si fine bono redimitur, *Salz. MCA 2167 f. 87r*

Non solum cum scripserit rememoratorem, *Salz. MCA 860 (f. 100r)*

Non solum verba Christi fuerunt in documentum, *Güssing 1/48 f. 15r*

Non tamen ad litteram sed per saltum, *Salz. Priest. Cm 263 I (f. 1r)*

Nos frater Ioannes Martinus humilis abbas Clariloci, *Schlier. 90 f. 125r*

Nos Paris Dei gratia archiepiscopus et princeps Salisburgensis.... Notum facimus et attestamur hisce praesentibus debito devotionis zelo, *Salz. Priest. Hn 817 f. 1r*

Nota: cum tres reges Bethlehem ante diversorium ab equis descenderent, *Schlier. 30 f. 155rb*

Nota: Glossa: id est in forma Christi. Tempus istud vocatur adventus, *Salz. Priest. Cm 201 f. 10r*

Nota: hodie evangelia sancta agit (sic) festum spiritus sancti, qui est animarum, *Güssing* 1/33 f. 108r

Nota: Ieremiae dixit Dominus praedicatori, 'Si separaveris pretiosum a vili,' *Güssing* 1/33 f. 108v

Nota. Legitur de quodam devoto homine, qui superdeditus fuit, *Salz. Priest. Cm* 201 f. 166r

Nota: Multi audierunt verba Christi et eis non profuerunt, quia, *Wilten XXXII.D.6* f. 5va

Nota: personae subscriptae sunt excommunicatae, *Wilten s.n. (HMML 28,776)* (f. 252rb)

Nota: sub Karolo magno fuerunt duo milites dilecti invicem ex vera societate, *Geras s.n. (HMML 6568)* f. 75vb

Nota: taxilli sive tesseres sunt testes diaboli, quia sicut nostri libri, *Wilten s.n. (HMML 28,780)* f. 104va

Nota de privilegiis innovandis Codice de diversis praescriptionibus, *Salz. Priest. Cm* 262 f. 342v

Nota ex summa magistri Johannis Beleth tria sunt praecipua, in quibus lex divina, *Wilten s.n. (HMML 28,776)* f. 170rb

Nota Lyra ponit in principio super Genesim septem regulas exponendi sacram, *Güssing* 1/44 f. 1r

Nota primo quod in illo sacramento sunt multiplicia, *Wilten XXXII.C.7* f. 358va

Nota proprium est clericorum aliena mala tamquam propria plangere, *Geras s.n. (HMML 6568)* f. 61v

Nota quia quinque sunt considerationes libri regimenti acutorum. Prima de consideratione medicorum, *Salz. MCA* 862 f. 71r

Nota quod beatus Nicolaus fuit magnus in sex virtutibus, *Salz. Priest. Cm* 201 f. 8r

Nota quod camomille corpus cum flore, *Wilten s.n. (HMML 28,769)* f. 251va

Nota quod diversi homines diverse modis moriuntur, *Güssing* 1/33 f. 248r

Nota quod domini Zachariae quadruplex salus facta est, *Wilten s.n. (HMML 28,768)* (f. 261ra)

Nota quod duplex est homicidium, scilicet spirituale et corporale, *Wilten s.n. (HMML 28,780)* (f. 104rb)

Nota quod nativitas Christi fuit mirabiliter facta et multipliciter, *Wilten XXXII.D.6* f. 10vb

Nota quod quidam miles habuit duos filios quos ambos religioni tradidit, *Geras s.n. (HMML 6568)* f. 76ra

Nota quod sex sunt qui ducunt nos ab immodesto appetitu, *Wilten s.n. (HMML 28,780)* f. 108va (9b)

Nota quod triplex est somnus: Primo, naturalis, *Güssing* 1/39 f. 9r

Nota quod varie praefigurationes futurorum capiuntur in bestiis, *Wilten s.n. (HMML 28,776)* f. 169ra

Nota septem disciplinas Dei, quibus iustum corrigere, *Geras s.n. (HMML 6568)* f. 61v

Nota significationes librorum Latine, Hebraice, et Teutonice. Primus liber dicitur, *Schwaz Q I/1.15* f. 315r

Notandum est quomodo nos debemus cum beata virgine Maria amicabiliter disputare, *Wilten s.n. (HMML 28,780)* f. 109va

Notandum est spiritualiter, videlicet quibus, *Wilten XXXII.C.11* f. 113v

Notandum quod hic regnum caelorum ecclesia militans, *Güssing* 1/33 f. 274v

Notandum quod pontifex praecipue tria facit, *Salz. Priest. Cm* 201 f. 65v

Notandum quod si niger sanguis exierit, *Salz. MCA* 2167 f. 56ra

Notandum quod spiritus multis modis dicitur. Spiritus est uno modo,
Salz. MCA 2164 (f. 31r)

Notandum secundum Ambrosium in sermone hodierno, si subtiliter a fidelibus,
Güssing 1/33 f. 245r

Notum facimus et attestamur hisce praesentibus debito devotionis zelo,
Salz. Priest. Hn 817 f. 1r

Novum sidus emicuit, *Güssing 1/28 f. 454r; Salz. MCA 2161 f. 123v*

Nunc Christi nomine invocato eiusque matris.... Quia iam dudum in multis
tractatibus laboravi, *Schlier. 19 f. 171va*

Nunc proprior est nostra salus (*Rom 13:11*). Videmus ad sensum quod nobiles
et potentes, *Schwaz Q I/1.15 (f. 1r)*

O ad superna provehi, martyr Christi, *Geras s.n. (HMML 6570) f. 114v*

O altitudo sapientiae et scientiae (*Rom 11:33*).... Grandes materias ingenia
parva non subferunt, nulla autem, *Wilten XXXII.D.6 f. 53ra*

O beata beatorum martyrum sollemnia, *Geras s.n. (HMML 6570) f. 110v; Haus
s.n. f. 236r*

O Christi mater fulgica, scatens fons omni, *Schlier. 7 f. 180r*

O pater sancte, mitis atque pie, *Güssing 1/28 f. 1v*

O sancta mundi domina, *Salz. MCA 2161 f. 121r*

O sancte Hieronyme, confessor Dei pretiose, *Wilten XXXII.C.9 f. 434rb*

O veneranda trinitas, O adoranda unitas, *Haus s.n. f. 188v*

'Observare' (*D.1.16.9.4*). Officiales non debent esse syndicus in officio,
Schlier. 19 f. 282ra

Oculi domini intelleguntur inspectio divina, *Salz. MCA 2163 f. 14r*

Oculorum tunicae sunt septem, *Salz. MCA 2164 (f. 30r)*

Officiales non debent esse syndicus in officio, *Schlier. 19 f. 282ra*

Omne notatum actionis cuiuslibet membri ferat, *Salz. MCA 862 f. 69v*

Omne opus quod in hoc volumine contuli, *Salz. MCA 2169 f. 74v*

Omnes haeretici et schismatici, *Wilten s.n. (HMML 28,776) (f. 252rb)*

'Omnes homines natura scire desiderant.' Causa finalis est ut attinga-
mus ultimam felicitatem, *Salz. MCA 861 f. 69r*

'Omnes homines natura scire desiderant' etc. Dicitur in *Physicis*...habet
tres causas, *Salz. MCA 861 f. 59r*

Omnes homines naturaliter desiderant scire, ut scribit Aristoteles philo-
sophorum princeps, *Salz. MCA 2160 f. 94r*

Omnes menses humores patiuntur per diem et per noctem, *Salz. MCA 2169 f. 29r*

Omnes oportet nos manifestare ante tribunale Christi, ut referat, *Wilten
s.n. (HMML 28,780) f. 110v*

Omnes qui in hac palaestra dicendi, *Schwaz Q I/2.27 f. 363v*

Omnes sancti seraphim, cherubim, *Geras s.n. (HMML 6570) f. 100r; Güssing
1/43 f. 240r*

Omnes sancti seraphim, cherubim, throni, *Haus s.n. f. 211v*

Omnes sunt administratorii (*Heb 1:14*).... Hic duo notantur: Primum est
cura domini circa nos, *Salz. Priest. Cm 201 f. 166v*

Omnes sunt Joachim, sed omnes sibi iuncti, *Wilten s.n. (HMML 28,776) f. 260vb*

Omnes superni ordines, quibus dicatur, *Salz. MCA 2161 f. 122v*

Omnes theologiae facultatis certatores intendunt asserere, *Güssing 1/40
f. 105r*

Omnes virtutes caelestes generales electuares sunt in seminibus plantarum,
Salz. MCA 862 f. 84v

Omnibus prompte volentibus per hoc opusculum in decretis et super decre-
 tales secundum, *Güssing* 1/46 f. 97r
 Omnipotens Deus adsit. Visis et diligenter inspectis quibusdam attesta-
 tionibus productis, *Schwaz Q I/1.2 II f. 76r*
 Omnipotens Deus adsit in causa inquisitionis, *Schlier. 19 f. 72ra*
 Omnipotens dominus plasmavit humi medicinam, *Salz. MCA 2164 f. 58vb*
 Omnipotens, purissime Deus, qui vera fide credentium, *Salz. MCA 2169*
 (f. 15v)
 Omnipotentis Dei nomine. Amen. Quoad primum, an syndicus sit iudex
 competens in causa, *Schlier. 19 f. 70ra*
 Omnipotentis Dei postulato suffragio, in causa propositae consultationis
 praesupponendum arbitror, *Schlier. 19 f. 63rb*
 Omnis adulator non est verus amator, *Schlier. 23 f. 90v*
 Omnis delegatus dicitur pedaneus excepto eo, qui delegatur a principe,
Salz. Priest. Cm 263 II (f. 1r)
 Omnis diebus dominicis unusquisque presbyter in sua ecclesia ante, *Wilten*
XXXII.B.4 f. 246vb
 'Omnis medela a summo bono procedit.' Medela est beneficium salutationis
 quod, *Salz. MCA 2171 I f. 59r*
 Omnis sancti seraphim, *Salz. MCA 858 f. 41v*
 Omnium dominus dilexit eam (*Sap 8:3*).... Carissimi, verba proposita possunt
 exponi ad laudem virginis gloriosae Catharinae, *Güssing 1/33 f. 173r*
 Omousion. Unius substantiae. Synodus. Comitatus vel coetus, *Salz. MCA*
2163 f. 12v
 Oportet vos scire et intelligere, fratres mei, quia spiritus sanctus,
Güssing 1/33 f. 231r
 Oppono (?) quod fructus pertineant ad haeredem et quod legatarius, *Salz.*
Priest. Cm 262 f. 260r
 Optime competit beatae virgini hoc verbum in hac sollemnitate, nam, *Salz.*
Priest. Cm 201 f. 215v
 Oratio illuminat lectionem, *Salz. MCA 862 f. 59v*
 Ordinatus, indulget, fundat, sacrat, canit, unit, *Schlier. 34 (f. 1r)*
 Ordo sanctorum militum eremitarum, *Güssing 1/28 f. 343v*
 Orietur stella ex Iacob (*Num 24:17*).... Cum Deus omnipotens naturam fecisset
 angelicam totam, *Güssing 1/33 f. 239v*
 Ortu Phoebi iam proximo hymnum, *Salz. MCA 2161 f. 124v*
 Pangamus creatori atque redemptori, *Haus s.n. f. 78v; Schlier. 35 f. 88v*
 Pangat chorus in hac die novum genus, *Geras s.n. (HMML 6570) f. 87r*
 Pange, lingua, gloriosi proelium certaminis, *Haus s.n. f. 72r*
 Parabolicam domini vineam: ecclesiam figurare, *Güssing 1/37 f. 101r*
 Partitiones nominantur a methodo qua sunt explicata, *Schlier. 97 f. 1r*
 Parvulus natus est nobis (*Is 9:6*).... Nota quod nativitas Christi fuit
 mirabiliter facta et multipliciter, *Wilten XXXII.D.6 f. 10vb*
 Passio sanctorum decem milia martyrum veneratur et colitur decimo kalenda-
 rum Iuliarum, *Schlier. 30 f. 139rb*
 Passiones puerorum adhuc cunabiles existentium subbrevis placuit dissere,
Salz. MCA 2164 f. 60v
 Pastoralis curae me pondera fugere delitescendo voluisse, *Salz. Priest.*
Cm 221 f. 1r

'Pater filium.' In querula filii parentibus praeferuntur quibus exclusis, *Salz. Priest. Cm 262 f. 257v*

Pater noster qui es (Mt 6:9).... Fratres carissimi et dilectissimi, per totum annum praedicatur vobis sacra, *Wilten s.n. (HMML 28,780) f. 104vb*

Pater noster (Mt 6:9).... Per totum anni circulum praedicatur verbum sacrae scripturae, *Wilten XXXII.B.7 f. 501va*

'Pater noster.' Quia in exordia creaturae ex nihilo ad imaginem creavit, *Wilten s.n. (HMML 28,776) (f. 68va)*

Patres et domini venerabiles, haec exhortatio et visio principaliter, *Wilten XXXII.B.7 f. 523ra*

Patri reverendissimo Damasio Portuensi episcopo et christianissimo, *Wilten XXXII.C.9 f. 384ra*

Pauci sunt qui amicum diligunt in vita, quia multi diligunt, *Wilten XXXII.D.6 f. 30vb*

Per alphabetum Arabicum computa nomen viri et mulieris et matris, *Schlier. 24 f. 119v*

'Per dominum nostrum.' Prius dicebatur quod canonis principio potest multum, *Salz. MCA 2160 f. 1r*

Per istam Christi refectionem qua omnes sunt impleti, *Güssing 1/48 f. 184r*

'Per Italiam.' Per Italiam communiter sunt statuta quod confessi, *Schlier. 19 f. 132vb*

Per questa rota che qui disopra vidi designata, *Schlier. 24 f. 130vb*

Per rectum filium contendant utraque iura, *Wilten s.n. (HMML 28,776) (f. 264vb)*

Per totum anni circulum praedicatur verbum sacrae scripturae, *Wilten XXXII.B.7 f. 501va*

Personas dabit imperium primas in utroque, *Schlier. 20 f. i^v*

Perusinae civitatis statuto cavetur quod si filius familias commiserit, *Salz. Priest. Cm 262 f. 209r*

Pervenit nuperissime in manus meas quoddam conflatum opusculum, *Güssing 1/37 f. 155r*

Petit et non accipietis (Jac 4:3).... Ex quibus verbis sciendum est quod si volumus quod nostrae orationes a Deo, *Wilten s.n. (HMML 28,768) (f. 261ra)*

Petre, pontifex inclite Christi, *Salz. MCA 2161 f. 119v*

Petre, summe Christi pastor, *Salz. MCA 858 f. 38v; Schlier. 35 f. 96v*

Petre, Summe Christi pastor, et Paule, *Geras s.n. (HMML 6570) f. 81v; Güssing 1/43 f. 216r; Haus s.n. f. 176r*

Petrus apostolus Iesu Christi catholici gregis pastor et doctor, *Wilten s.n. (HMML 28,776) f. 173rb*

Philosophantes antiquos sive Indos sive Persas, Aegyptiacos et Graecos, *Salz. MCA 862 f. 60r*

Phlebotomia est evacuatio universalior pharmacia, *Salz. MCA 2167 f. 55va*

Plaudat laetitia lux hodierna, *Salz. MCA 2161 f. 124r*

Plausu chorus laetabunde, *Güssing 1/43 f. 263r*

Plausu chorus laetabundo, *Geras s.n. (HMML 6570) f. 96r; Haus s.n. f. 201v*

Plebani: Omnis diebus dominicis unusquisque presbyter in sua ecclesia ante, *Wilten XXXII.B.4 f. 246vb*

Pluries contingit varie iudicatum si iudex statuit terminum, *Salz. Priest. Cm 262 (f. 117v)*

Plurimi interpretes huius libri in hoc maxime sunt concordati, *Salz. MCA 860 (f. 42r)*

Pneumatis octavam Domini lux quando sequatur, *Geras s.n. (HMML 6568) f. 127r*

Poi che compita questa dolce manna, *Schlier*. 85 f. 12r

Pone quidam accusatus est de homicidio comparens configetur, *Salz. Priest.*
Cm 262 f. 118r

Pone statuto municipali cavetur quod rector villae seu civitatis, *Schlier*.
19 f. 143ra

Pone testator reliquit uxorem usufructuarium in vita suo, *Salz. Priest.*
Cm 262 f. 269v

Ponitur in facto quod quaedam testatrix in suo testamento, *Salz. Priest.*
Cm 262 f. 277v

Ponitur pro veritate facti quod quidam recepit mutuo pecuniam a N.,
Salz. Priest. Cm 262 f. 116v

Posito autem corpore Colomanni in ecclesia, *Schlier*. 30 (f. 146vb)

Post Agathae festum, ubi sit nova luna, require, *Geras s.n. (HMML 6568)*
f. 127r

Post biennium a die conductionis puellae debentur, *Schlier*. 19 f. 111vb

Post cuius assumptionem sanctus Maximilianus in episcopum Laureacensem
eligitur, *Schlier*. 13 (f. 147r)

Post mundana caelestia, post Marthae sollicitudinem Mariae sororis requiem,
Wilten s.n. (HMML 28,776) f. 46rb

Post octavam epiphaniae legendae sunt epistolae Pauli, *Salz. MCA 2169 f. 78r*

Post praedicta nota investigandum est utrum hoc humidum quod supradictum est
restauretur, *Salz. MCA 862 f. 95r*

Postquam, domino largiente in priori volumine, complevi duas partes,
Wilten s.n. (HMML 28,779) f. 1ra

Postquam impleti sunt dies (Lc 2:22).... Cum dominus et salvator noster
Iesus Christus solus inter peccatores, *Schlier*. 6 f. 127v

Postquam impleti sunt dies purgationis (Lc 2:22).... Notandum secundum
Ambrosium in sermone hodierno, si subtiliter a fidelibus, *Güssing 1/33*
f. 245r

Postquam magister in libro praecedenti terminavit de rerum creatione,
Schwaz Q I/1.9 f. 1r

Postquam opus artis notariae, divina favente clementia, perduxit,
Schwaz Q I/1.3 f. 185r

Potestas civitatis Forlivii formavit inquisitionem, *Salz. Priest.* Cm 262
f. 271v

Praecipit sive recitat Galenus quod in humano corpore haec sunt signa
mortifera, *Schlier*. 24 f. 130va

Praescriptiones in iure sparse positae nostro labore, *Schlier*. 19 f. 215ra

Praesumitur contractus simulatus sine aliqua probatione, *Schlier*. 19 f.
109vb

Praesupposito quod extet ex dicta domina filius, *Salz. Priest.* Cm 262 f. 360r

Prima consideratio continet quinque membra quia quinque erant sectae,
Salz. MCA 862 f. 71r

Prima de consideratione medicorum, *Salz. MCA 862 f. 71r*

Prima est aquositas sanitatis a sanitate, *Salz. MCA 862 f. 82v*

Prima fides, secunda castitas, tertia eleemosyna, *Güssing 1/40 f. 176v*

Prima pars vel consideratio sanitatis conservandae pertinet, *Salz. MCA*
2171 I f. 1r

Prima pars vel consideratio sanitatis conservandae pertinet aeris elec-
tioni, *Salz. MCA 862 f. 72r*

Primo considerare debes ad quid veneris et propter qui veneris, *Wilten s.n.*
(*HMML 28,776) f. 136va*

Primo decennovennalis circuli anno in quo, *Salz. MCA 2163 f. 19r*

Primo deluctamus, *Wilten XXXII.C.7 f. 56vb*
 Primo ergo quaero quando unus ex fratribus, *Schlier. 19 (f. 31r)*
 Primo negans dicitur ille qui negat factum, *Salz. Priest. Cm 262 f. 215v*
 Primo ponit nomen mittentis, *Salz. Priest. Cm 261 f. 10r*
 Primo post praesentationem commissionis citetur pars, *Schlier. 19 f. 328r*
 Primo quaeritur de actu vitii cum uxore, quando debeat, *Wilten s.n. (HMML 28,778)(f. 1ra)*
 Primo quaero an exbannitus possit agere contra aliquem suum debitorem, *Schlier. 19 f. 111rb*
 Primo ratione culpa, *Wilten XXXII.B.4 f. 267ra*
 Primo sic quoniam quis habet potestatem aliquid faciendi, *Salz. Priest. Cm 262 f. 110v*
 Primo veniat mane ad ecclesiam nudis pedibus, *Wilten s.n. (HMML 28,780) f. 108vb*
 Primo videndum est de ipsius inventione, videlicet qui fuerint, *Salz. MCA 2164 f. 62v*
 Primo videndum est quis possit esse arbiter, *Salz. Priest. Cm 262 f. 343v*
 Primum capitulum est quomodo confessor debet considerare condiciones, *Wilten s.n. (HMML 28,776) f. 215ra*
 Primum capitulum ex eis est capitulum de alopitia, quae est casus capillorum, *Salz. MCA 4003 (f. 66ra)*
 Primum Dei virtutem et Dei sapientiam quis usque arguere potuit, *Schlier. 6 f. 79v*
 Primum est necessarium cuilibet christiano fides sine qua nullus, *Wilten s.n. (HMML 28,776) f. 184va*
 Primum praeceptum est 'Non habebis deos alienos.' Cum quis vel quae vel aliqua, *Güssing 1/33 f. 158r*
 Primus liber dicitur Genesis latine, *Schwaz Q I/1.15 f. 315r*
 Princeps non intendit dare privilegium praevidentiale, *Salz. Priest. Cm 262 f. 341v*
 Principes sunt ministri Dei in terris et omnis iurisdictio, *Schwaz Q I/1.2 II (f. 105v)*
 Principium anni sanxit tropicus capricorni, *Salz. MCA 858 (f. v^v)*
 Principium legis quam repetituri sumus, *Salz. Priest. Cm 262 f. 334v*
 Prius dicebatur quod in canonis principio potest multum, *Salz. MCA 2160 f. 1r*
 Priusquam formarem in utero, novi te (*Jer 1:5*).... Haec verba sunt ad Ieremiam prophetam dicta capitulo primo. Consuetudo est ut, ubicumque fiunt miracula et coruscationes, *Güssing 1/33 f. 126r*
 Pro aristologia ruta, *Salz. MCA 2165 f. 6v*
 Pro aromatico fragnus (*recte: fragrans*) aroma. Pro Aristologia ruta, *Salz. MCA 2165 f. 6v*
 Pro tribus circulis et scriptione zodiaci et aequinoctialis in limbo. Fac, *Schlier. 24 f. 112r*
 Probatio quod papa habeat utrumque iurisdictum, *Geras s.n. (HMML 6568) f. 126v*
 Probe, ac vere admodum docuit Ecclesiastes, omni negotio tempus, *Salz. Priest. Hn 818 f. iv^r*
 Procedat spiritus sanctus in medium et dicat amatori suo, 'Vis me frui?,' *Güssing 1/38 f. 134r*
 Procopius dicitur quasi procius pio eloquio litterali, *Schlier. 7 f. 174r*
 Profugientem...recipi pietate, *Güssing 1/34 f. 1r*
 Prompte volentibus per hoc opusculum in decretalibus et super decretales, *Güssing 1/46 f. 1r*

Prophetiae spiritus non super prophetas mentibus praesto est, *Wilten*
 XXXII.B.4 f. 309rb
 Proponit nobis Deus quandam parabolam de divite, *Güssing* 1/33 f. 277r
 Propositio monachi quattuor partes in se continet, primam, *Güssing* 1/37 f. 1r
 Propositum praesentis negotii est breviter, *Salz. MCA* 2164 f. 31r
 Prosodia quaedam pars grammaticae nuncupatur, *Schlier.* 14 f. 1r
 Psallat chorus laetabundo ore, voce cordis, *Salz. MCA* 858 f. 45v
 Psallat clerus in laudem Bartholomaei, *Haus s.n.* f. 236r
 Psallat concors symphonia laudes, pangat caeremonia, *Haus s.n.* f. 159r
 Psallat ecclesia mater illibata, *Geras s.n. (HMML 6570)* f. 104r; *Haus*
s.n. f. 101r
 Psallite regi nostro, psallite, *Haus s.n.* f. 196v; *Salz. MCA* 858 f. 240v;
Schlier. 35 f. 101r
 Psallite regi nostro, psallite, psallite, *Geras s.n. (HMML 6570)* f. 92v
 Publicanus quidam emit a communi Perusii pedagium et omnes, *Salz. Priest.*
Cm 262 f. 211r
 Puella morari debet ubi iudicis, *Schlier.* 19 f. 57rb
 Punctus talis est: Christophorus vadens ad sanctum Bellinum puellam, *Salz.*
Priest. Cm 262 f. 271r
 Punctus talis est: portione civitatis lex est, *Schlier.* 19 f. 56rb
 Punctus talis est: quidam B. de Cortonio habens domum propriam, *Schlier.*
 19 f. 56vb
 Punctus talis est: quidam B vendidit C quandam peciam, *Schlier.* 19 f.
 56vb
 Quadam die nimis quorundam saecularium tumultibus depressus, *Wilten*
 XXXII.C.9 f. 307ra
 Quadam vice duo monachi, *Geras s.n. (HMML 6568)* f. 76rb
 Quadratum umbrae poteris pingere dimensum, *Schlier.* 24 f. 114v
 Quae ad logicam generatim spectant, duabus partibus complectemur, *Schlier.*
 45 I (p. 1)
 Quae sint virtutes psalmodum. Canticum psalmodum, *Wilten XXXII.B.4*
 f. 311ra
 Quaecumque his quae introducuntur diligentissime necessaria, *Salz. MCA* 4004
 f. 204ra
 Quaecumque his, qui introducuntur, dilectissime, *Salz. MCA* 862 f. 108r
 Quaedam habens filium unum ex suo marito praemortuo, *Salz. Priest. Cm* 262
 f. 360r
 Quaedam habens unicum filium ex suo marito praemortuo, *Salz. Priest. Cm*
 262 f. 110r
 Quaedam nobilis domina de Padua contraxit matrimonium, *Salz. Priest. Cm*
 262 f. 278r
 Quaenam quae optima compositio nostri corporis, *Salz. MCA* 4004 f. 224vb
 Quaeramus domino nostro (3 Reg 1:2).... Sicut de prato colliguntur flores
 pulchriores, sic Christus, *Wilten XXXII.D.6* f. 150va
 Quaeritur an captus pro uno debito possit ibi recommendari, *Schlier.* 19
 f. 327v
 Quaeritur an commune Perusii sibi teneatur, *Salz. Priest. Cm* 262 f. 214v
 Quaeritur an haeres ipsius debitoris possit, *Salz. Priest. Cm* 262 f. 218r
 Quaeritur an ille qui soluit pro debitore invito per actum negotiorum
 gestorum, *Schlier.* 19 f. 38va

Quaeritur an pater teneatur ad solvendum condemnationem de eo factam,
Salz. Priest. Cm 262 f. 209r

Quaeritur an possit Florentinus accusari non obstante, *Salz. Priest.*
Cm 262 f. 231r

Quaeritur an pro dicto anno debet fieri remissio pretii, *Salz. Priest. Cm*
262 f. 211r

Quaeritur an sit necessaria appellatio, *Salz. Priest. Cm 262 f. 244v*

Quaeritur an valeat et quod talis dispositio nihil valeat probatur, *Salz.*
Priest. Cm 262 f. 220v

Quaeritur an valeat et quod talis dispositio nil, *Salz. Priest. Cm 262 f.*
112v

Quaeritur circa sacramentum eucharistiae utrum fuerit necessarium primum
institui. Respondeo quod non. Quia adveniente luce umbra tenebra,
Wilten XXXII.C.7 f. 160ra

Quaeritur inter doctores utrum merces beatitudinis in alia vita reddatur
unicuique.... Arguunt aliqui quod sic, *Wilten s.n. (HMML 28,767) f.*
2ra

Quaeritur numquid haeres ipsius debitoris possit de iure dicere, *Salz.*
Priest. Cm 262 f. 111v

Quaeritur primo quae sint causa efficiens huius libri, quae materialis,
Schwaz Q I/1.3 f. 1r

Quaeritur quid iuris et quid testium sit in illum, *Salz. Priest. Cm 262*
f. 222v

Quaeritur si fuerit in ore stomachi debet evacuari cum medicina vomica,
Salz. MCA 2164 f. 65r

Quaeritur utrum angelus in primo instanti creationis fuit malus actu
propriae voluntatis. Respondeo: Adeo parvula morula fuit, *Wilten*
XXXII.B.4 f. 311vb

Quaeritur utrum haeredes dicti filii possint, *Salz. Priest. Cm 262 (f. 209r)*

Quaeritur utrum sit infernus. Quod infernus sit, potest patere quad-
ruplici ratione. Primo ratione culpaе, *Wilten XXXII.B.4 f. 267ra*

Quaero. Dicit statutum quod minor non audeat contrahere sine praesentia,
Salz. Priest. Cm 262 f. 360r

Quaero an coram arbitro habeat locum, *Schlier. 19 f. 228r*

Quaero de quibus legatis et relictis in censu debeatur quarta episcopo,
Schlier. 19 f. 34v

Quaero quid si filius impendit circa personam patris eo patre, *Salz.*
Priest. Cm 262 f. 121r

Quaero quid sit consuetudo et certe, *Schlier. 19 f. 322r*

Quaero si posteriores creditores post dationem in solutum voluit, *Salz.*
Priest. Cm 262 f. 103r

Quaestio talis: pone statuto municipali cavetur quod rector villae seu
civitatis, *Schlier. 19 f. 143ra*

Quaestio talis est: Titius habens uxorem, *Schlier. 19 f. 60ra*

Quaestio talis est: Titius habens uxorem habentem bona paraphernalia,
Schlier. 19 f. 135vb

Quaestio utilis et quotidiana est in qua per multos erratur. Pone quidam,
Salz. Priest. Cm 262 f. 118r

Qualiter vineam nostram: excolere debeamus, *Güssing 1/37 f. 104r*

Quam brevis fuerit missa in verbis et in caeremoniis, *Wilten s.n. (HMML*
28,776) f. 119ra

Quamvis artificialis morborum cura rerum naturalium, *Salz. MCA 2171 I f. 25r*
 Quamvis, carissime fili Iohannes, ingenium sit, *Salz. MCA 2164 f. 1r*
 Quamvis communis responsio satisfacere huic, *Güssing 1/37 f. 111r*
 Quamvis devotionis christianae principalis causa sit omnipotens Deus,
Wilten XXXII.B.7 f. 419ra
 Quando aliquam personam honorabilem in proximo expectamus, *Wilten*
XXXII.D.6 f. 7ra
 Quando peccator vult accipere carenam pro peccatis, *Wilten s.n. (HMML*
28,780) f. 108vb
 Quando volueris scire aequinoctium vernale, scilicet horam introitus,
Schlier. 24 f. 137vb
 Quare anu, *Salz. MCA 2169 (f. 6v)*
 Quare quidem ignis divini amoris in tantum arsit, *Güssing 1/30 f. 177ra*
 Quarta huius historiae distinctio Hebraice dicitur veged aber, *Schlier.*
15 f. 144r
 Quarto luctandum est cum angelo, *Wilten XXXII.C.7 f. 56vb*
 Quattuor loci nomine a b c d habent iunctam, *Schlier. 17 f. 109r*
 Quattuor quippe sunt elementa, scilicet aqua, terra, aer, et ignis,
Schlier. 85 f. 21v
 Quattuor sunt facies uni.... Secundum quod scribit Gregorius super
 Ezechiele, *Wilten s.n. (HMML 28,761) f. 1r*
 Quattuor sunt quae inducunt congelationem, scilicet elongatio, *Wilten*
XXXII.D.6 f. 193ra
 Quattuor sunt qualitates de quibus sancta evangelia contexerunt, *Schlier.*
15 (f. 85r)
 Quattuor sunt venti, quattuor angeli caeli, quattuor tempora, *Salz. MCA*
2169 f. 27r
 'Quemadmodum' (X.2.24.25). Qui iuravit cum muliere contrahere potest eam,
Salz. Priest. Cm 262 (f. 73r)
 Qui fuerint artifices praecipui in construenda logica, *Güssing 1/20 f. 105r*
 Qui iuravit cum muliere contrahere potest eam, *Salz. Priest. Cm 262 (f. 73r)*
 Qui iuravit iudici respondere veritatem, *Schlier. 19 f. 70va*
 Qui levi iugo Christi colla submittere cupis, *Schlier. 7 (f. 116r)*
 Qui manducat etc. Ambrosius, *Wilten s.n. (HMML 28,776) f. 240vb*
 Qui negat se possidere hac actione non potest, *Salz. Priest. Cm 262 f. 263v*
 'Qui provocavit' (D.2.14.40.1). Hic est utilis paragraphus et subtilis
 et in practicam deducibilis, *Salz. Priest. Cm 262 f. 103r*
 Qui sanctus est sanctificetur (Apoc 22:11).... Sancti viri quantumcumque
 sint sancti in corde, *Schwaz Q I/1.15 (f. 169v)*
 Qui vult accipiat aquam vitae, *Güssing 1/33 f. 174r*
 Quia adveniente luce umbra tenebra, *Wilten XXXII.C.7 f. 160ra*
 Quia alimenta deberi contingit tam ex iure, *Schlier. 19 f. 82r*
 Quia ante cibum omnia membra sunt, *Salz. MCA 2169 f. 1r*
 Quia commissariorum frequens et utilis est tractatus de his isto ordine,
Salz. Priest. Cm 262 f. 360r
 Quia commissariorum frequens et utilis est tractatus et ideo de his,
Schlier. 19 f. 350r
 Quia complevimus in hoc secundo libro de granis et leguminibus et fructibus,
Salz. MCA 2170 f. 57r
 Quia de hoc rogatus fuit ab Asiae episcopo, *Wilten s.n. (HMML 28,761) (f. 261r)*
 Quia discipuli multa adversa erant passuri, ideo, *Güssing 1/33 f. 106r*
 Quia divina coadiuvante gratia opus praedicabile super evangelica, *Wilten*
XXXII.B.4 f. 1ra

Quia dominus dixit Petro in Evangelio: 'Converto gladium,' *Geras s.n.*
 (HMML 6568) f. 126v
 Quia dominus et salvator noster vidit et praescivit non posse omnes,
Schlier. 6 f. 136r
 Quia haec est ultima pars Tiberis et sic in urbe Romana, *Schlier. 19 f.*
 167r
 Quia haec summula est quae plurimum, *Schlier. 19 f. 34v*
 Quia iam dudum in multis tractatibus laboravi dulcissimas materias, *Schlier.*
 19 f. 171va
 Quia in exordia creaturae ex nihilo ad imaginem creavit, *Wilten s.n. (HMML*
 28,776) (f. 68va)
 Quia in proximo praecedenti evangelio et in sermone eiusdem, *Wilten s.n.*
 (HMML 28,779) f. 48ra
 Quia iusta lex est utilis et continue versatur in practica, *Salz. Priest.*
 Cm 262 f. 87r
 Quia lege cavetur quod iudex elapso, *Schlier. 19 f. 130vb*
 Quia legum praecepta sunt ad inventa ne pauperes, *Schlier. 19 f. 162r*
 Quia longius ab urbe digressi sumus, *Schlier. 6 f. 56r*
 Quia multa et varia et divisa tempora circa appellationem, *Schlier. 19 f.*
 354r
 Quia non tractatur ad plenum in corpore iuris qualiter iudex, *Schlier.*
 19 f. 326r
 Quia nulli sacerdotum licet canones ignorare primales, *Schlier. 19 f. 366rb*
 Quia omnis verissimae praescientiae perfecta comprehensio soli Deo, *Salz.*
 MCA 2169 f. 16v
 Quia quaeque in summis casuum dicitur auctoribus doctorum veteris, *Wilten*
 s.n. (HMML 28,776) f. 269r
 Quia qui communiter ieiunamus, ideo ad praesens quattuor dico, *Wilten*
 XXXII.C.7 f. 41ra
 Quia saepissime contingit dubitari de clericis derelinquentibus habitum,
Schlier. 19 f. 270va
 Quia sentire quidem et moveri secundum electionem, *Salz. MCA 4004 f. 18r*
 Quid sum advocatus artis incitatorum, ideo brevem summam componendam, *Salz.*
Priest. Cm 262 f. 264r
 Quia sum advocatus mercatorum seu artis mercantiae, ideo, *Schlier. 19*
 f. 286rb
 Quia teste Augustino libro secundo homilia 16, grande periculum, *Wilten*
 XXXII.B.4 f. 141ra
 Quia tractaturus sum de inventario, primo videndum est quis tenetur,
Schlier. 19 f. 249ra
 Quibusdam prolixitatibus in principiis librorum, *Schlier. 24 (f. 1ra)*
 Quicum vult salvus esse, *Güssing 1/43 f. 261r*
 Quid nostra virgo mater plorans, *Güssing 1/43 f. 264r*
 Quid sit frui et uti? Frui est amore inhaerere alicui rei, *Wilten*
 XXXII.D.16 f. 1r
 Quidam archiepiscopus nomine Hildpoldus residens in civitate Coloniensi,
Schlier. 15 f. 151v
 Quidam Baldinutius debens recipere certam.... In quaestione vertenti inter
 Baldinutium praedictum, *Salz. Priest. Cm 262 f. 101v*
 Quidam clericus dictus sanctus Cassianus piaie et devotae, *Schlier. 15*
 (f. 151v)
 Quidam clericus scholaris semper cum ibat ad ecclesiam, *Schlier. 15 (f.*
 151v)

Quidam de professoribus sacrae theologiae minimus ibidem regens,
Wilten XXXII.C.7 (f. 134ra)
 Quidam Diotelene (sic) locavit Anastasio boves suos, *Schlier. 19 f. 111vb*
 Quidam dominus Octonellus suum condidit testimonium in quo, *Salz. Priest. Cm 262 f. 280r*
 Quidam effectus est civis alicuius civitatis per statutum vel reformationem, *Salz. Priest. Cm 262 f. 117v*
 Quidam episcopus transiens cimiterium mortuorum cum capellano, *Geras s.n. (HMML 6568) f. 76ra*
 Quidam fecit testimonium et legavit uxori suae vestes suas, *Salz. Priest. Cm 262 f. 269r*
 Quidam miles habuit duos filios quos ambos religioni tradidit, *Geras s.n. (HMML 6568) f. 76ra*
 Quidam monachus in coenobio qui inter alios erat prior, *Schlier. 15 (f. 151v)*
 Quidam monachus qui erat custos sacrarii, *Schlier. 15 (f. 151v)*
 Quidam nobilis cum fuerit ab infantia rapere, *Geras s.n. (HMML 6568) f. 76va*
 Quidam nomine Gaius Hebraeus moram trahens in civitate Castelli, *Schlier. 19 f. 56ra*
 Quidam reliquit cuidam monasterio ordinis montis Oliveti, *Schlier. 19 f. 61vb*
 Quidam reliquit vel donavit aliquam rem monacho, *Salz. Priest. Cm 262 f. 112v; f. 220v*
 Quidam scholaris contraxit mutuum in civitate Paduae, *Salz. Priest. Cm 262 f. 233r*
 Quidam scholaris de Ferraria furatus fuit, *Schlier. 19 f. 73va*
 Quidam usurarius emit quondam possessionem pretio centum librarum, *Salz. Priest. Cm 262 f. 115v*
 'Quintavallis' (X.2.24.23). Ille cuius mandato constare iuravit non potest ei, *Salz. Priest. Cm 262 f. 53v*
 Quinto principaliter quaero quot sint sensus corporis, *Schwaz Q I/1.2 II f. 84r*
 Quintus Mucius Augur Scaevola et caetera. Infra. Itaque feci non invitus, *Salz. MCA 2164 f. 59r*
 Quis ex vobis arguet (*Jn 8:46*).... Carissimi, in isto evangelio legimus quod dominus noster Iesus Christus interrogavit, *Güssing 1/33 f. 242v*
 Quis ex vobis arguet me (*Jn 8:46*).... Primum Dei virtutem et dei sapientiam quis usque arguere potuit, *Schlier. 6 f. 79v*
 Quis vestrum habebit amicum (*Lc 11:5*).... Ex quo salvator noster Christus proxima feria quinta futura, *Güssing 1/33 f. 171r*
 Quisquis adest: qui caelestem beatamque vitam, *Güssing 1/37 f. 108r*
 Quoad primum, an syndicus sit iudex competens in causa, *Schlier. 19 f. 70ra*
 Quoad primum, metaphysica est doctrina, *Schlier. 45 III p. 1*
 Quod chorus vatum venerandus, *Salz. MCA 2161 f. 109v*
 Quod in primis coegit antiquos disputare de naturis ciborum, *Salz. MCA 2170 f. 1v*
 Quod infernus sit, potest patere quadruplici ratione. Primo ratione culpae, *Wilten XXXII.B.4 f. 267ra*
 Quod intentio Titii emptoris fuerit quod numquam, *Salz. Priest. Cm 262 f. 276v*
 Quodcumque ligaveris super terram (*Mt 16:19*).... Duos fines vel tres in fine saeculi esse futuros, *Wilten XXXII.C.7 f. 389ra*
 Quomodo fratres stant simul in communione. Quorum unus habet filios et uxorem, *Schlier. 19 f. 358va*

Quomodo super crimen lesae maiestatis proceduntur. Et ista rubrica est materialiter posita, *Schlier. 19 (f. 1r)*
 Quondam duo erant abbates qui in duabus navibus, *Schlier. 15 (f. 151v)*
 Quoniam ab intestato successionum materia, *Schlier. 19 f. 106ra*
 Quoniam Anaxagoras filius Anchalis qui fuit unus, *Salz. MCA 4004 f. 219va*
 Quoniam cuiuslibet artis inventor ad hoc seu intentionis, *Schlier. 34 f. 1r*
 Quoniam fundamentum et ianua virtutum omnisque gratiae, *Wilten s.n. (HMML 28,776) f. 55vb*
 Quoniam in civitatibus Tusciae praecepta sive instrumenta garantigiae observantur, *Schlier. 19 f. 216va*
 Quoniam in corpore iuris sparsus et diffusus articulus, *Schlier. 19 f. 276rb*
 Quoniam in praesenti tempore recitat nobis mater ecclesia, *Güssing 1/33 f. 194r*
 Quoniam in successionibus ab intestato a legum latoribus varie scriptum, *Salz. Priest. Cm 262 f. 266r*
 Quoniam interiorum membrorum corporis humani passiones, *Salz. MCA 4004 f. 195rb*
 Quoniam laicorum frequens est usus in contrahendis societatibus, *Schlier. 19 f. 210ra*
 Quoniam multae leges faciunt mentionem de primo et secundo decreto, videndum est primo quare dicatur, *Schlier. 19 f. 45ra*
 Quoniam multi et maxime simplices, mihi similes non semper possunt, *Schlier. 90 f. 2^r*
 Quoniam nihil melius ac veritatis dignius compendiositate existit propositos disputatione, *Salz. MCA 2164 f. 65v*
 Quoniam nihil melius ad veritatis indagacionem compertam existit paratos disputatione exercitativa, *Salz. MCA 2164 f. 65v*
 Quoniam operi omni auctori non solum debetur, *Schwaz Q I/1.15 f. 248v*
 Quoniam pontificium ac caesareum ius, *Schwaz Q I/2.27 f. 251v*
 Quoniam sciendum est quod dicit propheta Malachias, *Güssing 1/40 (f. 1r)*
 Quoniam secundum quod dicit propheta Malachias, immo dominus per Malachiam, *Wilten XXXII.C.9 (f. 1r)*
 Quoniam uniuscuiusque poetae finis est, *Schwaz Q I/2.27 f. 301r*
 Quoniam, ut ait beatus Ieronymus, nulli dubium est quin totum, *Wilten XXXII.A.11 f. 1ra*
 Quoniam, ut ait Hieronymus, nulli dubium est, *Schlier. 26 f. 1ra*
 Quoniam, ut ait Hieronymus, nulli dubium quin totum ad gloriam, *Güssing 1/30 f. 108ra*
 Quorum unus habet filios et uxorem, *Schlier. 19 f. 358va*

Raro ad modum spei meum fortuna exitus respondetur, *Schwaz Q I/2.27 f. 289r*
 Rationem observationis vestrae pietatis secundum praecepta auctorum, *Salz. MCA 2169 f. 18r*
 Recedite, recedite, exite inde (*Is 52:11*).... Patres et domini venerabiles, haec exhortatio et visio principaliter, *Wilten XXXII.B.7 f. 523ra*
 Recipe auri purissimi, *Salz. MCA 2167 f. 52vb*
 Recipe radicum torbentillae (sic), *Schlier. 24 f. 68ra*

Recipe rocheta i., *Schlier*. 24 (f. 68ra)
 Recipe tegumen quod numquam tetigit aqua, *Salz. MCA* 2164 (f. 31r)
 Recipe testudines quae recipiuntur, *Salz. MCA* 2167 f. 64r
 Recipiatur de spiritu mundato per modum sublimationis, *Schlier*. 85 f. 24v
 Recta incisio venarum et sanguinis emissio, *Salz. MCA* 2169 f. 28r
 'Recte possidenti' (C.8.4.1). Iustus prior potest seniori auctore propria,
Schlier. 19 f. 220ra
 Reddo me culpabilem omnipotenti et beatae Mariae, *Güssing* 1/28 f. 512v
 Refert Galenus in dictis suis quia sub Antonino imperatore, *Salz. MCA*
 2169 f. 30r
 Regulae in medicatione omnis quartanae universales sunt haec, *Salz. MCA*
 2167 f. 63r
 Regnum tuum, domine, regnum omnium, *Haus s.n.* f. 237r
 Religiosis atque honestis viris in Christo dilectis fratribus studentibus
 Neapolitani, *Güssing* 1/44 f. 220r
 Religiosis viris in Christo dilectis studentibus Neapolitani conventus,
Güssing 1/49 p. 1
 Repelle, domine, virtutem diaboli fallacesque eius insidias, *Wilten s.n.*
 (HMML 28,769) FIC
 Reperitur instrumentum per publicam manum notarii scriptum, *Schlier*. 19
 f. 203ra
 Repetiturus legem 'Filius quem habentem' Codice fami. her. titulo, *Salz.*
Priest. Cm 262 f. 307r
 Repetiturus legem primam de sen., quae pro eo, quod interest, proferuntur,
Salz. Priest. Cm 262 f. 316v
 Repetiturus legem 'Ubicumque' positam Digesto de interrogationibus, *Salz.*
Priest. Cm 262 f. 301v
 Repetiturus paragraphum 'Fratre' usque ad versiculum 'Quid ergo' positum
 in lege 'Peto,' *Salz. Priest. Cm* 262 f. 235v
 Represalarium materia nec frequens nec quotidiana erat, *Schlier*. 19 f. 297vb
 Reprobantur teste causis, *Schwaz Q I/1.2 II* f. 90r
 Reprobantur testes si sunt infames, ut Digesta de testibus lege tertia,
Salz. Priest. Cm 262 (f. 138v)
 Respice super famulum tuum hunc, qui dolis invidii serpentis, *Wilten s.n.*
 (HMML 28,769) FIC
 Respondeo: Adeo parvula morula fuit, *Wilten XXXII.B.4* f. 311vb
 Respondeo quod non. Quia adveniente luce umbra tenebra, *Wilten XXXII.C.7*
 f. 160ra
 Restat ut videamus de successionibus ab intestato, *Schlier*. 19 f. 204vb
 Reverende mi pater et domine, eadem quibus quaesitus longam praemeditationem,
Schlier. 19 (f. 74va)
 Reverendi patres magistri et domini in Christo dilectissimi, hodierna die
 passionem, *Wilten XXXII.B.7* f. 524ra
 Reverendissimi doctores magistri singulique caeteri domini in Christo
 dilecti, titulus, *Wilten XXXII.C.7* f. 163rb
 Reverendissimo fratri Secundino coepiscopo Gregorius, *Schlier*. 6 f. 1r
 Reverendissimo in Christo patri ac domino domino suo gratioso Baldewino de
 Scennordia (sic), *Schlier*. 37 f. 58r
 Reverendo in Christo patri ac domino domino Echardo episcopo Wormatiensi
 Henricus, *Wilten s.n.* (HMML 28,776) f. 68va
 Reverendo in Christo patri ac domino domino Raimundo, divina, *Güssing* 1/40
 (f. 1r)

Reverendo in Christo patri ac domino domino Raimundo divina providentia,
Wilten XXXII.C.9 f. 1r

Reverendo in Christo patri et domino domino G. episcopo Barmanensi (sic),
Schlier. 19 f. 260ra

'Reverendo in Christo patri suo domino Octobono' etc. 'Priusquam.' A.

Ego Iohannes audere huius speculi, *Salz. Priest. Cm 263 I f. 1r*

Rex Christe, factor omnium, redemptor, *Salz. MCA 2161 f. 113v*

Rex Deus, Dei agne, leo Iuda magne, *Haus s.n. f. 82r; Schlier. 35 f. 91r*

Rex gloriose martyrum, *Güssing 1/28 f. 486v*

Rex omnipotens, die hodierna, *Güssing 1/43 f. 146v*

Rex Oswaldus ab Anglorum regno, *Haus s.n. f. 187v*

Rex regum, Dei agne, leo Iudae, *Salz. MCA 858 f. 12r*

Rex regum, Deus noster colende, *Haus s.n. f. 236v; Salz. MCA 858 f. 47v*

Rhetorice Graeca est appellatio, *Güssing 1/20 f. 214v*

Rogasti me, amice Montaeo, ut describerem tibi, *Salz. MCA 4004 (f. 208vb)*

Rogasti nos, fratre amantissime, quatenus antiqua remedia libri, *Schlier. 33 f. 1ra*

Rogo ergo omnes in hoc libro legentes, ut ob misericordiam Dei, *Wilten s.n. (HMML 28,782) f. 1ra*

Sacerdos quidam qui praefuit cuidam plebi a clero accusatus, *Schlier. 15 (f. 151v)*

Sacerdotem Christi Martinum cuncta, *Salz. MCA 858 f. 41v*

Sacerdotem Christi Martinum cuncta per orbem canat ecclesia, *Geras s.n. (HMML 6570) f. 101v*

Sacra scriptura dividitur in duas partes, scilicet novum testamentum, *Güssing 1/44 (f. 1r)*

Sacrae et semper victoriosae regiae maiestati, *Salz. MCA 862 f. 85r*

Sacrosancta generalis synodus Basileensis in spiritus sancti lumine congregata, *Wilten XXXII.C.9 f. 118r*

Saepe actus a multis mihi vicinis clericis in diversis, *Schlier. 19 (f. 260ra)*

Saepe dubitatum fuit hactenus et quaestiones ortae sunt, *Schlier. 19 f. 357va*

Saepe, fratres carissimi, nos admoneo prava opera fugire, *Schlier. 6 f. 57r*

Saepe, fratres carissimi, saepe nos admoneo prava opera fugire, *Schlier. 6 f. 57r*

Saepe solet de duobus dubitari interlocutores et colonos, *Schlier. 19 f. 205vb*

Saepe rogatus a condiscipulis meis, quasdam quaestiunculas enodare, *Geras s.n. (HMML 6568) f. 63r*

Salomon suadet nobis sicut bonus pater filio suo, *Wilten XXXII.B.4 f. 258va*

Salvator noster volens praedicere discipulis suis multa adversa, *Wilten XXXII.B.7 (f. 419ra)*

Salve, crux sancta, arbor digna, *Haus s.n. f. 167v*

Salve, crux sancta, salve, mundi gloria, *Güssing 1/28 f. 374v; Salz. MCA 2161 f. 114v*

Salve, festa dies, toto venerabilis aevo, *Haus s.n. f. 77r*

Salve, martyr gloriose, passionis qui famosae, *Haus s.n. f. 168r; Salz. MCA 858 f. 239v*

Salve, mater salvatoris, vas electum, *Geras s.n. (HMML 6570) f. 124v; Salz. MCA 858 f. 44v; Schlier. 35 f. 102r*

Salve, mitis et benigne Leonarde, *Geras s.n. (HMML 6571) f. 281r*

Salve, mitis et benigne Leonarde, Deo digne, *Geras s.n. (HMML 6570) f. 101r*

Sancta erit et aptissima regula ad propositum principale puta, *Wilten s.n. (HMML 28,776) f. 192vb*

Sancta mater ecclesia frequentans hoc verbum duo (sic) nobis, *Wilten XXXII.D.6 f. 154va*

Sancta quadragesima est tempus perdendi amicitiam diaboli et eius, *Wilten XXXII.C.11 f. 79va*

Sancte Dei pretiose protomartyr, *Salz. MCA 2161 f. 108r*

Sancti Baptistae, Christi praeconis, *Güssing 1/43 f. 213r; Haus s.n. f. 174v; Salz. MCA 858 f. 38v; Schlier. 35 f. 96r*

Sancti Baptistae, Christi praeconis, sollemnia, *Geras s.n. (HMML 6570) f. 80r*

Sancti spiritus adsit nobis gratia, *Geras s.n. (HMML 6570) f. 39v; Haus s.n. f. 93v; Schlier. 35 f. 93v*

Sancti viri quantumcumque sint sancti in corde, *Schwaz Q I/1.15 (f. 169v)*

Sanctificavi domum hanc (3 Reg 9:3). Ista verba dixit Deus Salomoni, *Schwaz Q I/1.15 f. 169v*

Sanctissimae virginis votiva festa, *Haus s.n. f. 216v*

Sanctissimae virginis votiva festa recolamus, *Geras s.n. (HMML 6570) f. 103r*

Sanctorum meritis inclita gaudia, *Güssing 1/28 f. 481r*

Sanctorum veneranda atque sanctissima vita resplendens sensibus, *Schlier. 30 f. 147va*

Sanctus Nicolaus ex nobili progenie Graecorum ortus, *Wilten s.n. (HMML 28,768) f. 152vb*

Sapiens est ille qui scit profectum suum ordinare, *Schwaz Q I/1.15 f. i^r*

Sapiens est qui scit damnum suum praecavere; sapientior est qui, *Güssing 1/40 f. 120r*

Satis hactenus fuit dubitatum et quaestiones multae fuerunt ortae, *Schlier. 19 f. 33v*

'Saturnus pingebatur et supponebatur.' Hoc senex curvus et tristis, *Schwaz Q I/2.27 f. 349r*

Scias tu, carissime, quod inaestimabilis utilitas, *Salz. MCA 862 f. 99v*

Sciendum: hodierna festivitas inter alia festa dignitatem obtinet singularem, *Schlier. 26 f. 94vb*

Sciendum: praesens festivitas praecellit alias festivitates in solemnitate, *Schlier. 26 f. 77va*

Sciendum est quod moderno tempore in Apulia in provincia, *Wilten XXXII.C.9 f. 431ra*

Sciendum est quod revolutio anni est revolutio solis, *Schlier. 24 f. 138rb*

Sciendum, quaecumque universitas populus, civitas, locus, *Wilten s.n. (HMML 28,776) f. 270ra*

Sciendum quod iurare secundum sanctum Thomam est Deum testem invocare, *Wilten XXXII.B.4 f. 274ra*

Sciendum quod modus agendi in libris doctorum distinguitur in tres partes, *Geras s.n. (HMML 6568) f. 77v*

Sciendum quod secundum Remigium, Bernardum, et Augustinum, Iesus Christus natus est virgine, *Wilten XXXII.B.4 f. 282ra*

Scimus, quod post lapsum Adae omnes homines secundum naturam propagati, *Güssing 1/35 f. 19r*

Scire debetur in Christo dilectissimi, quod sancta mater ecclesia catholica hodierna die, *Schlier*. 26 f. 49vb

Scito primo quod directio planetarum, *Schlier*. 24 f. 122va

Scito quam talia te oportet praeparare. Quae est ista, *Salz. Priest. Cm* 201 f. 180v

Scitote quia ideo iudices nominati sunt ut recta iudicia iudicent, *Güssing* 1/33 f. 232r

Secta autem medicorum triplex est. Una dicitur logica, *Salz. MCA* 2164 (f. 1r)

Secunda pars Bibliae est novum testamentum ut quia novum, *Wilten XXXII.B.7* f. 521vb

Secundum Augustinum libro primo super Genesi ad litteram, *Wilten XXXII.B.7* f. 520ra

Secundum quod dictum fuit in principio evangelii secundum Matthaeum per quattuor facies, *Wilten s.n. (HMML 28,761)* f. 105v

Secundum quod scribit Gregorius super Ezechiele in prima parte, *Wilten s.n. (HMML 28,761)* f. 1r

Sed quia aquarum nonnullus est usus in medicinis, *Salz. MCA* 862 f. 66r

Sed quoniam aquarum nonnullus *see* Sed quia aquarum nonnullus

Semper quidem, frater mi dilectissime, ut nosti, delectatus sum, *Wilten s.n. (HMML 28,776)* f. 143ra

Sententia iudicis qui male iudicavit per imperitiam, *Schlier*. 19 f. 144ra

Sententia iudicis qui per imperitiam, *Schlier*. 19 f. 144ra

Sententia quae non valet ipso iure non meretur executionem, *Salz. Priest. Cm* 262 f. 238r

Septem sunt sacramenta ecclesiae, scilicet baptisma, confirmatio, *Wilten s.n. (HMML 28,776)* f. 51rb

'Sequestrationum.' Alia conventionalis, alia iudicialis seu contentiosa, *Schlier*. 19 f. 279ra

Sequitur de ieiunio de quo notandum est spiritualiter, videlicet quibus, *Wilten XXXII.C.11* f. 113v

Serpens antiquus vicit in ligno, *Schlier*. 35 f. 92r

Servi Dei super omnia in hac vita desiderant habere amorem, *Wilten XXXII.D.6* f. 47va

Servis Dei valet corpus in quadruplici statu, scilicet, *Wilten XXXII.D.6* f. 190vb

Servus Dei in hac vita super omnia tria desiderat, *Güssing* 1/33 f. 109v

Sex sunt considerandae, principaliter praemissam, *Schlier*. 19 f. 66va

Sex sunt res non naturales: aer, cibus, et potus, *Salz. MCA* 2164 (f. 30r)

'Si.' Si illa tenere. 'Fatetur.' Vel sic pater et filius, *Schwaz Q I/1.8* f. 1r

Si aliquem amicum ad nos suscepturi simus, *Güssing* 1/33 f. 2r

Si capilli cadant, fac laxivum (sic) de cinere, *Salz. MCA* 2171 II (f. 1r)

Si capilli cadunt, fac laxivum (sic) de cinere, *Salz. MCA* 2168 (f. 1ra)

'Si constante' (C.5). Principium legis quam repetituri sumus, *Salz. Priest. Cm* 262 f. 334v

Si consurrexistis cum Christo (*Col* 3:1).... Haec verba proposita sunt scripta per prophetam, *Güssing* 1/40 f. 140r

Si ego quaererem a vobis quid est, quod in mundo isto plus, *Wilten XXXII.D.6* f. 199ra

'Si fratris.' Codice de iure deliberandi (C.6.30.3). Lex ista valde notabilis est licet glossa in eius commento, *Salz. Priest. Cm* 262 f. 167v

Si in die dominico fuerint kalendae Ianuarii, *Schlier*. 24 f. 129va

Si iudex pronuntiat aliquod esse probatum vel non esse ab ista, *Salz. Priest.*
Cm 262 f. 252v

Si licitum est mihi apud te, *Schlier. 30 f. 155v*

'Si pater' (VI.3.11.1). Licet glossa prima (?) hic ponendo casum, *Schwaz*
Q I/1.2 II f. 32v

'Si patruus' (C.3.38.4). Breviter hoc dicit: Res empta ex pecunia communi
vel redacta ex rebus communibus, *Salz. Priest. Cm 262 f. 123v*

'Si patruus' (C.3.38.4). Ista lex est situata Codice 'Communia utriusque
iudicii' et est multum, *Salz. Priest. Cm 262 (f. 123v)*

Si quis diligit me, sermonem (*Jn 14:23*).... Servus Dei in hac vita super
omnia tria desiderat, *Güssing 1/33 f. 109v*

Si quis mihi ministraveris, honorificabit (*Jn 12:26*).... Docet ubique divina
scriptura laudare et honorare servos, *Güssing 1/35 f. 7r*

Si quis mihi ministraveris, honorificabit (*Jn 12:26*).... Hic sunt verba quae
locutus est dominus, *Güssing 1/35 f. 7r*

Si quis nascitur dum Saturnus dominatur, *Geras s.n. (HMML 6568) f. 138r*

Si quis vult post me venire (*Mt 16:24*).... Quia dominus et salvator noster
vidit et praescivit non posse omnes, *Schlier. 6 f. 136r*

Si tibi divitias quaeras per cuncta quid inde, *Wilten s.n. (HMML 28,776)*
(f. 46rb)

Si vas fuerit bene clausum, *Schlier. 85 (f. 1r)*

Si videris sensatum, evigila (*Ecclus 6:36*).... Circa processum illius
sensatus ad intelligibilia, *Schwaz Q I/1.15 f. 1r*

Si vis beneficere syllogismum, *Güssing 1/20 f. 91v*

Si vis scire quando pater teneatur de dote uxoris filii, *Salz. Priest. Cm*
262 f. 265v

Si vis scire quot modis arguatur, *Schwaz Q I/2.27 f. 241r*

Si volueris habere horas planetarum in quadrante, *Schlier. 24 (f. 115v)*

Sic ista septem vitia Christi passione curantur. Capitis, *Geras s.n. (HMML*
6568) f. 127v

Sicut de prato colliguntur flores pulchriores, sic Christus, *Wilten*
XXXII.D.6 f. 150va

Sicut dicit beatus Gregorius, redemptor noster, *Güssing 1/33 f. 233r*

Sicut dictum fuit in principio evangelii secundum Matthaeum Ezechieli pro-
pheta, *Wilten s.n. (HMML 28,761) (f. 158r)*

Sicut palmes non potest ferre fructum (cf. *Jn 14*).... Haec verba locutus est
dominus Deus noster Iesus Christus ultima cena, *Güssing 1/35 f. 16r*

Signorum dispositio est ut dicam: ab Ariete, *Schlier. 24 f. 64rb*

Signum crucis mirabile, olim, *Güssing 1/28 f. 376v*

Signum magnum apparuit in caelo, mulier amicta (*Apoc 12:1*).... In verbis
istis beatus Iohannes custos gloriosae virginis satis aperte, *Wilten*
XXXII.C.11 f. 111ra

Simile est regnum caelorum homini patrifamilias (*Mt 20:1*).... Dominica ista
vocatur 'Age Vorpuntenzeyt' eo quod homo, *Güssing 1/39 f. 48r*

Simile est regnum caelorum homini (*Mt 20:1*).... In hac lectione evangelica
tres vocatorum ordines aeterna Dei distinguit, *Schlier. 6 f. 69v*

Simile est regnum caelorum homini qui seminavit (*Mt 13:24*).... Notandum
quod hic regnum caelorum ecclesia militans, *Güssing 1/33 f. 274v*

Simile est regnum caelorum homini regi (*Mt 22:2*).... Carissimi, quod nos
sumus rebus (?), *Güssing 1/33 f. 271v*

Simile est regum coelorum homini (*Mt 20:1*).... Scire debetur, in Christo
dilectissimi, quod sancta mater ecclesia catholica hodierna die, *Schlier.*
26 f. 49vb

Simili poena servus cum domino (*Sap* 18:11).... Filius Dei condolens generi humano vexillum sanctae crucis, *Wilten* s.n. (HMML 28,768) f. 14ra
 Simon de Eugubio egit petitionem haereditatis contra Lucullum, *Salz. Priest. Cm* 262 f. 276r
 Simon vanis de Eugubio egit petitionem haereditatis contra Lucullum, *Salz. Priest. Cm* 262 f. 109r
 Siquis diligit me (*Jn* 14:23).... Servi Dei super omnia in hac vita desiderant habere amorem, *Wilten* XXXII.D.6 f. 47va
 Siquis multum in aegritudine aut nimia ventris, *Salz. MCA* 2167 f. 56ra
 'Solam' (C.4.20.4). Ista lex legitur multis modis secundum primam, *Salz. Priest. Cm* 262 f. 226r
 Solem calefacere, lunam humectare, Saturnum, *Schlier.* 17 f. 400r
 Sollemnis dies advenit, qua virgo, *Salz. MCA* 2161 f. 108v
 Soloesismus in sensu sit barbarismus in voce, *Salz. MCA* 2163 f. 12v
 Solstitium ardentis cancri fert Iulius Austrum, *Salz. MCA* 858 (f. i^r)
 Sono due citade che sono murate intorno tonde asexto a la magior, *Schlier.* 24 f. 131rb
 Sono tre fabri che conprano una rota daguerare, *Schlier.* 24 f. 131ra
 Spe mercedis et coronae, *Haus* s.n. f. 236v
 Spe mercedis et coronae stetit, *Geras* s.n. (HMML 6570) f. 114v
 Speculum: Si vas fuerit bene clausum, *Schlier.* 85 (f. 1r)
 Speculum habet quattuor partes, ut patet in ultima columna, *Salz. Priest. Cm* 263 II f. 1r
 Sphaerica doctrina vulgo, *Schlier.* 17 f. 276r
 Spiritus domini qui super aquas ferebatur, *Schlier.* 85 f. 27r
 Statum excludens matrem a succore filii contradicit, *Salz. Priest. Cm* 262 f. 270r
 Statuto cavetur, qui credatur iuramento datiarrii, *Salz. Priest. Cm* 262 f. 103r
 Statuto cavetur quod blasphemans Deum, *Schlier.* 19 f. 73vb
 Statuto cavetur quod instrumentum garantifiae mandetur executori, *Salz. Priest. Cm* 262 f. 276r
 Statuto civitatis Lucanae cavetur quod frangens pacem, *Schlier.* 19 f. 136ra
 Statutum civitatis Tuderti dicit, quod siquis fuerit citatus, *Salz. Priest. Cm* 262 f. 228v
 Statutum per quod maritus lucratur dotem factum fuit propter, *Schlier.* 19 f. 75va
 Stephanus autem plenus gratia et fortitudine (*Act* 6:8).... Carissimi fratres, Deus honoravit hodie beatum Stephanum coram angelis suis, *Wilten* s.n. (HMML 28,780) f. 106va
 Stirpe Maria regia procreata, *Geras* s.n. (HMML 6570) f. 94v; *Güssing* 1/43 f. 231r; *Haus* s.n. f. 198v; *Salz. MCA* 858 f. 40v; *Schlier.* 35 f. 101v
 Sub Karolo magno fuerunt duo milites dilecti invicem ex vera societate, *Geras* s.n. (HMML 6568) f. 75vb
 Sucus rutae, *Salz. MCA* 2169 (f. 1r)
 Suitas etiam in succedentibus ab intestato, *Salz. Priest. Cm* 262 f. 174v
 Sume figuram ABC, *Schlier.* 17 f. 138r
 Summae quae sunt in sermone primo libri, *Salz. MCA* 4004 f. 1r
 Summi regis archangele Michael, *Güssing* 1/43 f. 235v
 Summi triumphum regis persequamur, *Geras* s.n. (HMML 6570) f. 38r; *Haus* s.n. f. 89v
 Summi triumphum regis prosequamur, *Schlier.* 35 f. 93r
 Summus Deus utique dominus est eo quod superiorem, *Güssing* 1/37 f. 155r

Sunt genera hominum, quibusdam est 'Vae, vae,' quibusdam est 'Bene, bene,'
Salz. Priest. Cm 201 (f. 8r)

Sunt multi, quis eos ignoro, fascinet error, *Schlier. 45 II p. 18*

Sunt mundi flores et vere quaeque sorores, *Güssing 1/48 FIC*

Sunt quaedam vitia quae frequenter speciem virtutum assumunt, *Schlier. 33 f. 36rb*

Super illo puncto quod ad dispositionem, *Schlier. 19 f. 66va*

Super infrascripto puncto alius tenor talis est, videlicet, *Schlier. 19 f. 68vb*

Super interesse quod est petitum primo et principaliter, *Salz. Priest. Cm 262 f. 250r*

Super primo dicto quod pe. de bel., *Salz. Priest. Cm 262 f. 226v*

Superbia...possim prodesse, *Geras s.n. (HMML 6568) f. 127v*

Supervenit medicus (?) et petiverunt ab ipso, *Salz. MCA 2168 f. 59v*

Supradictis conclusionibus, *Salz. Priest. Cm 262 (f. 271v)*

Surgit Christus cum tropaeo, *Salz. MCA 858 f. 12r*

Suscepimus Deus misericordiam (Ps 47:10).... Deus omnipotens cuius natura bonitas, cuius opus misericordia, *Güssing 1/33 f. 236r*

Suscepimus, Deus, misericordiam tuam (Ps 47:9).... Dicit Bernardus: Bonorum Dei alia accipimus inferius ut temporalia, *Wilten XXXII.D.6 f. 79rb*

Syrupus sphligatus ad langorem matricis, *Salz. MCA 2167 f. 57ra*

Tabes est corruptio viventis corporis ex siccitate, *Salz. MCA 4004 f. 196ra*

Tabula elevationum signorum ad modum sexti climatis 45/24, *Schlier. 24 f. 131v*

Talem oportet esse medicum, ut sit abundans litterarum, *Salz. MCA 2169 f. 29r*

Tallionus de Spoleto vendidit cuidam unam suam, *Salz. Priest. Cm 262 f. 226v*

Talmud in doctrina Iudaeorum dividitur in quattuor libros, quorum, *Wilten XXXII.B.7 f. 512ra*

Tanta erat illius primae transgressionis culpa, *Wilten XXXII.C.7 f. 91ra*

Tanta erat illius primae transgressionis culpa qua de statu, *Wilten s.n. (HMML 28,766) f. 2va*

Tempore aestivo de fruci eminam (sic), *Salz. MCA 2169 f. 31v*

Tempore Henrici imperatoris piissimi multi pro Christi nomine, *Schlier. 30 f. 146vb*

Tempore igitur quo ex Romana consuetudine inter pascha, *Schlier. 7 f. 175v*

Tempore ultimi Friderici imperatoris accidit illud gloriosum miraculum subscriptum. Dictus imperator habuit, *Güssing 1/33 f. 283r*

Temporibus imperatoris Maximiani erat quidam satrapa nomine Dioscorus, *Schlier. 7 f. 172r*

Temporibus imperatoris Maximiani erat quidam satrapas nomine, *Wilten s.n. (HMML 28,768) f. 297va*

Temporibus istis novissimis secundum scripturas sacras, *Güssing 1/37 f. 111r*

Tempus istud, fratres carissimi, quod in hac dominica incipit ecclesia, *Güssing 1/33 f. 113v*

Tempus istud vocatur adventus domini, hoc non sine causa, *Salz. Priest. Cm 201 f. 10r*

Tempus perdendi et tempus adquaerendi (Eccl 3:6).... Sancta quadragesima est tempus perdendi amicitiam diaboli et eius, *Wilten XXXII.C.11 f. 79va*

Tempus quidem hodie incipit et durat usque ad nativitatem domini, *Wilten s.n. (HMML 28,768) f. 157ra*

Tempus quod hodie incipit et durat usque ad nativitatem domini vocatur,
Wilten s.n. (HMML 28,780) f. 1ra

Tertia ista est dominica adventus domini in qua beatus Iohannes, *Schlier.*
6 f. 59r

Testator reliquit habitationem domus uxori, *Salz. Priest. Cm 262 f. 268v*

Testimoniorum usus frequens et necessarius est, *Schlier. 19 f. 180ra*

Testimonium usus frequens necessarius est et circa personas, *Salz. Priest.*
Cm 262 f. 124v

Testium dicta an probent, *Salz. Priest. Cm 262 (f. 124v)*

Testium facilitati et veritati et falsitate ipsorum, *Salz. Priest. Cm 262*
f. 138v

Tibi, Christe, splendor patris, *Güssing 1/28 f. 442r*

Tibi dabo claves regni caelorum (Mt 16:19).... Verbum hoc cuilibet dicitur
 confessori, qui absolvendi habet, *Wilten s.n. (HMML 28,776) f. 204ra*

Titius habens filium ex proprio matrimonio contraxit, *Salz. Priest. Cm*
262 f. 276v

Titius habens uxorem habentem bona paraphernalia, *Schlier. 19 f. 135vb*

Titius habens uxorem habentem paraphernalia, *Schlier. 19 f. 60ra*

Titius in quadam domo sua per tantum spatium temporis, *Salz. Priest. Cm*
262 f. 276v

Titius nomine Bertae contraxit matrimonium inter ipsam, *Salz. Priest. Cm*
262 f. 275r

Titius qui non fuit verus tutor ante xxv annos, *Salz. Priest. Cm 262 f. 269r*

Titius testatus est et relinquit post mortem haeredis sui unam, *Salz. Priest.*
Cm 262 f. 274r

Tolle arma tua, pharetram et arcum ad vulnerandum vulpeculas qui, *Wilten*
XXXII.B.7 f. 507ra

Totus non paratus, *Schlier. 19 f. 241rb*

Tractaturus de arbitris. Primo videndum est quis possit esse arbiter,
Salz. Priest. Cm 262 f. 343v

Tractatus de cicatricibus in praebendo rectum iudicium, *Schlier. 19 f. 214va*

Tres legimus esse Herodes, *Wilten s.n. (HMML 28,780) f. 108va (9a)*

Tres sunt venae in brachio hominis. Hoc enim meson, *Salz. MCA 2169 f. 27v*

Tria ad claram decisionem videnda sunt, primo an monasteria, *Schlier. 19*
f. 61vb

Tria sunt nomina cuilibet viro perfecto, *Schwaz Q I/1.15 (f. 169v)*

Tria sunt, scilicet repudiatio, consensus, et pactum, et consensus, *Salz.*
Priest. Cm 262 f. 334v

Tu es sacerdos in aeternum (Ps 109:4).... Quanta sit excellentia sacer-
 dotalis ordinis potest ex multis manifestari, *Wilten s.n. (HMML 28,776)*
f. 241va

'Tua nos' (X.2.24.24). Coniuges se abiurare non possunt, *Salz. Priest.*
Cm 262 f. 73r

Tulerunt Iesum in Hierusalem ut sisterent eum domino, *Wilten s.n. (HMML*
28,780) f. 105rb

Tunc videbunt filium hominis (Lc 21:27).... Epistula cum evangelio con-
 cordat, quia quae in evangelio recitantur ad nostram doctrinam scripta,
Wilten XXXII.D.6 f. 3ra

Tus mirram post per (?) savinam acetum, *Salz. MCA 2169 f. 60v*

'Ubi adhuc' (C.5.12.29). Quia iusta lex est utilis et continue versatur,
Salz. Priest. Cm 262 f. 87r

Ubi notandum quod confessor sedens ad confessiones audiendas, *Wilten s.n.*
 (HMML 28,776) (f. 215ra)

Ubique est considerandum quod adventus domini, *Güssing 1/33 f. i(FPD)*

Unus Deus, pater verbi viventis, sapientiae subsistentis, *Schlier. 15 f. 149v*

Ut ait Hippocrates in libro suo, quem de prognosticorum scientia, 'Omnis,'
Salz. MCA 2171 I f. 180r

Ut autem impleti sunt (*Jn 6:12*).... Per istam Christi refectionem qua
 omnes sunt impleti, *Güssing 1/48 f. 184r*

Ut caritas vestra magis ac magis abundat (*Phil 1:9*). Quoniam operi omni-
 que auctori non solum debetur, *Schwaz Q I/1.15 f. 248v*

Ut haec legantur per leges inferius praelibatas, *Schlier. 19 (f. 103v)*

Ut haec materia plenius liqueat, *Schlier. 19 f. 208va*

Ut queant laxis resonare fibris, *Güssing 1/28 f. 384r*

Ut rei advocatus instruatur quibus modis actionis positione repellat,
Schlier. 19 f. 130ra

Ut scias quot horis luna lucet in nocte, *Schlier. 24 f. 127r*

Ut somnium nobis indicat dispositiones corporis, *Salz. MCA 4004 f. 219rb*

Ut statutorum Cisterciensis ordinis scrutato res brevius inveniant,
Schlier. 34 f. 93v

Ut supra patui, distinguenda verba iam dicta magistri in quarto, *Güssing*
1/47 f. 1r

Ut vites poenam, facias impolite venam, *Wilten s.n. (HMML 28,780) (f. 110r)*

Utrum cognoscens mulierem christianam, tamen publicam meretricem, *Schlier.*
19 f. 56ra

Utrum constitui redditus pecuniarum vel aliarum rerum, scilicet, *Wilten*
s.n. (HMML 28,776) (f. 78rb)

Utrum vacca locari possit per annum pro duobus libris cerae, *Schwaz Q I/1.8*
(f. 148r)

Uxor mortuo viro non tenetur portare habitum vidualem, *Salz. Priest. Cm*
262 f. 277v

Vade ad populum et sanctifica (*Ex 19:10*).... In die enim tertia descendet
 Deus coram omni plebe super, *Wilten XXXII.D.6 f. 8rb*

Vae mihi nascenti, vae nato, vae morienti, *Geras s.n. (HMML 6568) f. 127v*

Valde honorabilis est beatus Johannes Hodie, carissimi, solemnitatem
 beati Iohannis evangelistae celebremus, quem Deus, *Wilten s.n. (HMML*
28,780) f. 107ra

Vanitatibus et insaniis falsis non attendere sed quae honestatis, *Wilten*
s.n. (HMML 28,776) f. 170rb

Varia quidem tempora sunt in praescriptione statuta ut patet, *Salz. Priest.*
Cm 262 f. 145v

Vas auri refulget, tria, *Güssing 1/28 f. 467r*

Vas electionis mihi iste (*Act 9:15*)...., *Wilten XXXII.C.11 f. 81rb*

Vas electionis mihi est iste (*Act 9:15*).... Haec verba dixit dominus ad
 Ananiam, dum Paulum convertisset, *Wilten s.n. (HMML 28,776) f. 239vb*

Venantii quondam patricii in Samnii partibus villa fuit, *Wilten*
XXXII.C.9 (f. 307ra)

Venenum est substantia humanae naturae corruptela, *Salz. MCA 2164 f. 28v*

Venerabili viro episcoporum eximio Augustino Hipponensi, *Wilten XXXII.C.9*
f. 411ra

Venerabilis amice carissime, fuit paucis elapsis diebus hic apud nos sanctissimi, *Salz. Priest. Hn 812 f. 1r*

Venerabilis quidam sacerdos maioris paroeciae, *Güssing 1/33 f. 282v*

Veneranda est nobis haec dies sancta, quae dicitur dominica et ideo,

Wilten s.n. (HMML 28,768) f. 154ra

Venerando domino ac genere praeclaro Iohanni de Eberstein, camerario,

Wilten s.n. (HMML 28,776) f. 46rb

Veni, praecelsa domina Maria, *Güssing 1/29 f. 209r*

Veni, praecelsa domina Maria, tu nos, *Geras s.n. (HMML 6570) f. 83r; Haus s.n. f. 177v*

Veni, praecelsa domna Maria, *Salz. MCA 858 f. 47r*

Veni, redemptor gentium, *Salz. MCA 2161 f. 106r*

Veni, sancte spiritus, et emitte, *Salz. MCA 858 f. 240r; Schlier. 35 f. 94v*

Veni, sancte spiritus, et emitte caelitus, *Geras s.n. (HMML 6570) f. 40r;*

Güssing 1/29 f. 112r; Haus s.n. f. 96r

Veni, Sancte Spiritus (Hymnus). Nota: Ieremiae dixit Dominus praedicatori,

'Si separaveris pretiosum a vili,' *Güssing 1/33 f. 108v*

Ventilata fuit in praesentia cuiusdam boni viri, *Salz. MCA 4003 f. 66ra*

Verba Abowali Abvisceni (sic). In primis Deo gratias agemus, sicut sui ordinis, *Salz. MCA 859 f. 2r*

Verba Abubetri (sic) filii Zachariae: Iam quidem pervenimus ad explicationem, *Salz. MCA 4003 (f. 93vb)*

Verba Abuletri (sic): In hoc meo libro regi, cuius vitam augeat Deus, *Salz. MCA 4003 f. 3r*

Verba Alii filii Radohan (sic). Intendimus edere sermonem exponentem illud quod clausum est, *Salz. MCA 860 f. 1r*

Verba Bube Habubetri (sic) filii Zachariae Arazi (sic): Ventilata fuit, *Salz. MCA 4003 f. 66ra*

Verba ista legimus in evangelio hodierno ad honorem beati Matthaei, *Güssing 1/33 f. 244r*

Verba sunt angeli ad pastores, dicit evangelium. Nota quod quadruplex est gaudium, *Güssing 1/33 f. 24r*

Verbum bonum et suave, *Geras s.n. (HMML 6570) f. 125r; Güssing 1/43 (f. 2r); Haus s.n. f. 102v; Salz. MCA 858 f. 45v*

Verbum Dei, Deo natum, quod, *Schlier. 35 f. 92v*

Verbum Dei, Deo natum quod nec factum, *Haus s.n. f. 169r*

Verbum hoc cuilibet dicitur confessori, qui absolvendi habet, *Wilten s.n. (HMML 28,776) f. 204ra*

Verbum istud potest exponi de hodierna Christi festivitate, *Güssing 1/33 f. 92v*

Verum quod dicit Gregorius, miracula non faciunt sanctum, ostendit, *Wilten XXXII.C.7 f. 9ra*

Vestigia eius secutus est (*Job 23:11*).... Tria sunt nomina cuilibet viro perfecto, *Schwaz Q I/1.15 (f. 169v)*

Vestrum vacillitati et varietati ac falsitati, *Schwaz Q I/1.2 II f. 91r*

Victimae paschali laudes immolent, *Schlier. 35 f. 89v*

Victimae paschali laudes immolent, Christiani, *Geras s.n. (HMML 6570) f. 76v*

Victimae paschalis laudes, *Güssing 1/29 f. 104r*

Victimae paschalis laudes immolent, *Haus s.n. f. 82v*

Videamus hoc verbum quod factum est (*Lc 2:14*).... Reverendissimi doctores magistri singulique caeteri domini in Christo dilecti, titulus, *Wilten XXXII.C.7 f. 163rb*

Videamus primo quod sit carcer et unde dicatur, *Schlier*. 19 (f. 162r)
 Videmus ad sensum quod nobiles et potentes, *Schwaz Q I/1.15* (f. 1r)
 Videte quomodo caute ambuletis non quasi (*Eph* 5:15-16).... Apostolus Paulus,
 conscius consiliorum Dei, sciens quod infinitae, *Wilten s.n.* (HMML 28,767)
 f. 316ra
 Videtur dicendum quod possit lege 'Altius' Digesto, *Salz. Priest. Cm* 262
 f. 275v
 Vinum aquosum nominant homines ideo, quod, *Salz. MCA* 4004 f. 194vb
 'Vir sapiens dominabitur astris.' Istam propositionem scribit Ptolomaeus
 in sapientiis, *Schlier*. 24 f. 69ra
 Virginalis turma sexus Iesu, *Haus s.n.* f. 208r; *Salz. MCA* 858 f. 240v;
Schlier. 35 f. 104v
 Virginalis turma sexus Iesu Christi, *Geras s.n.* (HMML 6570) f. 99r
 Virgini Mariae laudes intonent Christiani, *Geras s.n.* (HMML 6570) f. 125r;
Salz. MCA 858 f. 46r
 Virginis in gremio nato, *Geras s.n.* (HMML 6571) f. 221r
 Virginis Mariae laudes intonent, *Haus s.n.* f. 105r
 Virginis partu Deus ortus, *Güssing* 1/34 f. 1v
 Virginis proles opifex regi, *Güssing* 1/28 f. 498r
 Virginis venerando de numero sapientium, *Güssing* 1/43 f. 264r
 Virtutes tales sunt: vitalis cuius sedes est in corde, *Salz. MCA* 2164
 (f. 30r)
 Visis et consideratis his quae in facto narrantur circa, *Schlier*. 19 f. 76ra
 Visit et diligenter inspectis quibusdam attestationibus productis, *Schwaz*
Q I/1.2 II f. 76r
 Visit supra enarratis ex quibus in facto colligitur, *Schwaz Q I/1.2 II* f. 77r
 Visitantes devotum ac celebre monasterium de Runa, *Schlier*. 90 (f. 125r)
 Viso de litteris gratiosae dispensationis factae B, *Schlier*. 19 f. 61ra
 Viso praefato puncto et statuto, considerandum est, *Schlier*. 19 f. 65va
 Viso puncto praedicto, dico ego Bartolus quod, *Schlier*. 19 f. 203va
 Viso testamento condito per dominum Salimbene, *Schlier*. 19 f. 259ra
 'Vita brevis, ars longa.' Plurimi interpretes huius libri in hoc maxime
 sunt concordati, *Salz. MCA* 860 (f. 42r)
 Vita sanctorum, decus angelorum, *Salz. MCA* 2161 f. 113v
 Vita sanctorum, decus angelorum, vita cunctorum, *Güssing* 1/28 f. 367r
 Vitalis cuius sedes est in corde, *Salz. MCA* 2164 (f. 30r)
 Voces quae rebus impositae sunt, ut intellectu de eis, sicut habeant,
Salz. MCA 2160 f. 145r
 Volendo intendere questa sopra scripta tavola, *Schlier*. 24 (f. 128r)
 Vos estis genus electum regale (1 *Pet* 2:9).... Cui melius competeret loqui
 de electione, regaligate (sic), et sanctitate, *Güssing* 1/30 f. 107rb
 Vos, fratres carissimi, estis pastores Israel, quia fideles, *Wilten s.n.*
 (HMML 28,776) f. 242ra
 Votis accingimini viribus insignes viticolae. Summite sacculos, *Güssing*
 1/37 f. 104r
 Votiva cunctis orbita lucis, *Salz. MCA* 2161 f. 117r
 Vox grossa caliditatem designat, *Salz. MCA* 2164 f. 61v
 Zelo vestrae devotionis accensus gratiam vobis, *Wilten s.n.* (HMML 28,776)
 (f. 102ra)

GERMAN INCIPITS
(including Slavic languages)

- Ain jeder begirig ist, die recht zuverstehen vnd in selben mit nuz zulesen,
Schlier. 18 f. 16r
- Ain veldt von vielen chiffren (?) in eine gevierte veldtung zubringen,
Schlier. 17 f. 149r
- Alle ding die für sich selber bestent vnd uolbracht, *Wilten s.n. (HMML 28,776) (f. 273vb)*
- Alle weisheit ist komen von got vnd ist in got, *Schlier. 20 (f. 85r)*
- Alles daz hernach geschriben stet, daz leret sündlich, wie man zu der
adern, *Wilten s.n. (HMML 28,776) f. 273vb*
- Als der allmechtige gott, schöpfer vnd gewaltigster regent, aller sachen,
Schlier. 18 f. 1r
- Also sprach der herr Sebaoth: Richtet recht, vnd ein jeglicher, *Schlier. 18 f. 1r*
- Anno CCCL vor Christi gebuerdt seindt die eltisten völkher der teutschen
als di Bayren, *Schlier. 13 (f. 93r)*
- Anno M D XXXVIII jar ist ain anstant daß im sechs vnd dreyssigsten iars
angefangnen kriegs, *Schlier. 63 f. 96r*
- Anno 1552 vmb Marthini starb mein lieber vatter Veitt Fahle, *Schlier. 63 f. 110r*
- Anno 1576 den 27. Augusti ist die römisch kayserliche mäyestät Maximilliano
zu Regensburg, *Schlier. 63 f. 112v*
- Anno 1576 den 12. October hat Ruedolffus der ander, *Schlier. 63 f. 118r*
- Anno 1577 den 17. Julli ist die römisch kayserliche mäyestät Ruedolffus
der ander, *Schlier. 63 (f. 118r)*
- Aries: es ist warmer vnd trukchner natur, *Schlier. 39 f. 89r*
- Das ander theill von der aeuation, *Schlier. 17 f. 111r*
- Das erst capitel des gegenburtige puchk sagt von der erhabung der lob-
leichen, *Schlier. 16 f. 1r*
- Das erst gepot Gots ist Das dw solt aynen Got anpetten, *Güssing 1/32 f. 7r*
- Das erst ist mir in herte bueß, *Schlier. 63 f. 129v*
- Das hewtig ewangely hat man auch in der vasten, *Geras s.n. (HMML 6565) f. 1r*
- Das ist daz deutsch von Megenberch, *Schlier. 36 (f. 1v)*
- Das Lanndt unnd Stifft Salzburg ist ein thail Bayrlanndtes, *Salz. Priest. Hn 808 f. 1v*
- Das puech ist ain puech des rechten zu wichbildem sachsicher art als er
Magdenburg, *Schlier. 3 f. 1r*
- Das püchel ist genannt ain vorspiegeln der salichait vnd haisst von den
sechsseg raisen vnd daz hat gemacht der herer Bonaventura, *Güssing 1/41 f. 83r*
- Das püchel lernt vns tugent vnd warnt vns vor vntugent, *Güssing 1/41 f. 2r*
- Das wasser mues als wel gesengt sein, *Schwaz Q I/1.15 f. i^r*
- Dem allerdurchleuchtigsten vnnnd grosmechtigsten vnnverwindlichisten
fürsten vnd herrn Rudolffo dem andern, *Schlier. 18 f. 2r*
- Der anfanckh christlichß glaubenß wie zu Larich wird geglaubt, *Schlier. 13 f. 147r*
- Der weiß Seneca schreibt in buech von den vier angel tugenden, *Schlier. 13 (f. 148v)*
- Des ersten sullen wir merkchen, *Schlier. 20 f. 66rb*
- Dicz puch ist genomen das erst tayl von den zeiten oder tailen, *Schlier. 39 f. 1r*

Die aequation oder vergleichunge ist der ander theill der algebrae, *Schlier*. 17 f. 111r

Die geschrift gibt uns weisse ler, *Schlier*. 25 FIC

Die vorgeschriben tael hat die zwelif himelzaichen, *Schlier*. 39 (f. 89r)

Die zehen gepot Gots hat vns Got geben aus syner vnausersprechleicher lieb vnd auch vns zu gar grossem Nutz, *Güssing* 1/32 f. 1r

Diweil die particular verwandlung der geringen metallin in bessere, *Schlier*. 86 p. 225

Disem Salmum ob dir iemant dem gut ab preche so sprich in etc. vnd hat in David gemacht, *Geras s.n. (HMML 6567) f. 1r*

Do du nun den Mercurium Solis zum universal gebrauchten wilt, *Schlier*. 86 p. 289

Domine quid multiplicati sunt qui etc. (Ps. 3). Disem Salmum ob dir iemant dem gut ab preche so sprich, *Geras s.n. (HMML 6567) f. 1r*

Drew ding ligen mir in meinen sin, *Schlier*. 63 f. 129v

Durch was weg die Preparation.... Und die weil solche Preparation, und die darauf, *Salz. Priest. Hn 812 f. 73r*

Ein erwirdiger Lerer der heiligen geschrift hat offenbar in einer seiner predig verkundet, *Geras s.n. (HMML 6565) f. 270r*

Ein wirdig wiebes chron, in welchem chlaid man di an sicht, so sind ir tugentleichew, *Schlier*. 36 f. 2r

Ein yeder zuehrer ist nit ein warer liebhaber, *Schlier*. 23 f. 90v

Einn grosser herr N. Quintus genant, *Schlier*. 17 f. 124r

Es ist dem adel löblich vnd zimbt woll den weissen, *Schlier*. 13 f. 93r

Es ist filst (?) meniglichen kunds pillt (?), *Schlier*. 63 f. 123v

Es ist warmer vnd trukchner natur, *Schlier*. 39 f. 89r

Es spricht manichk man: mein tumber sin sey daz ich trag, *Schlier*. 36 (f. 1v)

Ex lingua graeca (?): Recipe weisse lilien, *Schlier*. 86 p. 185

Ez waz ain maister der heiligen schrift mit namen Bonaventura vnd ich, *Güssing* 1/41 f. 83r

Fac sal pruncke, secundum artem, *Schlier*. 86 p. 193

Gleich sünde gleichen sich den tugent so vasst daz man sie für tugent hellt, *Güssing* 1/41 f. 2r

Got beschuf den menschen an dem dritten tag, *Schlier*. 36 (f. 1v)

Got erkentz am pesten, *Schlier*. 23 f. 90v

Got, vater allmechtiger seind du dii welt bescheffen hast, *Schlier*. 20 f. 85r

Here, ich opher dir vnd diner rainen muoter das gepet, *Schlier*. 35 f. 55r

Herre got, himlischer vater, durch dein milte gut beschuest dw, *Schlier*. 20 f. 12r

Hie beschreibt vns sand Gregorius vnd ander lerer von dem heligen sacrament, *Schlier*. 3 f. 1r

Hie hebt sich an das capitulum mit seinem underschaiden do er wil sagen, *Schlier*. 3 (f. 1r)

Hie hebt sich an das lanndtrecht puech wie man vmb ain yegleich sach oder dinkch richten sol, *Schlier*. 20 f. 12r

Hie hebt sich an das lehenrecht puech. Das erst capitel. Wer lehen recht, *Schlier*. 20 f. 66rb

Hie hebt sich an das puch Genisis vnd haist das geschept. Ir habt, *Schlier*. 16 (f. 83r)

Hye hat das puch ain end, *Schlier*. 3 f. 73r; *Schlier*. 16 f. 79r

Hye heben sich an die cappitel des lantrechts puechs. Vnd stent kurzzeleich, *Schlier*. 20 f. 1r

Hye ist zemerckchen ob Christus rechtleich hab geurtailt uber die urtail,

Schlier. 23 f. 1ra

Hye ist zemerken wie wich ein mensch yn dem gemayn lauff, *Schlier. 39 f. 91r*

Ich clag dir, heiliger vater got, mit allen zähern, *Güssing 1/41 (f. 2r)*

Ich gib mich schuldig das ich gesindt han mit meinen funf synnen,

Güssing 1/32 f. 152r

Ich han leider gar zu lang gepiten das ich der heiligen schrift chaine tail zu dewsch, *Schlier. 16 f. 84r*

Ich, priester Jacob von Teran, erczbriester zeSaneisan vnd chorherr ze Apotin, *Schlier. 23 f. 1ra*

In dem namen des vaters.... Das wasser mues als wel gesengt sein,

Schwaz Q I/1.15 f. i^r

In den ern der heiligen driualtichait vnd der rainen junkchfrauen Maria schreib ich hie ain auszug, *Schlier. 16 f. 1r*

In den viere ersten büchern handelt Euclides, *Schlier. 17 f. 183r*

Ir habt oft vor wal vernomen wie der almochtig got himl vnd erd, *Schlier. 16 (f. 83r)*

Item der do nymt plob lilgel (?) wurczin, *Schlier. 39 f. 95v*

Item nym ain hennen dye faist gemacht sey, *Schlier. 39 f. 94v*

Kall zuuersilbern, *Schlier. 86 (p. 185)*

Kurtzer bricht wie die römisch kaiserliche mäyestät zu Regenspurg den 12. October in 1576 iar, *Schlier. 63 f. 112v*

Magister Paulus Christianus von Koldin, canzler der alten stadt Prag entbeutet dem aufrichtigen leser, *Schlier. 18 f. 9r*

Matthaeus miseratione.... Venerabilis amice carissime, Aug unnhiebeiliegend lateinisch, *Salz. Priest. Hn 812 f. 10r*

Matthaeus miseratione divina.... Venerabilis amice carissime, fuit, *Salz. Priest. Hn 812 f. 1r*

Matthaeus miseratione divina.... Venerabilis amice carissime, Wievol in dem jungst zu Muldorf gehaltenen Convent, *Salz. Priest. Hn 812 f. 25r*

Mein anigweiger (sic) hat ir selber aigne gewissen darzu betwungen das sie vns an disen zeit, *Schlier. 16 f. 83r*

Mit was schwerer much vnd fleiß diese stadt rechten des konigreichs Behaimbs, *Schlier. 18 f. 9r*

Mylozthoiwa maihi Maria Nebezkgoga orzaga, *Güssing 1/40 f. 105r*

Nach dem der blut erbfeidnt christliches glaubens vnd namens, *Schlier. 63 f. 119r*

Nach dem der römisch kayserliche mäyestät vnnsers aller genedigisten, *Schlier. 63 f. 121r*

Nach der geschrift der heilligen marteren sanct Hermacher vndt Fortunadt, *Schlier. 13 (f. 148v)*

Nachdem vnd wir von ezzen wegen des holczes, *Schlier. 23 (f. 1ra)*

Nim horend, ich wil euch wissen lan, Warumb ich nicht wil hauß han, *Schlier. 63 f. 125r*

Nu ist not das kiniclichen wissen vnd vernemen yetzliche gepurd, *Schlier. 3 (f. 1r)*

Nun hernach von dem ersten gepot Gots. Das erst gepot Gots ist Das dw solt aynen Got anpetten, *Güssing 1/32 f. 7r*

Nun ist zewissen waz derr maister von erst darzu pracht hat, *Güssing 1/41 (f. 83r)*

Nun wil ich euch lassen wissen von den vorsprechen, *Schlier. 20 (f. 85r)*

Nym ain hennen dye faist gemacht sey, *Schlier. 39 f. 94v*

O gwalt penigt mich nachkets weib, *Schlier.* 85 f. 74v
 Offt sinne, rath und rathschaft vnd fuehrt mannchen kluegen, *Schlier.* 13
 (f. 148v)
 Recipe (?) deß brunts von fierten faulen (?), *Schlier.* 86 p. 161
 Recipe weisse lilien, *Schlier.* 86 p. 185
 Sanctus Gregorius beschreibt vnd vil ander lerer in Gotes recht von dem
 heligen sacrament, *Schlier.* 3 f. 1r
 Sand Bartholome, edler herr vnd furst reich, *Salz.* MCA 858 (f. i^r)
 Senit das die welt von dem aufgang der sunn vns zu dem undergankch,
Schlier. 16 (f. 1r)
 Seyd vns got in so hoher wordigkait beschaffen hat, *Schlier.* 20 (f. 1r)
 Suosseu chunigin, muoter Maria, frow aller, *Schlier.* 35 f. 55r
 Swer gern list guetew mär, *Schlier.* 26 f. 1r
 Und die weil solche Preparation, und die darauf, *Salz.* Priest. Hn 812 f. 73r
 Venerabilis amice carissime, Aug unnhiebeiliegend lateinisch, *Salz.* Priest.
 Hn 812 f. 10r
 Venerabilis amice carissime, Wievol in dem jungst zu Muldorf gehaltenen
 Convent, *Salz.* Priest. Hn 812 f. 25r
 Vermerkht den auszug der chronickhen des landes zu Österreich wiewil es,
Schlier. 13 f. 175r
 Von de geschephten. Wo taillet er das liecht von der vinster, das die
 baide, *Güssing* 1/45 f. 19r
 Von Eroberung der Vestung Filleckz, Sabatka, Diwin, Setschin, vnd anderer
 mehr im Nouember vnd December diß zu entlaufenden 1593 jars, *Schlier.*
 63 f. 119r
 Von erst hab ich gesindt, *Güssing* 1/32 f. 152r
 Von erst heben sich an die funf pucher Moysi, *Güssing* 1/45 f. 1r
 Ware vnd vollkommene lib gegen got ist dy wenn dy sel mit aller pegerung,
Güssing 1/41 f. 2r
 Waß oben vermeldet worden, *Schlier.* 86 (p. 161)
 Wen man brandwein auß allen fruchten machen will, *Schlier.* 86 p. 1
 Wer auf vnnsern maisterlichen stain wil pauen, *Schlier.* 85 f. 73v
 Wer lehen recht kunnen welle, der volge disem puech. Des ersten sullen,
Schlier. 20 f. 66rb
 Weyshayt. Alle weishait ist komen von got vnd ist in got, *Schlier.* 20
 (f. 85r)
 Wildu haben gueten ratt, so merkch dich silbs an aller statt, *Schlier.* 16
 f. 79v
 Wir Ludwig, von Gottes genaden Romischer kayser, allezeit ein mehrer des
 reiches, *Schlier.* 13 f. 1r
 Wir setzen von sicher gewissen von volkommenhait kaiserlichs gewalts,
Schlier. 22 (f. 1r)
 Wo taillet er das liecht von der vinster, das die baide beyeinander nicht,
Güssing 1/45 f. 19r
 Wol auf in das erden es ist zeit, *Salz.* MCA 858 (f. i^r)
 Zacharias prophet em siebenden capitel. Also sprach der herr Sebaoth:
 richtet recht, *Schlier.* 18 f. 1r
 Zu dem ersten schreib ich von den vier zeiten, *Schlier.* 39 f. 1v

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ADDENDUM: Geras

After this volume had been prepared for printing, the following information was received from Stift Geras:

Signatures have now been assigned to the manuscripts:

<u>HMML Project Numbers</u>	<u>Old Signatures</u>	<u>New Signatures</u>
6565	Cat. H.b. 16	HS 4
6567	Cat. C.b. 24	HS 9
6568	Cat. H.b. 27	HS 1
6570	Cat. D.k. 26	HS 5
6571	Cat. D.k. 27	HS 6

Project number 6569 (Laurentius Phrisius, Spiegel der Arznei) is not in the Geras library.